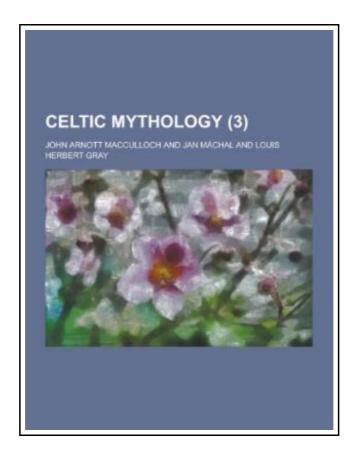
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CELTIC MYTHOLOGY (3)



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Theclassics.Us. Paperback. Book Condition: New. Paperback. 116 pages. Dimensions: 9.7in. x 7.4in. x 0.2in.Dieses historische Buch kann zahlreiche Tippfehler und fehlende Textpassagen aufweisen. Kufer knnen in der Regel eine kostenlose eingescannte Kopie des originalen Buches vom Verleger herunterladen (ohne Tippfehler). Ohne Indizes. Nicht dargestellt. 1918 edition. Auszug: . . . was forgiven. Diarmaid was discovered by Fionn through wood-shavings floating down-stream from cups which he had made, and Fionn then raised the hunting-cry which the hero must answer, his death by the boar following. 64 In the Dindsenchas this shavings incident is told of Oisin, who was captured by Fionns enemies and hidden in a cave, his presence there being revealed in the same way to Fionn, who rescued him. 66 Ballad versions do not admit that Diarmaid ever treated Grainne as his wife, in spite of her reproaches or the spells put upon him; and it was only after his death that Fionn discovered his innocence and constancy, notwithstanding appearances. 66 In tradition the pursuit lasted many years, and sepulchral monuments in Ireland are still known as the beds of Diarmaid and Grainne. Some incidents of the pursuit are also told separately, as when one story relates that after an old woman had betrayed the pair to Fionn, they escaped in a boat in which was a man with beautiful garments, viz. the god Oengus. Various reasons for the final quarrel between Fionn and Goll are given, but in the end Goll was driven to bay on a sea-crag with none beside him but his faithful wife, where, though overcome by hunger and thirst, he yet refused the offer of the milk of her breasts. Noble in his loneliness, he is represented in several poems as recounting his earlier deeds. Then for the last time he faced Fionn, and...



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