

SECTION XII CONTINUED FROM PAGE 9

|   |  |
|---|--|
| 14. IF BORN OUTSIDE U.S. - DATE OF ENTRY  | 15. PLACE OF ENTRY                                 |
| 16. FORMER CITIZENSHIP(S)<br>(Country/ies)  | 17. DATE U.S. CITIZENSHIP ACQUIRED                 |
| 18. OCCUPATION  | 19. WHERE ACQUIRED (City, State, Country)          |
| 20. PRESENT EMPLOYER (Also give former employer, or if spouse deceased or unemployed give last two employers) |  |
| 21. EMPLOYER'S OR BUSINESS ADDRESS (No., Street, City, State, Country)  |  |
| 22. DATES OF MILITARY SERVICE (From and to - By Mo. and Yr.)  |  |
| 23. BRANCH OF SERVICE   | 24. COUNTRY WITH WHICH MILITARY SERVICE AFFILIATED |
| 25. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN  |  |

**SECTION XIII CHILDREN AND OTHER DEPENDENTS**

1. PROVIDE THE FOLLOWING INFORMATION FOR ALL CHILDREN AND DEPENDENTS

| NAME          | RELATIONSHIP    | DATE AND PLACE OF BIRTH | CITIZENSHIP | ADDRESS |
|---------------|-----------------|-------------------------|-------------|---------|
| <i>Lyndee</i> | <i>Daughter</i> |                         |             |         |
|               | <i>Son</i>      |                         |             |         |
|               | <i>Son</i>      |                         |             |         |
|               |                 |                         |             |         |
|               |                 |                         |             |         |
|               |                 |                         |             |         |
|               |                 |                         |             |         |
|               |                 |                         |             |         |
|               |                 |                         |             |         |
|               |                 |                         |             |         |

2. NUMBER OF CHILDREN (Including step-children and adopted children) WHO ARE UNMARRIED, UNDER 21 YRS. OF AGE, AND NOT SELF-SUPPORTING.

3. NUMBER OF OTHER DEPENDENTS (Including spouse, parents, step-parents, etc.) WHO DEPEND ON YOU FOR AT LEAST 50% OF THEIR SUPPORT, OR CHILDREN OVER 21 YRS. OF AGE WHO ARE NOT SELF-SUPPORTING.

**SECTION XIV FATHER (Give same information, for Stepfather and/or Guardian on a separate sheet)**

|   |  |  |                  |                   |
|---|--|--|------------------|-------------------|
| 1. FULL NAME (Last-First-Middle)  |  | 2. LIVING<br><div style="display: flex; justify-content: space-between;"><span>YES</span><span>NO</span></div> | 3. DATE OF DEATH | 4. CAUSE OF DEATH |
| 5. CURRENT ADDRESS - Give last address, if deceased (No., Street, City, State, Country) |  |  |                  |                   |
| 6. DATE OF BIRTH  | 7. PLACE OF BIRTH (City, State, Country)                                       |  |                  | 8. CITIZENSHIP    |
| 9. IF BORN OUTSIDE U.S. - DATE OF ENTRY   | 10. PLACE OF ENTRY   |  |                  |                   |
| 11. FORMER CITIZENSHIP(S)<br>(Country/ies)  | 12. DATE U.S. CITIZENSHIP ACQUIRED   | 13. WHERE ACQUIRED (City, State, Country)  |                  |                   |
| 14. OCCUPATION  | 15. PRESENT EMPLOYER (Give last employer, if Father is deceased or unemployed) |  |                  |                   |
| 16. EMPLOYER'S BUSINESS ADDRESS OR FATHER'S BUSINESS ADDRESS IF SELF-EMPLOYED.          |  |  |                  |                   |
| 17. DATES OF MILITARY SERVICE (From-and-To)   |  | 18. BRANCH OF SERVICE  |                  | 19. COUNTRY       |
| 20. DETAILS OF OTHER GOVERNMENT SERVICE, U.S. OR FOREIGN                                |  |  |                  |                   |

### CERTIFICATION

I have read and understand the instructions. I Certify that the foregoing answers are true and correct to the best of my knowledge and belief. I agree that any misstatement or omission as to material fact will constitute grounds for immediate dismissal or rejection of my application. I also understand that any false statement made herein may be punishable by law (U.S. Code, Title 18, Section 1001).

|                               |                           |
|-------------------------------|---------------------------|
| 1. DATE OF SIGNATURES         | 2. SIGNATURE OF APPLICANT |
| 3. SIGNED AT (City and State) | 4. SIGNATURE OF WITNESS   |

See 11. Gulf: Shipyard:  
See 11. May 1875. US Army -  
Hawaii. 1st - 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th. 13th. 14th. 15th. 16th. 17th. 18th. 19th. 20th. 21st. 22nd. 23rd. 24th. 25th. 26th. 27th. 28th. 29th. 30th. 31st. 32nd. 33rd. 34th. 35th. 36th. 37th. 38th. 39th. 40th. 41st. 42nd. 43rd. 44th. 45th. 46th. 47th. 48th. 49th. 50th. 51st. 52nd. 53rd. 54th. 55th. 56th. 57th. 58th. 59th. 60th. 61st. 62nd. 63rd. 64th. 65th. 66th. 67th. 68th. 69th. 70th. 71st. 72nd. 73rd. 74th. 75th. 76th. 77th. 78th. 79th. 80th. 81st. 82nd. 83rd. 84th. 85th. 86th. 87th. 88th. 89th. 90th. 91st. 92nd. 93rd. 94th. 95th. 96th. 97th. 98th. 99th. 100th. 101st. 102nd. 103rd. 104th. 105th. 106th. 107th. 108th. 109th. 110th. 111th. 112th. 113th. 114th. 115th. 116th. 117th. 118th. 119th. 120th. 121st. 122nd. 123rd. 124th. 125th. 126th. 127th. 128th. 129th. 130th. 131st. 132nd. 133rd. 134th. 135th. 136th. 137th. 138th. 139th. 140th. 141st. 142nd. 143rd. 144th. 145th. 146th. 147th. 148th. 149th. 150th. 151st. 152nd. 153rd. 154th. 155th. 156th. 157th. 158th. 159th. 160th. 161st. 162nd. 163rd. 164th. 165th. 166th. 167th. 168th. 169th. 170th. 171st. 172nd. 173rd. 174th. 175th. 176th. 177th. 178th. 179th. 180th. 181st. 182nd. 183rd. 184th. 185th. 186th. 187th. 188th. 189th. 190th. 191st. 192nd. 193rd. 194th. 195th. 196th. 197th. 198th. 199th. 200th. 201st. 202nd. 203rd. 204th. 205th. 206th. 207th. 208th. 209th. 210th. 211th. 212th. 213th. 214th. 215th. 216th. 217th. 218th. 219th. 220th. 221st. 222nd. 223rd. 224th. 225th. 226th. 227th. 228th. 229th. 230th. 231st. 232nd. 233rd. 234th. 235th. 236th. 237th. 238th. 239th. 240th. 241st. 242nd. 243rd. 244th. 245th. 246th. 247th. 248th. 249th. 250th. 251st. 252nd. 253rd. 254th. 255th. 256th. 257th. 258th. 259th. 260th. 261st. 262nd. 263rd. 264th. 265th. 266th. 267th. 268th. 269th. 270th. 271st. 272nd. 273rd. 274th. 275th. 276th. 277th. 278th. 279th. 280th. 281st. 282nd. 283rd. 284th. 285th. 286th. 287th. 288th. 289th. 290th. 291st. 292nd. 293rd. 294th. 295th. 296th. 297th. 298th. 299th. 300th. 301st. 302nd. 303rd. 304th. 305th. 306th. 307th. 308th. 309th. 310th. 311th. 312th. 313th. 314th. 315th. 316th. 317th. 318th. 319th. 320th. 321st. 322nd. 323rd. 324th. 325th. 326th. 327th. 328th. 329th. 330th. 331st. 332nd. 333rd. 334th. 335th. 336th. 337th. 338th. 339th. 340th. 341st. 342nd. 343rd. 344th. 345th. 346th. 347th. 348th. 349th. 350th. 351st. 352nd. 353rd. 354th. 355th. 356th. 357th. 358th. 359th. 360th. 361st. 362nd. 363rd. 364th. 365th. 366th. 367th. 368th. 369th. 370th. 371st. 372nd. 373rd. 374th. 375th. 376th. 377th. 378th. 379th. 380th. 381st. 382nd. 383rd. 384th. 385th. 386th. 387th. 388th. 389th. 390th. 391st. 392nd. 393rd. 394th. 395th. 396th. 397th. 398th. 399th. 400th. 401st. 402nd. 403rd. 404th. 405th. 406th. 407th. 408th. 409th. 410th. 411th. 412th. 413th. 414th. 415th. 416th. 417th. 418th. 419th. 420th. 421st. 422nd. 423rd. 424th. 425th. 426th. 427th. 428th. 429th. 430th. 431st. 432nd. 433rd. 434th. 435th. 436th. 437th. 438th. 439th. 440th. 441st. 442nd. 443rd. 444th. 445th. 446th. 447th. 448th. 449th. 450th. 451st. 452nd. 453rd. 454th. 455th. 456th. 457th. 458th. 459th. 460th. 461st. 462nd. 463rd. 464th. 465th. 466th. 467th. 468th. 469th. 470th. 471st. 472nd. 473rd. 474th. 475th. 476th. 477th. 478th. 479th. 480th. 481st. 482nd. 483rd. 484th. 485th. 486th. 487th. 488th. 489th. 490th. 491st. 492nd. 493rd. 494th. 495th. 496th. 497th. 498th. 499th. 500th. 501st. 502nd. 503rd. 504th. 505th. 506th. 507th. 508th. 509th. 510th. 511th. 512th. 513th. 514th. 515th. 516th. 517th. 518th. 519th. 520th. 521st. 522nd. 523rd. 524th. 525th. 526th. 527th. 528th. 529th. 530th. 531st. 532nd. 533rd. 534th. 535th. 536th. 537th. 538th. 539th. 540th. 541st. 542nd. 543rd. 544th. 545th. 546th. 547th. 548th. 549th. 550th. 551st. 552nd. 553rd. 554th. 555th. 556th. 557th. 558th. 559th. 560th. 561st. 562nd. 563rd. 564th. 565th. 566th. 567th. 568th. 569th. 570th. 571st. 572nd. 573rd. 574th. 575th. 576th. 577th. 578th. 579th. 580th. 581st. 582nd. 583rd. 584th. 585th. 586th. 587th. 588th. 589th. 590th. 591st. 592nd. 593rd. 594th. 595th. 596th. 597th. 598th. 599th. 600th. 601st. 602nd. 603rd. 604th. 605th. 606th. 607th. 608th. 609th. 610th. 611th. 612th. 613th. 614th. 615th. 616th. 617th. 618th. 619th. 620th. 621st. 622nd. 623rd. 624th. 625th. 626th. 627th. 628th. 629th. 630th. 631st. 632nd. 633rd. 634th. 635th. 636th. 637th. 638th. 639th. 640th. 641st. 642nd. 643rd. 644th. 645th. 646th. 647th. 648th. 649th. 650th. 651st. 652nd. 653rd. 654th. 655th. 656th. 657th. 658th. 659th. 660th. 661st. 662nd. 663rd. 664th. 665th. 666th. 667th. 668th. 669th. 670th. 671st. 672nd. 673rd. 674th. 675th. 676th. 677th. 678th. 679th. 680th. 681st. 682nd. 683rd. 684th. 685th. 686th. 687th. 688th. 689th. 690th. 691st. 692nd. 693rd. 694th. 695th

Oct 30 - Oct 31: U.S. Army - 2nd Infan. Div -  
2nd Det. of Engrs. Regt. 3rd  
Div. 1st. Group.

Form 148-1 (6-63) SECRET

Task Force Commander ( ) Competency Code:  
(1) Best Qualified  
(2) Experienced (one or more years)  
(3) Trained (OTR or on-the-job)

GW-E&E-Resistance Officer ( )

a. Plan, Tactics, Strategy ( )  
b. Weapons Tactical General ( )  
c. Reception land, air, sea, Infil-exfil ( )  
d. Techniques, caches, survival ( )

Cleared for availability by: \_\_\_\_\_  
Cover: \_\_\_\_\_

Air Operations Officer ( )

a. Planning, tactics ( )  
b. Pilot ( )  
c. Parachutist ( )  
d. Balloonist ( )  
( ) Prop ( ) Pilot ( ) Launch

Present Military Status: \_\_\_\_\_  
Past Military Experience: \_\_\_\_\_  
Security Limitation: \_\_\_\_\_

Maritime Ops Officer ( )

a. Planning ( )  
b. Operating ( )  
c. Support ( )  
d. Training ( )

Check with: \_\_\_\_\_

Sabotage Officer ( )

a. Plan., Target., Train ( )  
b. Explosives Demos Special Devices ( )  
c. UDT

CF Position: \_\_\_\_\_

Support Officer ( )

a. Personnel, Admin, Pers Aff ( )  
b. Finance ( )  
c. Records and Reports ( )

Home Address: 535 Terrace Circle  
Fayetteville, N.C.  
Home Phone: \_\_\_\_\_

Office Address: \_\_\_\_\_  
Attention: \_\_\_\_\_

Headquarters

Field

Location

Position: \_\_\_\_\_

Revised Form 148-1 (6-63) SECRET

LYNCH, Grayston L  
Emp

T for

DOB: 14 June

MILITARY EXP

|                      |   |
|----------------------|---|
| Oct. '38 - Oct. '41  | Enlisted service, 2d Infantry Division, 23d Infantry Regiment and 2d Reconnaissance Troop   |
| Dec. '41 - May '45   | Enlisted service, 2d Infantry Division, 2d Reconnaissance Troop, Platoon Sergeant, Wounded in Belgium. Patient United States Army Hospitals.  |
| May '45 - Sept '47   | Civilian - Sold Insurance and managed a Naval Officer's Club, Houston, Texas.   |
| Sept '57 - June '48  | Platoon Sergeant, 2d Armored Division, Ft. Hood, Tex. Entered active duty as 2d Lieutenant, sent to Korea. Saw combat as Platoon Leader, 2d Reconnaissance Troop, 2d Infantry Division.   |
| June '48 - Sept '50  |   |
| Sept '50 - Oct. '51  |   |
| Oct. '51 - Sept. '53 | Company Commander, Reception Center, Ft. Sam Houston, Tex. Instructor, 7th Army NCO Academy, Munich, Germany. Instructed in Tactics, weapons, Leadership and Engineer equipment.  |
| Sept. '53 - Sept '56 |   |
| Sept '56 - Oct. '60  | 7th SF Gp (abn), Ft. Bragg;; Attended SF Officer's Course 1956, served as Air Operations Officer and Team Leader of a Special Forces Operational Team. Trained team in all subjects of unconventional warfare to include training in all weapons, both American and foreign; demolitions and sabotage; Escape and Evasion; Guerrilla and Anti-Guerrilla tactics; Supply and administration; Medical subjects; intensive study of selected target areas; Language of target areas; Political, Economical and military situations of target areas. A one year study of SouthEastAsia. Particular attention to Guerrilla Warfare operations in this area. Conducted training in radio communications work; Air resupply and Air infiltration of denied areas. 25% of this training was in classified subjects. Has had training in intelligence nets and allied subjects and have been an instructor in all the subjects covered. Also lead his team on a six (6) month classified mission in SouthEastAsia, where very valuable training was received in an actual area of operation. |

For a little more info on subject see 201 file.

NOTE: Subj. was interviewed by ICA for mission to Saigon.

But was not picked up.

Connect San Diego with ...

STANDARD FORM 104  
(Rev. 1-1970)  
PREPARED BY U.S. CIVIL SERVICE COMMISSION  
Federal Personnel Manual Ch. 293  
65-102

**SECRET**

# Official Personnel Folder

**SECRET**

RETURN TO RECORDS CENTER  
IMMEDIATELY AFTER USE  
JOB 24-57 BOX 110



MAKSYMIEC, MYROSLAW  
FORM A-356557

SECRET

(When Filled In)

## REQUEST FOR PERSONNEL ACTION

DATE PREPARED:

12 August 1971

|   |  |   |  |   |  |  |  |   |  |
|---|--|---|--|---|--|--|--|---|--|
| 1. SERIA. NUMBER<br>035655  |  | 2. NAME (Last-First-Middle)<br>MAKSYMIEC, MYROSLAW A. |  | 3. NATURE OF PERSONNEL ACTION<br>RETIREMENT - CSC - DISABILITY <i>final wif</i> |  | 4. EFFECTIVE DATE REQUESTED<br>MONTH 07 DAY 30 YEAR 71               |  | 5. CATEGORY OF EMPLOYMENT<br>REGULAR                            |  |
| 6. FUNDS<br>X V TO V<br>CF TO V   |  | 7. FINANCIAL ANALYSIS NO. CHARGEABLE<br>2255-5300     |  | 8. LEGAL AUTHORITY (Completed by Office of Personnel)                           |  | 9. ORGANIZATIONAL DESIGNATIONS<br>DDI/NPIC<br>DEVELOPMENT COMPLEMENT |  | 10. LOCATION OF OFFICIAL STATION<br>WASHINGTON, D. C.           |  |
| 11. POSITION TITLE<br>D AND E TECH  |  | 12. POSITION NUMBER<br>9997                           |  | 13. CAREER SERVICE DESIGNATION<br>IP  |  | 14. CLASSIFICATION SCHEDULE (GS, F, etc.)<br>GS                      |  | 15. OCCUPATIONAL SERIES<br>1670.08                              |  |
| 16. GRADE AND STEP<br>09 6  |  | 17. SALARY OR RATE<br>\$ 12,215                       |  | 18. REMARKS<br><i>Not Recommended for Agency Reserve List</i><br><i>Per J10</i> |  | 19. SIGNATURE OF REQUESTING OFFICIAL<br>Robert E. O'Brien            |  | 20. DATE SIGNED<br>8/19/71                                      |  |
| 21. ACTION CODE<br>43   |  | 22. EMPLOY CODE<br>15                                 |  | 23. OFFICE CODES<br>NUMERIC 72997 ALPHABETIC 1410                               |  | 24. STATION CODE<br>70013  |  | 25. INTEGRITY CODE  |  |
| 26. DATE OF BIRTH<br>04/30/17   |  | 27. DATE OF GRADE<br>04/30/17                         |  | 28. DATE OF LFI   |  | 29. SPECIAL REFERENCE<br>1-YES<br>2-OSGS<br>3-PCA<br>4-NONE          |  | 30. RETIREMENT DATA<br>CODE                                     |  |
| 31. SEPARATION DATA CODE  |  | 32. CORRECTION CANCELLATION DATA<br>EEO DATA          |  | 33. SECURITY REQ. NO.   |  | 34. SEP  |  | 35. VET PREFERENCE<br>CODE 0-NO PREFERENCE<br>1-5 PT<br>2-10 PT |  |
| 36. SERV COMP DATE  |  | 37. LODG COMP DATE                                    |  | 38. CAREER CATEGORY<br>CODE 0-GRS<br>1-PL                                       |  | 39. LEGAL HEALTH INSURANCE<br>CODE 0-GRS<br>1-PL                     |  | 40. SOCIAL SECURITY NO.   |  |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE 0-NO PREVIOUS SERVICE<br>1-NO BREAK IN SERVICE<br>2-BREAK IN SERVICE (LESS THAN 3 YEARS)<br>3-BREAK IN SERVICE (MORE THAN 3 YEARS) |  | 42. LEAVE CAT CODE                                    |  | 43. FEDERAL TAX DATA<br>FORM EXECUTED CODE NO. TAX EXEMPTIONS                   |  | 44. STATE TAX DATA<br>FORM EXECUTED CODE NO. TAX EXEMPTIONS          |  | 45. POSITION CONTROL CERTIFICATION<br>8/23/71 <i>Law</i>        |  |
| 46. IOP APPROVAL<br><i>Robert E. O'Brien</i>  |  | 47. DATE APPROVED<br>17 AUG 1971                      |  | 48. SPECIAL AGENT<br>Special Agent in Charge                                    |  | 49. SIGNATURE OF SPECIAL AGENT                                       |  | 50. DATE SIGNED   |  |

FORM

1152 USE PREVIOUS EDITION

SECRET

Special Agent

Special Agent in Charge

UNITED STATES CIVIL SERVICE COMMISSION  
Bureau of Retirement, Insurance, and Occupational Health  
Washington, D.C. 20415

RCH:HQ:bf  
07-27-71

**NOTICE OF APPROVAL OF DISABILITY RETIREMENT APPLICATION**

Chief, Benefits and Services Div.  
Central Intelligence Agency  
Washington  
DC 20505

Stop 64

The applicant for disability retirement identified below has been found totally disabled for useful and efficient service in his position:

|   |         |          |               |               |
|---|---------|----------|---------------|---------------|
| NAME (LAST)   | (FIRST) | (MIDDLE) | DATE OF BIRTH | CLAIM NUMBER  |
| Maksymiec, Myrosław   | Andrew  |          | 04-30-17      | CSA-1 348 500 |
| DEPARTMENT OR AGENCY AND LOCATION (IF DIFFERENT THAN THAT SHOWN IN ADDRESS ABOVE) |         |          |               | POSITION      |
| Same  |         |          |               |               |
| REMARKS   |         |          |               |               |

This employee should now be separated in accordance with the procedure outlined in Federal Personnel Manual Supplement 831-1 or similar instructions issued by your agency. Please forward the applicant's Final Individual Retirement Record (SF 2806) as soon as possible. In addition, please observe the following instructions:

1. UNDER "REMARKS" IN THE SERVICE HISTORY RECORD OF THE FINAL FORM 2806, GIVE DATE PAY CEASED.
2. ATTACH ONE COPY OF THIS FORM TO THE 2806 FORWARDED.
3. IF EMPLOYEE IS INSURED UNDER THE FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM, SUBMIT THE ORIGINAL OF COMPLETED AGENCY CERTIFICATION OF INSURANCE STATUS (SF 56) WITH THE FINAL INDIVIDUAL RETIREMENT RECORD UNLESS THE EMPLOYEE WISHES TO CONVERT TO AN INDIVIDUAL POLICY.
4. IF EMPLOYEE IS ENROLLED UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM AND APPARENTLY IS ELIGIBLE TO CONTINUE HEALTH BENEFITS ENROLLMENT AS A RETIRED EMPLOYEE, PLEASE SUBMIT WITH THE FINAL INDIVIDUAL RETIREMENT RECORD:
  - All triplicate copies of Health Benefits Registration Forms (SF 2809) and any medical certificates attached thereto.
  - Quadruplicate copy of Notice of Change in Health Benefits Enrollment (SF 2810) transferring enrollment to the Civil Service Retirement System.
5. IF FOR ANY REASON THE FINAL FORM 2806 CANNOT BE FORWARDED WITHIN 10 DAYS, PLEASE FURNISH PROMPTLY THE INFORMATION REQUESTED ON THE REVERSE SIDE OF DUPLICATE OF THIS LETTER.

*Jack Goldberg*  
JACK GOLDBERG  
CHIEF, CLAIMS DIVISION

(OVER)

BRI 46-48  
November 1969

Case Report

FORM 1152 USE PREVIOUS EDITION

**SECRET**

| I, Special | Activities |
|------------|------------|
| Office of  | The        |



SECRET

(When Filled In)

## REQUEST FOR PERSONNEL ACTION

DATE PREPARED

25 May 1971

|  |  |   |  |
|--|--|---|--|
| 1. SERIAL NUMBER<br>035655   |  | 2. NAME (Last-First-Middle)<br>MANIATEC, Myrosław A.      |  |
| 3. NATURE OF PERSONNEL ACTION<br>Reassignment                        |  | 4. EFFECTIVE DATE REQUESTED<br>MONTH DAY YEAR<br>05 25 71 |  |
| 5. FUNDS<br>XX V TO V<br>CF TO V                                     |  | 6. CATEGORY OF EMPLOYMENT<br>Regular                      |  |
| 7. FINANCIAL ANALYSIS NO.<br>CHARGEABLE<br>1255-5300                 |  | 8. LEGAL AUTHORITY (Completed by Office of Personnel)     |  |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDI/NPIC<br>Development Complement |  | 10. LOCATION OF OFFICIAL STATION<br>Washington, D. C.     |  |
| 11. POSITION TITLE<br>D and E Tech                                   |  | 12. POSITION NUMBER<br>9997                               |  |
| 13. CLASSIFICATION SCHEDULE (GS, FS, etc.)<br>GS                     |  | 14. OCCUPATIONAL SERIES<br>1670.08                        |  |
| 15. REMARKS<br>Pending Disability Retirement<br>*016w                |  | 16. GRADE AND STEP<br>09 6                                |  |
| 17. SALARY OR RATE<br>\$ 12, 215                                     |  |   |  |

|   |                                     |   |  |   |                                    |  |                                  |
|---|-------------------------------------|---|--|---|------------------------------------|--|----------------------------------|
| 18A. SIGNATURE OF REQUESTING OFFICIAL   |                                     | DATE SIGNED   |  | 18B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br>Robert E. O'Brien, C/PB/SC/NPIC |                                    | DATE SIGNED<br>5/26/71                       |                                  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL  |                                     |   |  |   |                                    |  |                                  |
| 19. ACTION CODE<br>57   | 20. EMPLOY CODE<br>18               | 21. OFFICE CODING<br>NUMERIC ALPHABETIC<br>72944 APIC     | 22. STATION CODE<br>7215   | 23. INTEGRAL CODE   | 24. HOURS CODE<br>1                | 25. DATE OF BIRTH<br>MO. DA. YR.<br>04 13 77 | 26. DATE OF GRADE<br>MO. DA. YR. |
| 28. RATE EXPIRES<br>MO. DA. YR.   | 29. SPECIAL REFERENCE               | 30. RETIREMENT DATA<br>1-YES<br>2-ORCA<br>3-FIN<br>4-NONE | 31. SEPARATION DATA CODE   | 32. CORRECTION/CANCELLATION DATA<br>TYPE MO. DA. YR.                                  | 33. SECURITY RIG. NO.              |  |                                  |
| 35. VET. PREFERENCE<br>CODE<br>0-NONE<br>1-1 PT.<br>2-10 PT.  | 36. SERV. COMP. DATE<br>MO. DA. YR. | 37. LONG. COMP. DATE<br>MO. DA. YR.                       | 38. CAREER CATEGORY<br>CAP RESV. PROV. TEMP.                                     | 39. HEALTH INSURANCE<br>CODE<br>0-WAIVER<br>1-YES                                     | 40. SOCIAL SECURITY NO.            |  |                                  |
| 41. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE<br>0-NONE<br>1-NO BREAK IN SERVICE<br>2-BREAK IN SERVICE (LESS THAN 3 YEARS)<br>3-BREAK IN SERVICE (MORE THAN 3 YEARS) |                                     | 42. LEAVE CAT. CODE                                       | 43. FEDERAL TAX DATA<br>FORM EXECUTED CODE NO. TAX EXEMPTIONS<br>1-YES<br>2-NONE | 44. STATE TAX DATA<br>FORM EXECUTED CODE NO. TAX EXEMPTIONS<br>1-YES<br>2-NONE        | 45. POSITION CONTROL CERTIFICATION |  |                                  |
| 46. OP APPROVAL<br>5-1774<br>7-20<br>10-1007  |                                     |   |  | DATE APPROVED   |                                    |  |                                  |

FORM 1152 USE PREVIOUS EDITION  
3-67

SECRET

GROUP 1  
EXCLUDED FROM AUTOMATIC DOWNGRADING  
AND DECLASSIFICATION

(4)

JMC: 24 AUG 71

DEF

## NOTIFICATION OF PERSONNEL ACTION

|  |  |                             |  |                                     |  |                         |  |                                  |  |
|--|--|-----------------------------|--|-------------------------------------|--|-------------------------|--|----------------------------------|--|
| 1. SERIAL NUMBER                           |  | 2. NAME (LAST-FIRST-MIDDLE) |  | 3. NATURE OF PERSONNEL ACTION       |  | 4. EFFECTIVE DATE       |  | 5. CATEGORY OF EMPLOYMENT        |  |
| 035695                                     |  | MAKSYMIEC MYROSLAW A        |  | RETIREMENT CSC DISABILITY FROM LWOP |  | 07 30 71                |  | REGULAR                          |  |
| 6. FUNDS                                   |  | 7. V TO V                   |  | 8. CF TO V                          |  | 9. CF TO CF             |  | 10. LOCATION OF OFFICIAL STATION |  |
| X  |  |                             |  |                                     |  | 2255 5300 0000          |  |                                  |  |
| 9. ORGANIZATIONAL DESIGNATIONS             |  |                             |  | 11. POSITION TITLE                  |  |                         |  |                                  |  |
|  |  |                             |  | D AND E TECH                        |  |                         |  |                                  |  |
|  |  |                             |  | 12. POSITION NUMBER                 |  | 13. SERVICE DESIGNATION |  |                                  |  |
|  |  |                             |  | 9987                                |  | IP                      |  |                                  |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.) |  | 15. OCCUPATIONAL SERIES     |  | 16. GRADE AND STEP                  |  | 17. SALARY OR RATE      |  |                                  |  |
| 05   |  | 1670.08                     |  | 09 6                                |  | 12215                   |  |                                  |  |
| 18. REMARKS                                |  |                             |  |                                     |  |                         |  |                                  |  |
|  |  |                             |  |                                     |  |                         |  |                                  |  |
| SIGNATURE OR OTHER AUTHENTICATION          |  |                             |  |                                     |  |                         |  |                                  |  |
|  |  |                             |  |                                     |  |                         |  |                                  |  |

14-00000

11 3/49

27-4292

Mr. Myroslaw A. Maksymiec  
4718 Asbury Place, N. W.  
Washington, D. C. 20016

12 AUG 1971

Dear Mr. Maksymiec:

As you bring to a close more than thirty years of service to your country, I want to join your friends and co-workers in wishing you well and hoping that you find the years ahead filled with enjoyment and satisfaction.

It takes the conscientious efforts of many people to do the important work of this Agency. You leave with the knowledge that you have personally contributed to our success in carrying out our mission.

May I express to you my appreciation and extend my best wishes for the years ahead.

Sincerely,

Richard Helms

Richard Helms  
Director

Distribution:

O - Addressee

1 - DDCI

1 - ER

1 - D/Pers

1 - OPF

1 - ROB

1 - ROB Reader

Originator:

/s/ Harry E. Fisher

Director of Personnel

11 AUG 1971

OP/RAD/ROB/ERanochak:sl (4 August 1971)

# UNITED STATES CIVIL SERVICE COMMISSION

## NOTICE OF RATING

APPLICANT MUST FILL IN ALL PLANKS DOWN TO HEAVY BLACK LINE

EXACT TITLE OF EXAMINATION

TECHNICIAN IN ENGINEERING & PHYSICAL SCIENCE (NA-7-10)

DATE OF EXAMINATION

NAME

Mr. EYOSLOW A. MAKYSLAC

ADDRESS

4718 Asbury Place, N. W.

CITY, STATE  
AND ZIP CODE

Washington, D. C. 20016

This is not a notice of appointment. It is a record of your rating. It is important that you keep it. It is noted that your application was not rated for any position with a lower entrance salary than that which you indicated thereon.

Your Rating is — ELIGIBLE

- ☐ This examination is not rated on a numerical basis  
☒ Your numerical rating is:

GS-10 100  
GS-11 96

Your Rating is — INELIGIBLE for the reasons checked below:

- ☐ The lowest acceptable salary indicated on your application is higher than the salary shown on our announcement.  
☐ You did not pass the written test. All competitors must attain an earned rating of 70 without regard to veteran preference. When an applicant's paper falls below the passing mark it is not scored further. Ineligibles do not receive a numerical grade.  
☐ Your application does not show that you meet the minimum requirements as to experience (or education) which were specified in the examination announcement.  
☐ Your eligibility is suspended pending your furnishing the Commission proof of correction of physical condition, as shown on the attached notice.  
☐ Failed to reply to official correspondence.  
☐

IF THERE IS A CHECK BELOW, IT INDICATES THE AMOUNT OF VETERAN PREFERENCE CREDIT INCLUDED IN YOUR RATING

- ☐ 5 POINTS — IF YOU ARE APPOINTED YOU WILL BE REQUIRED TO FURNISH TO THE APPOINTING OFFICER EVIDENCE OF HONORABLE SEPARATION FROM THE ARMED FORCES

☒ 10 POINTS

If you have received an eligible rating, be sure to read the important message on the back of this form.

25 JUL 1969

INTERAGENCY BOARD OF  
U. S. CIVIL SERVICE EXAMINERS FOR  
WASHINGTON, D. C.  
WASHINGTON, D. C. 20415

(Issuing Office and Date of Issue)

CSC FORM 4009 11  
OCTOBER 1963

14-00000

## IMPORTANT MESSAGE TO ELIGIBLES

### YOU HAVE RECEIVED AN ELIGIBLE NOTICE OF RATING. WHAT DOES THIS MEAN?

**IT MEANS THAT:** Your name has been placed on the list of persons who have passed this examination, in its proper relative standing. This list of eligibles, or register, is kept by the office whose name and address appears in the lower right-hand corner on the other side of this notice.

**IT MEANS THAT:** When your name is reached on the register, you will be considered for the type of jobs for which you have qualified, (in the geographical area) covered by the examination. (When a Federal agency requests the Commission to supply the names of eligibles, the names of the three eligibles at the top of the register are certified to the agency for consideration.) The agency appointing officer may choose any one of these three persons, so long as he complies with the Veterans' Preference Act of 1944, as amended.

**IT MEANS THAT:** Your prospects for getting a job from this examination cannot be predicted. They depend upon how many vacancies may occur to be filled by eligibles, and on your relative standing on the register. Your name will be certified for consideration as it comes within reach and as requests for eligibles are received. (If you are not selected, your name will go back on the register in its proper relative standing, to be considered again when within reach until the register is terminated.)

**IT MEANS THAT: YOU MUST INFORM THE OFFICE WHICH ISSUED THIS NOTICE OF RATING OF ANY CHANGES IN YOUR ADDRESS OR IN THE CONDITIONS UNDER WHICH YOU WILL ACCEPT APPOINTMENT. SEND ANY NEW INFORMATION CONCERNING YOUR ADDRESS OR AVAILABILITY TO THE OFFICE WHOSE NAME AND ADDRESS IS SHOWN IN THE LOWER RIGHT-HAND CORNER ON THE OTHER SIDE OF THIS NOTICE, AND REFER TO THE TITLE OF THE EXAMINATION AND THE RATING RECEIVED.**

### ADDITIONAL INFORMATION

1. Any offer of appointment or inquiry as to availability which you may receive from a Federal agency will show whether you are being considered for a limited temporary, a career-conditional, or a career appointment.

2. If, when you are considered for appointment, you signify that you are not available or you fail to reply to a communication, your name will be removed from the register until you satisfactorily explain your reasons and specify the conditions under which you would be willing to accept any appointment. When you are unable to accept any appointment you should request that your name be suspended from the register until you are again able to accept an appointment. Requests for restoration to the register while it is still in use, changes in availability, or transfer of eligibility, will be acted on without further notice to you.

3. If you are now employed by the Federal Government and have received an eligible rating, show this notice to your personnel officer. He should be aware of your eligibility on this examination. **THIS DOES NOT RELEASE YOU FROM YOUR RESPONSIBILITY TO KEEP THE OFFICE MAINTAINING**

### YOUR ELIGIBILITY INFORMED OF CHANGES AS MENTIONED ABOVE.

4. A competitor who received an eligible rating may, under certain conditions, have his eligibility transferred from the register of one civil service office to a similar register in another civil service office.

A competitor who wishes to have his eligibility transferred should send his request to the office where his eligibility is maintained.

Determination will then be made, and the competitor will be notified, as to whether his eligibility can be transferred.

5. A register established from an examination held in order to fill a specific type of position at a stated salary may also be used to fill vacancies in related positions or at a lower salary. When you accept a career-conditional or a career appointment, your name will be removed from all registers established as a result of this examination. Until your name is removed, your willingness to accept a lower salary will not affect your eligibility for positions at a higher salary.

U. S. GOVERNMENT PRINTING OFFICE: 1946 O-784-130

If you are not appointed or the register is not officially terminated earlier, your eligibility from this examination will be in effect for a period of 18 months only unless you submit up-to-date information about your qualifications before that time by letter, Standard Form 57 or Form 57A; however, such information will not be accepted if you have had eligibility for less than 1 year. The date of issue which appears on this "Notice of Rating" is that on which your period of eligibility began.

UNITED STATES CIVIL SERVICE COMMISSION

Mr. Myrosław A. Mahysaiec  
4718 Ashbury Place, N.W.  
Washington, D.C. 20016

Date: 11/1/73

A preliminary review has been made of the application(s) which you submitted for consideration under Announcement No. 513, Mid-Level Positions in Administrative, Staff, and Technical Services. The experience and training described in your application appear acceptable under the general terms of the announcement. You will be considered for positions for which your experience and training qualify you at grade: GS-11.

However, applicants who appear to meet the general announcement requirements for a particular grade level are not thereby qualified for all positions at that grade. When a government agency requests names of eligibles to consider in filling a vacancy, applications showing skills and backgrounds that match the requirements of the job to be filled are carefully reviewed. The best qualified candidates are referred for consideration, ranked in accordance with their relative qualifications with due regard to Veterans Preference.

As you know, applicants may establish eligibility with any two offices maintaining lists under this announcement. In accordance with your request, your eligibility is on the list(s) maintained in the city or cities indicated below:

Washington, D.C.

Please see reverse for complete addresses and other important information.

SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION  |  |                             |  |                                    |  |  |  |   |  | DATE PREPARED                    |  |                   |  |                   |  |                 |  |
|---|--|-----------------------------|--|------------------------------------|--|--|--|---|--|----------------------------------|--|-------------------|--|-------------------|--|-----------------|--|
| 1. SERIAL NUMBER  |  | 2. NAME (Last-First-Middle) |  |                                    |  |  |  |   |  | 29 April 1966                    |  |                   |  |                   |  |                 |  |
| 025631  |  | VASENTEC, MIROSLAW A.       |  |                                    |  |  |  |   |  |                                  |  |                   |  |                   |  |                 |  |
| 3. NATURE OF PERSONNEL ACTION   |  |                             |  | 4. EFFECTIVE DATE REQUESTED        |  |  |  | 5. CATEGORY OF EMPLOYMENT                             |  |                                  |  |                   |  |                   |  |                 |  |
| PROMOTION   |  |                             |  | MONTH DAY YEAR<br>25 6 66          |  |  |  | REGULAR   |  |                                  |  |                   |  |                   |  |                 |  |
| 6. FUNDS  |  |                             |  | 7. COST CENTER NO. CHARGE          |  |  |  | 8. LEGAL AUTHORITY (Completed by Office of Personnel) |  |                                  |  |                   |  |                   |  |                 |  |
| <input checked="" type="checkbox"/> X V TO V<br><input type="checkbox"/> V TO CF<br><input type="checkbox"/> CF TO V<br><input type="checkbox"/> CF TO CF |  |                             |  | 6255-1100                          |  |  |  |   |  |                                  |  |                   |  |                   |  |                 |  |
| 9. ORGANIZATIONAL DESIGNATIONS  |  |                             |  | 10. LOCATION OF OFFICIAL STATION   |  |  |  |   |  |                                  |  |                   |  |                   |  |                 |  |
| DDI/NPIC<br>PLANS AND DEVELOPMENT STAFF<br>EXPLORATORY DEVELOPMENT LAB BRANCH   |  |                             |  | WASHINGTON, D. C.                  |  |  |  |   |  |                                  |  |                   |  |                   |  |                 |  |
| 11. POSITION TITLE  |  |                             |  | 12. POSITION NUMBER                |  |  |  | 13. CAREER SERVICE DESIGNATION                        |  |                                  |  |                   |  |                   |  |                 |  |
| D AND E TECH  |  |                             |  | - 9 -<br>0644                      |  |  |  | IP  |  |                                  |  |                   |  |                   |  |                 |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)  |  |                             |  | 15. OCCUPATIONAL SERIES            |  |  |  | 17. SALARY OR RATE                                    |  |                                  |  |                   |  |                   |  |                 |  |
| GS  |  |                             |  | 1670.08                            |  |  |  | 09 3<br>\$ 7,987 ✓                                    |  |                                  |  |                   |  |                   |  |                 |  |
| 18. REMARKS   |  |                             |  |                                    |  |  |  |   |  |                                  |  |                   |  |                   |  |                 |  |
|   |  |                             |  |                                    |  |  |  |   |  |                                  |  |                   |  |                   |  |                 |  |
| 19A. SIGNATURE OF REQUESTING OFFICIAL   |  |                             |  | DATE SIGNED                        |  | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER |  |   |  | DATE SIGNED                      |  |                   |  |                   |  |                 |  |
| /   |  |                             |  |                                    |  | Lawrence P. O'Quinn                                |  |   |  | 4/29/66                          |  |                   |  |                   |  |                 |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL  |  |                             |  |                                    |  |  |  |   |  |                                  |  |                   |  |                   |  |                 |  |
| 19. ACTION CODE   |  | 20. EMPLOY CODE             |  | 21. OFFICE CODING                  |  | 22. STATION CODE                                   |  | 23. INTERPRE CODE                                     |  | 24. MOOTHS CODE                  |  | 25. DATE OF BIRTH |  | 26. DATE OF GRADE |  | 27. DATE OF LEI |  |
| 22  |  | 10                          |  | NUMERIC ALPHABETIC<br>72-150 NPI-C |  | 73013  |  | 1   |  | 04/30/17                         |  | 05/08/66          |  | 05/08/66          |  |                 |  |
| 28. HTE EXPIRE  |  | 29. SPECIAL REFERENCE       |  | 30. RETIREMENT DATA                |  | 31. SEPARATION DATA CODE                           |  | 32. CORRECTION CANCELLATION DATA                      |  | 33. SECURITY REQ. NO.            |  | 34. SEA           |  |                   |  |                 |  |
| MO. DA. YR.   |  | 1-CSI<br>2-PIC<br>3-NONE    |  | CODE                               |  | TYPE   |  | MO. DA. YR.   |  | EOD DATA                         |  |                   |  |                   |  |                 |  |
| 35. VET. PREFERENCE   |  | 36. SERV. COMP. DATE        |  | 37. LONG COMP. DATE                |  | 38. CAREER CATEGORY                                |  | 39. FEGLI HEALTH INSURANCE                            |  | 40. SOCIAL SECURITY NO.          |  |                   |  |                   |  |                 |  |
| CODE<br>1-NONE<br>2-10 YR.  |  | MO. DA. YR.                 |  | MO. DA. YR.                        |  | CODE<br>(LH RES)<br>PROV. RES.                     |  | CODE<br>0-BUYER<br>1-VIS                              |  | HEALTH INS. CODE                 |  |                   |  |                   |  |                 |  |
| 41. PREVIOUS GOVERNMENT SERVICE DATA  |  |                             |  | 42. LEAVE LAT CODE                 |  | 43. FEDERAL TAX DATA                               |  |   |  | 44. STATE TAX DATA               |  |                   |  |                   |  |                 |  |
| CODE<br>1-NO PREVIOUS SERVICE<br>2-ONE YEAR 6 SERVICE<br>3-TWO OR MORE YEARS (LESS THAN 3 YEARS)<br>4-THREE OR MORE YEARS (OVER 3 YEARS)                  |  |                             |  | CODE                               |  | FORM EXECUTED<br>1-VIS<br>2-NONE                   |  |   |  | FORM EXECUTED<br>1-VIS<br>2-NONE |  |                   |  |                   |  |                 |  |
| 45. POSITION CONTROL CERTIFICATION  |  |                             |  | 46. OF APPROVAL                    |  |  |  | DATE APPROVED   |  |                                  |  |                   |  |                   |  |                 |  |
| 5-6-66  |  |                             |  | A. H. T. O'Quinn                   |  |  |  | 5/6/66  |  |                                  |  |                   |  |                   |  |                 |  |

FORM 1152 6-53 USE PREVIOUS EDITION

SECRET

GROUP 1  
EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

Plans Branch/P&DS

11 May 1965

MEMORANDUM FOR: Assistant for Plans and Development

SUBJECT : Appreciation for Effort Concerning Publication  
Technical Development Program - 1965

1. It is my pleasure to inform you of an outstanding contribution that Mr. Myroslaw Maksymiec, a member of your Staff, made toward the successful completion of the NPIC Technical Development Manual for 1965.
2. Mr. Maksymiec's technical advice and superior photographic skill were responsible for the high quality photographs that insured the excellent quality reproductions contained in the 1965 Technical Development Manual.
3. The success of the manual was due in no small part to Mr. Maksymiec's contribution and I wish to personally commend him for his contribution.

*Paul W. Reinowski*

PAUL W. REINOWSKI

L/Colonel, USAF

Chief, Plans Branch, Plans and  
Development Staff

Mr. Maksymiec:

It gives me considerable pleasure to pass on to you this letter from the Chief of Plans Branch, NPIC. I was aware of your efforts in support of this manual and I would like to thank you for another job well done.

A copy of this correspondence should be forwarded to the Support Staff for entry in your official records.

*Gordon T. Sowers*

GORDON T. SOWERS

Colonel, USAF

Assistant for Plans and Development



SECRET

(When Filled In)

| REQUEST FOR PERSONNEL ACTION   |   |  |                                     | DATE PREPARED   |  |
|--|---|--|-------------------------------------|---|--|
| 1. SERIAL NUMBER<br>035655   |   |  |                                     | 30 June 1964  |  |
| 2. NAME (Last-First-Middle)<br>MAKSYMIE MYROSIAW A   |   |  |                                     |   |  |
| 3. NATURE OF PERSONNEL ACTION<br>PROMOTION   |   | 4. EFFECTIVE DATE REQUESTED<br>6/1/64                |                                     | 5. CATEGORY OF EMPLOYMENT<br>REGULAR  |  |
| 6. RANK<br>Z   |   | 7. V TO V<br>C TO V                                  |                                     | 8. LEGAL AUTHORITY (Completed by Office of Personnel)                             |  |
| 9. ORGANIZATIONAL DESIGNATIONS<br>BDI/NPIC<br>PLANS AND DEVELOPMENT STAFF<br>EXPLORATORY DEVELOPMENT LAB BRANCH                            |   | 10. LOCATION OF OFFICIAL STATION<br>WASHINGTON, D.C. |                                     |   |  |
| 11. POSITION TITLE<br>RND TECH Dande Jack  |   | 12. POSITION NUMBER<br>0644                          |                                     | 13. CAREER SERVICE DESIGNATION<br>IP  |  |
| 14. CLASSIFICATION SYMBOLS (GS, LR, etc.)<br>GS  |   | 15. OCCUPATIONAL SERIES<br>1670.02<br>-1000.02       |                                     | 16. GRADE AND STEP<br>08 2  |  |
| 17. SALARY OF RATE<br>\$ 6600  |   |  |                                     |   |  |
| 18. REMARKS  |   |  |                                     |   |  |
| 19A. SIGNATURE OF REQUESTING OFFICIAL  |   | DATE SIGNED  |                                     | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br>Herbert V. Jurek 30 June 64 |  |
| DATE SIGNED  |   |  |                                     |   |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL   |   |  |                                     |   |  |
| 20. ACTION CODE<br>22  | 21. EMPLOY CODE<br>10                         | 22. OFFICE CODE<br>73150                             | 23. STATION CODE<br>RND             | 24. INTERVIEW CODE<br>1   | 25. DATE OF BIRTH<br>6/4/36                        |
| 26. DATE OF DEATH<br>10/10/64  | 27. SPECIAL REFERENCE<br>1-EC<br>2-EC<br>3-EC | 28. RETIREMENT DATA<br>CONV                          | 29. SEPARATION DATA<br>CONV         | 30. CONNECTION INFORMATION DATA<br>CONV   | 31. SECURITY RTR NO<br>1                           |
| 32. VET PREFERENCE<br>A-BONE<br>1-10<br>2-10   | 33. DEPT COMP DATE<br>10/10/64                | 34. TOSK COMP DATE<br>10/10/64                       | 35. FARMER CATEGORY<br>1-10<br>2-10 | 36. FIRST NAME<br>DANDE   | 37. SOCIAL SECURITY NO                             |
| 38. PREVIOUS GOVERNMENT SERVICE DATA<br>1-NO PREVIOUS SERVICE<br>2-NO MORE THAN 1 YEAR<br>3-NO MORE THAN 2 YEARS<br>4-NO MORE THAN 3 YEARS | 39. TOSK LST<br>1-10<br>2-10                  | 40. RESUME LST<br>1-10<br>2-10                       | 41. STATE TAX DATA<br>1-10<br>2-10  | 42. STATE TAX DATA<br>1-10<br>2-10  | 43. POSITION CONTROL CERTIFICATION<br>1-10<br>2-10 |

FORM 1152 USE PREVIOUS EDITIONS

SECRET

EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

TAB L

16 June 1964

MEMORANDUM FOR: Chairman, Career Service Board, NPIC  
THROUGH : Secretary, Career Service Board, NPIC  
SUBJECT : Recommendation for Promotion

1. NAME: Maksymiec, Myrosław Andrew
2. POSITION TITLE AND PRESENT ASSIGNMENT:

Photog (Gen) occupying Physical Scientist Slot, assigned to the Exploratory Development Laboratory Branch of the Plans and Development Staff.

3. PRESENT GRADE, TIME IN CIA:

GS-7/3, EOD Date November 1961

4. EDUCATION AND TRAINING: High School
5. EXPERIENCE:

Mr. Maksymiec retired as a Master Sergeant in July 1961, after 20 years of Army photographic experience. He worked in PSD/PLB from November 1961 until 15 September 1963. On this date he was assigned to the Exploratory Development Laboratory Branch of the Plans and Development Staff on a 90-day trial basis. This period was extended to January, 1964 at which time the assignment was made permanent.

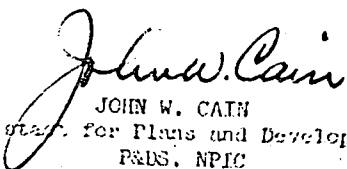
14-00000

SUBJECT: Recommendation for Promotion

6. JUSTIFICATION FOR PROMOTION:

Mr. Makymiec's primary experience has been in practical photography. Since joining the Exploratory Development Laboratory Branch, he has learned the theoretical side of photography and combined this with his already extensive knowledge of the photographic process. He has carried out several investigations which indicate a natural bent for scientific methods. After initial briefings, he requires little, if any, supervision. His maturity is a distinct asset in his work, where extreme attention to detail and good judgement are absolute necessities. He exhibits a willingness to work for the group, no matter the hours, and cooperates and works well with others.

His responsibilities and quality of effort are deserving of more than his current GS-7 status. It is therefore recommended that Mr. Makymiec be promoted to GS-8.

  
JOHN W. CAIN  
Assistant for Plans and Development  
P&DS, NPIC

**SECRET**  
(When Filled In)

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| <b>REQUEST FOR PERSONNEL ACTION</b>                        |  |   |  |   |  | DATE PREPARED<br>14 January 1964                |  |
| 1. SERIAL NUMBER<br>035655                                 |  | 2. NAME (Last-First-Middle)<br>MAKSYMIEC Myroslaw A.          |  |   |  |   |  |
| 3. NATURE OF PERSONNEL ACTION<br>REASSIGNMENT              |  |   |  | 4. EFFECTIVE DATE REQUESTED<br>MONTH DAY YEAR<br>01 / /   |  | 5. CATEGORY OF EMPLOYMENT<br>REGULAR            |  |
| 6. FUNDS<br>X  |  | V TO V<br>CP TO V   |  | V TO CF<br>CP TO CF   |  | 7. COST CENTER NO. CHARGEABLE<br>4255-1030-6000 |  |
| 8. LEGAL AUTHORITY (Completed by Office of Personnel)      |  |   |  | 9. ORGANIZATIONAL DESIGNATIONS<br>DDI/HPIC<br>PLANS AND DEVELOPMENT STAFF<br>EXPLORATORY DEVELOPMENT LAB BRANCH |  |   |  |
| 10. LOCATION OF OFFICIAL STATION<br>WASHINGTON, D. C.      |  |   |  | 11. POSITION TITLE<br>PHOTOG GEN *  |  | 12. POSITION NUMBER<br>G303                     |  |
| 13. CAREER SERVICE DESIGNATION<br>IP                       |  | 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)<br>GS              |  | 15. OCCUPATIONAL SERIES<br>1060.02  |  | 16. GRADE AND STEP<br>07-1- 3                   |  |
| 17. SALARY OR RATE<br>5195- 6185                           |  | 18. REMARKS<br>* Photog Gen occupying Physical Scientist Slot |  |   |  |   |  |
| 19A. SIGNATURE OF REQUESTING OFFICIAL                      |  | DATE SIGNED   |  | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br><i>Herbert J. ...</i>                                     |  | DATE SIGNED<br>14 Jan. '64                      |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL   |  |   |  |   |  |   |  |
| 19. ACTION CODE<br>37 16                                   |  | 20. EMPLOY CODE<br>02 10                                      |  | 21. OFFICE CODING<br>NUMERIC ALPHABETIC<br>02 10 02 10  |  | 22. STATION CODE<br>02 10                       |  |
| 23. INTELL CODE<br>1                                       |  | 24. MOOTPS CODE<br>04   |  | 25. DATE OF BIRTH<br>MO. DA. YR.<br>04 10 19  |  | 26. DATE OF GRAD<br>MO. DA. YR.                 |  |
| 27. DATE OF LEL<br>MO. DA. YR.                             |  | 28. SPECIAL REFERENCE<br>1 - CSC<br>3 - FICR<br>5 - NONE      |  | 29. RETIREMENT DATA<br>CODE   |  | 30. SEPARATION DATA CODE<br>TYPE                |  |
| 31. CORRECTION/CANCELLATION DATA<br>TYPE                   |  | 32. SECURITY REQ. NO.   |  | 33. SEC   |  | 34. SEC   |  |
| 35. SEC. PREFERENCE<br>CODE                                |  | 36. SERV. COMP. DATE<br>MO. DA. YR.                           |  | 37. LONG. COMP. DATE<br>MO. DA. YR.   |  | 38. CAREER CATEGORY<br>CAP/RESV<br>PROG/TEMP    |  |
| 39. REG. / HEALTH INSURANCE<br>CODE                        |  | 40. SOCIAL SECURITY NO.                                       |  | 41. PREVIOUS GOVERNMENT SERVICE DATA<br>CODE  |  | 42. LEAVE CAT. CODE                             |  |
| 43. FEDERAL TAX DATA<br>FORM EXECUTED<br>1 - YES<br>2 - NO |  | 44. STATE TAX DATA<br>FORM EXECUTED<br>1 - YES<br>2 - NO      |  | 45. POSITION CONTROL CERTIFICATION<br>37 JAN 1964<br>EC   |  | 46. O.P. APPROVAL<br>Daniel H. ...              |  |
| 47. DATE APPROVED<br>17 JAN 1964                           |  |   |  |   |  |   |  |

|  |  |  |  |
|--|--|--|--|
| Personnel Officer<br>Central Intelligence Agency<br>Washington 25, D. C.   |  | FEDERAL AVIATION AGENCY<br>QUESTIONNAIRE ON<br>APPLICANT FOR A<br>POSITION   |  |
| NOTE - The information you furnish on this form will be held in confidence.  |  |  |  |
| APPLICANT'S NAME<br>Myroslaw A. Maksymiec  |  | POSITION APPLIED FOR<br>Photocopier GS-9   |  |
|  |  | EXAM OR REF. NO.<br>FT-58  |  |
| The spaces at the right of the questions listed may be used for your answers. If you prefer to make a general statement, or need additional space for your reply, the space under "General Comments" on the reverse should be used.  |  | The questions and explanatory statements in italics are given as guides to the type of information we should like to have, and need not be answered specifically if you consider other factors to be more pertinent. |  |
| 1. During what period of time, how well, and in what connection have you known the applicant? (As an employer, personal acquaintance, neighbor, etc.)  |  | His employer since January 1962.   |  |
| 2. ABILITY.<br>How would you rate the applicant on knowledge of and interest in his specialized technical field? (Is he better or less well informed than the average? An enthusiast? An authority? Does he express himself well in writing? Does he keep up with new developments? Contrasts new ideas? Prefers old methods?) |  | Average - At present, employee is under close supervision, he will continue this until he is capable of assuming duties assigned.  |  |
| 3. PERSONALITY.<br>How would you characterize the applicant's temperament and stability? (Is he nervous? Even-tempered? Is he cooperative? Sometimes stubborn? Is he unsure of himself? Self-confident? Is he impulsive? Calm?)  |  | Applicant gets along well with fellow employees and is cooperative.  |  |
| How would you evaluate the applicant's ability to meet and deal with others? (Is he friendly? Awkward? Reserved? Tactful? Does he make a poor first impression? Improve on acquaintance? Does he talk freely? Haltingly? Too much? Dogmatically?)  |  | Applicant is friendly.   |  |
| Do you know of anything in the applicant's background, or does he have any characteristics or personal habits which might adversely affect his efficiency or his relations with fellow-workers? If your answer is YES, please give details.  |  | No   |  |
| Do you have any knowledge of behavior, activities, or associations which would indicate that the applicant is not reliable, honest, trustworthy, and of good conduct and character? If your answer is YES, please give details.  |  | No   |  |
| 4. LOYALTY.<br>Do you have any reason to question the applicant's loyalty to the United States? If your answer is YES, please give details.  |  | No   |  |
| To your knowledge, does the applicant belong or has he belonged to any organization which advocates overthrowing or altering our constitutional form of government by force or other illegal means? If your answer is YES, please give details and list the organizations.   |  | No   |  |
| To your knowledge, does the applicant associate, or has he associated, with any person whose loyalty to the United States is questionable or who belongs to one of the types of organizations described above? If your answer is YES, please give details.   |  | No   |  |

**WORK RECORDS**

How would you describe the applicant's attachment to his work? (If he is attached, please specify in what way. If not, please specify in what way.)

How would you rate the applicant's industry and dependability? (If he is not, please specify in what way. If not, please specify in what way.)

**POTENTIALITIES**

What is your opinion of the applicant's administrative ability? (Is he primarily a technician or a manager? Would he be best used as a technician, a manager, or an independent worker? Is he a leader? If so, does he need close supervision? Does he like to delegate authority?)

What is your estimate of the applicant's capacity to advance? (Is he a plodder? Does he seek out the job? Is he interested in doing a good job or merely concerned with promoting himself? Does he avoid responsibility? Accept it readily?)

What kind of job or what level of work in general do you think the applicant might be expected to hold in ten years? (Give reasons.)

**RECOMMENDATION**

If the applicant was employed by you, what was his

Would you reemploy him?

This person, if employed, may reasonably be assigned by the Federal Aviation Agency to your own city in connection with an aviation, such as aircraft inspection, air traffic control, airport planning, etc. duties related to the flying safety of you and your family. In view of the above, would you recommend him for a position of such responsibility?

**GENERAL COMMENTS**—Please make any additional remarks you think might be helpful to us in deciding about the applicant's suitability for employment. (If additional space is needed, continue on separate sheet.)

Mr. [Name] has had past experience as a photographer with the Armed Forces. He is a good photographer. Since he has been employed as a [Title] and is that of [Qualification]

Signature: [Signature] WCE Address: [Address] Date: [Date]

How would you describe the applicant's attachment to his work? (If he is attached, please specify in what way. If not, please specify in what way.)

How would you rate the applicant's industry and dependability? (If he is not, please specify in what way. If not, please specify in what way.)

What is your opinion of the applicant's administrative ability? (Is he primarily a technician or a manager? Would he be best used as a technician, a manager, or an independent worker? Is he a leader? If so, does he need close supervision? Does he like to delegate authority?)

What is your estimate of the applicant's capacity to advance? (Is he a plodder? Does he seek out the job? Is he interested in doing a good job or merely concerned with promoting himself? Does he avoid responsibility? Accept it readily?)

Not applicable

|                           |         |
|---------------------------|---------|
| TITLE                     | SALARY  |
| Photographer (Contractor) | \$3,353 |

REASON FOR LEAVING

Higher grade

☒ YES ☐ NO ☒ AT SAME SALARY ☐ LOWER SALARY ☐ HIGHER SALARY

Not applicable

**SECRET**  
(When Filled In)

| REQUEST FOR PERSONNEL ACTION  |                                |   |                                     |  |  | DATE PREPARED  |                                   |
|---|--------------------------------|---|-------------------------------------|--|--|--|-----------------------------------|
| 1. SERIAL NUMBER<br><b>035655</b> ✓   |                                | 2. NAME (Last-First-Middle)<br><b>MAKSYMIEC, Myrosław A.</b>      |                                     |  |  |  |                                   |
| 3. NATURE OF PERSONNEL ACTION<br><b>Reassignment</b>  |                                |   |                                     | 4. EFFECTIVE DATE REQUESTED<br>MONTH <b>1</b> DAY <b>24</b> YEAR <b>62</b> |  | 5. CATEGORY OF EMPLOYMENT<br><b>Regular</b>                                |                                   |
| 6. FUNDS<br><b>X</b>  |                                | V TO V<br><b>X</b>  |                                     | V TO CF<br><b>X</b>  |  | 7. COST CENTER NO. CHARGEABLE<br><b>2255-1010-7000</b>                     |                                   |
|   |                                | CF TO V<br><b>X</b>   |                                     | CF TO CF<br><b>X</b>   |  | 8. LEGAL AUTHORITY (Completed by Office of Personnel)                      |                                   |
| 9. ORGANIZATIONAL DESIGNATIONS<br><b>DDI/NPIC<br/>Data Management Division<br/>Technical Branch<br/>Photographic Lab Section<br/>Contact Printing Unit</b>                            |                                |   |                                     | 10. LOCATION OF OFFICIAL STATION<br><b>Washington, D.C.</b>                |  |  |                                   |
| 11. POSITION TITLE<br><b>Photog {Gen}</b>   |                                |   |                                     | 12. POSITION NUMBER<br><b>239</b>  |  | 13. CAREER SERVICE DESIGNATION<br><b>IP</b>                                |                                   |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)<br><b>GS</b>   |                                | 15. OCCUPATIONAL SERIES<br><b>1060.02</b>                         |                                     | 16. GRADE AND STEP<br><b>7-1</b>   |  | 17. SALARY OR RATE<br><b>\$ 5,355</b> ✓                                    |                                   |
| 18. REMARKS<br><b>New S/C</b>   |                                |   |                                     |  |  |  |                                   |
| 19A. SIGNATURE OF REQUESTING OFFICIAL   |                                |   |                                     | DATE SIGNED  |  | 19B. SIGNATURE OF CAREER SERVICE APPROVING OFFICER<br><i>Alan S. Mayne</i> |                                   |
|   |                                |   |                                     |  |  | DATE SIGNED<br><b>16 Jan 1962</b>  |                                   |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL  |                                |   |                                     |  |  |  |                                   |
| 19. ACTION CODE<br><b>37</b>  | 20. EMPLOY. CODE<br><b>10</b>  | 21. OFFICE CODING<br>NUMERIC <b>425-10</b> ALPHABETIC <b>NPIC</b> |                                     | 22. STATION CODE   | 23. INTEROFF. CODE   | 24. MOD. CODE<br><b>1</b>  | 25. DATE OF BIRTH<br><b>43017</b> |
| 26. DATE OF GRADE<br>MO. DA. YR.  | 27. DATE OF LEI<br>MO. DA. YR. | 28. RET. DATA<br>1 - CSC<br>3 - FICA<br>5 - NONE                  |                                     | 29. SEPARATION DATA CODE   | 30. CORRECTIVE CANCELLATION DATA<br>TYPE MO. DA. YR.       | 31. SECURITY REQ. NO.  |                                   |
| 32. VET. PREFERENCE<br>CODE 0 - NONE<br>1 - 5 YR.<br>2 - 10 YR.   |                                | 33. SER. COMP. DATE<br>MO. DA. YR.                                | 34. LONG. COMP. DATE<br>MO. DA. YR. | 35. MIL. SER. CREDITED<br>1 - YES<br>2 - NO                                | 36. REG. / HEALTH INSURANCE<br>CODE 0 - NEITHER<br>1 - YES | 37. SOCIAL SECURITY NO.  |                                   |
| 38. PREVIOUS GOVERNMENT SERVICE DATA<br>CODE 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 12 MOS)<br>3 - BREAK IN SERVICE (MORE THAN 12 MOS) |                                | 39. LEAVE CAT. CODE   |                                     | 40. FEDERAL TAX DATA<br>FORM PREPARED CODE 1 - YES<br>2 - NO               |  | 41. STATE TAX DATA<br>FORM PREPARED CODE 1 - YES<br>2 - NO                 |                                   |
| 42. POSITION CONTROL CERTIFICATION  |                                |   |                                     | 43. O.P. APPROVAL<br><i>[Signature]</i>                                    |  | DATE APPROVED<br><b>16 Jan</b>   |                                   |

FORM 1152 OBSOLETE PREVIOUS EDITION,  
8-60 AND FORM 1152A.

**SECRET**



CONFIDENTIAL  
(When Filled In)

| REPORT OF INTERVIEW  |  | DATE OF INTERVIEW                         | SOURCE                                |
|--|--|---|---------------------------------------|
| CANDIDATE (Last, First, Middle)<br><b>MAKSYMIEC, Myrosław Andrew</b>         |  | <b>23 March 1961</b>                      |                                       |
| TEMPORARY ADDRESS<br><b>3268 Valley Drive, Alexandria, Virginia</b>          |  | PLACE OF BIRTH<br><b>Manchester, N.H.</b> | DATE OF BIRTH<br><b>30 April 1917</b> |
| PERMANENT ADDRESS<br><b>3268 Valley Drive, Alexandria, Virginia</b>          |  | PHONE<br><b>TE 6-8218</b>                 |                                       |
| BUSINESS ADDRESS<br><b>Office Chief of Staff for Intelligence, Pentagon.</b> |  | PHONE<br><b>TE 6-8218</b>                 |                                       |
| PLACE OF INTERVIEW<br><b>Washington, D.C. - DRB</b>                          |  | PHONE<br><b>OX 7-1376</b>                 |                                       |
| RECM (Office, Serial)<br><b>Photo Lab Tech</b>                               |  | DATE AVAILABLE                            |                                       |
|  |  | GS- <b>7</b>                              | TESTS                                 |

**EDUCATION:**

**1933 - 1935**

**Central High School - Manchester, New Hampshire - completed 2 yrs.**

**EMPLOYMENT:**

**SEE ATTACHED FORM 57.**

**MILITARY:**

**1941 - Date**

**Master Sergeant - Chief of Staff for Intelligence 1950 to Date -  
Photography and lab work of all types with the Chief of Staff for  
Intelligence in Pentagon, Washington, D.C.**

The applicant is about to retire after 20 years military service. Mr. Maksymiec has a pleasant personality, presents a good personal appearance in his Master Sergeant's uniform, and seems to be about average in intelligence and maturity.

Subject has had some excellent photo and photo lab experience while working with the military attache and in headquarters.

Attached is form 57 plus several letters of commendation. Please refer to POD/CH/CSSB for consideration by NPIC as Photo Lab Tech at about the GS-7 level.

DATE SENT TO HQ:

**JPS**

INTERVIEWER:

**G.E. POST**

FORM 1667 USE PREVIOUS EDITIONS.

CONFIDENTIAL

(4-36)

SECRET

REPRODUCTION MASTERS

SECRET

ETHNOGRAPHIC PROFILE

SECRET

H a n d l e   W i t h   C a r e

14-00000  
SECRET

REPRODUCTION MASTERS

BIOGRAPHIC PROFILE

SECRET

H a n d l e   W i t h   C a r e

75-1095/A

75-2235

9 MAY 1975

Mr. Myroslaw Maksymiec  
4718 Asbury Place, N. W.  
Washington, D. C. 20016

Dear Mr. Maksymiec:

This letter is in response to the comment you made to the Director on Alumni Day, 26 April 1975, concerning a special medallion for NPIC employees who participated in the Cuban missile crisis.

I have had the appropriate records reviewed. The Certificate of Commendation you and other NPIC employees received was awarded by direction of the President in recognition of the meritorious service performed.

It is hoped that the lack of a medallion to accompany this certificate will in no way detract from the contribution you made during this period of crisis.

Sincerely,

/s/John E. Blake

John F. Blake  
Deputy Director  
for  
Administration

Distribution:

- 0 - Addressee
- 1 - ER
- 2 - DDA
- 1 - ~~DD/Pers~~
- 2 - DD/Pers (1 w/held)
- 1 - ~~OPF~~

Originator:

Director of Personnel

DD/Pers/SP/RLAustin, Jr:gec (9 May 75)

8 MAY 1975

PERS 100-100000

DD/A 75-2034

26 APR 1975

MEMORANDUM FOR: Director of Personnel

Fred:

1. The facts behind the question raised with the Director by Mr. Maksymec on Saturday, 26 April, are, according to him, as follows.
2. After NPIC had done its fine work during the Cuban missile crisis it appears that two different types of recognition were given. Determinations were made first on certain individuals whose contributions were such that they should receive an Agency medal award. A second group of some 200 were then identified for their level of contribution and received some kind of certificate from the White House signed by the President. Mr. Maksymec was in the latter group and espouses the cause that a "special medallion" should have been given along with the White House certificate. Mr. Rob Gaynor also spoke to me on this matter on Saturday, and has a good recollection on the whole matter.
3. Will you do what you can on the matter and prepare me a letter to be sent to Mr. Maksymec?

12  
John F. Blake  
Deputy Director  
for  
Administration

Distribution:  
Orig. & 1 - Adse

M. A. Maksymiec  
VICE PRESIDENT SALESEnvironmental Coating Industries Corporation  
7204 Poplar Street • Annandale, Virginia 22003 (703) 354-4282

| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM  |                  |              |                |
|--|------------------|--------------|----------------|
| 1  | UNCLASSIFIED     | CONFIDENTIAL | SECRET         |
| <b>OFFICIAL ROUTING SLIP</b>   |                  |              |                |
| TO   | NAME AND ADDRESS | DATE         | INITIALS       |
| 1  | DL Per           | 7 Apr        | F              |
| 2  | DLIA FYI         |              |                |
| 3  |                  |              |                |
| 4  |                  |              |                |
| 5  |                  |              |                |
| 6  |                  |              |                |
| ACTION   |                  | DIRECT REPLY | PREPARE REPLY  |
| APPROVAL   |                  | DISPATCH     | RECOMMENDATION |
| COMMENT  |                  | FILE         | RETURN         |
| CONCURRENCE  |                  | INFORMATION  | SIGNATURE      |
| <b>Remarks:</b><br>He did a nice job<br>of putting this problem<br>to bed. You might want<br>to forward to Jack for<br>info.<br>-B |                  |              |                |
| <b>FOLD HERE TO RETURN TO SENDER</b>   |                  |              |                |
| FROM: NAME, ADDRESS AND PHONE NO.  |                  |              | DATE           |
| DL Per   |                  |              | 7 MAY 1975     |
| UNCLASSIFIED   | CONFIDENTIAL     | SECRET       |                |

MEMORANDUM FOR THE RECORD

SUBJECT: Mr. Myroslaw Maksymiec - Retired Employee

The meeting with Mr. Maksymiec on 6 May 1975 was to satisfy his request to review his official personnel file (this matter was being treated in the manner of a request under the Freedom of Information Act). Location: Main Reception Interview Room at Headquarters Building - 3 p.m.

The duration of the meeting was one (1) hour of which time Mr. Maksymiec used approximately 7 to 8 minutes to quickly thumb thru the OPF. It is my impression that he was surprised: 1) we were allowing him to see all the material in the file (he described vividly, a 1971 unpleasant encounter with Mr. Echols, the Director of Personnel, who refused to show him a document and would only read to him a small portion from it - this caused his request and subsequent interview with the DCI, Mr. Helms), and 2) at the reality that the file contained nothing actually derogatory (he stated he had seen and signed the fitness reports so these represented nothing unknown).

The major portion of the time was consumed in my listening to his evaluation and assessment of the various supervisors and co-workers at NPIC and their shortcomings. He regaled me with much of his background and history with the military and initial application and entrance on duty with the Agency; his personal acquaintance and relationships with notables - a former American Ambassador to Ethiopia, Joseph Simonson, the Emperor of Ethiopia, several Generals and Congressional personalities, Mr. Helms and Mr. Arthur Lundahl, and his membership in the Explorer Club.

Presently he is Vice President for Sales of the Environmental Coating Industries Corporation located in Annandale, Virginia - the company removes corrosion and stains from surfaces. He offered the company services at the 1974 Alumni session, to clean the stains from the Nathan Hale statue at the front of the building, at a cost of \$300. He plans to follow-up on his proposal, since he has not heard anything from the Agency.

14-00000

He mentioned that Mr. Blake, at the direction of the DCI, (1975 Alumni Day) was to explore and advise him (Maksymiec) of the possibility of striking and issuing a medal to about 200 Agency personnel (of whom he is one) for their participation in certain aspects of the 1962 Cuban crisis.

Our meeting ended with Mr. Maksymiec indicating he had no intention of "going after anybody," but he was curious what was in his file, and that was the basis for asking to see it.

  
Abraham Schwartz



SECRET

| NOTIFICATION OF CANCELLATION OR CANCELLATION OF OFFICIAL COVER BACKSTOP  |   | DATE   |
|--|---|--|
| TO:<br>(Check)   | <input checked="" type="checkbox"/> CHIEF, CONTROL DIVISION                 | 17 FEB 71  |
|  | <input type="checkbox"/> CHIEF, CONTRACT PERSONNEL DIVISION                 | FILE NUMBER<br>11514   |
|  | <input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action) | EMPLOYEE NUMBER<br>035055  |
| ATTN: NPIC/Chief Support Staff   |   | ID CARD NUMBER<br>Air Force 8995   |
| REF: Form 1322 DTD FEB 71  |   | OFFICIAL COVER   |
| SUBJECT: MAKSYMIEC, Myroslaw A.  |   | BACKSTOP ESTABLISHED   |
|  |   | <input checked="" type="checkbox"/> DISCONTINUED   |
|  |   | UNIT<br>Logistical Support Grp. Prov.  |
| <b>KEEP ON TOP OF FILE WHILE COVER IN EFFECT</b>   |   |  |
| ESTABLISHMENT OF OFFICIAL COVER BLOCK RECORDS<br>(OPM 20-800-11)   |   | <input checked="" type="checkbox"/> CANCELLATION OF OFFICIAL COVER UNBLOCK RECORDS<br>(OPM 20-800-11) Operational Use Only |
| A. TEMPORARILY FOR _____ DAYS<br>EFFECTIVE DATE _____  |   | DATE _____   |
| B. CONTINUING AS OF _____  |   |  |
| SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY.<br>(HNB 20-7)   |   | <input checked="" type="checkbox"/> SUBMIT FORM 642 TO CHANGE LIMITATION CATEGORY.<br>(HNB 20-7)                           |
| <input checked="" type="checkbox"/> ASCERTAIN THAT <u>CIA</u> W-2 BEING ISSUED.<br>(HNB 20-11)   |   | <input checked="" type="checkbox"/> RETURN ALL OFFICIAL DOCUMENTATION TO CCS.  |
| SUBMIT FORM 1322 FOR ANY CHANGE AFFECTING THIS COVER. (HR-240-2e)  |   | DO NOT WRITE IN THIS BLOCK - FOR CCS INTERNAL USE ONLY   |
| SUBMIT FORM 1323 FOR TRANSFERRING COVER RESPONSIBILITY. (HR-240-2e)  |   |  |
| SUBMIT FORM 2688 FOR _____ HOSPITALIZATION CARD  |   |  |
| REMARKS AND/OR COVER HISTORY   |   |  |
| <p>EDF/pw</p> <p style="text-align: center;">JAMES H. FRANKLIN</p> <p style="text-align: center;">CHIEF, OFFICIAL COVER, CENTRAL COVER STAFF</p> |   |  |
| DISTRIBUTION: COPY 1 - CO<br>COPY 2 - OPERATING COMPONENT<br>COPY 3 - D/O<br>COPY 4 - OL/TELSVC<br>COPY 5 - OF<br>COPY 6 - CCS - FILE            |   | <p>FORM 1551 USE PREVIOUS EDITION</p> <p>SECRET</p> <p>(113-20-43)</p>   |

SECRET

|  |  |   |
|--|--|---|
| NOTIFICATION OF ESTABLISHMENT<br>OF MILITARY COVER BACKSTOP                  |  | DATE<br>11 August 64                          |
| TO:<br>(Check)   | <input checked="" type="checkbox"/> CHIEF, PERSONNEL OPERATIONS DIVISION         | ESTABLISHED FOR<br><br>MAKSYMIEC, Myroslaw A. |
|  | <input checked="" type="checkbox"/> CHIEF, OPERATING COMPONENT (For action) NPIC |   |
| ATTN:<br>Mr. Carl Batchelder   |  | FILE NO.<br>K-8235                            |
| REF:<br>Form 1322 16 June 64 Requesting cover                                |  | ID CARD NO.<br>B8995                          |
| MILITARY COVER BACKSTOP ESTABLISHED<br>Logistical Support Group, Provisional |  | EMPLOYEE NO.                                  |

**KEEP ON TOP OF FILE WHILE COVER IN EFFECT**
☒ Block Records:  
(OPM 10-200-11)

OPERATIONAL PURPOSES ONLY

a. Temporarily for \_\_\_\_\_ days, effective \_\_\_\_\_

b. Continuing, effective EOD
☐ NA Submit Form 642 to change limitation category.  
(HNB 10-7)

☒ Ascertain that Army W-2 being issued  
(HB 20-661-1)

☒ Submit Form 1322 for any change affecting this cover.  
(R 240-250)

☒ Submit Form 1323 for transferring cover responsibility.  
(R 240-250)

☐ Remarks:

☒ Cover History Nov 61-present-overt-NPIC

**THIS MEMO MUST REMAIN  
ON TOP OF FILE** 8/14/64 Cu

*James H. Franklin*  
CHIEF, MILITARY COVER, CCG

DISTRIBUTION: Copy 1-POD, Copy 2-Operating Component, Copy 3-OS D/OS, Copy 4-OL/TELSVC, Copy 5-PSD/OS, Copy 6-File.

CRM 1551 USE PREVIOUS EDITIONS

SECRET

GROUP 1  
Excluded from automatic  
downgrading and declassification

(13-20-43)

SECRET

NOTICE OF EMPLOYER DESIGNATION FOR TAX PURPOSES

035A55 MAKSYMIEC MYROSŁAW A

EMPLOYER IS CIA AS OF 7 JUNE 1964

SECRET

JMAC: 24 AUG 71

SECRET  
(When Filled In)

DD J/Personnel

5277

GEF

## NOTIFICATION OF PERSONNEL ACTION

|  |  |  |  |
|--|--|--|--|
| 1. SERIAL NUMBER<br>035655   |  | 2. NAME (LAST, FIRST MIDDLE)<br>MAKSYMIEC MYROSLAW A     |  |
| 3. NATURE OF PERSONNEL ACTION<br>RETIREMENT CSC DISABILITY FROM LWOP   |  | 4. EFFECTIVE DATE<br>07 30 71                            | 5. CATEGORY OF EMPLOYMENT<br>REGULAR                   |
| 6. FUNDS<br><input checked="" type="checkbox"/> X  | V TO V<br><input type="checkbox"/>             | V TO CF<br><input type="checkbox"/>                      | 7. Financial Analysis No. Chargeable<br>2255 5300 0000 |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDI/DPIC<br>DEVELOPMENT COMPLEMENT   |  | 10. LOCATION OF OFFICIAL STATION<br>WASH., D.C.          |  |
| 11. POSITION TITLE<br>D AND E TECH   |  | 12. POSITION NUMBER<br>9997                              | 13. SERVICE DESIGNATION<br>IP                          |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)<br>GS   | 15. OCCUPATIONAL SERIES<br>1670.08             | 16. GRADE AND STEP<br>09 6                               | 17. SALARY OF RATE<br>12215                            |
| 18. REMARKS  |  |  |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL   |  |  |  |
| 19. ACTION CODE<br>43  | 20. EMPLOY CODE<br>18                          | 21. OFFICE CODING<br>NUMERIC ALPHABETIC                  | 22. STATION CODE                                       |
| 23. PAYMENT CODE   | 24. PAYMENT CODE                               | 25. DATE OF BIRTH<br>04 30 17                            | 26. DATE OF GRADE<br>MO DA YR                          |
| 27. DATE OF LEI<br>MO DA YR  | 28. THE EMPLOY CODE<br>MO DA YR                | 29. SPECIAL REFERENCE<br>1. LCA<br>2. LCA<br>3. LCA      | 30. RETIREMENT DATA<br>LCA                             |
| 31. SEPARATION DATA CODE<br>(HDBOOK)   | 32. Correction / Cancellation Data<br>MO DA YR | 33. SECURITY REQ NO                                      | 34. SEA  |
| 35. VET. PREFERENCE<br>CODE 1. NONE 2. 10% 3. 15%  | 36. SERV. COMP DATE<br>MO DA YR                | 37. LONG COMP DATE<br>MO DA YR                           | 38. CAREER CATEGORY<br>CODE 1. PERM 2. TEMP            |
| 39. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>CODE 1. NO PREVIOUS SERVICE 2. NO BREAK IN SERVICE 3. BREAK IN SERVICE (LESS THAN 3 YRS) 4. BREAK IN SERVICE (MORE THAN 3 YRS) | 40. SOCIAL SECURITY NOS.                       | 41. FEDERAL TAX DATA<br>CODE 1. NO TAX EXEMPTIONS 2. YES | 42. STATE TAX DATA<br>CODE 1. YES 2. NO                |
| 43. LEAVE CAT CODE   |  |  |  |
| 44. SIGNATURE OF OTHER AUTHENTICATION  |  |  |  |

POSTED

8-24-71  
JNFORM 1150  
5-66 MAY 6-73Use Previous  
Edition

SECRET

BDC

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)

SECRET

(When Filled In)

LSC: 22 JUN 71

| NOTIFICATION OF PERSONNEL ACTION  |  |                             |                         |                     |                                  |                      |                           |                                 |  |
|---|--|-----------------------------|-------------------------|---------------------|----------------------------------|----------------------|---------------------------|---------------------------------|--|
| 1. SERIAL NUMBER  |  | 2. NAME (LAST-FIRST-MIDDLE) |                         |                     |                                  |                      |                           |                                 |  |
| 035655  |  | MAKSYMIEC MYROSLAW A        |                         |                     |                                  |                      |                           |                                 |  |
| 3. NATURE OF PERSONNEL ACTION   |  |                             |                         |                     | 4. EFFECTIVE DATE                |                      | 5. CATEGORY OF EMPLOYMENT |                                 |  |
| REASSIGNMENT  |  |                             |                         |                     | 05 29 71                         |                      | REGULAR                   |                                 |  |
| 6. FUNDS  |  | 7. V TO V                   |                         | 8. V TO CF          |                                  | 9. CF TO V           |                           | 10. CF TO CF                    |  |
| X   |  |                             |                         |                     |                                  |                      |                           |                                 |  |
|   |  | CF TO V                     |                         | CF TO CF            |                                  | 1295 5300 0000       |                           | 50 USC 403 J                    |  |
| 9. ORGANIZATIONAL DESIGNATIONS  |  |                             |                         |                     | 10. LOCATION OF OFFICIAL STATION |                      |                           |                                 |  |
| DDI/NPIC<br>DEVELOPMENT COMPLEMENT  |  |                             |                         |                     | WASH., D.C.                      |                      |                           |                                 |  |
| 11. POSITION TITLE  |  |                             |                         |                     | 12. POSITION NUMBER              |                      | 13. SERVICE DESIGNATION   |                                 |  |
| D AND E TECH  |  |                             |                         |                     | 9997                             |                      | IP                        |                                 |  |
| 14. CLASSIFICATION SCHEDULE (GS, LA, etc.)  |  |                             | 15. OCCUPATIONAL SERIES |                     | 16. GRADE AND STEP               |                      | 17. SALARY OR RATE        |                                 |  |
| GS  |  |                             | 1670.08                 |                     | GS 6                             |                      | 12215                     |                                 |  |
| 18. REMARKS<br>OTHER  |  |                             |                         |                     |                                  |                      |                           |                                 |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL  |  |                             |                         |                     |                                  |                      |                           |                                 |  |
| 19. ACTION CODE   |  | 20. EMPLOY CODE             |                         | 21. OFFICE CODING   |                                  | 22. STATION CODE     |                           | 23. DATE OF BIRTH               |  |
| 37  |  | 18                          |                         | 72997 NPIC          |                                  | 75013                |                           | 04 30 17                        |  |
| 24. NTE EXPIRES   |  | 25. SPECIAL REFERENCE       |                         | 26. RETIREMENT DATA |                                  | 27. SEPARATION DATA  |                           | 28. CORRECTION/CONVOLUTION DATA |  |
|   |  |                             |                         |                     |                                  |                      |                           |                                 |  |
| 29. VET. PREFERENCE   |  | 30. SERV. COMP. DATE        |                         | 31. LONG COMP. DATE |                                  | 32. CAREER CATEGORY  |                           | 33. HEALTH INSURANCE            |  |
|   |  |                             |                         |                     |                                  |                      |                           |                                 |  |
| 34. PREVIOUS CIVILIAN GOVERNMENT SERVICE  |  |                             |                         | 35. LEAVE CAT. CODE |                                  | 36. FEDERAL TAX DATA |                           | 37. STATE TAX DATA              |  |
|   |  |                             |                         |                     |                                  |                      |                           |                                 |  |
| SIGNATURE OF OTHER AUTHENTICATION   |  |                             |                         |                     |                                  |                      |                           |                                 |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>POSTED</b><br/>         6-23-71 <i>mm</i> </div> |  |                             |                         |                     |                                  |                      |                           |                                 |  |

FORM 1150  
5-66 Wg 6-72Use Previous  
Edition

SECRET

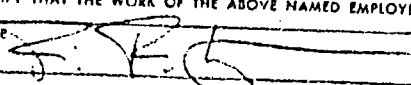


Excluded from automatic  
downgrading and  
declassification

(When Filled In)

B-15

275-5200

APR 10 1971

|  |      |                      |                |  |      |             |                |                |      |
|--|------|----------------------|----------------|--|------|-------------|----------------|----------------|------|
| 1. SERIAL NO.  |      | 2. NAME              |                | 3. ORGANIZATION  |      | 4. FUNDS    |                | 5. LWOP HOURS  |      |
| 035659   |      | MAKSYNIEC MYROSLAW A |                | 72 700   |      | V           |                |                |      |
| 6. OLD SALARY RATE   |      |                      |                | 7. NEW SALARY RATE   |      |             |                | 8. TYPE ACTION |      |
| Grade  | Step | Salary               | Last Eff. Date | Grade  | Step | Salary      | EFFECTIVE DATE | SI             | ADJ. |
| GS 09  | 5    | \$11,860             | 05/04/69       | GS 09  | 6    | \$12,219    | 05/02/71       |                |      |
| CERTIFICATION AND AUTHENTICATION   |      |                      |                |  |      |             |                |                |      |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE.  |      |                      |                |  |      |             |                |                |      |
| SIGNATURE   |      |                      |                |  |      | DATE 3/5/71 |                |                |      |
| <input checked="" type="checkbox"/> NO EXCESS LWOP <input type="checkbox"/><br><input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD<br><input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD |      |                      |                |  |      |             |                |                |      |
| CLERKS INITIALS   |      |                      |                | AUDITED BY  |      |             |                |                |      |
| TGPJA 166 560 E Use previous editions<br>PAY CHANGE NOTIFICATION (4-51)  |      |                      |                |  |      |             |                |                |      |

0000

DDO: 6 JULY 1971

SECRET  
(When Filled In)

OCF

## NOTIFICATION OF PERSONNEL ACTION

|   |  |  |  |
|---|--|--|--|
| 1. SERIAL NUMBER<br>035655  |  | 2. NAME (LAST, FIRST, MIDDLE)<br>MAKSYMIEC, MYROSLAW A |  |
| 3. NATURE OF PERSONNEL ACTION<br>LEAVE WITHOUT PAY<br>NTE: 27 AUGUST 1971 |  | 4. EFFECTIVE DATE<br>05 1700 "<br>05 28 71             |  |
| 5. FUNDS<br>X V TO V<br>CI TO V   |  | 6. CATEGORY OF EMPLOYMENT<br>REGULAR                   |  |
| 7. ORGANIZATIONAL DESIGNATION<br>DDI/NPIC<br>DEVELOPMENT COMPLEMENT       |  | 8. CSC OR OTHER LEGAL AUTHORITY<br>50 USC 403 J        |  |
| 9. POSITION TITLE<br>D AND E TECH   |  | 10. LOCATION OF OFFICIAL STATION<br>WASH., D.C.        |  |
| 11. CLASSIFICATION SCHEDULE (GS 18-1)                                     |  | 12. POSITION NUMBER<br>9997                            |  |
| 13. OCCUPATIONAL SERIES<br>GS   |  | 14. GRADE AND STEP<br>1670.08                          |  |
| 15. REMARKS<br>OTHER  |  | 16. SALARY OF RATE<br>09 6<br>12215                    |  |

## SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL

|  |                       |   |                                     |   |   |                               |                               |                             |
|--|-----------------------|---|-------------------------------------|---|---|-------------------------------|-------------------------------|-----------------------------|
| 19. ACTION CODE<br>36  | 20. EMPLOY CODE<br>18 | 21. OFFICE CODING<br>NUMERIC<br>72997<br>ALPHABETIC<br>NPIC | 22. STATION CODE<br>75013           | 23. INTERVIEW CODE  | 24. EMPLOY CODE<br>1                      | 25. DATE OF BIRTH<br>04 30 17 | 26. DATE OF GRADE<br>05 08 66 | 27. DATE OF LET<br>05 02 71 |
| 28. DATE EXPIRES<br>08 27 71   | 29. SPECIAL REFERENCE | 30. RESIGNMENT DATA<br>1. YES<br>2. NO<br>3. YES<br>4. NO   | 31. SEPARATION DATA CODE            | 32. CORRECTION / CANCELLATION DATA<br>YES<br>NO             | 33. SECURITY REG NO                       | 34. SER                       | EOD DATA                      |                             |
| 35. VET PREFERENCE   | 36. SERV COMP DATE    | 37. LONG COMP DATE  | 38. CAREER CATEGORY<br>PROF<br>TECH | 39. FEDERAL TAX DATA<br>FEDERAL TAX CODE<br>1. YES<br>2. NO | 40. HEALTH INSURANCE<br>COV<br>COV<br>COV | 41. SOCIAL SECURITY NO        |                               |                             |
| 42. PREVIOUS CIVILIAN SERVICE<br>1. NO<br>2. YES<br>3. YES<br>4. YES | 43. TRA / CAT CODE    | 44. STATE TAX DATA<br>STATE TAX CODE<br>1. YES<br>2. NO     |                                     |   |   |                               |                               |                             |

SIGNATURE OR OTHER AUTHENTICATION

POSTED

7-12-71 *lu*FORM 1150  
1-68 May 6-73

Use Previous Edition

SECRET

DDO

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)

14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-656 AND  
EXECUTIVE ORDER 11576 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE  
CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 10 JANUARY 1971

| NAME                 | SERIAL | ORGN. | FUNDS | GR-STEP   | NEW<br>SALARY |
|----------------------|--------|-------|-------|-----------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72    | 700   | V GS 09 5 | \$11,866      |



**SECRET**  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION   |  |   |  |   |  |  |  |  |  |
|--|--|---|--|---|--|--|--|--|--|
| 1. SERIAL NUMBER<br>10155  |  | 2. NAME (LAST-FIRST-MIDDLE)<br>HANS, L. ROSLAU A                      |  |   |  |  |  |  |  |
| 3. NATURE OF PERSONNEL ACTION<br>A. OF   |  |   |  | 4. EFFECTIVE DATE<br>MO DA YR<br>1 3 71                     |  | 5. CATEGORY OF EMPLOYMENT<br>REGULAR                   |  |  |  |
| 6. FUNDS<br><input checked="" type="checkbox"/> V TO V<br><input type="checkbox"/> CF TO V   |  | <input type="checkbox"/> V TO CF<br><input type="checkbox"/> CF TO CF |  | 7. Separate Analysis No. Chargeable<br>230 53               |  | 8. CSC OR OTHER LEGAL AUTHORITY<br>5 USC 53 J          |  |  |  |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DISTRIBUTION<br>TECHNICAL SERVICE AND SUPPORT GROUP<br>RESEARCH AND ENGINEERING DIVISION<br>ADVANCED TECHNOLOGY BRANCH                         |  |   |  | 10. LOCATION OF OFFICIAL STATION<br>HAG, D. C.              |  |  |  |  |  |
| 11. POSITION TITLE<br>D AND E TECH   |  |   |  | 12. POSITION NUMBER<br>844                                  |  | 13. SERVICE DESIGNATION<br>IP                          |  |  |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)<br>GS   |  | 15. OCCUPATIONAL SERIES<br>167.08                                     |  | 16. GRADE AND STEP<br>9 5                                   |  | 17. SALARY OR RATE<br>17564                            |  |  |  |
| 18. REMARKS  |  |   |  |   |  |  |  |  |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL   |  |   |  |   |  |  |  |  |  |
| 19. ACTION CODE<br>37  |  | 20. EMPLOY CODE<br>1  |  | 21. OFFICE CODING<br>NUMERIC ALPHABETIC<br>70000 NAME 75113 |  | 22. STATION CODE<br>75113                              |  | 23. INTERVIEW CODE<br>1  |  |
| 24. DATE OF BIRTH<br>MO DA YR<br>11 21 17  |  | 25. DATE OF GRACE<br>MO DA YR   |  | 26. DATE OF LEI<br>MO DA YR                                 |  | 27. SECURITY REG. NO.                                  |  | 28. SEX  |  |
| 29. INT. EXPIRES<br>MO DA YR   |  | 30. SPECIAL REFERENCE   |  | 31. RETIREMENT DATA<br>1. YES<br>2. NO<br>3. OTHER          |  | 32. SEPARATION DATA CODE                               |  | 33. CANCELLATION DATA<br>MO DA YR                                    |  |
| 34. VET PREFERENCE<br>0. NONE<br>1. 5 PT.<br>2. 10 PT.   |  | 35. SERV. COMP. DATE<br>MO DA YR                                      |  | 36. LONG. COMP. DATE<br>MO DA YR                            |  | 37. CAREER CATEGORY<br>CAR. PROV. TEMP.                |  | 38. FEGLI / HEALTH INSURANCE<br>0. WAIVER 1. YES<br>HEALTH INS. CODE |  |
| 39. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>0. NO PREVIOUS SERVICE<br>1. NO BREAK IN SERVICE<br>2. BREAK IN SERVICE (LESS THAN 3 YRS.)<br>3. BREAK IN SERVICE (MORE THAN 3 YRS.) |  | 40. LEAVE CAT. CODE   |  | 41. FEDERAL TAX DATA<br>FORM EXECUTED<br>1. YES<br>2. NO    |  | 42. STATE TAX DATA<br>FORM EXECUTED<br>1. YES<br>2. NO |  | 43. NO TAX EXEMPTIONS<br>CODE NO TAX EXEMPT. STATE CODE              |  |
| SIGNATURE OR OTHER AUTHENTICATION  |  |   |  |   |  |  |  |  |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>4 POSTED</b><br/> </div>  |  |   |  |   |  |  |  |  |  |

FORM 5-66

1150  
Mfg. 10-67

Use Previous Edition

**SECRET****FVD**

Excluded from automatic  
downgrading and  
declassification

(1-51)

(When Filled In)

**SECRET**  
(When Filled In)

| 1. SERIAL NUMBER   |         | 2. NAME (LAST-FIRST-MIDDLE) |  | 4. EFFECTIVE DATE                    |        | 5. CATEGORY OF EMPLOYMENT      |  |         |          |  |  |  |  |
|--|---------|-----------------------------|--|--------------------------------------|--------|--------------------------------|--|---------|----------|--|--|--|--|
| 039650   |         | MAKSYMIEC BYROSLAW A        |  | 01 11 70                             |        |                                |  |         |          |  |  |  |  |
| 3. NATURE OF PERSONNEL ACTION  |         |                             |  | 7. FINANCIAL ANALYSIS NO. CHARGEABLE |        |                                |  |         |          |  |  |  |  |
| REASSIGNMENT   |         |                             |  | 0255 5600 0000                       |        |                                |  |         |          |  |  |  |  |
| 6. FUNDS   |         |                             |  | 8. CSC OR OTHER LEGAL AUTHORITY      |        |                                |  |         |          |  |  |  |  |
| <table border="1"> <tr> <td>A</td> <td>V TO V</td> <td>V TO CF</td> </tr> <tr> <td></td> <td>CF TO V</td> <td>CF TO CF</td> </tr> </table> |         |                             |  | A                                    | V TO V | V TO CF                        |  | CF TO V | CF TO CF |  |  |  |  |
| A  | V TO V  | V TO CF                     |  |                                      |        |                                |  |         |          |  |  |  |  |
|  | CF TO V | CF TO CF                    |  |                                      |        |                                |  |         |          |  |  |  |  |
| 9. ORGANIZATIONAL DESIGNATIONS   |         |                             |  | 10. LOCATION OF OFFICIAL STATION     |        |                                |  |         |          |  |  |  |  |
| DDI/MPIC<br>DDI/MPIC/TSSG/RSD/ATB  |         |                             |  | WASH., D. C.                         |        |                                |  |         |          |  |  |  |  |
| 11. POSITION TITLE   |         |                             |  | 12. POSITION NUMBER                  |        | 13. CAREER SERVICE DESIGNATION |  |         |          |  |  |  |  |
| D AND E TECH   |         |                             |  | 0644                                 |        | IP                             |  |         |          |  |  |  |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)   |         | 15. OCCUPATIONAL SERIES     |  | 16. GRADE AND STEP                   |        | 17. SALARY OR RATE             |  |         |          |  |  |  |  |
| GS   |         | 1670.08                     |  | 09                                   |        |                                |  |         |          |  |  |  |  |
| 18. REMARKS  |         |                             |  |                                      |        |                                |  |         |          |  |  |  |  |
|  |         |                             |  |                                      |        |                                |  |         |          |  |  |  |  |
| SIGNATURE OR OTHER AUTHENTICATION  |         |                             |  |                                      |        |                                |  |         |          |  |  |  |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>POSTED</p> <p>2-3-70</p> <p><i>m</i></p> </div>             |         |                             |  |                                      |        |                                |  |         |          |  |  |  |  |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 91-201 AND EXECUTIVE ORDER 11524 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 28 DECEMBER 1969

NAME SERIAL ORGN. FUNDS GR-STEP NEW SALARY  
 MAKSYMIEC MYROSLAW A 035655 72 700 V GS 09 5 \$11,197

B-8

|   |      |                      |                |                    |      |                               |                |                |      |
|---|------|----------------------|----------------|--------------------|------|-------------------------------|----------------|----------------|------|
| 1. SERIAL NO.   |      | 2. NAME              |                | 3. ORGANIZATION    |      | 4. FUNDS                      |                | 5. LWOP HOURS  |      |
| 035655  |      | MAKSYMIEC MYROSLAW A |                | 72 700             |      | V                             |                |                |      |
| 6. OLD SALARY RATE  |      |                      |                | 7. NEW SALARY RATE |      |                               |                | 8. TYPE ACTION |      |
| Grade   | Step | Salary               | Last Eff. Date | Grade              | Step | Salary                        | EFFECTIVE DATE | SI             | ADJ. |
| GS 09   | 4    | \$ 9,308             | 03/07/67       | GS 09              | 5    | \$ 9,590                      | 05/04/69       |                |      |
| CERTIFICATION AND AUTHENTICATION  |      |                      |                |                    |      |                               |                |                |      |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF ACCEPTABLE LEVEL OF COMPETENCE.   |      |                      |                |                    |      |                               |                |                |      |
| SIGNATURE <i>H. L. Ireland</i>  |      |                      |                |                    |      | DATE <i>5 March '69</i>       |                |                |      |
| <input checked="" type="checkbox"/> NO EXCESS LWOP<br><input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD<br><input type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD |      |                      |                |                    |      |                               |                |                |      |
| CLERKS INITIALS <i>cc</i>   |      |                      |                |                    |      | AUDITED BY <i>[Signature]</i> |                |                |      |
| FORM 560 E Use previous editions PAY CHANGE NOTIFICATION (4-51)   |      |                      |                |                    |      |                               |                |                |      |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-206 AND EXECUTIVE ORDER 11474 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A DCI DIRECTIVE DATED 6 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 JULY 1969

NAME SERIAL ORGN. FUNDS GR-STEP NEW SALARY  
 MAKSYMIEC MYROSLAW A 035655 72 700 V GS 09 5 \$10,564

**SECRET**  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION  |  |                                      |                                  |                                 |                                |
|---|--|--------------------------------------|----------------------------------|---------------------------------|--------------------------------|
| OCS 09/30/69  |  |                                      |                                  |                                 |                                |
| 1. SERIAL NUMBER  |  | 2. NAME (LAST-FIRST-MIDDLE)          |                                  |                                 |                                |
| 035655  |  | MAKSYMIEC MYROSLAW A                 |                                  |                                 |                                |
| 3. NATURE OF PERSONNEL ACTION   |  |                                      | 4. EFFECTIVE DATE                |                                 | 5. CATEGORY OF EMPLOYMENT      |
| REASSIGNMENT  |  |                                      | MO DA YE<br>09 22 68             |                                 |                                |
| 6. FUNDS  |  | 7. FINANCIAL ANALYSIS NO. CHARGEABLE |                                  | 8. CSC OR OTHER LEGAL AUTHORITY |                                |
| <input checked="" type="checkbox"/> X<br><input type="checkbox"/> V TO V<br><input type="checkbox"/> CF TO V<br><input type="checkbox"/> V TO CF<br><input type="checkbox"/> CF TO CF |  | 9255 5600 0000                       |                                  |                                 |                                |
| 9. ORGANIZATIONAL DESIGNATIONS  |  |                                      | 10. LOCATION OF OFFICIAL STATION |                                 |                                |
| ODI/NPIC<br>NPIC/TSSG/ESD/ELB   |  |                                      | WASHINGTON, D. C.                |                                 |                                |
| 11. POSITION TITLE  |  |                                      | 12. POSITION NUMBER              |                                 | 13. CAREER SERVICE DESIGNATION |
| D AND E TECH  |  |                                      | 0644                             |                                 | 12                             |
| 14. CLASSIFICATION SCHEDULE (GS, LS, etc.)  |  | 15. OCCUPATIONAL SERIES              |                                  | 17. SALARY OR RATE              |                                |
| GS  |  | 1670.08                              |                                  | 09                              |                                |
| 18. REMARKS   |  |                                      |                                  |                                 |                                |
| SIGNATURE OR OTHER AUTHENTICATION   |  |                                      |                                  |                                 |                                |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">           POSTED<br/>10-8-69         </div>   |  |                                      |                                  |                                 |                                |

Form 1150B  
7-66 MFG. 9-66

Use Previous  
Edition

**SECRET**

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

"PAY ADJUSTMENT IN ACCORDANCE WITH SECTIONS 212 AND 215 OF PL 90-205 AND EXECUTIVE ORDER 11413 PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949, AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962"

EFFECTIVE DATE OF PAY ADJUSTMENT: 14 JULY 1968

| NAME                | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD<br>SALARY | NEW<br>SALARY |
|---------------------|--------|-------|-------|-----------|---------------|---------------|
| MAKSYMEC MYROSLAW A | 632655 | 72    | 150   | V GS 09 4 | \$ 8,261      | \$ 9,308      |

**SECRET**  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION   |  |  |  |                                   |  |                                     |  |                                 |  |
|--|--|--|--|-----------------------------------|--|-------------------------------------|--|---------------------------------|--|
| DCS 07/13/68   |  |  |  |                                   |  |                                     |  |                                 |  |
| 1. SERIAL NUMBER   |  | 2. NAME (LAST-FIRST-MIDDLE)                |  |                                   |  |                                     |  |                                 |  |
| 035655   |  | MAKSYNIEC MYROSLAW A                       |  |                                   |  |                                     |  |                                 |  |
| 3. NATURE OF PERSONNEL ACTION  |  |  |  | 4. EFFECTIVE DATE                 |  | 5. CATEGORY OF EMPLOYMENT           |  |                                 |  |
| REASSIGNMENT   |  |  |  | MO DA YR<br>07 04 68              |  |                                     |  |                                 |  |
| 6. FUNDS   |  | <input checked="" type="checkbox"/> V TO V |  | <input type="checkbox"/> V TO CF  |  | 7. FINANCIAL ANALYSIS NO CHARGEABLE |  | 8. CSC OR OTHER LEGAL AUTHORITY |  |
|  |  | <input type="checkbox"/> CF TO V           |  | <input type="checkbox"/> CF TO CF |  | 9255 5600 0000                      |  |                                 |  |
| 9. ORGANIZATIONAL DESIGNATIONS   |  |  |  | 10. LOCATION OF OFFICIAL STATION  |  |                                     |  |                                 |  |
| DDI/NPIC   |  |  |  | WASH., D. C.                      |  |                                     |  |                                 |  |
| 11. POSITION TITLE   |  |  |  | 12. POSITION NUMBER               |  | 13. CAREER SERVICE DESIGNATION      |  |                                 |  |
| O AND E TECH   |  |  |  | 0644                              |  | IP                                  |  |                                 |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)   |  | 15. OCCUPATIONAL SERIES                    |  | 16. GRADE AND STEP                |  | 17. SALARY OR RATE                  |  |                                 |  |
| GS   |  | 1670.08                                    |  | 09                                |  |                                     |  |                                 |  |
| 18. REMARKS  |  |  |  |                                   |  |                                     |  |                                 |  |
| <div style="border: 1px solid black; padding: 10px; transform: rotate(-10deg); display: inline-block;"> <b>POSTED</b><br/> 7-16-68 <i>u</i> </div> |  |  |  |                                   |  |                                     |  |                                 |  |
| SIGNATURE OR OTHER AUTHENTICATION  |  |  |  |                                   |  |                                     |  |                                 |  |
|  |  |  |  |                                   |  |                                     |  |                                 |  |

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 90-236  
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,  
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 8 OCTOBER 1967

| NAME                 | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD<br>SALARY | NEW<br>SALARY |
|----------------------|--------|-------|-------|-----------|---------------|---------------|
| MAKSYHIEC MYROSLAW A | 135655 | 72    | 150   | V GS 09 4 | \$ 8,479      | \$ 8,861      |

B5

|                    |      |                      |                |                       |      |               |                |
|--------------------|------|----------------------|----------------|-----------------------|------|---------------|----------------|
| 1. Salary Plan     |      | 2. Name              |                | 3. Cost Center Number |      | 4. LWOP Hours |                |
| 015659             |      | MAKSYHIEC MYROSLAW A |                | 72 150 V              |      |               |                |
| 5. OLD SALARY RATE |      |                      |                | 6. NEW SALARY RATE    |      |               |                |
| Grade              | Step | Salary               | Last Eff. Date | Grade                 | Step | Salary        | Effective Date |
| GS 09              | 3    | \$ 8,210             | 05/08/66       | GS 09                 | 4    | \$ 8,479      | 05/07/67       |
|                    |      |                      |                | 7. TYPE ACTION        |      |               |                |
|                    |      |                      |                | PSI ISI ADJ.          |      |               |                |
|                    |      |                      |                | 20                    |      |               |                |

8. Remarks and Authentication

☒ NO EXCESS LWOP  
☒ IN PAY STATUS AT END OF WAITING PERIOD  
☒ LWOP STATUS AT END OF WAITING PERIOD  
 CLERKS INITIALS *[Signature]* AUDITED BY *[Signature]*

I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.

SIGNATURE: *[Signature]* DATE 14 March 1968

PAY CHANGE NOTIFICATION

M W

Form 1-65 56GE M19 1-65 (4-51)

DD FORM 1150 MAY 66

SECRET  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION  |  |                                  |  |                                  |                         |                                  |                           |                                      |  |                                 |  |
|---|--|----------------------------------|--|----------------------------------|-------------------------|----------------------------------|---------------------------|--------------------------------------|--|---------------------------------|--|
| 1. SERIAL NUMBER  |  | 2. NAME (LAST-FIRST-MIDDLE)      |  |                                  |                         |                                  |                           |                                      |  |                                 |  |
| 035655  |  | HANSYMLC MYROSLAW A              |  |                                  |                         |                                  |                           |                                      |  |                                 |  |
| 3. NATURE OF PERSONNEL ACTION   |  |                                  |  |                                  | 4. EFFECTIVE DATE       |                                  | 5. CATEGORY OF EMPLOYMENT |                                      |  |                                 |  |
| PROMOTION   |  |                                  |  |                                  | MO. DA. YR.<br>01 08 66 |                                  | REGULAR                   |                                      |  |                                 |  |
| 6. FUNDS  |  | X                                |  | V TO V                           |                         | V TO (P)                         |                           | 7. POST CENTER NO. CHARGEABLE        |  | 8. CSC OR OTHER LEGAL AUTHORITY |  |
|   |  | (P TO V)                         |  | (P TO (P)                        |                         | 6255 4100 0000                   |                           | 50 USC 403 J                         |  |                                 |  |
| 9. ORGANIZATIONAL DESIGNATIONS  |  |                                  |  |                                  |                         | 10. LOCATION OF OFFICIAL STATION |                           |                                      |  |                                 |  |
| DDI/NPIC<br>PLANS AND DEVELOPMENT STAFF<br>EXPLORATORY DEVELOPMENT LAB BRANCH                                 |  |                                  |  |                                  |                         | WASH., D. C.                     |                           |                                      |  |                                 |  |
| 11. POSITION TITLE  |  |                                  |  |                                  |                         | 12. POSITION NUMBER              |                           | 13. SERVICE DESIGNATION              |  |                                 |  |
| D AND E TECH  |  |                                  |  |                                  |                         | 0644                             |                           | IP                                   |  |                                 |  |
| 14. CLASSIFICATION SCHEDULE (GS, LO, etc.)  |  |                                  |  | 15. OCCUPATIONAL SERIES          |                         | 16. GRADE AND STEP               |                           | 17. SALARY OR RATE                   |  |                                 |  |
| GS  |  |                                  |  | 1670.08                          |                         | 09 3                             |                           | 7987                                 |  |                                 |  |
| 18. REMARKS   |  |                                  |  |                                  |                         |                                  |                           |                                      |  |                                 |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL  |  |                                  |  |                                  |                         |                                  |                           |                                      |  |                                 |  |
| 19. ACTION CODE   |  | 20. EMPLOY CODE                  |  | 21. OFFICE CODING                |                         | 22. STATION CODE                 |                           | 23. INTEGREE CODE                    |  | 24. Hdqtrs. Code                |  |
| 22  |  | 10                               |  | NUMERIC ALPHABETIC<br>72150 NPIC |                         | 75013                            |                           |                                      |  | 1                               |  |
| 25. DATE OF BIRTH   |  | 26. DATE OF GRADE                |  | 27. DATE OF LEI                  |                         | 28. NTE EXPIRES                  |                           | 29. SPECIAL REFERENCE                |  | 30. RETIREMENT DATA             |  |
| MO. DA. YR.<br>04 30 17   |  | MO. DA. YR.<br>05 08 66          |  | MO. DA. YR.<br>05 08 66          |                         | MO. DA. YR.<br>05 08 66          |                           | MO. DA. YR.<br>05 08 66              |  | MO. DA. YR.<br>05 08 66         |  |
| 31. SEPARATION DATA CODE  |  | 32. CORRECTION/CANCELLATION DATA |  | 33. SECURITY REG. NO.            |                         | 34. SEX                          |                           | 35. YET. PREFERENCE                  |  | 36. SERV. COMP. DATE            |  |
| TYPE  |  | MO. DA. YR.                      |  | MO. DA. YR.                      |                         | MO. DA. YR.                      |                           | MO. DA. YR.                          |  | MO. DA. YR.                     |  |
| EOD DATA  |  |                                  |  |                                  |                         |                                  |                           |                                      |  |                                 |  |
| 37. LONG. COMP. DATE  |  | 38. CAREER CATEGORY              |  | 39. FEGLI / HEALTH INSURANCE     |                         | 40. SOCIAL SECURITY NO.          |                           | 41. PREVIOUS GOVERNMENT SERVICE DATA |  | 42. LEAVE CAT.                  |  |
| MO. DA. YR.   |  | CODE                             |  | CODE                             |                         | CODE                             |                           | CODE                                 |  | CODE                            |  |
| MO. DA. YR.   |  | CODE                             |  | CODE                             |                         | CODE                             |                           | CODE                                 |  | CODE                            |  |
| 43. FEDERAL TAX DATA  |  | 44. STATE TAX DATA               |  | 45. FEDERAL TAX DATA             |                         | 46. STATE TAX DATA               |                           | 47. FEDERAL TAX DATA                 |  | 48. STATE TAX DATA              |  |
| FORM 941/1041 CODE  |  | FORM 941/1041 CODE               |  | FORM 941/1041 CODE               |                         | FORM 941/1041 CODE               |                           | FORM 941/1041 CODE                   |  | FORM 941/1041 CODE              |  |
| NO. TAX EXEMPTIONS  |  | NO. TAX EXEMPTIONS               |  | NO. TAX EXEMPTIONS               |                         | NO. TAX EXEMPTIONS               |                           | NO. TAX EXEMPTIONS                   |  | NO. TAX EXEMPTIONS              |  |
| 1 - YES<br>2 - NO   |  | 1 - YES<br>2 - NO                |  | 1 - YES<br>2 - NO                |                         | 1 - YES<br>2 - NO                |                           | 1 - YES<br>2 - NO                    |  | 1 - YES<br>2 - NO               |  |
| SIGNATURE OR OTHER AUTHENTICATION   |  |                                  |  |                                  |                         |                                  |                           |                                      |  |                                 |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>POSTED</b><br/> 5-16-66 </div> |  |                                  |  |                                  |                         |                                  |                           |                                      |  |                                 |  |

FORM 11-62 1150

Use Previous Edition

SECRET

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(When Filled In)



14-00000

"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-301  
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,  
AS AMENDED, AND A-DCI POLICY DIRECTIVE DATED 8 OCTOBER 1962."

EFFECTIVE DATE OF PAY ADJUSTMENT: 13 OCTOBER 1962

| NAME                 | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD<br>SALARY | NEW<br>SALARY |
|----------------------|--------|-------|-------|-----------|---------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72    | 150   | V GS 08 3 | \$ 7,070      | \$ 7,325      |

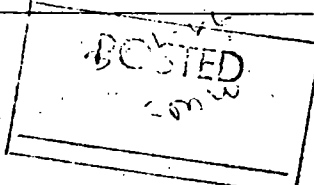
"PAY ADJUSTMENT IN ACCORDANCE WITH SALARY SCHEDULES OF PL 89-504  
PURSUANT TO AUTHORITY OF DCI AS PROVIDED IN THE CIA ACT OF 1949,  
AS AMENDED, AND A-DCI DIRECTIVE DATED 8 OCTOBER 1962,"

EFFECTIVE DATE OF PAY ADJUSTMENT: 3 JULY 1966

| NAME                 | SERIAL | ORGN. | FUNDS | GR-STEP   | OLD<br>SALARY | NEW<br>SALARY |
|----------------------|--------|-------|-------|-----------|---------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72    | 150   | V GS 09 3 | \$ 7,987      | \$ 8,218      |

**SECRET**  
(When Filled In)

B3

| NOTIFICATION OF PERSONNEL ACTION  |  |   |                         |          |   |                               |                                      |                                 |  |
|---|--|---|-------------------------|----------|---|-------------------------------|--------------------------------------|---------------------------------|--|
| 1. SERIAL NUMBER<br>038655  |  | 2. NAME (LAST FIRST MIDDLE)<br>NARSYMIEC HYROSLAW A |                         |          |   |                               |                                      |                                 |  |
| 3. NATURE OF PERSONNEL ACTION<br>CONV. TO CAREER EMPLOYEE STATUS  |  |   |                         |          | 4. EFFECTIVE DATE<br>MO DA YR<br>11 24 64 |                               | 5. CATEGORY OF EMPLOYMENT            |                                 |  |
| 6. FUNDS<br>X   |  | V TO V  |                         | V TO CF  |   | 7. COST CENTER NO. CHARGEABLE |                                      | 8. CSC OR OTHER LEGAL AUTHORITY |  |
|   |  | CF TO V   |                         | CF TO CF |   |                               |                                      |                                 |  |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDI/MPIC  |  |   |                         |          | 10. LOCATION OF OFFICIAL STATION          |                               |                                      |                                 |  |
| 11. POSITION TITLE  |  |   |                         |          | 12. POSITION NUMBER                       |                               | 13. CAREER SERVICE DESIGNATION<br>10 |                                 |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)  |  |   | 15. OCCUPATIONAL SERIES |          | 16. GRADE AND STEP                        |                               | 17. SALARY OR RATE                   |                                 |  |
| 18. REMARKS   |  |   |                         |          |   |                               |                                      |                                 |  |
| SIGNATURE OR OTHER AUTHENTICATION   |  |   |                         |          |   |                               |                                      |                                 |  |
| <div style="text-align: right;">  </div> |  |   |                         |          |   |                               |                                      |                                 |  |

Form 11508  
1-63 MFG. 6 65

Use Previous  
Edition

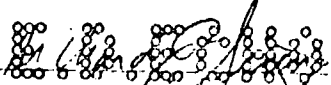
**SECRET**

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

(4-51)

(When Filled In)

38

|   |      |                      |                |                       |      |               |                |
|---|------|----------------------|----------------|-----------------------|------|---------------|----------------|
| 1. Serial No  |      | 2. Name              |                | 3. Cost Center Number |      | 4. LWOP Hours |                |
| 035655  |      | MAKSYMIEC MYHOSLAW A |                | 72 150 V              |      |               |                |
| 5. OLD SALARY RATE  |      |                      |                | 6. NEW SALARY RATE    |      |               |                |
| Grade   | Step | Salary               | Last Eff. Date | Grade                 | Step | Salary        | Effective Date |
| GS 08 2   | 3    | 6,450                | 07/05/64       | GS 08 3               | 3    | 7,070         | 07/04/65       |
| 7. TYPE ACTION  |      |                      |                |                       |      |               |                |
| PS LS ADJ.  |      |                      |                |                       |      |               |                |
| 8. Remarks and Authentication   |      |                      |                |                       |      |               |                |
| / / NO EXCESS LWOP<br>/ / IN PAY STATUS AT END OF WAITING PERIOD<br>/ / LWOP STATUS AT END OF WAITING PERIOD<br>CLERKS INITIALS      AUDITED BY<br>D.Y. |      |                      |                |                       |      |               |                |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.  |      |                      |                |                       |      |               |                |
| SIGNATURE:   |      |                      |                | DATE: 7 July 1965     |      |               |                |
| PAY CHANGE NOTIFICATION   |      |                      |                |                       |      |               |                |

Form 9-61 560

Obsolete Previous Edition

(4-31)

SALARY CONVERTED TO RATE SHOWN FOR INDIVIDUAL'S GRADE  
AND STEP AS INDICATED IN CHART BELOW.

[illegible]

DLS: 3 JULY 64

SECRET  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION   |  |                             |  |                                  |  |                                 |  |                                    |  |
|--|--|-----------------------------|--|----------------------------------|--|---------------------------------|--|------------------------------------|--|
| OCF  |  |                             |  |                                  |  |                                 |  |                                    |  |
| 1. SERIAL NUMBER   |  | 2. NAME (LAST-FIRST-MIDDLE) |  |                                  |  |                                 |  |                                    |  |
| 035655   |  | MAKSYMIEC MYROSLAW A        |  |                                  |  |                                 |  |                                    |  |
| 3. NATURE OF PERSONNEL ACTION  |  |                             |  | 4. EFFECTIVE DATE                |  | 5. CATEGORY OF EMPLOYMENT       |  |                                    |  |
| PROMOTION  |  |                             |  | 07 05 64                         |  | REGULAR                         |  |                                    |  |
| 6. FUNDS   |  | 7. Y TO V                   |  | 8. Y TO V                        |  | 9. COST CENTER NO. (CHARGEABLE) |  | 10. CSC ON OTHER LEVEL AUTHORITY   |  |
| X  |  | Y TO V                      |  | Y TO V                           |  | 5255 4100 0000                  |  | 50 USC 403 J                       |  |
| 9. ORGANIZATIONAL DESIGNATIONS   |  |                             |  | 10. LOCATION OF OFFICIAL STATION |  |                                 |  |                                    |  |
| DDI NPIC<br>PLANS AND DEVELOPMENT STAFF<br>EXPLORATORY DEVELOPMENT LAS BRANCH  |  |                             |  | WASH., D. C.                     |  |                                 |  |                                    |  |
| 11. POSITION TITLE   |  |                             |  | 12. POSITION NUMBER              |  | 13. SERVICE DESIGNATION         |  |                                    |  |
| D AND E TECH   |  |                             |  | 0644                             |  | IP                              |  |                                    |  |
| 14. CLASSIFICATION SCHEDULE (GS, LO, etc.)   |  | 15. OCCUPATIONAL SERIES     |  | 16. GRADE AND STEP               |  | 17. SALARY OR RATE              |  |                                    |  |
| GS   |  | 1670.08                     |  | 08 2                             |  | 6600                            |  |                                    |  |
| 18. REMARKS  |  |                             |  |                                  |  |                                 |  |                                    |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL   |  |                             |  |                                  |  |                                 |  |                                    |  |
| 19. ACTION CODE  |  | 20. EMPLOY CODE             |  | 21. OFFICE CODING                |  | 22. STATION CODE                |  | 23. INTEGREE CODE                  |  |
| 22   |  | 10                          |  | NUMERIC 72150 ALPHABETIC NPIC    |  | 75013                           |  | 1                                  |  |
| 24. MONTH  |  | 25. DATE OF BIRTH           |  | 26. DATE                         |  | 27. DATE OF LET                 |  |                                    |  |
| 04   |  | 30 17                       |  | 07 05 64                         |  | 07 05 64                        |  |                                    |  |
| 28. NTE EXPIRES  |  | 29. SPECIAL REFERENCE       |  | 30. RETIREMENT DATA              |  | 31. SEPARATION DATA CODE        |  | 32. CORRECTION/CANCELLATION DATA   |  |
| NO   |  | YB                          |  | 1 - CSC<br>2 - FICA<br>3 - NONE  |  | CODE                            |  | EOD DATA                           |  |
| 33. VET. PREFERENCE  |  | 34. SERV. COMP. DATE        |  | 35. LONG. COMP. DATE             |  | 36. CAREER CATEGORY             |  | 37. FEET / HEALTH INSURANCE        |  |
| CODE   |  | NO. DA. YB                  |  | NO. DA. YB                       |  | CODE CODE                       |  | CODE CODE                          |  |
| 0 - NONE<br>1 - 5 PT.<br>2 - 10 PT.  |  |                             |  |                                  |  |                                 |  |                                    |  |
| 41. PREVIOUS GOVERNMENT SERVICE DATA   |  |                             |  | 42. LEAVE DATA                   |  |                                 |  | 43. FEDERAL PAY DATA               |  |
| CODE   |  |                             |  | CODE                             |  |                                 |  | CODE                               |  |
| 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 3 YRS)<br>3 - BREAK IN SERVICE (MORE THAN 3 YRS) |  |                             |  | 1 - YES<br>2 - NO                |  |                                 |  | FORM EXECUTED<br>1 - YES<br>2 - NO |  |
|  |  |                             |  |                                  |  |                                 |  |                                    |  |
| SIGNATURE OR OTHER AUTHENTICATION  |  |                             |  |                                  |  |                                 |  |                                    |  |
| POSTED   |  |                             |  |                                  |  |                                 |  |                                    |  |

FORM 11-62 1150

Use Previous Edition

SECRET 2 JUL 1964

GROUP 1  
EXCLUDED FROM AUTOMATIC  
DOWNGRADING AND  
DECLASSIFICATION

(When Filled In)

WHC: 22 JAN 64

SECRET  
When Filled In

| NOTIFICATION OF PERSONNEL ACTION  |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
|---|--|-----------------------------|---------------------------|-------------------------------|----------------------------------|---------------------------------|---------------------------|----------------------------------|--|
| 1. SERIAL NUMBER  |  | 2. NAME (LAST-FIRST-MIDDLE) |                           |                               |                                  |                                 |                           |                                  |  |
| 035655  |  | MAKSYMIEC MYROSLAW A        |                           |                               |                                  |                                 |                           |                                  |  |
| 3. NATURE OF PERSONNEL ACTION   |  |                             |                           |                               | 4. EFFECTIVE DATE                |                                 | 5. CATEGORY OF EMPLOYMENT |                                  |  |
| REASSIGNMENT  |  |                             |                           |                               | 01 22 64                         |                                 | REGULAR                   |                                  |  |
| 6. FUNDS  |  | X                           |                           | 7. COST CENTER NO. CHARGEABLE |                                  | 8. SSC OR OTHER LEGAL AUTHORITY |                           |                                  |  |
|   |  |                             |                           | 4255 1030 6000                |                                  | 50 USC 403 J                    |                           |                                  |  |
| 9. ORGANIZATIONAL DESIGNATIONS  |  |                             |                           |                               | 10. LOCATION OF OFFICIAL STATION |                                 |                           |                                  |  |
| DDI/NPIC<br>PLANS AND DEVELOPMENT STAFF<br>EXPLORATORY DEVELOPMENT LAB BRANCH   |  |                             |                           |                               | WASH., D. C.                     |                                 |                           |                                  |  |
| 11. POSITION TITLE  |  |                             |                           |                               | 12. POSITION NUMBER              |                                 | 13. SERVICE DESIGNATION   |                                  |  |
| PHOTOG GEN  |  |                             |                           |                               | 0303                             |                                 | 1P                        |                                  |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)  |  |                             | 15. SCAP/PROBATION SERIES |                               | 16. GRADE AND STEP               |                                 | 17. SALARY OR RATE        |                                  |  |
| GS  |  |                             | 1060.02                   |                               | 07 3                             |                                 | 6185                      |                                  |  |
| 18. REMARKS   |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
| PHOTOG GEN OCCUPYING PHYSICAL SCIENTIST SLOT.   |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL  |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
| 19. ACTION CODE   |  | 20. EMPLOY CODE             |                           | 21. OFFICE CODING             |                                  | 22. STATION CODE                |                           | 23. INTEREST CODE                |  |
| 37  |  | 10                          |                           | 72150 NPIC                    |                                  | 75013                           |                           | 1                                |  |
| 24. MONTH CODE  |  | 25. DATE OF BIRTH           |                           | 26. DATE OF GRADE             |                                  | 27. DATE OF LEI                 |                           |                                  |  |
| 1   |  | 04 30 17                    |                           |                               |                                  |                                 |                           |                                  |  |
| 28. HIE EXPIRES   |  | 29. SPECIAL REFERENCE       |                           | 30. RETIREMENT DATA           |                                  | 31. SEPARATION DATA CODE        |                           | 32. CORRECTION/CANCELLATION DATA |  |
|   |  |                             |                           |                               |                                  |                                 |                           | EOD DATA                         |  |
| 33. VET PREFERENCE  |  | 34. SERV COMP DATE          |                           | 35. LONG COMP DATE            |                                  | 36. CAREER CATEGORY             |                           | 37. REGIT / HEALTH INSURANCE     |  |
|   |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
| 38. PREVIOUS GOVERNMENT SERVICE DATA  |  |                             |                           | 39. LEAVE DATA                |                                  |                                 |                           | 40. FEDERAL TAX DATA             |  |
|   |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
| 41. STATE TAX DATA  |  |                             |                           | 42. FEDERAL TAX DATA          |                                  |                                 |                           | 43. STATE TAX DATA               |  |
|   |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
| SIGNATURE OR OTHER AUTHENTICATION   |  |                             |                           |                               |                                  |                                 |                           |                                  |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>POSTED</b><br/>         23 JAN 64       </div> |  |                             |                           |                               |                                  |                                 |                           |                                  |  |

FORM 1150  
21-62Use Previous  
Edition

21 JAN 64 SECRET

 100-1  
 Includes the interest  
 rates and the  
 interest

(When Filled In)

IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87-793 AND DCI  
MEMORANDUM DATED 1 AUGUST 1950, SALARY IS ADJUSTED AS FOLLOWS,  
EFFECTIVE 5 JANUARY 1964.

| NAME                 | SERIAL | ORGN | FUNDS | GR-ST | OLD<br>SALARY    | NEW<br>SALARY |
|----------------------|--------|------|-------|-------|------------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 72   | 340   | V     | GS 07 3 \$ 5,910 | \$ 6,195      |

255-1060

|  |      |                      |                |                       |      |               |                |
|--|------|----------------------|----------------|-----------------------|------|---------------|----------------|
| 1. Serial No.  |      | 2. Name              |                | 3. Cost Center Number |      | 4. LWOP Hours |                |
| 035655   |      | MAKSYMIEC MYROSLAW A |                | 92 340 V              |      |               |                |
| 5. OLD SALARY RATE   |      |                      |                | 6. NEW SALARY RATE    |      |               |                |
| Grade  | Step | Salary               | Last Eff. Date | Grade                 | Step | Salary        | Effective Date |
| GS 07  | 2    | \$ 5,725             | 11/25/62       | GS 07                 | 3    | \$ 5,910      | 11/24/63       |
| 7. TYPE ACTION   |      |                      |                |                       |      |               |                |
| PSN LSI ADJ  |      |                      |                |                       |      |               |                |
| 8. Remarks and Authentication  |      |                      |                |                       |      |               |                |
| / / NO EXCESS LWOP<br>/ / IN PAY STATUS AT END OF WAITING PERIOD<br>/ / LWOP STATUS AT END OF WAITING PERIOD<br>CLERKS INITIALS <i>MD</i> AUDITED BY |      |                      |                |                       |      |               |                |
| I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.   |      |                      |                |                       |      |               |                |
| SIGNATURE: <i>[Signature]</i> DATE: <i>11/5/74</i>   |      |                      |                |                       |      |               |                |
| PAY CHANGE NOTIFICATION  |      |                      |                |                       |      |               |                |

Form 9-61 560 Obsolete Previous Edition

U-S-C-R-522

THIS NOTICE IS USED IN LIEU OF FORM 1150 (NOTIFICATION OF PERSONNEL ACTION)  
TO EFFECT THE REASSIGNMENT OF INDIVIDUALS LISTED BELOW TO THE NEWLY  
REORGANIZED AFIC SERVICE COMPONENT. THE EFFECTIVE DATE OF REASSIGNMENT  
IS 11 NOVEMBER 1962.

| SLOT<br>NO. | SERIAL<br>NO. | NAME             | COST CENTER NO. | DEPT. |
|-------------|---------------|------------------|-----------------|-------|
| 0246        | 015527        | FLETCHER FRANCES | 3255-1034-6000  | DEPT  |
| 0248        | 022579        | HARTWIG GERTRUDE | 3255-1032-6000  | DEPT  |
| 0249        | 022046        | BECK LOUIS F     | 3255-1032-6000  | DEPT  |
| 0253        | 003600        | SMITH JAMES O    | 3255-1032-6000  | DEPT  |
| 0253        | 018340        | BUTLER FRANCES   | 3255-1032-6000  | DEPT  |
| 0257        | 037112        | SEDGEWICK JOHN   | 3255-1050-6000  | DEPT  |
| 0265        | 008822        | LIPP ABRAHAM     | 3255-1005-6000  | DEPT  |
| 0287        | 025489        | VIRGA JANE ELLI  | 3255-1005-6000  | DEPT  |
| 0287        | 027941        | SMITH ALBERTA E  | 3255-1005-6000  | DEPT  |
| 0296        | 032386        | JACKSON RUTH EV  | 3255-1020-6000  | DEPT  |
| 0356        | 022338        | FARMER JENNY E   | 3255-1032-6000  | DEPT  |
| 0359        | 033665        | LEGUTKO ELIZABE  | 3255-1032-6000  | DEPT  |
| 0372        | 002358        | ALLEN JAMES L    | 3255-1032-6000  | DEPT  |
| 0378        | 001988        | BEUCHERT HARRY   | 3255-1032-6000  | DEPT  |
| 0378        | 055262        | MOTHES GORDON    | 3255-1032-6000  | DEPT  |
| 0382        | 023918        | DEARSTINE RONAL  | 3255-1032-6000  | DEPT  |
| 0387        | 022003        | CIAMPA JOSEPH L  | 3255-1032-6000  | DEPT  |
| 0387        | 035655        | MAKSYMIEC MYROS  | 3255-1032-6000  | DEPT  |
| 0393        | 002633        | BIMBERRY GEORGE  | 3255-1032-6000  | DEPT  |
| 0398        | 007307        | DADE THERESA MA  | 3255-1032-6000  | DEPT  |



IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 87 - 794 AND  
 DCL MEMORANDUM DATED 1 AUGUST 1964, SALARY IS ADJUSTED AS FOLLOWS.  
 EFFECTIVE 14 OCTOBER 1962

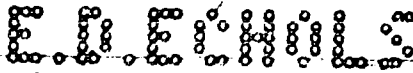
| NAME                 | SERIAL | ORGL  | FUNDS | OLD<br>GR-ST | OLD<br>SALARY | NEW<br>GR-ST | NEW<br>SALARY |
|----------------------|--------|-------|-------|--------------|---------------|--------------|---------------|
| MAKSYMIEC MYROSLAW A | 035655 | 92500 | V     | 07 1         | \$ 5,540      | 07 1         | \$ 5,540      |

100

2050  
2-10-60

6

255-1030

|   |      |                      |                |                       |      |               |                |
|---|------|----------------------|----------------|-----------------------|------|---------------|----------------|
| 1. Serial No.   |      | 2. Name              |                | 3. Cost Center Number |      | 4. LWOP Hours |                |
| 035655  |      | MAKSYMIEC MYROSLAW A |                | 92-500 V              |      |               |                |
| 5. OLD SALARY RATE  |      |                      |                | 6. NEW SALARY RATE    |      |               |                |
| Grade   | Step | Salary               | Last Eff. Date | Grade                 | Step | Salary        | Effective Date |
| GS-07   | 1    | \$ 5,540             | 11/26/61       | GS-07                 | 2    | \$ 5,725      | 11/25/62       |
| 7. TYPE ACTION  |      |                      |                |                       |      |               |                |
| PJA LSI ADJ.  |      |                      |                |                       |      |               |                |
| B. Remarks and Authentication<br><input checked="" type="checkbox"/> NO EXCESS LWOP<br><input checked="" type="checkbox"/> IN PAY STATUS AT END OF WAITING PERIOD<br><input checked="" type="checkbox"/> LWOP STATUS AT END OF WAITING PERIOD<br>CLERKS INITIALS _____ AUDITED BY _____<br><br>I CERTIFY THAT THE WORK OF THE ABOVE NAMED EMPLOYEE IS<br>OF AN ACCEPTABLE LEVEL OF COMPETENCE.<br><br>SIGNATURE: <i>[Signature]</i> DATE: <i>[Date]</i><br><div style="text-align: center;"> <br/> <b>FEDERAL BUREAU OF INVESTIGATION</b><br/>         PAY CHANGE NOTIFICATION       </div> |      |                      |                |                       |      |               |                |

Form 9-61 560

Obsolete Previous Edition

(4-51)

DWS: 22 JAN 62

SECRET  
(When Filled In)

| NOTIFICATION OF PERSONNEL ACTION   |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
|--|--|----------------------------------|--|---------------------------------|--|----------------------------------|--|--------------------------------|--|-------------------------|--|
| OCF  |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
| 1. SERIAL NUMBER   |  | 2. NAME (LAST-FIRST-MIDDLE)      |  |                                 |  |                                  |  |                                |  |                         |  |
| 035655   |  | MAKSYMIEC MYROSLAW A             |  |                                 |  |                                  |  |                                |  |                         |  |
| 3. NATURE OF PERSONNEL ACTION  |  |                                  |  |                                 |  | 4. EFFECTIVE DATE                |  | 5. CATEGORY OF EMPLOYMENT      |  |                         |  |
| REASSIGNMENT   |  |                                  |  |                                 |  | 01 : 22 62                       |  | REGULAR                        |  |                         |  |
| 6. FUNDS   |  | 7. LOST CENTER NO. CHARGEABLE    |  | 8. USC OR OTHER LEGAL AUTHORITY |  |                                  |  |                                |  |                         |  |
| X  |  | 2255 1010 7000                   |  | 50 USC 403 J                    |  |                                  |  |                                |  |                         |  |
| 9. ORGANIZATIONAL DESIGNATIONS   |  |                                  |  |                                 |  | 10. LOCATION OF OFFICIAL STATION |  |                                |  |                         |  |
| DDI NPIC<br>DATA MANAGEMENT DIVISION<br>TECHNICAL BRANCH<br>PHOTOGRAPHIC LAB SECTION<br>CONTACT PRINTING UNIT                            |  |                                  |  |                                 |  | WASH., D. C.                     |  |                                |  |                         |  |
| 11. POSITION TITLE   |  |                                  |  |                                 |  | 12. POSITION NUMBER              |  | 13. CAREER SERVICE DESIGNATION |  |                         |  |
| PHOTOC GEN   |  |                                  |  |                                 |  | 0239                             |  | IP                             |  |                         |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)   |  |                                  |  | 15. OCCUPATIONAL SERIES         |  | 16. GRADE AND STEP               |  | 17. SALARY OR RATE             |  |                         |  |
| GS   |  |                                  |  | 1060.02                         |  | 07 1                             |  | 5355                           |  |                         |  |
| 18. REMARKS  |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL   |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
| 19. ACTION CODE  |  | 20. EMPLOY CODE                  |  | 21. OFFICE CODING               |  | 22. STATION CODE                 |  | 23. INTEGREE CODE              |  | 24. HONORARY CODE       |  |
| 37   |  | 10                               |  | 92500 NPIC                      |  | 75013                            |  | 1                              |  | 04 30 17                |  |
| 25. DATE OF BIRTH  |  | 26. DATE OF GRADE                |  | 27. DATE OF LEI                 |  | 28. NTE EXPIRES                  |  | 29. SPECIAL REFERENCE          |  | 30. RETIREMENT DATA     |  |
| MO DA YR   |  | MO DA YR                         |  | MO DA YR                        |  | MO DA YR                         |  | MO DA YR                       |  | MO DA YR                |  |
| 04 30 17   |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
| 31. SEPARATION DATA CODE   |  | 32. CORRECTION/CANCELLATION DATA |  | 33. SECURITY REQ NO.            |  | 34. SEX                          |  | EOD DATA                       |  |                         |  |
| TYPE   |  | NO DA YR                         |  | REQ NO.                         |  | SEX                              |  |                                |  |                         |  |
| 1  |  | 04 30 17                         |  |                                 |  |                                  |  |                                |  |                         |  |
| 35. VET. PREFERENCE  |  | 36. SERV. COMP. DATE             |  | 37. LONG COMP. DATE             |  | 38. MIL. SERV. CREDIT/LEO        |  | 39. FEGLI / HEALTH INSURANCE   |  | 40. SOCIAL SECURITY NO. |  |
| CODE   |  | MO DA YR                         |  | MO DA YR                        |  | 1 - YES<br>2 - NO                |  | CODE                           |  | CODE                    |  |
| 0 - NONE<br>1 - 5 PT.<br>2 - 10 PT.  |  |                                  |  |                                 |  |                                  |  | 0 - WAIVER<br>1 - YES          |  | HEALTH INS. CODE        |  |
|  |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
| 41. PREVIOUS GOVERNMENT SERVICE DATA   |  |                                  |  | 42. LEAVE CAT CODE              |  | 43. FEDERAL TAX DATA             |  |                                |  | 44. STATE TAX DATA      |  |
| CODE   |  |                                  |  | CODE                            |  | FORM EXECUTED                    |  |                                |  | FORM EXECUTED           |  |
| 0 - NO PREVIOUS SERVICE<br>1 - NO BREAK IN SERVICE<br>2 - BREAK IN SERVICE (LESS THAN 12 MOS)<br>3 - BREAK IN SERVICE (MORE THAN 12 MOS) |  |                                  |  | 1 - YES<br>2 - NO               |  | NO TAX EXEMPTIONS                |  |                                |  | NO TAX EXEMPTIONS       |  |
|  |  |                                  |  |                                 |  | CODE                             |  |                                |  | CODE                    |  |
|  |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
| SIGNATURE OR OTHER AUTHENTICATION  |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>POSTED</b><br/> 1/23/62 Jm </div>                         |  |                                  |  |                                 |  |                                  |  |                                |  |                         |  |

Form 8-61 1150

Use Previous Edition

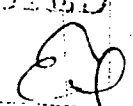
SECRET

(4-51)

3-2 1-22-62

BWS: 29 NOV 1961

SECRET  
(When Filled In)

| OAF  |  |  |  |   |                                    |  |  |  |  | NOTIFICATION OF PERSONNEL ACTION                                 |  |   |  |   |                                      |   |  |  |  |
|--|--|--|--|---|------------------------------------|--|--|--|--|--|--|---|--|---|--------------------------------------|---|--|--|--|
| 1. SERIAL NUMBER   |  |  |  |   | 2. NAME (LAST-FIRST-MIDDLE)        |  |  |  |  |  |  |   |  |   |                                      |   |  |  |  |
| 035655   |  |  |  |   | MAKSYMIEC MYROSLAW A               |  |  |  |  |  |  |   |  |   |                                      |   |  |  |  |
| 3. NATURE OF PERSONNEL ACTION<br>EXCEPTED APPOINTMENT<br>(CAREER PROVISIONAL)  |  |  |  |   |                                    |  |  |  |  | 4. EFFECTIVE DATE<br>MO DA YR<br>11 26 61                        |  |   |  |   | 5. CATEGORY OF EMPLOYMENT<br>REGULAR |   |  |  |  |
| 6. FUNDS   |  |  |  |   | 7. COST CENTER NO. (CHARGEABLE)    |  |  |  |  | 8. CSC OR OTHER LEGAL AUTHORITY                                  |  |   |  |   |                                      |   |  |  |  |
| X V TO V<br>CF TO V  |  |  |  |   | 2255 1010 7000                     |  |  |  |  | 50 USC 403 J   |  |   |  |   |                                      |   |  |  |  |
| 9. ORGANIZATIONAL DESIGNATIONS<br>DDI NPIC<br>DATA MANAGEMENT DIVISION<br>TECHNICAL BRANCH<br>PHOTOGRAPHIC LABORATORY SECTION  |  |  |  |   |                                    |  |  |  |  | 10. LOCATION OF OFFICIAL STATION<br>WASH., D. C.                 |  |   |  |   |                                      |   |  |  |  |
| 11. POSITION TITLE<br>PHOTOG GEN   |  |  |  |   |                                    |  |  |  |  | 12. POSITION NUMBER<br>0049                                      |  |   |  |   | 13. CAREER SERVICE DESIGNATION<br>IP |   |  |  |  |
| 14. CLASSIFICATION SCHEDULE (GS, LB, etc.)<br>GS   |  |  |  |   | 15. OCCUPATIONAL SERIES<br>1060.02 |  |  |  |  | 16. GRADE AND STEP<br>07 1                                       |  |   |  |   | 17. SALARY OR RATE<br>5355           |   |  |  |  |
| 18. REMARKS<br>SUBJECT TO THE SATISFACTORY COMPLETION OF A TRIAL PERIOD OF ONE YEAR.   |  |  |  |   |                                    |  |  |  |  |  |  |   |  |   |                                      |   |  |  |  |
| SPACE BELOW FOR EXCLUSIVE USE OF THE OFFICE OF PERSONNEL   |  |  |  |   |                                    |  |  |  |  |  |  |   |  |   |                                      |   |  |  |  |
| 19. ACTION CODE<br>11  |  | 20. EMPLOY CODE<br>10                        |  | 21. OFFICE CODING<br>NUMERIC 92500<br>ALPHABETIC NPIC         |                                    | 22. STATION CODE<br>75013                              |  | 23. INTEGREE CODE  |  | 24. MGRS. CODE<br>1  |  | 25. DATE OF BIRTH<br>MO DA YR<br>04 30 17 |  | 26. DATE OF GRADE<br>MO DA YR<br>11 26 61 |                                      | 27. DATE OF LEI<br>MO DA YR<br>11 26 61 |  |  |  |
| 28. NTE EXPIRES<br>MO DA YR  |  | 29. SPECIAL REFERENCE                        |  | 30. RETIREMENT DATA<br>1. CSC<br>2. FICA<br>3. NONE<br>CODE 1 |                                    | 31. SEPARATION DATA CODE                               |  | 32. CORRECTION/CANCELLATION DATA<br>TYPE MO DA YR                    |  | EOD DATA   |  | 33. SECURITY REQ. NO.<br>04515            |  | 34. SEX<br>MI                             |                                      |   |  |  |  |
| 35. VET. PREFERENCE<br>CODE 1  |  | 36. SERV. COMP. DATE<br>MO DA YR<br>06 19 41 |  | 37. LONG. COMP. DATE<br>MO DA YR<br>11 26 61                  |                                    | 38. MIL. SERV. CREDIT/LCD<br>1. YES<br>2. NO<br>CODE P |  | 39. FEGLI / HEALTH INSURANCE<br>CODE 1<br>0. WAIVER<br>1. YES        |  | 40. SOCIAL SECURITY NO.<br>001168309                             |  |   |  |   |                                      |   |  |  |  |
| 41. PREVIOUS GOVERNMENT SERVICE DATA<br>CODE 0<br>0. NO PREVIOUS SERVICE<br>1. NO BREAK IN SERVICE<br>2. BREAK IN SERVICE (LESS THAN 12 MOS)<br>3. BREAK IN SERVICE (MORE THAN 12 MOS) |  |  |  |   |                                    | 42. LEAVE CAT. CODE<br>8                               |  | 43. FEDERAL TAX DATA<br>FORM EXECUTED CODE<br>1. YES<br>2. NO<br>1 4 |  | 44. STATE TAX DATA<br>FORM EXECUTED CODE<br>1. YES<br>2. NO<br>2 |  |   |  |   |                                      |   |  |  |  |
| SIGNATURE OR OTHER AUTHENTICATION  |  |  |  |   |                                    |  |  |  |  |  |  |   |  |   |                                      |   |  |  |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> FOSTER<br/>  </div>   |  |  |  |   |                                    |  |  |  |  |  |  |   |  |   |                                      |   |  |  |  |

Form 8-61 1150

Use Previous Edition

SECRET

(4-81)

**SECRET**  
(When Filled In)

| FITNESS REPORT   |  |   |             | EMPLOYEE SERIAL NUMBER<br>035055 |                        |
|--|--|---|-------------|----------------------------------|------------------------|
| <b>SECTION A GENERAL</b>   |  |   |             |                                  |                        |
| 1. NAME<br>(Last) (First) (Middle)<br>Maksymiec, Myrosław A.   |  | 2. DATE OF BIRTH<br>4/30/17   | 3. SEX<br>M | 4. GRADE<br>GS-09                | 5. SD<br>IP            |
| 6. OFFICIAL POSITION TITLE<br>D & E Technician   |  | 7. OFF/DIV/BR OF ASSIGNMENT<br>NPIC/TSG/RED/ATB   |             | 8. CURRENT STATION<br>Wash. D.C. |                        |
| 9. CHECK (X) TYPE OF APPOINTMENT   |  | 10. CHECK (X) TYPE OF REPORT  |             |                                  |                        |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)<br><input type="checkbox"/> SPECIAL (Specify):  |  | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE<br><input type="checkbox"/> SPECIAL (Specify):   |             |                                  |                        |
| 11. DATE REPORT DUE IN O.P.  |  | 12. REPORTING PERIOD (From - to)<br>30 Sept. 1969 - 30 Sept. 1970   |             |                                  |                        |
| <b>SECTION B PERFORMANCE EVALUATION</b>  |  |   |             |                                  |                        |
| <b>U-Unsatisfactory</b>  |  | Performance is unacceptable. A rating in this category requires immediate and positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. |             |                                  |                        |
| <b>M-Marginal</b>  |  | Performance is deficient in some aspects. The reasons for assigning this rating should be stated in Section C and remedial actions taken or recommended should be described.  |             |                                  |                        |
| <b>P-Proficient</b>  |  | Performance is satisfactory. Desired results are being produced in the manner expected.   |             |                                  |                        |
| <b>S-Strong</b>  |  | Performance is characterized by exceptional proficiency.  |             |                                  |                        |
| <b>O-Outstanding</b>   |  | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.  |             |                                  |                        |
| <b>SPECIFIC DUTIES</b>   |  |   |             |                                  |                        |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).   |  |   |             |                                  |                        |
| SPECIFIC DUTY NO. 1<br>Assists physical scientists on their research projects by assisting with optical bench experiments and performing routine data collection utilizing the supporting metrological equipment.  |  |   |             |                                  | RATING LETTER<br><br>M |
| SPECIFIC DUTY NO. 2<br>Operates electro-optical laboratory equipment such as densitometers, sensitometers, microdensitometers, photometers, and microscopes with minimum supervision.  |  |   |             |                                  | RATING LETTER<br><br>M |
| SPECIFIC DUTY NO. 3<br>Performs precision photographic processing of film and plate material to specific tolerances of density and contrast in support of on-going research projects.  |  |   |             |                                  | RATING LETTER<br><br>P |
| SPECIFIC DUTY NO. 4<br>Assists physical scientists in the graphing and routine algebraic manipulation of data.   |  |   |             |                                  | RATING LETTER<br><br>M |
| SPECIFIC DUTY NO. 5<br>Prepares written reports and briefing materials on assigned projects.   |  |   |             |                                  | RATING LETTER<br><br>M |
| SPECIFIC DUTY NO. 6<br>Performs periodic maintenance and calibration of laboratory equipment.  |  |   |             |                                  | RATING LETTER<br><br>M |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>   |  |   |             |                                  |                        |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. |  |   |             |                                  | RATING LETTER<br><br>M |

SECRET

(When Filled In)

## SECTION C

## NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

During the past reporting period, Mr. Maksymiec's responsibilities were more pointedly directed towards the requirements of a laboratory technician as described in the position description and less towards his previous utilization as a photographer. A conference was held with him on 15 June to explain the need for this re-direction and a memo ATB 147/70 dated 16 June was prepared and furnished to him detailing of performing these duties and was anxious to stop being thought of as a photographer and welcomed the opportunity to move into a more technically oriented activity. The specific duties outlined are listed in Section B of this report.

It was expected that there would be a learning period during which his proficiency would gradually increase in these new responsibilities. However, progress has not been as rapid as had been hoped due to what appears to be a lack of initiative on his part coupled with severe emotional outbursts against his immediate supervisor and other Center personnel. The latest of these occurred on 28 August in which he used abusive language in the presence of other Branch personnel including the Branch Chief against his Section Chief. This necessitated a written letter of reprimand and his transference to direct supervision by the Branch Chief, and as of 5 October 1970, to another Section within the Branch.

The ratings of M in Duties 1 and 2 of Section B reflect primarily the subject's reluctant participation in data collection and his lack of initiative in learning the operation of the microdensitometer. In duties 4, 5, 6, he has required a maximum amount of supervision which has resulted in senior personnel doing the work.

## SECTION D

## CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

5 Oct 1970

SIGNATURE OF EMPLOYEE

Maksymiec, A. Maksymiec

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE

10/5/70

OFFICIAL TITLE OF SUPERVISOR

Chief, Advanced Technology Branch

TYPED OR PRINTED NAME AND SIGNATURE

FRANK R. PRIBERG

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

I concur with the rater's comments. We have been making every effort to aid Mr. Maksymiec in becoming an asset to RED as a laboratory technician. To date, there has been little noticeable progress; in fact, the temper outbursts mentioned above indicate a deteriorating condition. Unless this situation improves, it may be necessary to recommend termination action.

As I have stated in previous comments, it's unfortunate that he cannot find a position which takes advantage of his expertise in photography, since this would go a long way to resolving his problems.

DATE

9 October 1970

OFFICIAL TITLE OF REVIEWING OFFICIAL

C/Research &amp; Engineering Div.

TYPED OR PRINTED NAME AND SIGNATURE

NICHOLAS R. GAROFALO

SECRET

noted  
9 Oct 1970  
JAC  
C/TSO

14-00000  
Mr. Myrosław A. MAKSYMIEC

FITNESS REPORT

Section C (Continued)

themselves. It may be argued that this has not provided him with sufficient first-level supervision to allow him to learn the skills required to perform these duties.

To insure that he is given every opportunity to perform in his new section, written assignments and accomplishments will be submitted on a daily basis.

In line with previous reports, it is still felt that Mr. Maksymiec is essentially mis-assigned as he is an expert photographer and should be assigned in some area where his skill can be utilized to its fullest extent.

**SECRET**  
(When Filled In)

| FITNESS REPORT  |  |   |   | EMPLOYEE SERIAL NUMBER                        |                    |
|---|--|---|---|---|--------------------|
|   |  |   |   | 035655  |                    |
| <b>SECTION A GENERAL</b>  |  |   |   |   |                    |
| 1. NAME<br>(Last) <b>MARGYMEC</b> (First) <b>Myron</b> (Middle) <b>A.</b>   |  | 2. DATE OF BIRTH<br><b>4/30/17</b>                  | 3. SEX<br><b>M</b>  | 4. GRADE<br><b>GS-09</b>                      | 5. SD<br><b>IP</b> |
| 6. OFFICIAL POSITION TITLE<br><b>D and E Tech</b>   |  | 7. OFF/DIV/BR OF ASSIGNMENT<br><b>NUIC/TEEG/RED</b> |   | 8. CURRENT STATION<br><b>Washington, D.C.</b> |                    |
| 9. CHECK (X) TYPE OF APPOINTMENT  |  |   | 10. CHECK (X) TYPE OF REPORT  |   |                    |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> SPECIAL (Specify):   |  |   | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE<br><input type="checkbox"/> SPECIAL (Specify): |   |                    |
| 11. DATE REPORT DUE IN O.P.   |  |   | 12. REPORTING PERIOD (From - to)<br><b>30 September 1968 - 30 September 1969</b>  |   |                    |
| <b>SECTION B PERFORMANCE EVALUATION</b>   |  |   |   |   |                    |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |   |   |   |                    |
| <b>SPECIFIC DUTIES</b>  |  |   |   |   |                    |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).  |  |   |   |   | RATING LETTER      |
| SPECIFIC DUTY NO. 1 Conducts experimental laboratory investigations related to the photographic process. This involves the determination of what approach to take to a given problem; keeping detailed records of various experiments tried; determining results and making recommendations for possible solutions.   |  |   |   |   | A                  |
| SPECIFIC DUTY NO. 2 As Senior Photographic Technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies.   |  |   |   |   | P                  |
| SPECIFIC DUTY NO. 3 Instructs others in photographic laboratory practice, camera operation and maintenance.   |  |   |   |   | P                  |
| SPECIFIC DUTY NO. 4 Photographs special equipment and experimental laboratory set-ups; prepares prints for display and report purposes.   |  |   |   |   | S                  |
| SPECIFIC DUTY NO. 5   |  |   |   |   | RATING LETTER      |
| SPECIFIC DUTY NO. 6   |  |   |   |   | RATING LETTER      |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>  |  |   |   |   |                    |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.  |  |   |   |   | P                  |

## SECRET

(When Filled In)

## SECTION C

## NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

Mr. Maksymiec is basically an excellent photographer. <sup>Nov 3 1 21 PM '69</sup> He usually lends a hand as a D&E Technician. Unfortunately, he must be rated according to his job classification as a D&E Technician, and he suffers accordingly.

In his previous fitness report, he was alerted to the need to direct his interest toward becoming a technician and away from his photographic activities. He has not completely heeded this advice.

Two distinct training activities were advised for assisting him in making the transition: a course of instruction in math necessary to discharging technician's duties, and on the job project work. The former persisted for only a short time, due presumably to his lack of ability and/or interests. He improved very little from this instruction. His assistance on a project for developing an ammonia leak detector was effective, and the project was a success; however, his thin knowledge of the scientific method diminished his appreciation of the concept of experimentally controlled variables. In short, he had to be watched closely to insure that his well-meaning "improvement" did not disrupt the experimental plan. His interest and cooperation in this program were commendable, and his overall project performance was adequate.

Mr. Maksymiec is basically mis-assigned. His abilities and interests lie in the photographic field where he does a very commendable job. However, the Laboratory needs the services of properly trained technicians to assist the physical scientists in their research efforts. Since Mr. Maksymiec's expertise is not in this area, it is again recommended that suitable employment as a photographer be found for him.

## SECTION D

## CERTIFICATION AND COMMENTS

|  |   |  |
|--|---|--|
| 1. BY EMPLOYEE   |   |  |
| I CERTIFY THAT I HAVE SEEN SECTION A, B, AND C OF THIS REPORT  |   |  |
| DATE<br>15 Oct 1969  | SIGNATURE OF EMPLOYEE<br><i>Maksymiec, J. Nicholas</i>                        |  |
| 2. BY SUPERVISOR   |   |  |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION<br>30  | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION               |  |
| DATE<br>15 Oct 69  | OFFICIAL TITLE OF SUPERVISOR<br>Chief, Exploratory Laboratory<br>ATB/RED/TSSG | TYPED OR PRINTED NAME AND SIGNATURE<br><i>H. L. Rollard</i><br>HENRY L. ROLLARD          |
| 3. BY REVIEWING OFFICIAL   |   |  |
| COMMENTS OF REVIEWING OFFICIAL   |   |  |
| In light of the past and present ratings of Mr. Maksymiec, I feel that we are doing him an injustice in keeping him in his present post. Every effort should be made to find a more suitable position for him. |   |  |
| DATE<br>15 October 1969  | OFFICIAL TITLE OF REVIEWING OFFICIAL<br>Chief, RED/TSSG                       | TYPED OR PRINTED NAME AND SIGNATURE<br><i>Nicholas A. Rollard</i><br>NICHOLAS A. ROLLARD |

SECRET



SECRET

(When Filled In)

| FITNESS REPORT  |  |  |        | EMPLOYEE SERIAL NUMBER |                    |
|---|--|--|--------|------------------------|--------------------|
|   |  |  |        | 075655                 |                    |
| SECTION A   |  | GENERAL  |        |                        |                    |
| 1. NAME (Last) (First) (Middle)   |  | 2. DATE OF BIRTH   | 3. SEX | 4. GRADE               | 5. SD              |
| Maksymiec, Myronlaw A.  |  | 04/26/17   | M      | GS-09                  | TP                 |
| 6. OFFICIAL POSITION TITLE  |  | 7. OFF/DIV/BR OF ASSIGNMENT  |        | 8. CURRENT STATION     |                    |
| D and E Tech  |  | HQC/TCSS/ESD   |        | Wash. D.C.             |                    |
| 9. CHECK (X) TYPE OF APPOINTMENT  |  | 10. CHECK (X) TYPE OF REPORT   |        |                        |                    |
| <input checked="" type="checkbox"/> CAREER<br><input type="checkbox"/> RESERVE<br><input type="checkbox"/> TEMPORARY  |  | <input checked="" type="checkbox"/> ANNUAL<br><input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input type="checkbox"/> REASSIGNMENT EMPLOYEE |        |                        |                    |
| 11. DATE REPORT MADE IN O.P.  |  | 12. REPORTING PERIOD (From - to)   |        |                        |                    |
| 30 October 1967   |  | 30 September 1967 to 30 September 1968   |        |                        |                    |
| SECTION B   |  | PERFORMANCE EVALUATION   |        |                        |                    |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |  |        |                        |                    |
| SPECIFIC DUTIES   |  |  |        |                        |                    |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).  |  |  |        |                        |                    |
| SPECIFIC DUTY NO. 1 Conducts experimental laboratory investigations related to the photographic process. This involves the determination of what approach to take to a given problem; keeping detailed records of various experiments tried; determining results and making recommendations for possible solutions.   |  |  |        |                        | RATING LETTER<br>W |
| SPECIFIC DUTY NO. 2 As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies.   |  |  |        |                        | RATING LETTER<br>P |
| SPECIFIC DUTY NO. 3 Instructs others in photographic laboratory practice, camera operation and maintenance.   |  |  |        |                        | RATING LETTER<br>P |
| SPECIFIC DUTY NO. 4 Photographs special equipment and experimental laboratory set-ups; Prepares prints for display and report purposes.   |  |  |        |                        | RATING LETTER<br>S |
| SPECIFIC DUTY NO. 5   |  |  |        |                        | RATING LETTER      |
| SPECIFIC DUTY NO. 6   |  |  |        |                        | RATING LETTER      |
| OVERALL PERFORMANCE IN CURRENT POSITION   |  |  |        |                        | RATING LETTER      |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.  |  |  |        |                        | P                  |

SECRET

(When Filled In)

SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

Mr. Maksymiec's ability as a staff photographer is un-diminished. His photographic ability is considered by all in the Center as excellent.

It has been pointed out to Mr. Maksymiec that the laboratory does not have a basic requirement, or a slot for a photographer, and since he is carried on as a D & E technician, he should be more qualified than he is in other aspects of photographic and scientific research other than straight "picture taking", as he does not have the basic foundation either in formal education or experience to perform successfully as a D & E technician. This lack of qualification in this area can be partly explained by two factors: (1.) Mr. Maksymiec's position description was recently changed due to the reorientation of the laboratory's primary mission and function; and (2.) Because of his previous photographic responsibilities he did not have the opportunity to gain the new skills required to fulfill his new duties as a D & E technician. Mr. Maksymiec will have to be re-trained from a photographer into a D & E technician so that he can contribute more to help solve the laboratory assigned tasks.

Mr. Maksymiec still had problems in his relationship with other members of the laboratory during this reporting period. It appears to have been about his concern with his position in the laboratory grade structure and his feeling that he was "ignored" by senior members of the laboratory. Mr. Maksymiec seems to have had a feeling that members of the laboratory including his Chief did not recognize his ability as a photographer and pay suitable deference to his age.

Continued on another sheet.

SECTION D

CERTIFICATION AND COMMENTS

|  |   |  |
|--|---|--|
| 1. BY EMPLOYEE   |   |  |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT   |   |  |
| DATE<br>10 OCT 1968  | SIGNATURE OF EMPLOYEE<br><i>Maksymiec</i>                       |  |
| 2. BY SUPERVISOR   |   |  |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION<br>18  | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |  |
| DATE<br>10 OCT 1968  | OFFICIAL TITLE OF SUPERVISOR<br>Chief/NPIC/TSSG/EED/EL          | TYPED OR PRINTED NAME AND SIGNATURE<br><i>A. L. Wallace</i>                            |
| 3. BY REVIEWING OFFICIAL   |   |  |
| COMMENTS OF REVIEWING OFFICIAL<br><br>I concur in the ratings and comments of the rating officer. In the latter part of the rating period the activities of the Exploratory Laboratory were being changed from ad hoc research projects to a directed program of planned investigations against NPIC and community problems. This change in activities reduced the freedom of choice in tasks to be accomplished and increased the demand for versatility in laboratory personnel. The lack of freedom and the assignment of unfamiliar tasks are distasteful to Mr. Maksymiec since he doubts that these activities will provide the personal recognition he has enjoyed for many years as an outstanding photographer. |   |  |
| Continued on another sheet.  |   |  |
| DATE<br>14 Oct 1968  | OFFICIAL TITLE OF REVIEWING OFFICIAL<br>Chief, EED/TSSG         | TYPED OR PRINTED NAME AND SIGNATURE<br><i>William G. Mathews</i><br>WILLIAM G. MATHEWS |

SECRET

SECRET

Maksymiec, Myrosław

Fitness Report

Section C Continued

He has also had serious disagreements with a summer intern and another member of the laboratory which had to be settled by conferences with the laboratory chief. A major disagreement with the Laboratory Chief took place recently which resulted from his feeling that he had been treated unfairly without consideration for his age, knowledge and training.

As a result of these problems, a series of conferences with Mr. Maksymiec and senior members of the division were held in order to find a possible solution for his problem. Because of these meetings, an in-house training program has been initiated for Mr. Maksymiec. It is hoped that this will do much to alleviate his feelings of repression and make him a contributing member of the laboratory once again.

Section D Continued

In spite of the reduction in need for Mr. Maksymiec's primary skills, he has expressed a desire to continue his present assignment. Therefore, a program of retraining has been instituted to broaden his knowledge and increase his versatility in carrying out laboratory investigations. Mr. Maksymiec is a hard working, dedicated employee and there is every reason to expect that he will try hard to overcome his deficiencies. However, his age, limited education, previous success in photography, and lack of knowledge in scientific methods pose serious obstacles to be overcome. His present attitude is characterized by his own statement, "Show me how, and I will do it."

SECRET

SECRET

FORM 1-55 (Rev. 1-55)

## FITNESS REPORT

EMPLOYEE SERIAL NUMBER

935655

## SECTION A

## GENERAL

|  |   |        |          |       |
|--|---|--------|----------|-------|
| 1. NAME (Last) (First) (Middle)  | 2. DATE OF BIRTH  | 3. SEX | 4. GRADE | 5. SO |
| MAKSYMIEC, MYROSLAW A.   | 30 April 1917   | M      | GS-09    | IP    |
| 6. OFFICIAL POSITION TITLE   | 7. OFF DIV OR OF ASSIGNMENT   |        |          |       |
| D ACT E TECH   | WASHINGTON, D.C.  |        |          |       |
| 8. CHECK (X) TYPE OF APPOINTMENT   | 10. CHECK (X) TYPE OF REPORT  |        |          |       |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR         |        |          |       |
| <input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)                                     | <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE |        |          |       |
| 9. SPECIAL (Specify):  | 11. DATE REPORT DUE IN U.P.   |        |          |       |
|  | 31 October 1967   |        |          |       |
|  | 12. REPORTING PERIOD (From - To)  |        |          |       |
|  | 30 September 1966 - 30 September 1967   |        |          |       |

## SECTION B

## PERFORMANCE EVALUATION

- W - Weak** Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.
- A - Adequate** Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.
- P - Proficient** Performance is more than satisfactory. Desired results are being produced in a proficient manner.
- S - Strong** Performance is characterized by exceptional proficiency.
- O - Outstanding** Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

## SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

|                     |   |                    |
|---------------------|---|--------------------|
| SPECIFIC DUTY NO. 1 | Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography.                             | RATING LETTER<br>S |
| SPECIFIC DUTY NO. 2 | As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies. | RATING LETTER<br>P |
| SPECIFIC DUTY NO. 3 | Instructs others in photographic laboratory practice, camera operation and maintenance.   | RATING LETTER<br>P |
| SPECIFIC DUTY NO. 4 | Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes.   | RATING LETTER<br>S |
| SPECIFIC DUTY NO. 5 |   | RATING LETTER      |
| SPECIFIC DUTY NO. 6 |   | RATING LETTER      |

20 OCT 1967

## OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER  
S

SECRET

(When Filled In)

## SECTION C

## NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If extra space is needed to complete Section C, attach a separate sheet of paper.

Mr. Maksymiec continues to excel in his primary duty as staff photographer. He processes his own photography and the finished product is consistently outstanding.

He cooperates most willingly with other members of the staff in assisting them with the practical photographic aspects of their projects.

There have been a few minor personality conflicts on procedural matters related to job assignments between Mr. Maksymiec and both staff and non-staff personnel, which have been reported to his laboratory chief and the executive officer, TBS. It is believed that this is due to his strong desire to excel at his job. This problem has been discussed with Mr. Maksymiec and it is expected that he will avoid such occurrences in the future.

During this reporting period Mr. Maksymiec has satisfactorily completed a night school course in technical reading and writing at Montgomery Junior College and is currently pursuing a course in photography at American University. He is to be highly commended for this continuing effort to train himself for a more responsible position.

## SECTION D

## CERTIFICATION AND COMMENTS

|   |   |   |
|---|---|---|
| 1. BY EMPLOYEE  |   |   |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT  |   |   |
| DATE<br>9 Oct 1967  | SIGNATURE OF EMPLOYEE<br><i>Maksymiec</i>                               |   |
| 2. BY SUPERVISOR  |   |   |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION<br>6  | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION         |   |
| DATE<br>9 Oct 1967  | OFFICIAL TITLE OF SUPERVISOR<br>A/Ch/Exploratory Development Laboratory | TYPED OR PRINTED NAME AND SIGNATURE<br><i>H. L. Dollard</i><br>HENRY L. DOLLARD |
| 3. BY REVIEWING OFFICIAL  |   |   |
| COMMENTS OF REVIEWING OFFICIAL<br><br>The report reflects some minor flaws in the performance of Mr. Maksymiec; however, he is a winning worker anxious to please and to try to show that he is capable of a higher position. |   |   |
| DATE<br>17 October 1967   | OFFICIAL TITLE OF REVIEWING OFFICIAL<br>Executive Officer, TBS          | TYPED OR PRINTED NAME AND SIGNATURE<br><i>Frank J. H. ...</i>                   |

SECRET

14-00000

S-E-C-R-E-T  
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP

FROM: Chief, External Training Branch/RS/TR

SUBJECT: Completion of External Training  
Correction of Memo Dated 10 August 1965

18 MAY  
1966

This is to advise you that MAKSYMIEC, Myroslaw A. training  
request # R-13339 attended the following external training program:

COURSE: Color Photography MonoPack Color

INSTITUTION: US Department of Agriculture Graduate School

DATE: 1 February - 21 May 1965

GRADE: A

FOR THE DIRECTOR OF TRAINING:

Doris A. Steinhilber

Attachments:

- ☒ Grade Report attached to reference memo.
- ☐ Certificate of Satisfactory/Successful Completion
- ☐ Certificate of Completion
- ☐ Roster of Participants
- ☐ Training Report by Institution
- ☐ Training Report by Student
- ☐ None
- ☐ Other: \_\_\_\_\_

GROUP I  
excluded from automatic  
downgrading and  
declassification

S-E-C-R-E-T  
(When filled in)

**SECRET**  
(When Filled In)

PICSB  
LFC

| FITNESS REPORT   |  |  |  | EMPLOYEE SERIAL NUMBER<br>035655 ✓ |                          |
|--|--|--|--|------------------------------------|--------------------------|
| <b>SECTION A</b>   |  |  |  | <b>GENERAL</b>                     |                          |
| 1. NAME (Last) (First) (Middle)<br><b>MAKSYMIEC, Myronlaw A.</b>   |  |  | 2. DATE OF BIRTH<br><b>30 Apr 1917</b>   | 3. SEX<br><b>M</b>                 | 4. GRADE<br><b>GS-09</b> |
| 5. OFFICIAL POSITION TITLE<br><b>D AND E TECH</b>  |  |  | 6. OFF/DIV/BR OF ASSIGNMENT<br><b>NPIC/PALS/EDLE</b>   |                                    |                          |
| 7. CHECK (X) TYPE OF APPOINTMENT   |  |  | 8. CURRENT STATION<br><b>Washington, D. C.</b>   |                                    |                          |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)<br><input type="checkbox"/> SPECIAL (Specify):  |  |  | 9. CHECK (X) TYPE OF REPORT<br><input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE<br><input type="checkbox"/> SPECIAL (Specify): |                                    |                          |
| 10. DATE REPORT DUE IN O.P.<br><b>31 October 1966</b>  |  |  | 11. REPORTING PERIOD (From - to)<br><b>31 March 1966 - 30 September 1966</b>   |                                    |                          |
| <b>SECTION B</b>   |  |  |  |                                    |                          |
| <b>PERFORMANCE EVALUATION</b>  |  |  |  |                                    |                          |
| <b>W - Weak</b>  |  | Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C. |  |                                    |                          |
| <b>A - Adequate</b>  |  | Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.   |  |                                    |                          |
| <b>P - Proficient</b>  |  | Performance is more than satisfactory. Desired results are being produced in a proficient manner.  |  |                                    |                          |
| <b>S - Strong</b>  |  | Performance is characterized by exceptional proficiency.   |  |                                    |                          |
| <b>O - Outstanding</b>   |  | Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.   |  |                                    |                          |
| <b>SPECIFIC DUTIES</b>   |  |  |  |                                    |                          |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).   |  |  |  |                                    | RATING LETTER            |
| SPECIFIC DUTY NO. 1    Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography.   |  |  |  |                                    | S                        |
| SPECIFIC DUTY NO. 2    Carries out experimental laboratory investigations related to the photographic process, develops techniques, constructs supporting equipment.   |  |  |  |                                    | S                        |
| SPECIFIC DUTY NO. 3    As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies.   |  |  |  |                                    | P                        |
| SPECIFIC DUTY NO. 4    Instructs others in photographic laboratory practice, camera operation and maintenance.   |  |  |  |                                    | S                        |
| SPECIFIC DUTY NO. 5    Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes.   |  |  |  |                                    | S                        |
| SPECIFIC DUTY NO. 6  |  |  |  |                                    | RATING LETTER            |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>   |  |  |  |                                    | RATING LETTER            |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance. |  |  |  |                                    | S                        |

## SECRET

(When Filled In)

| SECTION C   |   | NARRATIVE COMMENTS                          |  |
|---|---|---|--|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for improvement of foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties and cost consciousness in the use of personnel, space, equipment and funds, must be commented on, if applicable. If <i>needed to complete</i> Section C, attach a separate sheet of paper.</p>   |   |   |  |
| <p>Mr. Maksymiec is a valuable member of the EDLB and serves as its senior lab technician. He works closely with other members of the staff and contributes to the success of the laboratory.</p>   |   |   |  |
| <p>His duties require him to maintain and develop many skills in the field of photography. He carries out these duties and other responsibilities in a professional manner and with a minimum of supervision.</p>   |   |   |  |
| <p>As senior laboratory technician he provides guidance for his junior technician. His ability to train this man in the field of photographic technology is considered superior.</p>  |   |   |  |
| <p>Mr. Maksymiec recently completed a review course in "Basic Grammar." This course pointed out his main difficulties in written expression, and his teacher suggested methods for overcoming these difficulties. As a result of this course and after a consultation with Mr. R. B. Cheatham of the Educational and Psychological Service Bureau, Georgetown University, Mr. Maksymiec plans on taking a special English course at Montgomery Junior College this fall. This course concentrates on the fundamental of reading and writing. When he successfully completes this English course, he expects to continue his education with the ultimate goal of receiving his Bachelor's degree. Mr. Maksymiec is ambitious and hopes to train himself for a more responsible position. He is to be commended for this effort, and he will be given all possible aid within the laboratory to help him fulfill his educational program.</p> |   |   |  |
| SECTION D   |   | CERTIFICATION AND COMMENTS                  |  |
| 1. BY EMPLOYEE  |   |   |  |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT  |   |   |  |
| DATE  | SIGNATURE OF EMPLOYEE   |   |  |
| 30 Oct 1966   | <i>W. Maksymiec</i>   |   |  |
| 2. BY SUPERVISOR  |   |   |  |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION   | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |   |  |
| 37  | DATE 20 134 1966  |   |  |
| DATE  | OFFICIAL TITLE OF SUPERVISOR                                    | TYPED OR PRINTED NAME AND SIGNATURE         |  |
| 3 October 1966  | Chief, Exploratory Development Laboratory Branch                | <i>Richard E. Bying</i><br>RICHARD E. BYING |  |
| 3. BY REVIEWING OFFICIAL  |   |   |  |
| COMMENTS OF REVIEWING OFFICIAL  |   |   |  |
| <p>I concur in the above evaluation. Mr. Maksymiec is doing a fine job in the Laboratory and at the same time is working hard to get ahead as his concentration on furthering his education illustrates.</p>  |   |   |  |
| DATE  | OFFICIAL TITLE OF REVIEWING OFFICIAL                            | TYPED OR PRINTED NAME AND SIGNATURE         |  |
| 4 October 1966  | Deputy Assistant for Plans and Development                      | <i>John A. Probst</i><br>JOHN A. PROBST     |  |

SECRET



**SECRET**  
(When Filled In)

| FITNESS REPORT  |  |  |   | EMPLOYEE SERIAL NUMBER |                    |
|---|--|--|---|------------------------|--------------------|
|   |  |  |   | 035645                 |                    |
| <b>SECTION A GENERAL</b>  |  |  |   |                        |                    |
| 1. NAME (Last) (First) (Middle)   |  |  | 2. DATE OF BIRTH  | 3. SEX                 | 4. GRADE           |
| Makymiec, Myroslaw A.   |  |  | 30 Apr 1917   | M                      | GS-08              |
| 5. OFFICIAL POSITION TITLE  |  |  | 6. CURRENT STATION  |                        |                    |
| D and E Technician  |  |  | NPIC/INPS/EDLS  |                        |                    |
| 7. CHECK (X) TYPE OF APPOINTMENT  |  |  | 8. CHECK (X) TYPE OF REPORT   |                        |                    |
| <input type="checkbox"/> CAREER<br><input type="checkbox"/> RESERVE<br><input type="checkbox"/> TEMPORARY<br><input checked="" type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)  |  |  | <input type="checkbox"/> INITIAL<br><input type="checkbox"/> ANNUAL<br><input checked="" type="checkbox"/> SPECIAL (Specify): PROMOTION |                        |                    |
| 9. DATE REPORT DUE IN O.P.  |  |  | 10. REPORTING PERIOD (From - to)  |                        |                    |
|   |  |  | 1 July 1965 - 31 March 1966   |                        |                    |
| <b>SECTION B PERFORMANCE EVALUATION</b>   |  |  |   |                        |                    |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |  |   |                        |                    |
| <b>SPECIFIC DUTIES</b>  |  |  |   |                        |                    |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).  |  |  |   |                        |                    |
| SPECIFIC DUTY NO. 1 Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography.   |  |  |   |                        | RATING LETTER<br>S |
| SPECIFIC DUTY NO. 2 Carries out experimental laboratory investigations related to the photographic process, develops techniques, constructs supporting equipment.   |  |  |   |                        | RATING LETTER<br>S |
| SPECIFIC DUTY NO. 3 As senior photographic technician has the responsibility for maintenance of all photographic equipment and aids in the selection of new equipment. Helps in the procurement of photographic supplies.   |  |  |   |                        | RATING LETTER<br>P |
| SPECIFIC DUTY NO. 4 Instructs others in photographic laboratory practice, camera operation and maintenance.   |  |  |   |                        | RATING LETTER<br>S |
| SPECIFIC DUTY NO. 5 Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes.   |  |  |   |                        | RATING LETTER<br>S |
| SPECIFIC DUTY NO. 6   |  |  |   |                        | RATING LETTER      |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>  |  |  |   |                        |                    |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.  |  |  |   |                        | RATING LETTER<br>S |
| 21 APR 1966   |  |  |   |                        |                    |

## SECRET

(When Filled In)

| SECTION C  |   | NARRATIVE COMMENTS                     |  |
|--|---|--|--|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of major supervisory duties must be described, if applicable.</p> |   |  |  |
| <p>Mr. Makymiec continues to support the Exploratory Development Laboratory Branch well as its senior laboratory technician. His duties require him to work closely with the physical scientists and by himself on various projects which require many practical and some theoretical skills.</p>  |   |  |  |
| <p>Mr. Makymiec works very well with others, follows instructions willingly, and carries out his responsibilities in a professional manner. He requires very little supervision and completes his assignments quickly and competently.</p>   |   |  |  |
| <p>Mr. Makymiec has made a conscientious effort to overcome his writing deficiency and has greatly improved this necessary skill since his last review. Although there is still room for improvement, it is felt that real progress has been made and improvement will continue in the future with sufficient practice.</p>  |   |  |  |
| <p>Mr. Makymiec's duties require him to provide guidance to the laboratory's junior technician. His ability to train this man and to help him increase his photographic skills is considered above average. It is felt that he is presently doing the work of a higher grade, so it is recommended that Mr. Makymiec be promoted to GS-09.</p>   |   |  |  |
| SECTION D  |   | CERTIFICATION AND COMMENTS             |  |
| 1. BY EMPLOYEE   |   |  |  |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT   |   |  |  |
| DATE   | SIGNATURE OF EMPLOYEE   |  |  |
|  |   |  |  |
| 2. BY SUPERVISOR   |   |  |  |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION  | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |  |  |
| 31   | This report is for promotion purposes.                          |  |  |
| DATE   | OFFICIAL TITLE OF SUPERVISOR                                    | TYPED OR PRINTED NAME AND SIGNATURE    |  |
| 4-19-66  | Chief, Exploratory Development Laboratory Branch                | Richard E. Goring<br>Richard E. Goring |  |
| 3. BY REVIEWING OFFICIAL   |   |  |  |
| COMMENTS OF REVIEWING OFFICIAL   |   |  |  |
| I concur in the above evaluation.  |   |  |  |
| DATE   | OFFICIAL TITLE OF REVIEWING OFFICIAL                            | TYPED OR PRINTED NAME AND SIGNATURE    |  |
| 19 April '66   | Deputy Assistant for Plans and Development                      | John A. Paetzsch<br>John A. Paetzsch   |  |

SECRET

CONFIDENTIAL  
(When Filled In)

|  |      |                         |                       |                                    |    |
|--|------|-------------------------|-----------------------|------------------------------------|----|
| TRAINING REPORT<br>Grammar and Punctuation           |      | (20 Hours<br>Part-Time) | No. of Students<br>23 | Date of Course<br>16 - 26 May 1966 |    |
| Section I<br>IDENTIFYING INFORMATION                 |      |                         |                       |                                    |    |
| Name of Student                                      | DOB  | DOB Date                | Office                | GE                                 | ED |
| MAKSYMIEC, Myrosław A.                               | 1917 | November 1961           | NPIC                  | 08                                 | IP |
| Section II<br>COURSE OBJECTIVES - CONTENT AND METHOD |      |                         |                       |                                    |    |

This course is taught 2 hours a day for 2 weeks. A pretest is given to determine the student's proficiency. The course is conducted through lectures, examples, and exercises; and the evaluation is based on a series of quizzes and a final examination.

The objectives of the course are the review and application of basic grammar principles and fundamental punctuation rules.

Section III  
METHOD OF EVALUATION

Student achievement is judged on the basis of competence in understanding and applying the principles and rules presented in the course objectives.

Section IV  
ACHIEVEMENT RECORD

This trainee's rating is marked by an asterisk.

| Subject     | Poor | Fair | Satisfactory | Excellent |
|-------------|------|------|--------------|-----------|
| Grammar     | 3*   | 3    | 11           | 6         |
| Punctuation | 5*   | 9    | 6            | 2         |

EXCELLENT - - Thorough knowledge of material presented and above average performance in meeting course goals.

SATISFACTORY - average knowledge of material presented and adequate performance in meeting course goals.

FAIR - - - - borderline knowledge of material presented and limited performance in meeting course goals.

POOR - - - - inadequate knowledge of material presented and unsatisfactory performance in meeting course goals.

Section V  
COMMENTS

This review course in grammar and punctuation was too advanced for Mr. Maksymiec. He needs an elementary course on the English fundamentals preferably on a tutorial basis before he can adequately apply the rules of punctuation and grammar to his work.

In a personal conference with Mr. Maksymiec, the instructor analyzed his weaknesses in grammar and punctuation and suggested ways in which he might improve his performance in these areas.

continue comments on reverse side

|                               |  |                     |
|-------------------------------|--|---------------------|
| FOR THE DIRECTOR OF TRAINING: | Signature of Chief Instructor<br><i>Margaret A. Hunt</i> | Date<br>14 JUL 1966 |
|-------------------------------|--|---------------------|

# 101 TIGOMERY JUNIOR COLLEGE OFFICE OF THE REGISTRAR GRADE REPORT

MAKSYMIEC MYROSLAW A

4718 ASBURY PL NW

WASHINGTON DC

20016

DATE

1/27/67

| ADVISER       | COORDINATOR         | ATTN | PARCEL | GRADE | QUAL |
|---------------|---------------------|------|--------|-------|------|
| COURSE AND NO | TITLE               |      |        |       |      |
| TNEN 101      | TECH REGG & WRITG I | 3    | 3      | C     | 6    |

**IMPORTANT:** If no inaccuracy in this record is reported to the office of the Registrar within (2) weeks of its receipt, the record will stand as it is.  
**RETAIN THIS RECORD.** It is part of your cumulative record and must be presented at the time of your next registration. Credit is given only for grades of D or better.

| CURRENT SEMESTER |     |         | CUMULATIVE |     |         |
|------------------|-----|---------|------------|-----|---------|
| CREDIT HRS       | ATT | AVERAGE | CREDIT HRS | ATT | AVERAGE |
| 3                | 3   | 2.00    | 3          | 3   | 2.00    |

 WILLIAM B. BENSON  
 REGISTRAR

STUDENT ORIGINAL

## GRADE REPORT INFORMATION

Grade of "D" is generally not accepted by colleges for transfer credit.

Incompletes must be completed by the date approved by the instructor in the course, or the grade will be recorded as "F".

Grade of "WP" is recorded only when a course is officially dropped.

Courses dropped within first three weeks of semester are not included in a student's record.

A quality point average of 2.0 is required for graduation. Transfer students are expected to maintain an average higher than 2.0 to receive recommendation to upper division of a college or University.

| QUALITY POINT                 | GRADE |
|-------------------------------|-------|
| A - Superior                  | 4     |
| B - Good                      | 3     |
| C - Average                   | 2     |
| D - Poor but Passing          | 1     |
| F - Failure                   | 0     |
| I - Incomplete                | None  |
| R - Registered for audit only | None  |
| WP - Withdrawn, dropped       | None  |
| WF - Withdrawn, failing       | 0     |
| S - Satisfactory              | None  |
| U - Unsatisfactory            | None  |

[illegible]

|                |  |              |  |      |  |
|----------------|--|--------------|--|------|--|
| STUDENT NUMBER |  | STUDENT NAME |  | Date |  |
|                |  |              |  |      |  |

|               |      |              |       |
|---------------|------|--------------|-------|
| COURSE NUMBER | SECT | COURSE TITLE | GRADE |
|               |      |              |       |

Washington, D. C.

GRADE REPORT

|                         |         |         |         |         |         |         |         |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|
| CUMULATIVE GRADE REPORT |         |         |         |         |         | PERIOD  |         |
| 1941-42                 | 1942-43 | 1943-44 | 1944-45 | 1945-46 | 1946-47 | 1947-48 | 1948-49 |
|                         |         |         |         |         |         |         |         |

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PHOTOGRAPHY

CIA

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THE BYRONO SYSTEM

PAID

DATE

EXCELLENT  
B - GOOD  
C - FAIR  
D - PASSABLE  
E - PASSING  
F - AVERAGE  
G - INCOMPLETE  
H - WITHDRAWN

INCOMPLETE IN ORDER TO RECEIVE CREDIT, AND A LETTER CREDIT REPRESENTING QUALITY OF WORK DONE, ALL WORK MUST BE COMPLETE BY THE END OF THE NEXT ACADEMIC SEMESTER. STUDENT MUST FILE IN THE GRADUATE SCHOOL OFFICE A MEMORANDUM CONCERNING ARRANGEMENTS MADE WITH THE INSTRUCTOR.

NAME M.A. MAKSYMIEF  
ADDRESS WASHINGTON 16 DC  
CITY 4718 ASBURY PL

GRACE

129076

GRADUATE SCHOOL  
U.S.A.



GEORGETOWN UNIVERSITY  
WASHINGTON, D. C. 20007

EDUCATIONAL AND PSYCHOLOGICAL  
SERVICES BUREAU

August 24, 1966

Name: Mr. Myroslaw A. Maksymiec

Mr. Myroslaw A. Maksymiec, age 49, came to this Bureau on August 1, 1966, in connection with the Veterans Administration's educational and vocational counseling program for former servicemen. Mr. Maksymiec is married, has two children, ages five and eight, and is employed by a federal governmental agency as a photographic research technician (GS 09/3). He retired from the United States Army in 1961 in the grade of Master Sergeant after serving for over 20 years with primary duties as an intelligence photographer. His education includes eight years of formal schooling, a high school completion equivalence certificate, and additional courses with the Graduate School, Department of Agriculture, and the United States Armed Forces Institute. Mr. Maksymiec stated that he was interested in further education at the college level in order to improve himself both personally and professionally in a field related to his present vocational activities.

In addition to several conferences with the undersigned, Mr. Maksymiec was administered a battery of educational and vocational tests. This report contains the results of these conferences and tests, the results of which should not be interpreted either as conclusive or final. They should be considered primarily as indications of various psychological factors that should be seriously considered by Mr. Maksymiec in making decisions concerning his educational and vocational goals.

In order to determine Mr. Maksymiec's fields of vocational interest he was given the Kuder Vocational Preference Record. When compared to a representative group of men in the national population, Mr. Maksymiec indicated that his interests are significantly similar to persons who are engaged in computational, scientific, and literary activities. Men who have interests similar to Mr. Maksymiec's are found in various engineering fields, astronomy, seismology, economics, psychology, and technical publications writing. These fields are closely allied to his present occupational endeavors.

On the Educational Interest Inventory, a device that is beneficial to an individual in discovering his interests in various fields of study, Mr. Maksymiec's responses indicated that his study interests are very high in physics; high in engineering, chemistry, earth science, and history and political science; high average in communication, zoology, and mathematics; and average in psychology. The areas in which he showed low to average interest were music, education, industrial arts, agriculture, botany, sociology, literature, art, business administration, and economics.

Name: Myrosław A. Maksymiec

Mr. Maksymiec also took the Army General Classification Test, Civilian Edition, to find out his overall level of mental ability. His score revealed that he exceeds approximately 78 percent of adults in general mental capacity as measured by this instrument. A safer evaluation of his performance is that he is probably in the upper 25 percent of adults regarding his global intelligence.

On the Michigan Vocabulary Profile Test, an instrument that attempts to measure a person's intellectual interests as well as the amount of information he has retained in various areas of knowledge, Mr. Maksymiec indicated, when compared with college freshmen, that he exceeds approximately 50 percent in his knowledge of human relations, 69 percent in government, and 67 percent in the physical sciences. On the lower side, he does as well or better than 24 percent in his familiarity with commerce, 31 percent in mathematics, and 24 percent in fine arts.

In order to find out Mr. Maksymiec's ability to handle English, a basic necessity for one to perform well in college, he was given the Cooperative English Tests. When compared to college freshmen, he showed that he exceeds from 52 percent to 78 percent in his understanding of vocabulary; from 5 to 17 percent in his ability to comprehend what he reads; from 2 to 11 percent in his speed of comprehension; and from 18 to 36 percent in his overall ability to know and understand what he reads under timed conditions. In his skill to express himself properly in English, he exceeds from 1 to 6 percent of college freshmen. When reading and expression are combined into one score, it may be said that Mr. Maksymiec exceeds from 6 to 12 percent of college freshmen in his overall usage of English.

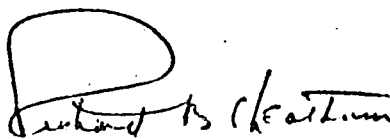
The results of the above tests indicate that Mr. Maksymiec has made the most of his learning opportunities both within and outside the military service. Although he completed only eight years of school, he has acquired a considerable amount of knowledge by observation, reading, and personal experience. In spite of his broad experiences and acquired knowledge, it will be necessary for him to improve his reading and writing skills in English, however, before he begins college courses. Although he manifests a high interest in engineering and scientific fields, he should probably not consider these fields as majors because of his deficiency in mathematics. It is believed the skills in English can be developed but it is doubtful if the mathematical deficiencies can be overcome sufficiently to major in a scientific area. It is probably advisable, therefore, for Mr. Maksymiec to consider one of the social sciences as a college major. His background in photography and military subjects, combined with a college major in an appropriate social science, would probably provide him with the necessary qualifications to become a geographer or an intelligence analyst in government service.

It is understood that Mr. Maksymiec has enrolled in Montgomery Junior College, Takoma Park, Maryland, for the 1966 fall semester and that he will take a special English course concentrating on the fundamentals of reading

Name: Myroslaw A. Maksymiec

and written expression. After he completes this instruction, he might consider working for an associate of arts degree in a social science at this junior college with the ultimate goal of transferring later to a four-year college to work toward a bachelor degree.

I have appreciated knowing and talking with Mr. Maksymiec and I trust he will contact this Bureau if he requires further counseling assistance. My best wishes go with this report in whatever plans Mr. Maksymiec makes concerning his future plans and goals.



Richard B. Cheatham  
Counseling Psychologist

RBC:jw

Enclosure



00000  
S-E-C-R-E-T  
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP  
FROM: Chief, External Training Branch/RS/TR  
SUBJECT: Completion of External Training

18 FEB 1966

This is to advise you that MAKSYMIEC, Myroslaw A. training request # R-15016 attended the following external training program:

COURSE: Color Photography, Monopack Color Printing  
INSTITUTION: US Department of Agriculture Graduate School  
DATE: 20 September 1965-14 January 1966  
GRADE: A

FOR THE DIRECTOR OF TRAINING:

Russell Shaw

Attachments:

- ☒ Grade Report
- ☐ Certificate of Satisfactory/Successful Completion
- ☐ Certificate of Completion
- ☐ Roster of Participants
- ☐ Training Report by Institution
- ☐ Training Report by Student
- ☐ None
- ☐ Other: \_\_\_\_\_

GROUP I  
excluded from automatic  
downgrading and  
declassification

S-E-C-R-E-T  
(When filled in)

14-00000  
S-E-C-R-E-T  
(When filled in)

MEMORANDUM FOR: Chief, Transactions & Records Branch/OP  
FROM: Chief, External Training Branch/RS/TR  
SUBJECT: Completion of External Training

10 AUG 1965

This is to advise you that MAKSYMIEC, Myrosław A. training request # R-13339 attended the following external training program:

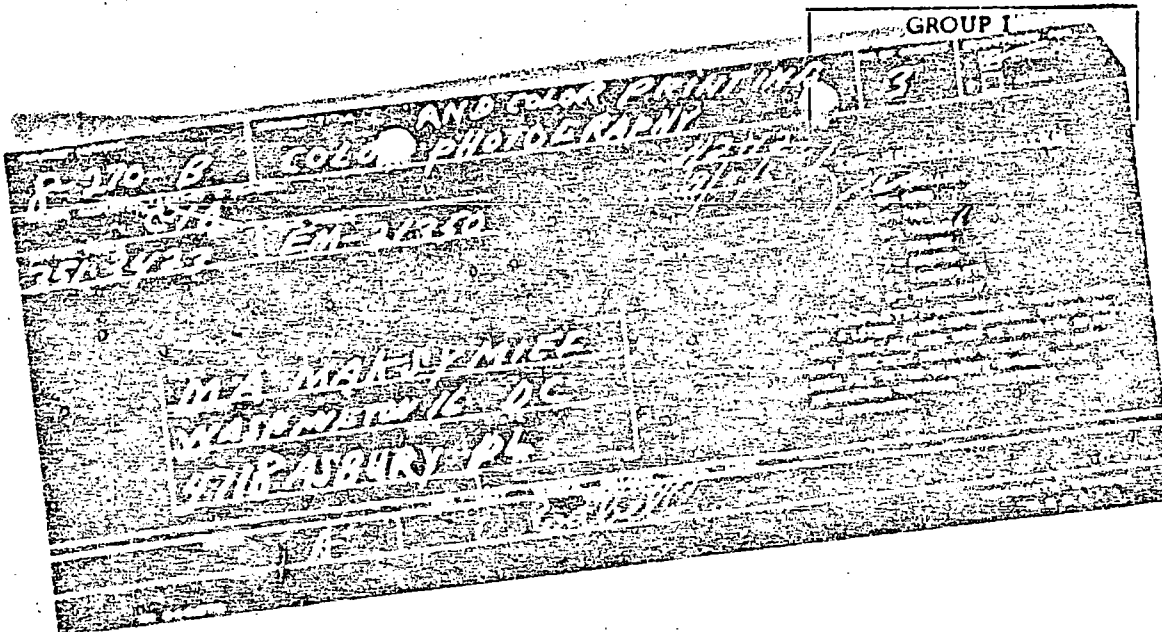
COURSE: Color Photography MonoPack Color  
INSTITUTION: USDA Graduate School  
DATE: January 1965  
GRADE: A

FOR THE DIRECTOR OF TRAINING:

*Russell Shaw*

Attachments:

- ☒ Grade Report
- ☐ Certificate of Satisfactory/Successful Completion
- ☐ Certificate of Completion
- ☐ Roster of Participants
- ☐ Training Report by Institution
- ☐ Training Report by Student
- ☐ None
- ☐ Other: \_\_\_\_\_





**SECRET**  
(When Filled In)

172

| FITNESS REPORT  |  |  |   | EMPLOYEE SERIAL NUMBER |                        |
|---|--|--|---|------------------------|------------------------|
|   |  |  |   | 035655                 |                        |
| <b>SECTION A GENERAL</b>  |  |  |   |                        |                        |
| 1. NAME (Last) (First) (Middle)   |  |  | 2. DATE OF BIRTH  | 3. SEX                 | 4. GRADE 5. SO         |
| MAKSYMIEC, Myrosław A.  |  |  | 04/30/17  | M                      | 08 IP                  |
| 6. OFFICIAL POSITION TITLE  |  |  | 7. OFF. DIV./BR OF ASSIGNMENT   | 8. CURRENT STATION     |                        |
| D and E Tech  |  |  | NPIC/PARS/EDLB  | Washington, D.C.       |                        |
| 9. CHECK (X) TYPE OF APPOINTMENT  |  |  | 10. CHECK (X) TYPE OF REPORT  |                        |                        |
| <input type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)   |  |  | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL<br><input type="checkbox"/> SPECIAL (Specify) |                        |                        |
| 11. DATE REPORT DUE IN O.P.   |  |  | 12. REPORTING PERIOD (From - to)  |                        |                        |
| 31 July 1965  |  |  | 30 June 1964 - 30 June 1965   |                        |                        |
| <b>SECTION B PERFORMANCE EVALUATION</b>   |  |  |   |                        |                        |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |  |   |                        |                        |
| <b>SPECIFIC DUTIES</b>  |  |  |   |                        |                        |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).  |  |  |   |                        |                        |
| SPECIFIC DUTY NO. 1 Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes.   |  |  |   |                        | RATING LETTER<br><br>S |
| SPECIFIC DUTY NO. 2 Carries out experimental laboratory investigations, the photographic process, develops techniques, constructs supporting equipment, prepares technical reports.   |  |  |   |                        | LETTER<br><br>A        |
| SPECIFIC DUTY NO. 3 Assists senior branch members on their projects, carrying out photographic processing, providing assistance and consultation on the practical application of photography.   |  |  |   |                        | RATING LETTER<br><br>P |
| SPECIFIC DUTY NO. 4 Shares responsibility for maintenance of photographic equipment, cares for the laboratory's camera inventory, assists in the maintenance of other laboratory equipment.   |  |  |   |                        | RATING LETTER<br><br>P |
| SPECIFIC DUTY NO. 5 Instructs others in photographic laboratory practice, camera operation and maintenance. Serves as the laboratory's senior technician.   |  |  |   |                        | RATING LETTER<br><br>S |
| SPECIFIC DUTY NO. 6 Assists in the selection of photographic equipment and materials for the laboratory.  |  |  |   |                        | RATING LETTER<br><br>S |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>  |  |  |   |                        |                        |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.  |  |  |   |                        | RATING LETTER<br><br>S |
| 21 JUN 1965   |  |  |   |                        |                        |

When Filled In

## SECTION C

NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Number of performance of managerial or supervisory duties must be described, if applicable.

Mr. Maksymiec, in serving as the senior laboratory technician, sets a fine example for those whose responsibilities are similar and for the younger professionals for whom he provides photographic laboratory services. As a photographer he possesses rare compositional skills; his photographs of equipment for report and briefing purposes are exceptionally well-crafted, the finishing of surpassing quality. His work is careful, thorough, painstakingly accurate, and professional by all standards. After more than a year in his present position,

After more than a year in his present position, he feels more relaxed and self-assured. He asserts his views and ideas more competently and has become an integral and important part of this laboratory's operations. Mr. Maksymiec works exceptionally well with others, accepts responsibility freely and requires a minimum of direction. Most of his assignments come as discretionary orders, with complete freedom to utilize his own talents and inclinations towards the solution of his assigned problems. He continues to improve his capabilities, and is presently enrolled in a Department of Agriculture course in the fundamentals of photographic color processing, at his own request.

Mr. Makymiec's one major weakness lies in the difficulty with which he writes reports. The ability to communicate ideas and results of investigations clearly, through written reports, is a necessary attribute of laboratory branch members, and Mr. Makymiec must concentrate extra effort to improve his performance in this regard. During the next reporting period, he will be given assistance to improve his reporting capabilities.

Supervisory ability and cost consciousness.

**SECTION D**

**CERTIFICATION AND COMMENTS**

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

[illegible]

10 June 1965

SIGNATURE OF EMPLOYER

2.

MONTHS EMPLOYED HAS BEEN  
UNDER MY SUPERVISION

BY SUPERVISOR

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE \_\_\_\_\_

10 June 1965

OFFICIAL TITLE OF SUPERVISOR

Chief, Exploratory Development  
Laboratory Branch

TYPED OR PRINTED NAME AND SIGNATURE

Richard E. Cairns

COMMENTS OF REVIEWING OFFICIAL

BY REVIEWING OFFICIAL

I concur in the above evaluation. It is felt that Mr. Makymiec will devote that effort necessary to overcome the noted weakness.

DATE \_\_\_\_\_

14 June '65

OFFICIAL TITLE OF REVIEWING  
Deputy Assistant,  
Plans and Development

TYPED OR PRINTED NAME AND SIGNATURE

PAGE 15

**SECRET**

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(When Filled In)

PICSB  
*[Signature]*  
Sely

| FITNESS REPORT  |  |  |   | EMPLOYEE SERIAL NUMBER<br>035055 |   |
|---|--|--|---|----------------------------------|---|
| <b>SECTION A GENERAL</b>  |  |  |   |                                  |   |
| 1. NAME (Last) (First) (Middle)<br>MARKSHIEC, MYRONIAW A.   |  |  | 2. DATE OF BIRTH<br>30 April 1917   | 3. SEX<br>M                      | 4. GRADE<br>GS-7                        |
|   |  |  |   |                                  | 5. SD<br>IP                             |
| 6. OFFICIAL POSITION TITLE<br>PHOTO GEN   |  |  | 7. OFF/DIV/BR OF ASSIGNMENT<br>NPIC/PDS/FBLE  |                                  | 8. CURRENT STATION<br>WASHINGTON, D. C. |
| 9. CHECK (X) TYPE OF APPOINTMENT  |  |  | 10. CHECK (X) TYPE OF REPORT  |                                  |   |
| <input checked="" type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input checked="" type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)<br>SPECIAL (Specify):   |  |  | <input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR<br><input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE<br>SPECIAL (Specify): |                                  |   |
| 11. DATE REPORT DUE IN O.P.<br>31 July 1964   |  |  | 12. REPORTING PERIOD (From - to)<br>June 1963 - 30 June 1964  |                                  |   |
| <b>SECTION B PERFORMANCE EVALUATION</b>   |  |  |   |                                  |   |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |  |   |                                  |   |
| <b>SPECIFIC DUTIES</b>  |  |  |   |                                  |   |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).  |  |  |   |                                  | RATING LETTER                           |
| SPECIFIC DUTY NO. 1    Photographs special equipment and experimental laboratory set-ups. Prepares prints for display and report purposes, has the responsibility for maintaining a file of negatives and prints.   |  |  |   |                                  | S                                       |
| SPECIFIC DUTY NO. 2    Carries out experimental laboratory investigations relating to the photographic process, develops techniques, constructs equipment in support of these investigations, and prepares technical reports.   |  |  |   |                                  | P                                       |
| SPECIFIC DUTY NO. 3    Assists senior branch members on their projects, contributing primarily in the photographic area.  |  |  |   |                                  | P                                       |
| SPECIFIC DUTY NO. 4    Assists in the selection of photographic equipment and materials for the laboratory and maintains a suitable working inventory.  |  |  |   |                                  | S                                       |
| SPECIFIC DUTY NO. 5    Is responsible for maintenance of photographic equipment, and cares for laboratory's camera inventory. Assists in the maintenance of other laboratory equipment.   |  |  |   |                                  | P                                       |
| SPECIFIC DUTY NO. 6   |  |  |   |                                  | RATING LETTER                           |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>  |  |  |   |                                  |   |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.  |  |  |   |                                  | S                                       |

SECRET

| SECTION C  |   | NARRATIVE COMMENTS                          |  | OFFICE OF PERSONNEL |  |
|--|---|---|--|---------------------|--|
| <p>Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. <u>Manner of performance of managerial or supervisory duties must be described, if applicable.</u></p>  |   |   |  |                     |  |
| <p>Mr. Maksymiec's background and experience lie in practical photography, about which there is extremely little he does not know. He transferred from PSD/PLB primarily because there was little opportunity to use this experience, and because the advancement potential appeared to be minimal.</p> <p>From the day of his transfer, Mr. Maksymiec has performed capably. Much of the work has been new to him, requiring him to learn and master many aspects of theoretical photography. He has acquired proficiency in the use of laboratory measuring instruments. He has applied himself and learns rapidly, with good retention. His frame of mind has improved, and this is manifested in a more relaxed, yet completely involved approach to his work. He works well with other and cooperates fully in all group problems. He accepts responsibility and requires direction of effort only in those theoretical areas where he has no experience. When responsible for the expenditure of funds, he exhibits a commendable cost-consciousness.</p> <p>He recently took examinations for the purposes of completing his High School education, and has attended mathematics classes at Fort Myer. This is an additional indication of the interest and feeling for his job, which is manifested by a consistently proficient level of output. He is a valued member of the Exploratory Development Laboratory Staff.</p> |   |   |  |                     |  |
| SECTION D  |   |   |  |                     |  |
| CERTIFICATION AND COMMENTS   |   |   |  |                     |  |
| 1. BY EMPLOYEE   |   |   |  |                     |  |
| I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT   |   |   |  |                     |  |
| DATE   | SIGNATURE OF EMPLOYEE   |   |  |                     |  |
| 12 June 1964   | <i>John W. Cain</i>   |   |  |                     |  |
| 2. BY SUPERVISOR   |   |   |  |                     |  |
| MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION  | IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION |   |  |                     |  |
| 10   |   |   |  |                     |  |
| DATE   | OFFICIAL TITLE OF SUPERVISOR                                    | TYPED OR PRINTED NAME AND SIGNATURE         |  |                     |  |
| 15 June 1964   | Chief, Exploratory Development Laboratory Branch, P&DS          | <i>Richard E. Swinc</i><br>RICHARD E. SWINC |  |                     |  |
| 3. BY REVIEWING OFFICIAL   |   |   |  |                     |  |
| COMMENTS OF REVIEWING OFFICIAL   |   |   |  |                     |  |
| <p><i>Concur with ratings and comment.</i></p>   |   |   |  |                     |  |
| DATE   | OFFICIAL TITLE OF REVIEWING OFFICIAL                            | TYPED OR PRINTED NAME AND SIGNATURE         |  |                     |  |
| 15 June 64   | Assistant for Plans & Development                               | <i>John W. Cain</i><br>JOHN W. CAIN         |  |                     |  |

SECRET

**SECRET**  
(When Filled In)

PICS  
N.Y.

| FITNESS REPORT  |  |  |   | EMPLOYEE SERIAL NUMBER<br>035655 |                                  |
|---|--|--|---|----------------------------------|----------------------------------|
| <b>SECTION A GENERAL</b>  |  |  |   |                                  |                                  |
| 1. NAME (Last) (First) (Middle)<br>MAKSYMIEC, Myroslaw A.   |  |  | 2. DATE OF BIRTH<br>1917  | 3. SEX<br>M                      | 4. GRADE<br>GS-7                 |
| 5. OFFICIAL POSITION TITLE<br>Photog Gen  |  |  | 7. OFF DIVISION OF ASSIGNMENT<br>NPIC/FSD/PLB   |                                  | 8. CURRENT STATION<br>Wash. D.C. |
| 9. CHECK (X) TYPE OF APPOINTMENT  |  |  | 10. CHECK (X) TYPE OF REPORT  |                                  |                                  |
| <input type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY   |  |  | <input type="checkbox"/> INITIAL <input type="checkbox"/> REASSIGNMENT SUPERVISOR         |                                  |                                  |
| <input checked="" type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)   |  |  | <input checked="" type="checkbox"/> ANNUAL <input type="checkbox"/> REASSIGNMENT EMPLOYEE |                                  |                                  |
| SPECIAL (Specify):  |  |  | SPECIAL (Specify):  |                                  |                                  |
| 11. DATE REPORT DUE IN O.P.<br>31-July 1963   |  |  | 12. REPORTING PERIOD (From - to)<br>August 1962 - June 1963                               |                                  |                                  |
| <b>SECTION B PERFORMANCE EVALUATION</b>   |  |  |   |                                  |                                  |
| <p><b>W - Weak</b> Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.</p> <p><b>A - Adequate</b> Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.</p> <p><b>P - Proficient</b> Performance is more than satisfactory. Desired results are being produced in a proficient manner.</p> <p><b>S - Strong</b> Performance is characterized by exceptional proficiency.</p> <p><b>O - Outstanding</b> Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.</p> |  |  |   |                                  |                                  |
| <b>SPECIFIC DUTIES</b>  |  |  |   |                                  |                                  |
| List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).  |  |  |   |                                  | RATING LETTER                    |
| SPECIFIC DUTY NO. 1<br>Operates specially designed contact printers, and expose negatives, positives, and prints.   |  |  |   |                                  | P                                |
| SPECIFIC DUTY NO. 2<br>Operate continuous processing equipment and develop negatives, positives and prints.   |  |  |   |                                  | A                                |
| SPECIFIC DUTY NO. 3<br>Operate specially designed projection printers and expose enlarged negatives positives and prints.   |  |  |   |                                  | A                                |
| SPECIFIC DUTY NO. 4<br>Develop negatives, positives and prints by manual processing methods.  |  |  |   |                                  | P                                |
| SPECIFIC DUTY NO. 5   |  |  |   |                                  | RATING LETTER                    |
| SPECIFIC DUTY NO. 6   |  |  |   |                                  | RATING LETTER                    |
| <b>OVERALL PERFORMANCE IN CURRENT POSITION</b>  |  |  |   |                                  |                                  |
| Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.  |  |  |   |                                  | RATING LETTER<br>A               |
| 21 AUG 1963   |  |  |   |                                  |                                  |



SECRET

(When Filled In)

## SECTION C

## NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

The quality and quantity of Mr. Maksymiec's work are improving. However, it must be stated that, despite the fact that Mr. Maksymiec is ~~happy~~ happy in this assignment he is making an effort to improve his performance. Every effort is being made to locate a position within NPIC or elsewhere more in keeping the Mr. Maksymiec's evaluation of his own abilities and experience.

## SECTION D

## CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

DATE

1 Aug 63

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

SIGNATURE OF EMPLOYEE

Maksymiec

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION

21 months

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE

July 31/1963

OFFICIAL TITLE OF SUPERVISOR

Photographer(Cen)PLB/PSD

TYPED OR PRINTED NAME AND SIGNATURE

Melvin C. Muir  
MELVIS C. MUIR

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

I am in accord with Mr. Muir's comments. Some improvement has been shown by Mr. Maksymiec.

DATE

31 July 1963

OFFICIAL TITLE OF REVIEWING OFFICIAL

DC/Photo Lab Branch, PSD/NPIC

TYPED OR PRINTED NAME AND SIGNATURE

JAMES L. ALLEN

SECRET

**SECRET**  
(When Filled In)

## FITNESS REPORT

EMPLOYEE SERIAL NUMBER  
035655

### SECTION A

### GENERAL

|  |   |   |  |                    |
|--|---|---|--|--------------------|
| 1. NAME<br>(Last) (First) (Middle)<br><b>MAKSYMIEC, Myrosław A.</b>  | 2. DATE OF BIRTH<br><b>Apr 1917</b>   | 3. SEX<br><b>M</b>                            | 4. GRADE<br><b>GS-7</b>                          | 5. SD<br><b>IP</b> |
| 6. OFFICIAL POSITION TITLE<br><b>Photog. (Gen)</b>   | 7. OFFICE OR OF ASSIGNMENT<br><b>NPIC, PSD, PLB</b>   | 8. CURRENT STATION<br><b>Washington, D.C.</b> |  |                    |
| 9. CHECK (X) TYPE OF APPOINTMENT<br><input type="checkbox"/> CAREER <input type="checkbox"/> RESERVE <input type="checkbox"/> TEMPORARY<br><input checked="" type="checkbox"/> CAREER-PROVISIONAL (See Instructions - Section C)<br>SPECIAL (Specify): | 10. CHECK (X) TYPE OF REPORT<br><input checked="" type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL<br>SPECIAL (Specify): |   | REASSIGNMENT SUPERVISOR<br>REASSIGNMENT EMPLOYEE |                    |
| 11. DATE REPORT DUE IN O.P.  | 12. REPORTING PERIOD (From - to)<br><b>November 61 - August 62</b>  |   |  |                    |

### SECTION B

### PERFORMANCE EVALUATION

- W - Weak** Performance ranges from wholly inadequate to slightly less than satisfactory. A rating in this category requires positive remedial action. The nature of the action could range from counseling, to further training, to placing on probation, to reassignment or to separation. Describe action taken or proposed in Section C.
- A - Adequate** Performance meets all requirements. It is entirely satisfactory and is characterized neither by deficiency nor excellence.
- P - Proficient** Performance is more than satisfactory. Desired results are being produced in a proficient manner.
- S - Strong** Performance is characterized by exceptional proficiency.
- O - Outstanding** Performance is so exceptional in relation to requirements of the work and in comparison to the performance of others doing similar work as to warrant special recognition.

### SPECIFIC DUTIES

List up to six of the most important specific duties performed during the rating period. Insert rating letter which best describes the manner in which employee performs EACH specific duty. Consider ONLY effectiveness in performance of that duty. All employees with supervisory responsibilities MUST be rated on their ability to supervise (indicate number of employees supervised).

|   |                           |
|---|---------------------------|
| SPECIFIC DUTY NO. 1<br><b>Operate continuous and manual contact printers.</b>   | RATING LETTER<br><b>P</b> |
| SPECIFIC DUTY NO. 2<br><b>Operate continuous processing equipment and prepare negatives, positives and prints.</b>                | RATING LETTER<br><b>A</b> |
| SPECIFIC DUTY NO. 3<br><b>Prepare negatives, positives and prints by manual processing methods.</b>                               | RATING LETTER<br><b>A</b> |
| SPECIFIC DUTY NO. 4<br><b>Operate specially designed projection printers and prepare enlarged negatives positives and prints.</b> | RATING LETTER<br><b>A</b> |
| SPECIFIC DUTY NO. 5   | RATING LETTER             |
| SPECIFIC DUTY NO. 6   | RATING LETTER             |

### OVERALL PERFORMANCE IN CURRENT POSITION

Take into account everything about the employee which influences his effectiveness in his current position such as performance of specific duties, productivity, conduct on job, cooperativeness, pertinent personal traits or habits, and particular limitations or talents. Based on your knowledge of employee's overall performance during the rating period, place the letter in the rating box corresponding to the statement which most accurately reflects his level of performance.

RATING LETTER  
**A**

## SECRET

(When Filled In)

## SECTION C

## NARRATIVE COMMENTS

Indicate significant strengths or weaknesses demonstrated in current position keeping in proper perspective their relationship to overall performance. State suggestions made for improvement of work performance. Give recommendations for training. Comment on foreign language competence, if required for current position. Amplify or explain ratings given in Section B to provide basis for determining future personnel action. Manner of performance of managerial or supervisory duties must be described, if applicable.

FEB 12 9 22 AM '63

The volume of work produced by Mr. Maksymiec has been adequate; the quality of work produced has been good but there is need for further improvement. However, Mr. Maksymiec is making every effort to improve the quality of his work. He is cooperative and gets along well with his fellow employees.

## SECTION D

## CERTIFICATION AND COMMENTS

1.

BY EMPLOYEE

I CERTIFY THAT I HAVE SEEN SECTIONS A, B, AND C OF THIS REPORT

DATE

7 February 1963

SIGNATURE OF EMPLOYEE

Maksymiec, J. Maksymiec

2.

BY SUPERVISOR

MONTHS EMPLOYEE HAS BEEN UNDER MY SUPERVISION

9 months

IF THIS REPORT HAS NOT BEEN SHOWN TO EMPLOYEE, GIVE EXPLANATION

DATE

OFFICIAL TITLE OF SUPERVISOR

Photog (Gen) PLE/PED

TYPED OR PRINTED NAME AND SIGNATURE

Melvin C. Muir  
MELVIN C. MUIR

3.

BY REVIEWING OFFICIAL

COMMENTS OF REVIEWING OFFICIAL

I am in accordance with the foregoing comments on Mr. Maksymiec's performance.

DATE

OFFICIAL TITLE OF REVIEWING OFFICIAL

DC/Photo Lab Branch, PSD/NPIC

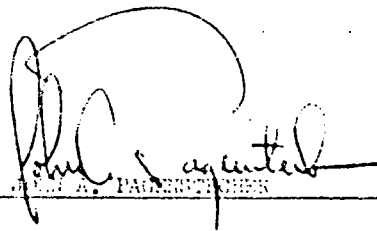
TYPED OR PRINTED NAME AND SIGNATURE

James L. Allen  
JAMES L. ALLEN

SECRET

**SECRET**  
(when filled in)

TAB 21

| IP CAREER SERVICE BOARD  |  |                              |   |                       |
|--|--|------------------------------|---|-----------------------|
| RECOMMENDATION FOR PROMOTION   |  |                              |   | DATE<br>15 April 1966 |
| NAME<br>Maksymiec, Myrosław A.   |  | PRESENT GRADE<br>GS-09       | AGE<br>48                               | (PHOTO)               |
| POSITION TITLE, NUMBER AND GRADE<br>D and E Technician, Slot 0644, GS-09   |  |                              |   |                       |
| PROMOTE TO<br>GS(9)  | COMPONENT ASSIGNMENT (DIVISION, BRANCH, SECTION)<br>NPIC/P&DS/EPLB |                              |   |                       |
| EOD CIA (DATE)<br>27 Nov 1961  | EOD NPIC (DATE)<br>27 Nov 1961                                     | TIME IN GRADE (MONTHS)<br>20 | TIME IN PRESENT POSITION (MONTHS)<br>31 |                       |
| EDUCATION  |  |                              |   |                       |
| High School equivalent certificate; completed a course in color photography in January 1966 (6 credit hours) taken at the Department of Agriculture Graduate School.   |  |                              |   |                       |
| EXPERIENCE   |  |                              |   |                       |
| Mr. Maksymiec retired as a Master Sergeant in July 1961 after 20 years of Army photographic experience. He has been with the Center from November 1961 and with the Exploratory Development Laboratory Branch of the Plans and Development Staff since 15 September 1963. He is the senior technician for the laboratory.  |  |                              |   |                       |
| JUSTIFICATION  |  |                              |   |                       |
| Mr. Maksymiec's laboratory skills are of the highest professional quality. His duties as the senior laboratory technician require him to work closely with the physical scientists and by himself on various projects which require many practical and some theoretical skills. He conducts experimental laboratory investigations related to the photographic process, develops special techniques, and constructs supporting equipment. He carries out his assignments with little or no supervision and works well with others in the laboratory. He is an important and valued member of the Exploratory Development Laboratory Branch. It is felt that Mr. Maksymiec is doing the work of a higher grade; therefore, it is recommended that Mr. Maksymiec be promoted to grade GS-09. |  |                              |   |                       |
| <br>John A. Paetzsch, Chairman   |  |                              |   |                       |

|   |  |  |  |
|---|--|--|--|
| STANDARD FORM 54<br>5-75000-1070<br>U.S. CIVIL SERVICE COMMISSION<br>FORM 5 (PREVIOUS EDITIONS ARE OBSOLETE)  |  | AGENCY CERTIFICATION OF INSURANCE STATUS<br><b>Federal Employees Group Life Insurance Program</b>  |  |
| 1. NAME (Last) (First) (Middle)<br><b>MAKSYMIEC, Myronlaw A.</b>  |  | 2(a). DATE OF BIRTH (Month, Day, Year)<br><b>30 April 1917</b>   | 2(b). SOCIAL SECURITY ACCOUNT NUMBER<br><b>001 16 8309</b>                       |
| 3. CHECK THE REASON FOR TERMINATING INSURANCE<br>(a) <input type="checkbox"/> Separated (includes resignations)<br>(b) <input checked="" type="checkbox"/> Retired<br>(c) <input type="checkbox"/> Died as an employee<br>(d) <input type="checkbox"/> Died as a nonemployed consultant<br>(e) <input type="checkbox"/> End of 12 months non-pay status<br>(f) <input type="checkbox"/> Other (specify) _____<br>NOTE: If the reason checked is "b, Retired" your group life insurance (but not accidental death and dismemberment benefits) will continue during retirement if you meet the conditions described in "Notice to Retiring Employee" booklet.   |  |  |  |
| 4. CHECK APPROPRIATE BOXES IN 5a. DESIGNATION OF BENEFICIARY<br>(a) <input type="checkbox"/> CURRENT SF 54 ATTACHED<br>(b) <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY<br>(c) <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)<br>NOTE: IF EMPLOYEE (a) DIED OR (b) IS RETIRING OR RECEIVING FEDERAL EMPLOYEE COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54. IF (c) DIED OR (b) IS RETIRING OR RECEIVING FEDERAL EMPLOYEE COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54. IF (c) DIED OR (b) IS RETIRING OR RECEIVING FEDERAL EMPLOYEE COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54. IF (c) DIED OR (b) IS RETIRING OR RECEIVING FEDERAL EMPLOYEE COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54. |  |  |  |
| 5. DATE OF LAST CHECKED (ITEM 5)<br><b>30 July 1971</b>   | 6. ANNUAL BASIC PAY RATE (NOT AMOUNT OF PAY)<br><b>\$ 12,215 PER ANNUM</b> | 7. DID EMPLOYEE HAVE OPTIONAL INSURANCE ON DATE IN ITEM 5? (YES) <input type="checkbox"/> (NO) <input type="checkbox"/><br>IF YES, GIVE EFFECTIVE DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 or 176-1) | 8. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR) |
| 9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.   |  |  |  |
| Signature of official certifying official<br><b>Francis G. Monan</b>  |  | Name and address of agency, including zip code<br><b>Central Intelligence Agency<br/>Washington, D. C. 20505</b>   |  |
| Title<br><b>Insurance Officer, Alternate</b>  |  | Phone number, including area code  | Date<br><b>17 AUG 1971</b>   |

SEE OTHER SIDE  
FOR  
INSTRUCTIONS TO EMPLOYING AGENCY

**SECRET**  
**ELECTION, DECLARATION, OR WAIVER**  
**OF LIFE INSURANCE COVERAGE**  
 FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT**  
**AGENCY INSTRUCTIONS**  
**ON BACK OF ORIGINAL**

**TO COMPLETE THIS FORM—**

**1**

**FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

**2**

**FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

|   |   |   |
|---|---|---|
| NAME (last) <u>MAKSYMIEC</u> (first) <u>ANDREW</u> (middle) | DATE OF BIRTH (month, day, year) <u>APRIL 30 1917</u> | SOCIAL SECURITY NUMBER <u>001 16 8309</u> |
| EMPLOYING DEPARTMENT OR AGENCY                              | LOCATION (City, State, ZIP Code)                      |   |

**3**

**MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here  
if you  
**WANT BOTH**  
optional and  
regular  
insurance



**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here  
if you  
**DO NOT WANT**  
OPTIONAL but  
do want  
regular  
insurance



**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here  
if you  
**WANT NEITHER**  
regular nor  
optional  
insurance



**WAIVER OF LIFE INSURANCE COVERAGE**

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4**

**SIGN AND DATE. IF YOU MARKED BOX "A" OR "C", COMPLETE THE "STATISTICAL STUB." THEN RETURN THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

Myrosław I. Makymiec

DATE

15 Feb 1968

**FOR EMPLOYING OFFICE USE ONLY**

(Official receiving date stamp)

RECEIVED  
99. MAR 1 1968

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

**SECRET**

STANDARD FORM No. 176-T  
JANUARY 1963  
(for use only until April 14, 1968)  
176-101

THE BOARD OF EQUALIZATION

THE CITY OF LOS ANGELES

DIRECTOR OF THE BOARD

*San Antonio, Texas, May 10, 1900*

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 10th inst.

relative to the matter of the proposed increase of the

rate of the property tax on the city of San Antonio, Texas.

*Carl F. Hirsch*  
DIRECTOR OF THE BOARD



*Very respectfully,  
George B. Hirsch*  
DIRECTOR OF THE BOARD

14-00000

OFFICIAL USE ONLY

NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER

18 February 1963

TO: Myrosław Maksymiec

The President of the United States has formally recognized the vital contribution of the members of this organization, during the critical period last year, by awarding a Presidential commendation to the National Photographic Interpretation Center.

A copy of the commendation which is attached will be made part of your official personnel file, and a certificate of commendation is being presented to you for your retention.

Once again let me add my expression of appreciation for your efforts which enabled all of us to merit this achievement.

*Arthur C. Lundahl*  
ARTHUR C. LUNDAHL  
Director

Acknowledged: *Myrosław Maksymiec*

OFFICIAL USE ONLY



14-00000

FOR OFFICIAL USE ONLY

The President of the United States takes pleasure in commending the NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER for outstanding achievement and service to the security of the United States and the Free World during a time of grave international crisis.

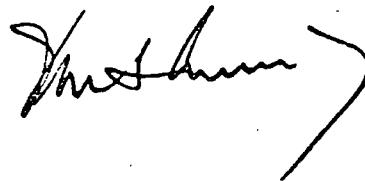
CITATION:

"The National Photographic Interpretation Center distinguished itself by exceptionally meritorious service during the period from 1 May 1962 through 31 December 1962. During the period of international crisis, the Center served as the focal point for the receipt and immediate analysis of intelligence photography and was instrumental in identifying the nature and magnitude of the threat to world peace. Although working under great stress, personnel of the Center were able to carefully analyze and process a massive volume of critical intelligence material, thereby enabling the United States to respond immediately and effectively to the developing threat. The outstanding achievement of the members of the National Photographic Interpretation Center is in keeping with the finest traditions of service to the United States."

All Armed Forces personnel assigned or attached to the Center and performing duty at any time during this period are hereby authorized to wear the emblem or ribbon for the following decoration, as appropriate to their service:

|           |                                    |
|-----------|------------------------------------|
| Army      | - Meritorious Unit Commendation    |
| Navy      | - Navy Unit Commendation           |
| Air Force | - Air Force Outstanding Unit Award |

All members of the Center will be presented an appropriate certificate in recognition of their outstanding achievement and will have this commendation made a matter of record in their official files.



THE WHITE HOUSE,

9 January 1963

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14-00000

SECRET

NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER

19 November 1962

TO: Myrosław Maksymiec

Several weeks ago, it was my pleasure to pass on to you a letter of commendation from the Director of Central Intelligence. Now, the President of the United States has sent the attached letter of appreciation and commendation to the Center, which will be made part of your official personnel file. Again, I want to commend you for your vital contribution to the Center's achievement, and express my appreciation for your sustained efforts.

*Arthur C. Lundahl*  
ARTHUR C. LUNDAHL  
Director

Acknowledged: *Myrosław Maksymiec*

SECRET

13 NOV 1962

14-00000  
SECRET

THE WHITE HOUSE  
WASHINGTON

November 8, 1962

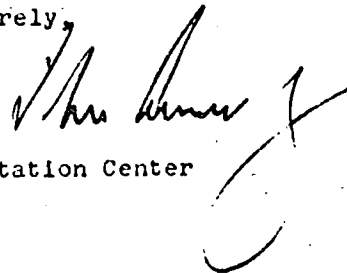
Dear Mr. Lundahl:

While I would like to make public the truly outstanding accomplishments of the National Photographic Interpretation Center, I realize that the anonymity of an organization of your high professional competence in the intelligence field must be maintained.

I do want you and your people to know of my very deep appreciation for the tremendous task you are performing under most trying circumstances. The analysis and interpretation of the Cuban photography and the reporting of your findings promptly and succinctly to me and to my principal policy advisers, most particularly the Secretary of State and the Secretary of Defense, has been exemplary.

You have my thanks and the thanks of your government for a very remarkable performance of duty and my personal commendation goes to all of you.

Sincerely,



Mr. Arthur C. Lundahl  
Director  
National Photographic Interpretation Center

SECRET

14-00000

SECRET

NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER

6 November 1952

TO: Myroslaw Wakymiec

I have attached for your personal acknowledgment a  
Commendation from the Director of Central Intelligence  
which will be made a part of your official personnel  
file. You contributed in a very real way to the effort  
for which NPIC is being commended and I want to add my  
congratulations to those expressed by the Director.

*Arthur C. Lundahl*  
ARTHUR C. LUNDAHL  
Director

Acknowledged: *Myroslaw Wakymiec*

SECRET