

Invoice for Services

DATE: October 29, 1993

TO: ~~Peter Sparber, Pres.~~ *Family*
~~Sparber and Associates~~ *Court Consortium*

FROM: Clifford L. Freeman

RE: Emergency Committee to Save Drug Treatment
Block Grants

10/12.....	1.5hrs
10/13.....	6.5hrs
10/14.....	8.0hrs
10/15.....	3.0hrs
10/18.....	.5hrs
10/19.....	.5hrs
Total.....	20hrs

$20 \div 8 = 2.5 \text{ days @ } \$500/\text{day} = \$1250.00$

Pete - Thank you for the opportunity to do this work. I think we had a very positive response. After my report to Phyllis I received a copy of a letter sent by Multnomah County District Attorney, Mike Schunk. He is a leading figure with a regional anti-drug initiative and powerful Politician.

CONFIDENTIAL:
MINNESOTA TOBACCO LITIGATION

APPROVED FOR PAYMENT
BY *CKing*
BY _____
BY _____
A/C 1308-7501
DATE 11/15/93

*FCC
check*

TIMN 189282