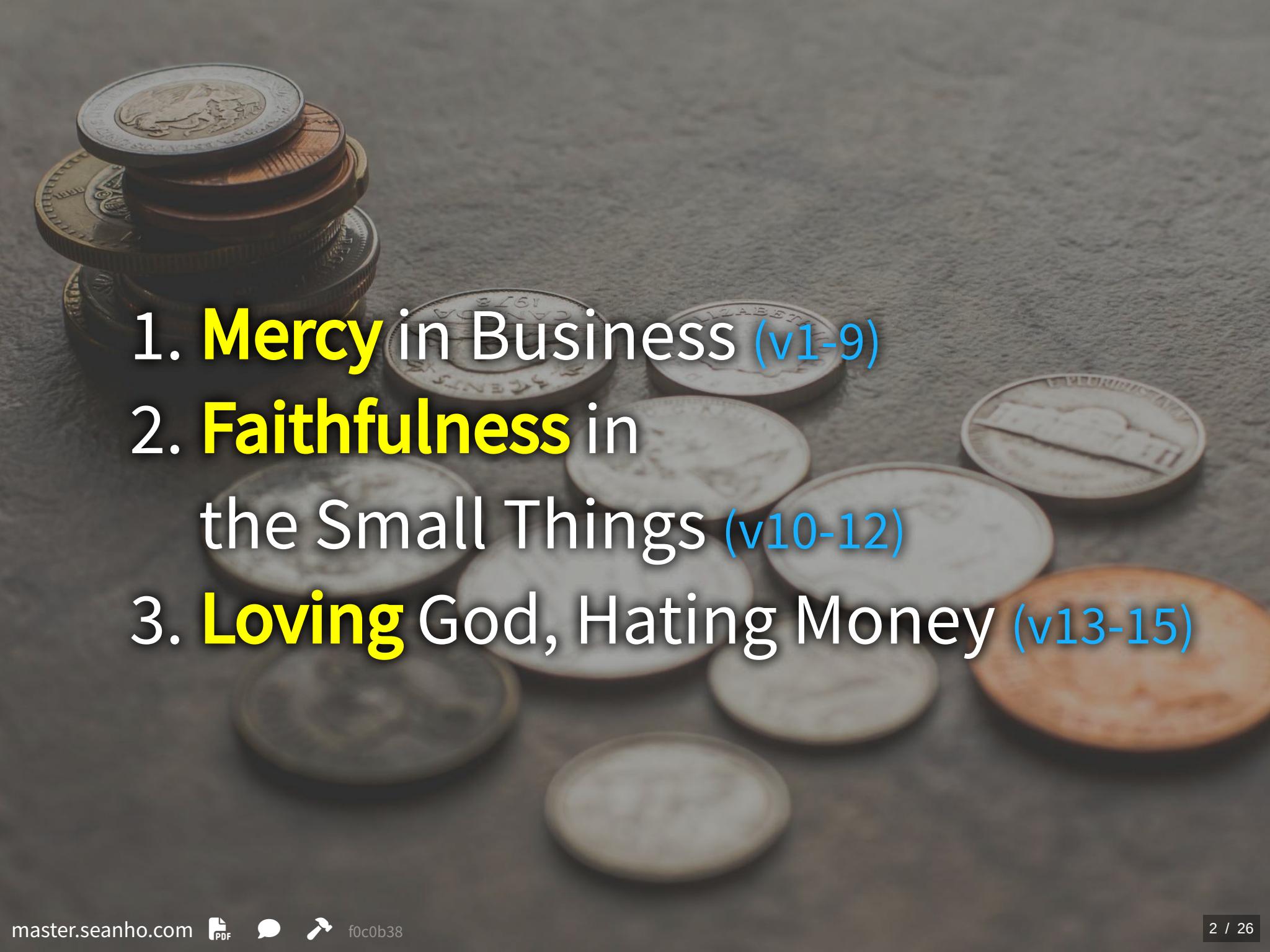


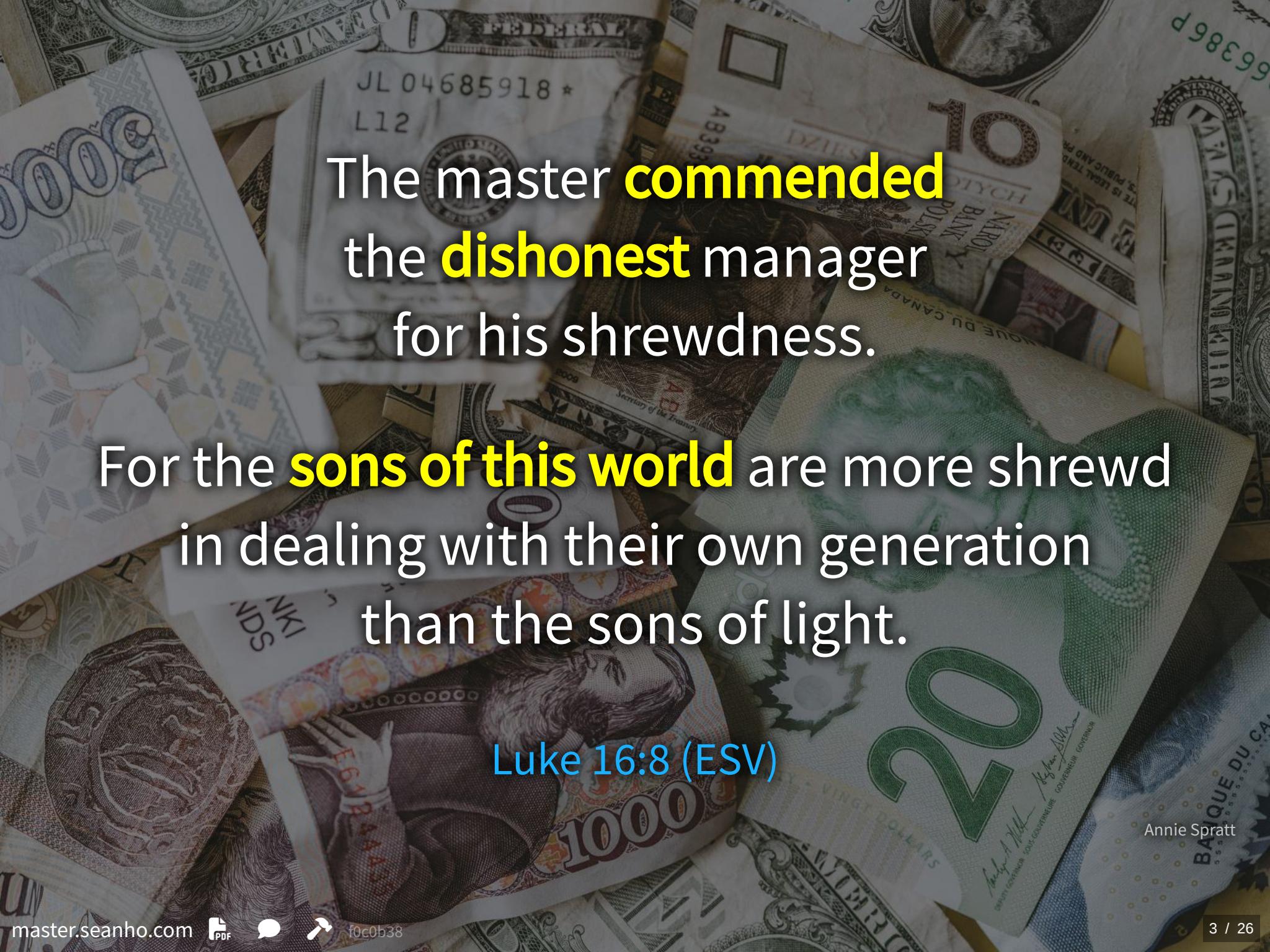


# Is Money My Master?

Luke 16:9-15

Steve Johnson

- 
1. **Mercy** in Business (v1-9)
  2. **Faithfulness** in  
the Small Things (v10-12)
  3. **Loving** God, Hating Money (v13-15)



The master **commended**  
the **dishonest** manager  
for his shrewdness.

For the **sons of this world** are more shrewd  
in dealing with their own generation  
than the sons of light.

Luke 16:8 (ESV)

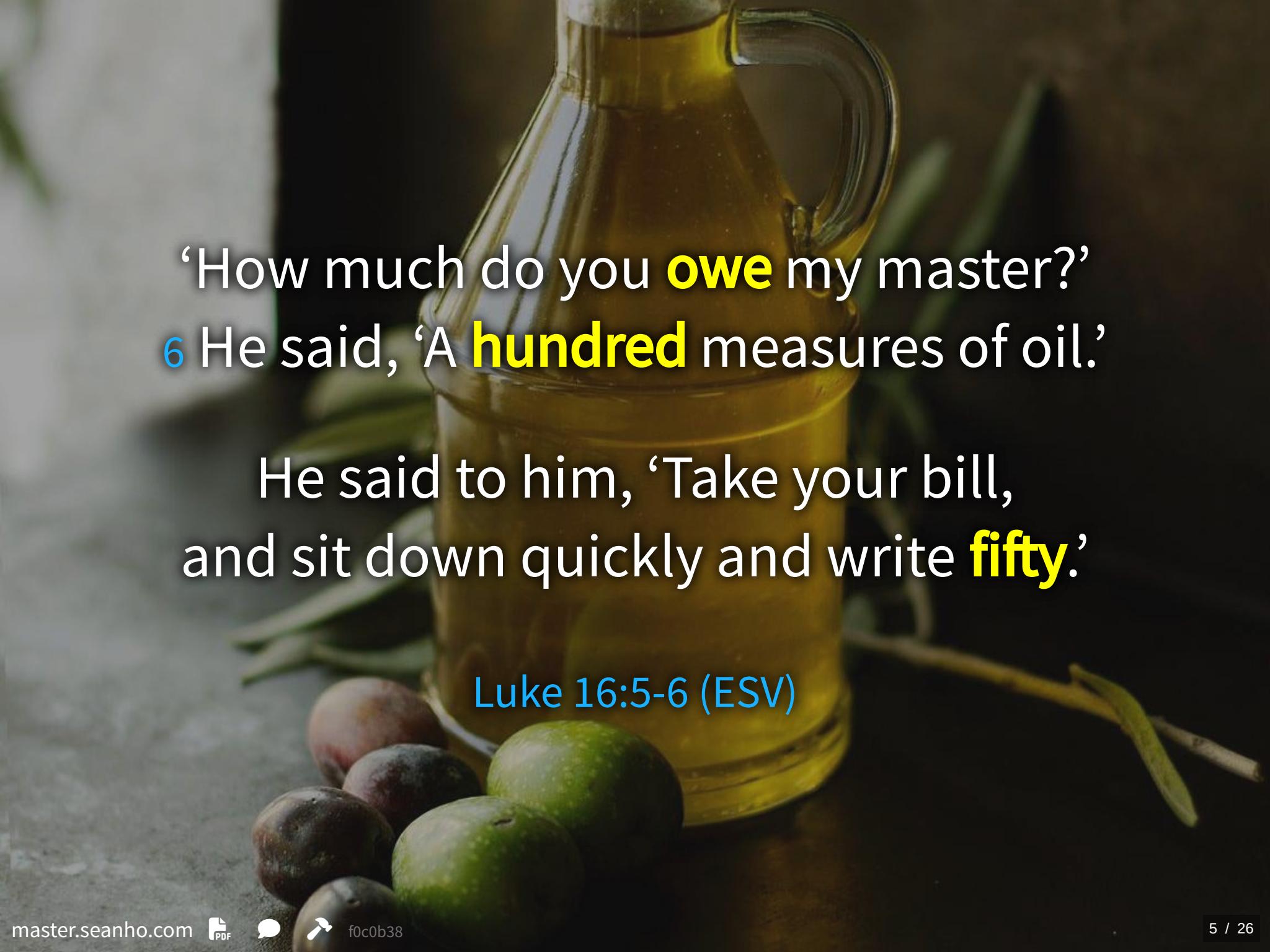
Annie Spratt

Hear what the **unrighteous judge** says.

7 And will not **God** give justice to his **elect**,  
who **cry** to him day and night?

Luke 18:6-7 (ESV)

Wesley Tingey

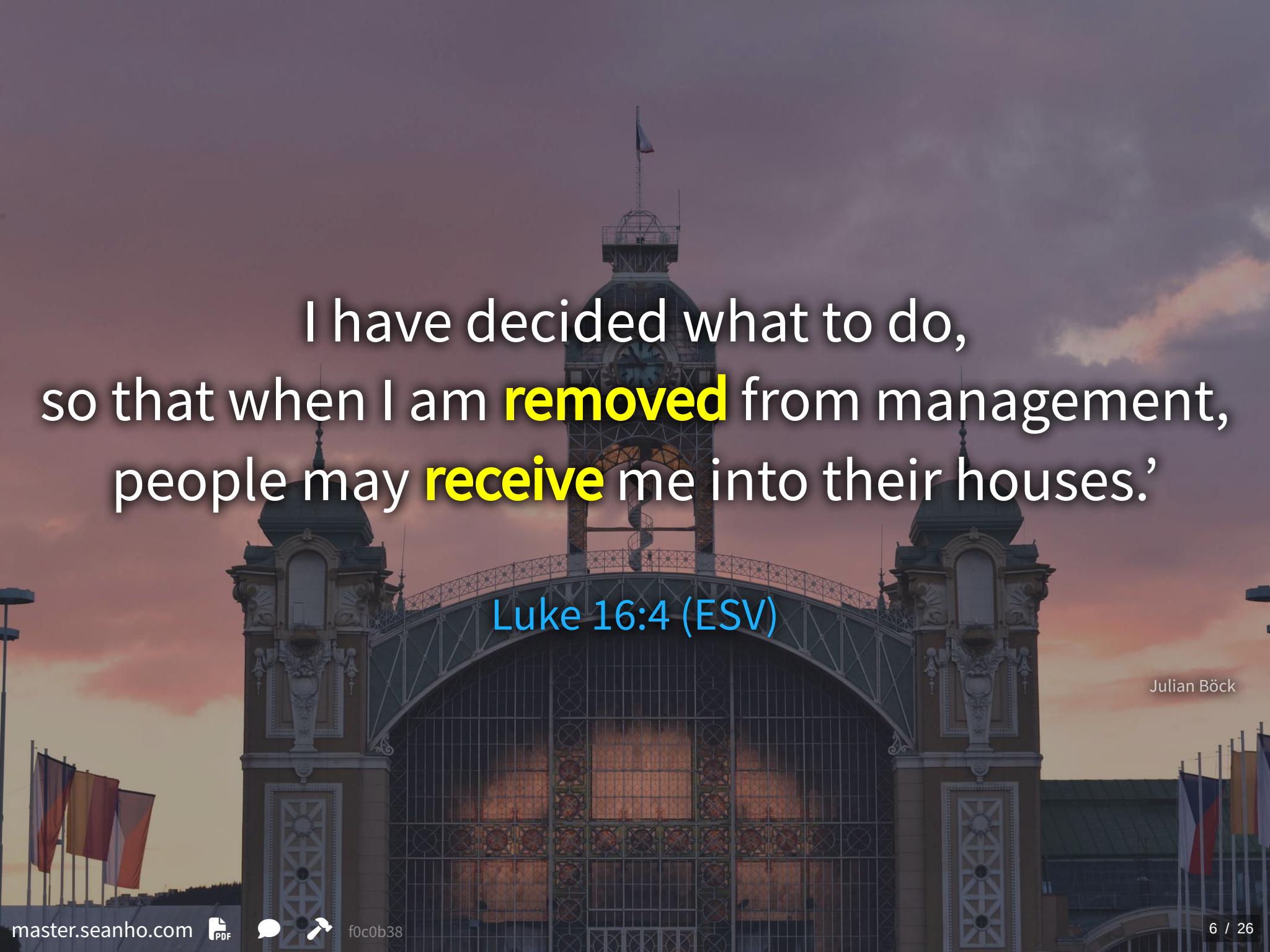
A close-up photograph of a glass bottle filled with golden-yellow olive oil. In the foreground, several green and brown olives are scattered on a dark surface. The lighting is warm, highlighting the texture of the olives and the clarity of the oil.

‘How much do you **owe** my master?’

<sup>6</sup> He said, ‘A **hundred** measures of oil.’

He said to him, ‘Take your bill,  
and sit down quickly and write **fifty**.’

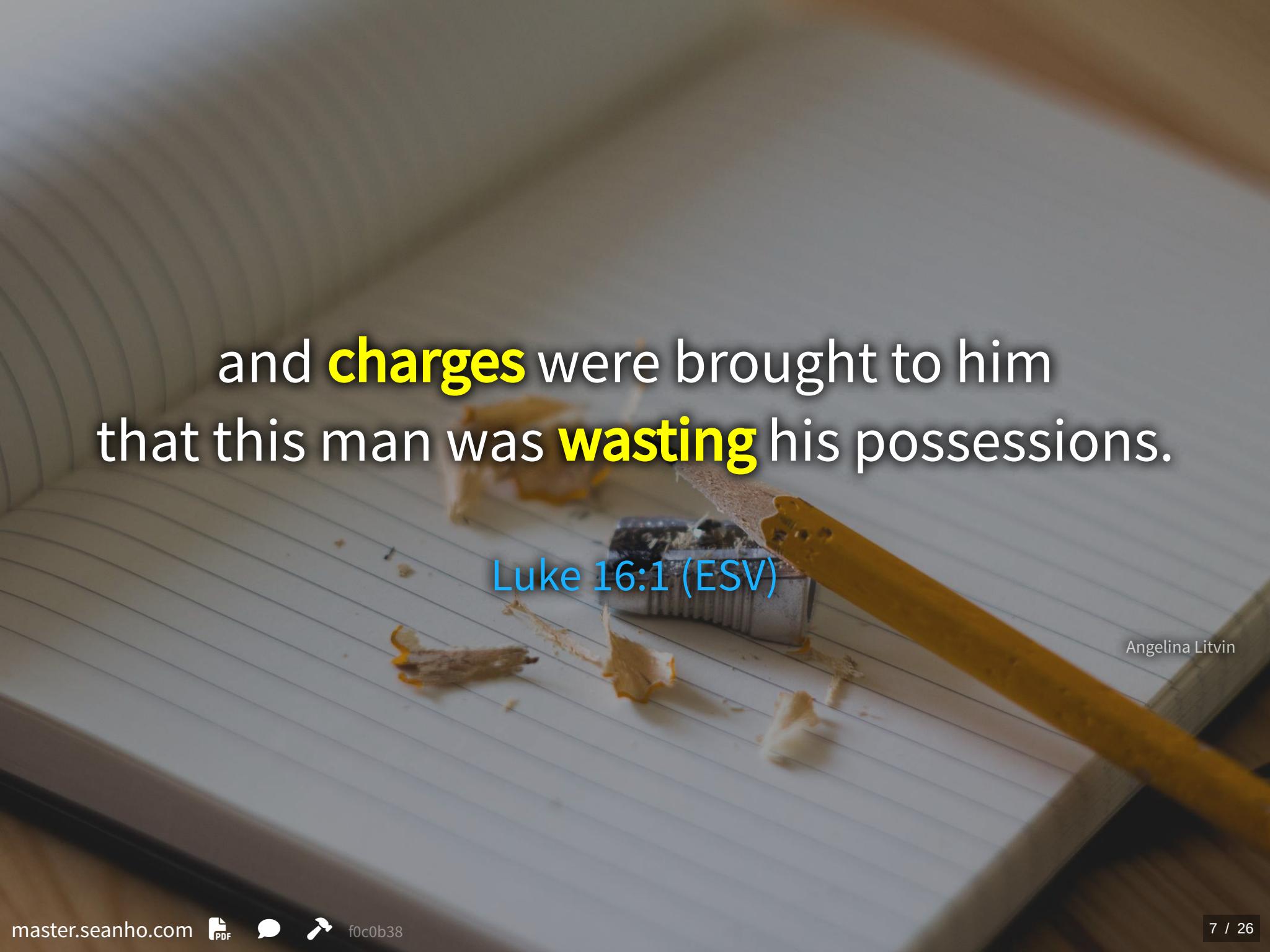
Luke 16:5-6 (ESV)

A photograph of a grand, Art Nouveau-style building, likely a train station or exhibition hall, featuring intricate ironwork and glass panels. The sky above is a dramatic sunset with orange and purple hues.

I have decided what to do,  
so that when I am **removed** from management,  
people may **receive** me into their houses.'

Luke 16:4 (ESV)

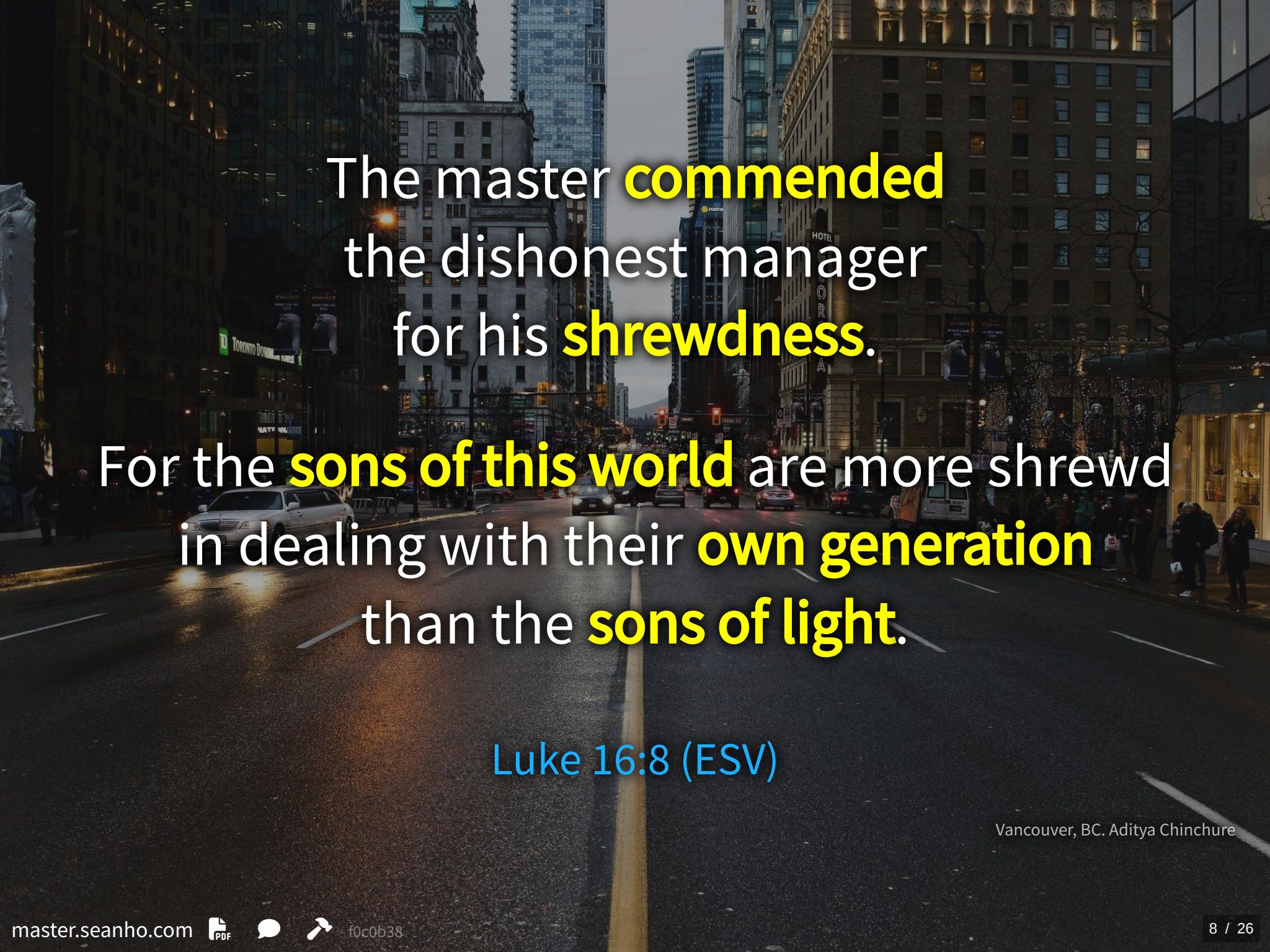
Julian Böck



and **charges** were brought to him  
that this man was **wasting** his possessions.

Luke 16:1 (ESV)

Angelina Litvin

The background of the slide is a photograph of a city street at night. The scene is dimly lit by streetlights and the illuminated windows of tall buildings. A few cars are visible on the road. The overall atmosphere is dark and urban.

The master **commended**  
the dishonest manager  
for his **shrewdness**.

For the **sons of this world** are more shrewd  
in dealing with their **own generation**  
than the **sons of light**.

Luke 16:8 (ESV)

Vancouver, BC. Aditya Chinchure

# Pitfalls in How Christians Treat Money

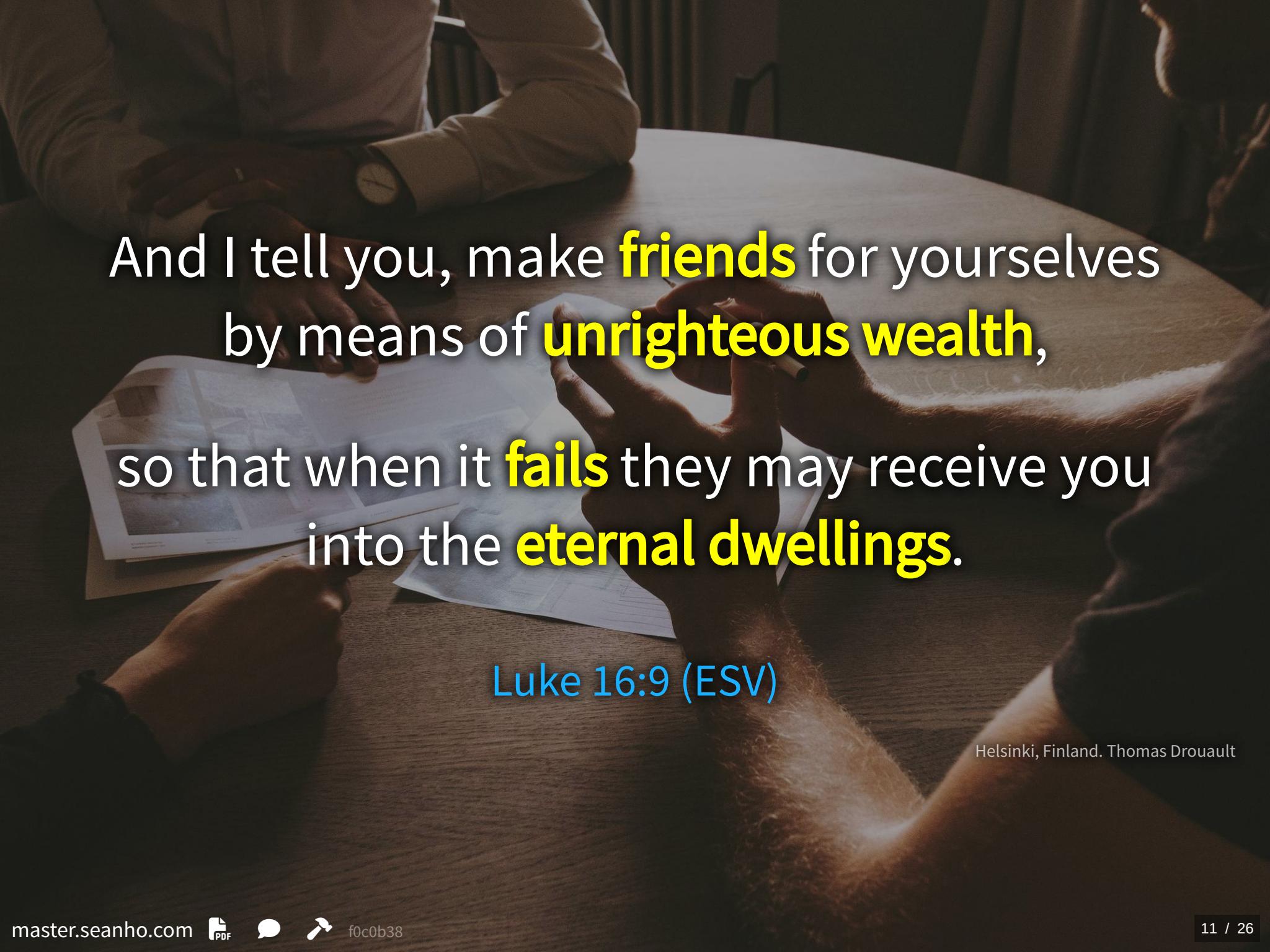
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1. **Compartmentalisation**
2. Negligence

# Pitfalls in How Christians Treat Money

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1. Compartmentalisation
2. Negligence

A photograph showing a close-up of a person's hands writing on a piece of paper with a pen. The hands are positioned over a wooden desk surface. In the background, there are some papers and a small electronic device. The lighting is warm and focused on the hands and the paper.

And I tell you, make **friends** for yourselves  
by means of **unrighteous wealth**,  
so that when it **fails** they may receive you  
into the **eternal dwellings**.

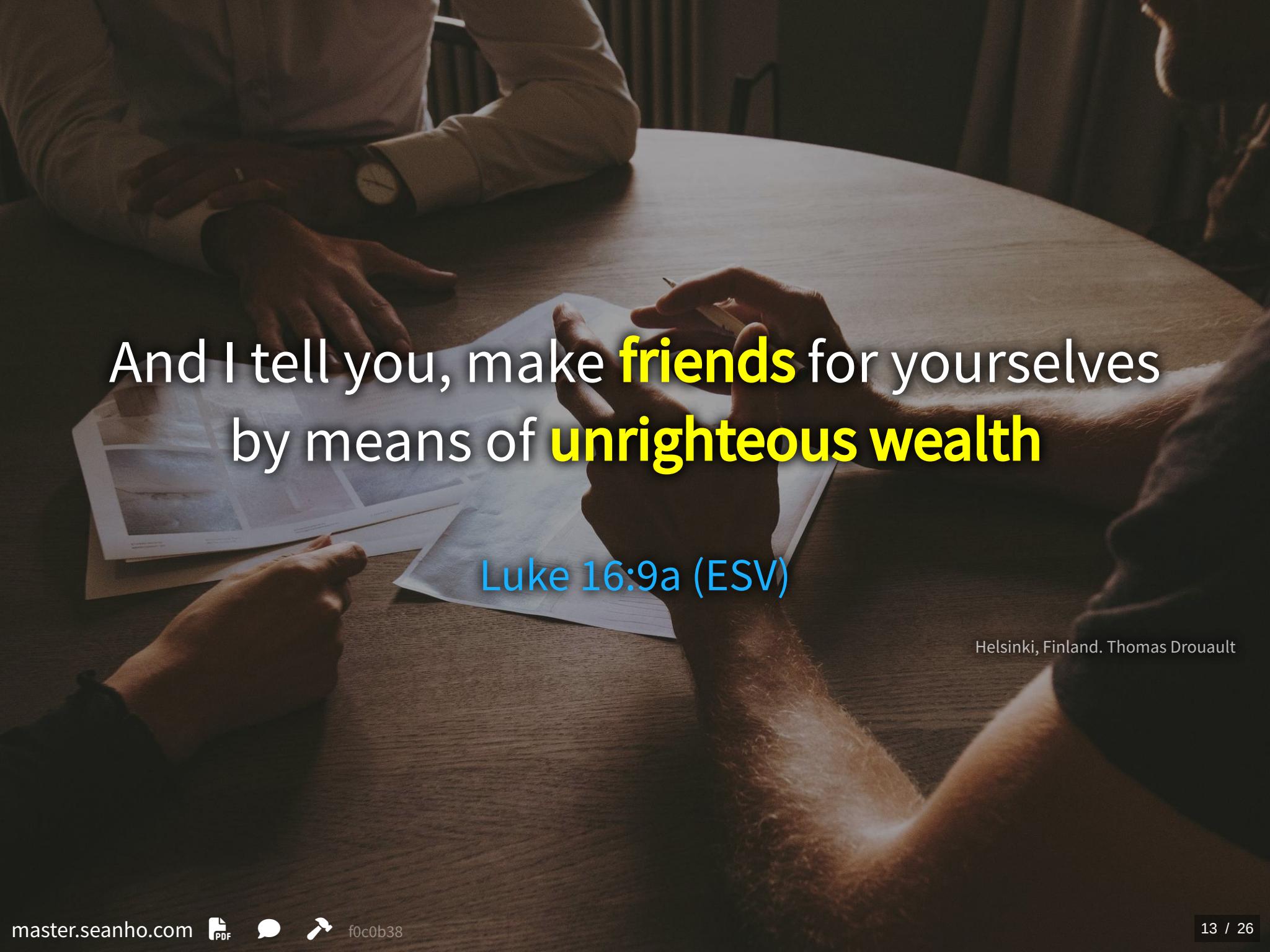
Luke 16:9 (ESV)

Helsinki, Finland. Thomas Drouault

# Making Friends Using Wealth

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1. Make Peace with **God**
2. Support the **Saints** in Their Need
3. Show Mercy to **Business Partners**



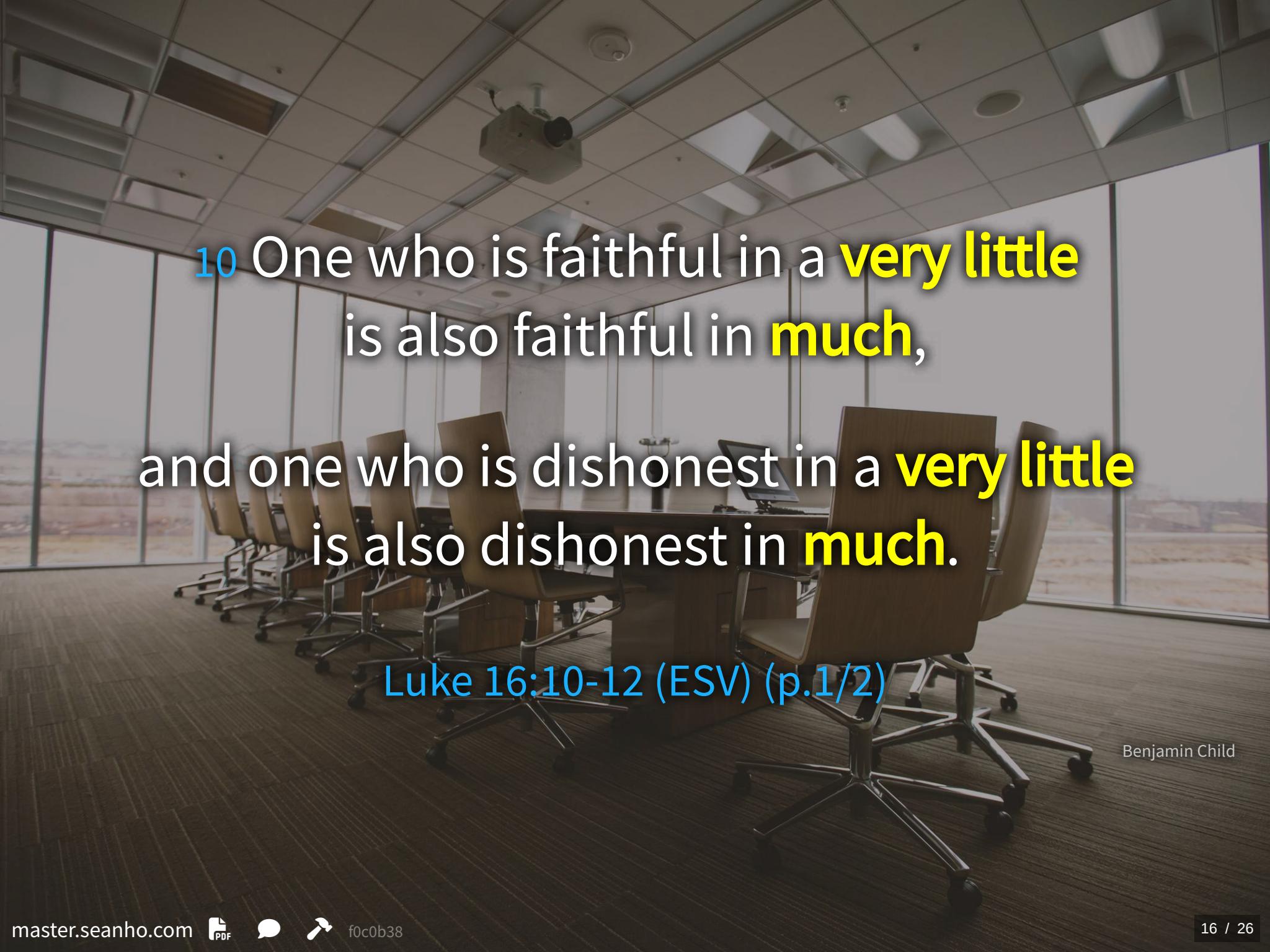
And I tell you, make **friends** for yourselves  
by means of **unrighteous wealth**

Luke 16:9a (ESV)

Helsinki, Finland. Thomas Drouault

Do I seek to show  
**mercy** in business?

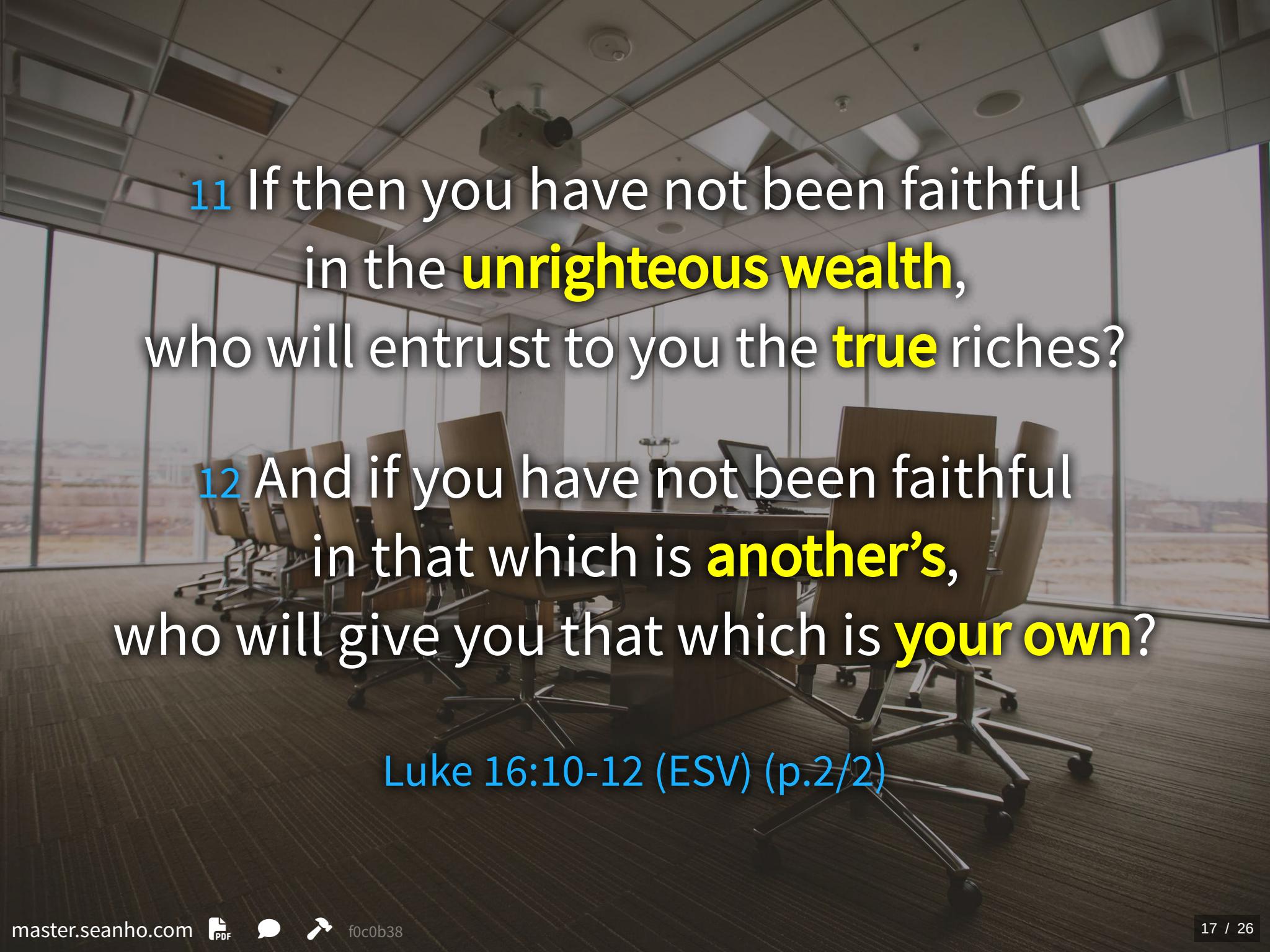
- 
- A photograph of several gold coins, including Canadian dollars and British coins, scattered on a dark, textured surface. Some coins are stacked in the upper left corner, while others are scattered across the frame.
1. Mercy in Business (v1-9)
  2. **Faithfulness in  
the Small Things** (v10-12)
  3. Loving God, Hating Money (v13-15)

A photograph of a modern conference room. In the foreground, a row of wooden office chairs with chrome bases and wheels are arranged facing a large window. The window looks out onto a bright, open landscape. The room has a high ceiling with a projector mounted on a track. A long conference table is visible in the background, partially obscured by the chairs.

10 One who is faithful in a **very little**  
is also faithful in **much**,  
  
and one who is dishonest in a **very little**  
is also dishonest in **much**.

Luke 16:10-12 (ESV) (p.1/2)

Benjamin Child



**11** If then you have not been faithful  
in the **unrighteous wealth**,  
who will entrust to you the **true** riches?

**12** And if you have not been faithful  
in that which is **another's**,  
who will give you that which is **your own**?

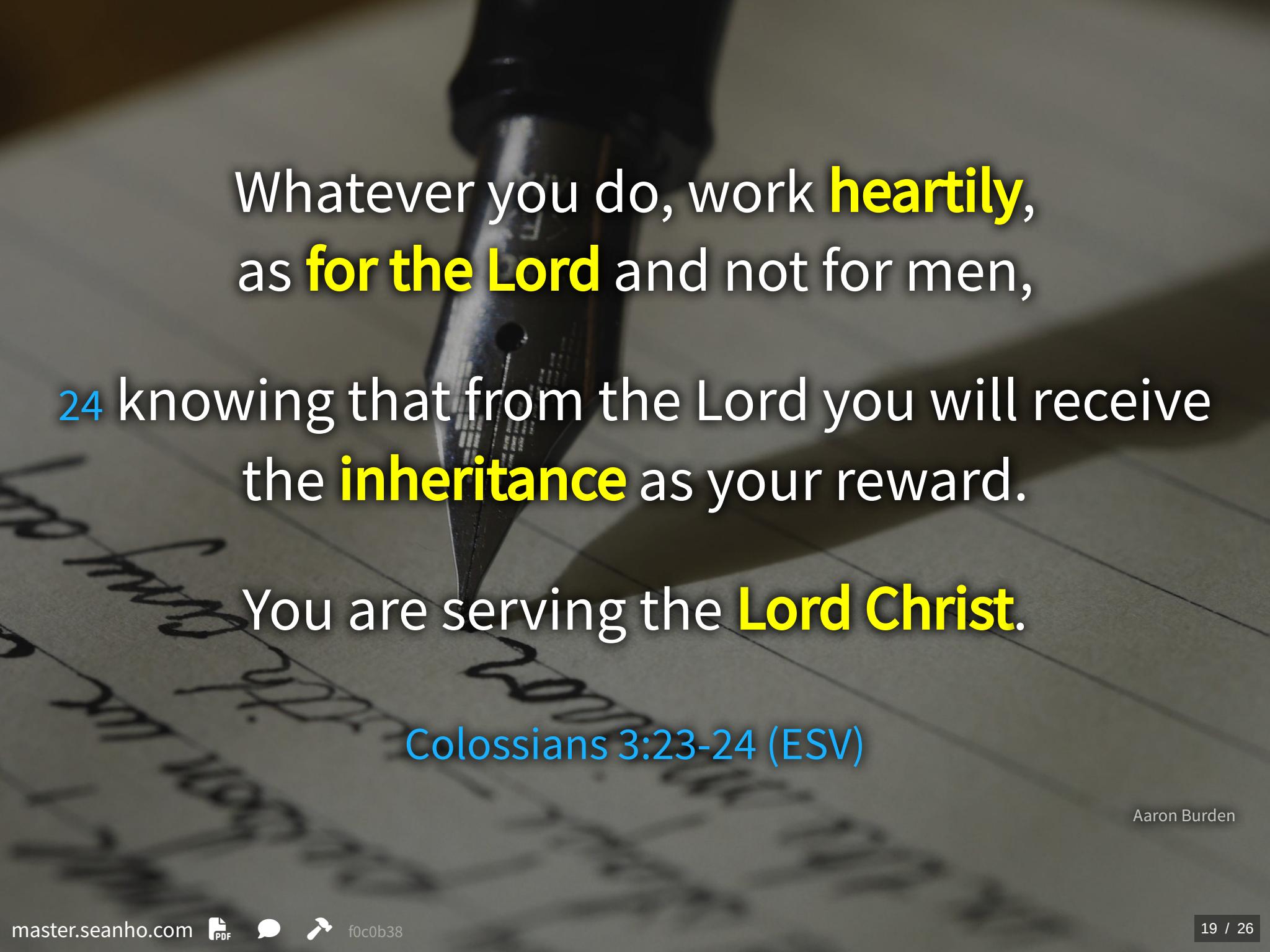
Luke 16:10-12 (ESV) (p.2/2)

Therefore I tell you,  
do not be **anxious** about your **life**,  
what you will **eat** or what you will drink,  
nor about your **body**, what you will **put on**.

Is not **life** more than food,  
and the **body** more than clothing?

Matthew 6:25 (ESV)

Pink dahlias. Irina Iriser

A dark, moody photograph of a pen writing on a lined notebook. The pen is angled downwards, and its tip is in contact with the paper. The background is blurred, focusing on the pen and the paper.

Whatever you do, work **heartily**,  
as **for the Lord** and not for men,

**24** knowing that from the Lord you will receive  
the **inheritance** as your reward.

You are serving the **Lord Christ**.

Colossians 3:23-24 (ESV)

Aaron Burden

In what  
“unimportant” or  
“non-spiritual” area  
have I been  
not so faithful?

- 
- A photograph of several gold coins, including Canadian dollars and British coins, scattered on a dark, textured surface. Some coins are stacked in the upper left corner, while others are scattered across the frame.
1. Mercy in Business (v1-9)
  2. Faithfulness in  
the Small Things (v10-12)
  3. **Loving God, Hating Money** (v13-15)

No servant can serve **two masters**,

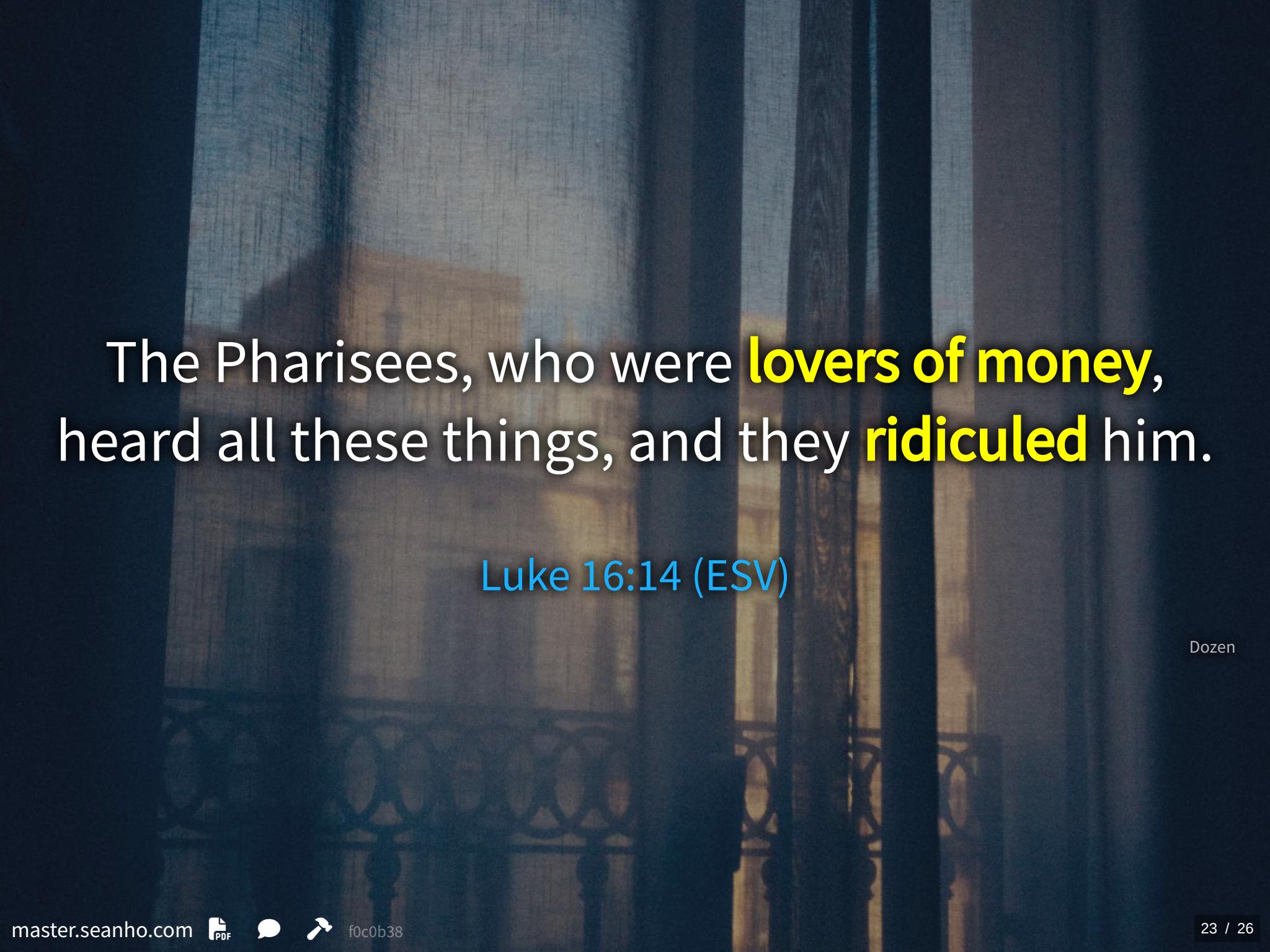
for either he will **hate** the one  
and **love** the other,

or he will be **devoted** to the one  
and **despise** the other.

You cannot serve **God and money**.

Luke 16:13 (ESV)

Savoie, France. Thomas Tixtaaz



The Pharisees, who were **lovers of money**, heard all these things, and they **ridiculed** him.

Luke 16:14 (ESV)

Dozen

And he said to them,  
“You are those who **justify yourselves**  
before men, but God knows your **hearts**.

For what is **exalted** among men  
is an **abomination** in the sight of God.

Luke 16:15 (ESV)

Carolyn Christine

Am I trying  
to **love** both God  
and money?

