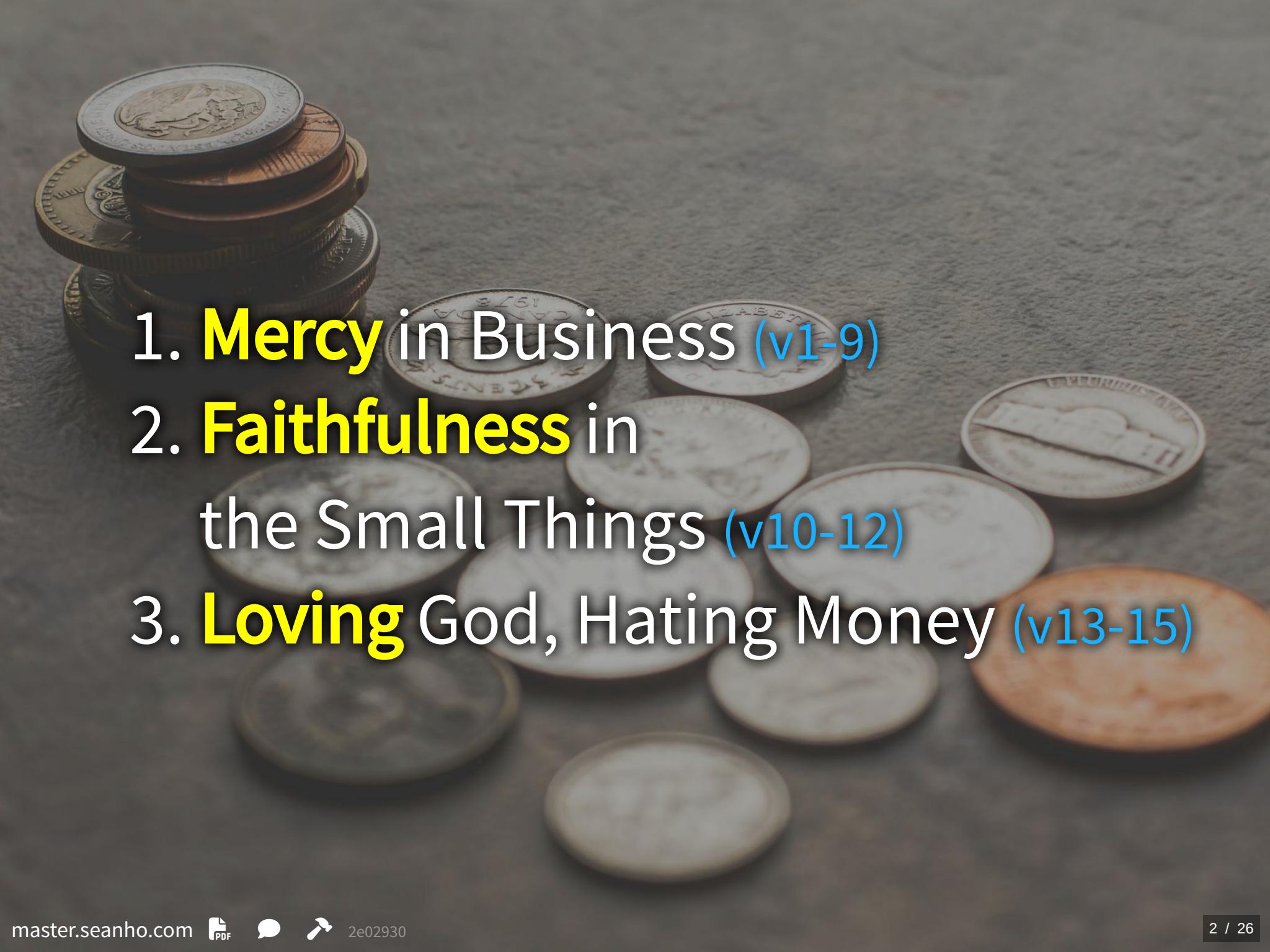


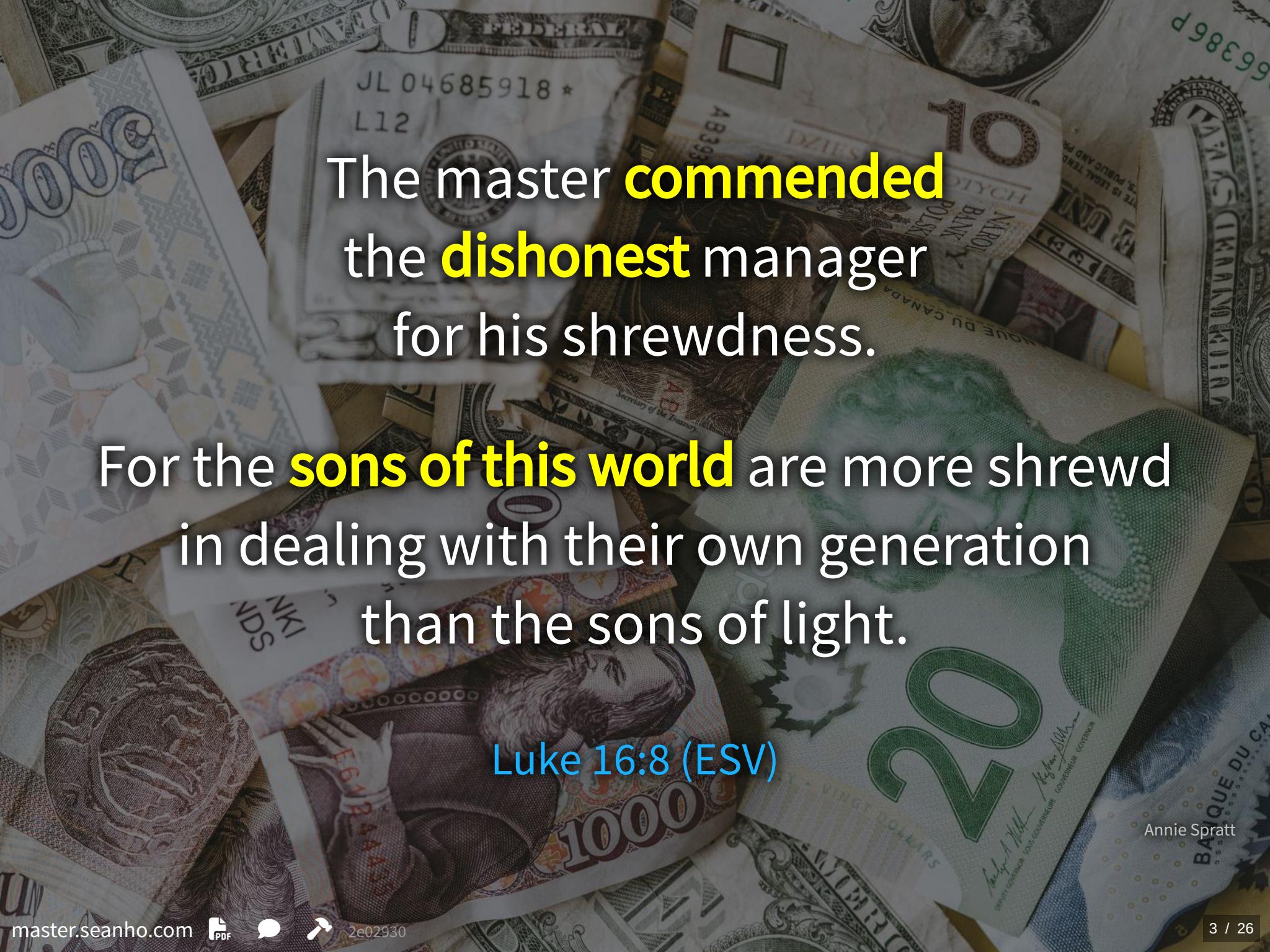


# Is Money My Master?

Luke 16:9-15

Steve Johnson

- 
- A photograph of several gold coins, including Canadian dollars and a British pound coin, scattered on a dark, textured surface. Some coins are stacked in the upper left corner, while others are scattered across the frame.
1. **Mercy** in Business (v1-9)
  2. **Faithfulness** in  
the Small Things (v10-12)
  3. **Loving** God, Hating Money (v13-15)



The master **commended**  
the **dishonest** manager  
for his shrewdness.

For the **sons of this world** are more shrewd  
in dealing with their own generation  
than the sons of light.

Luke 16:8 (ESV)

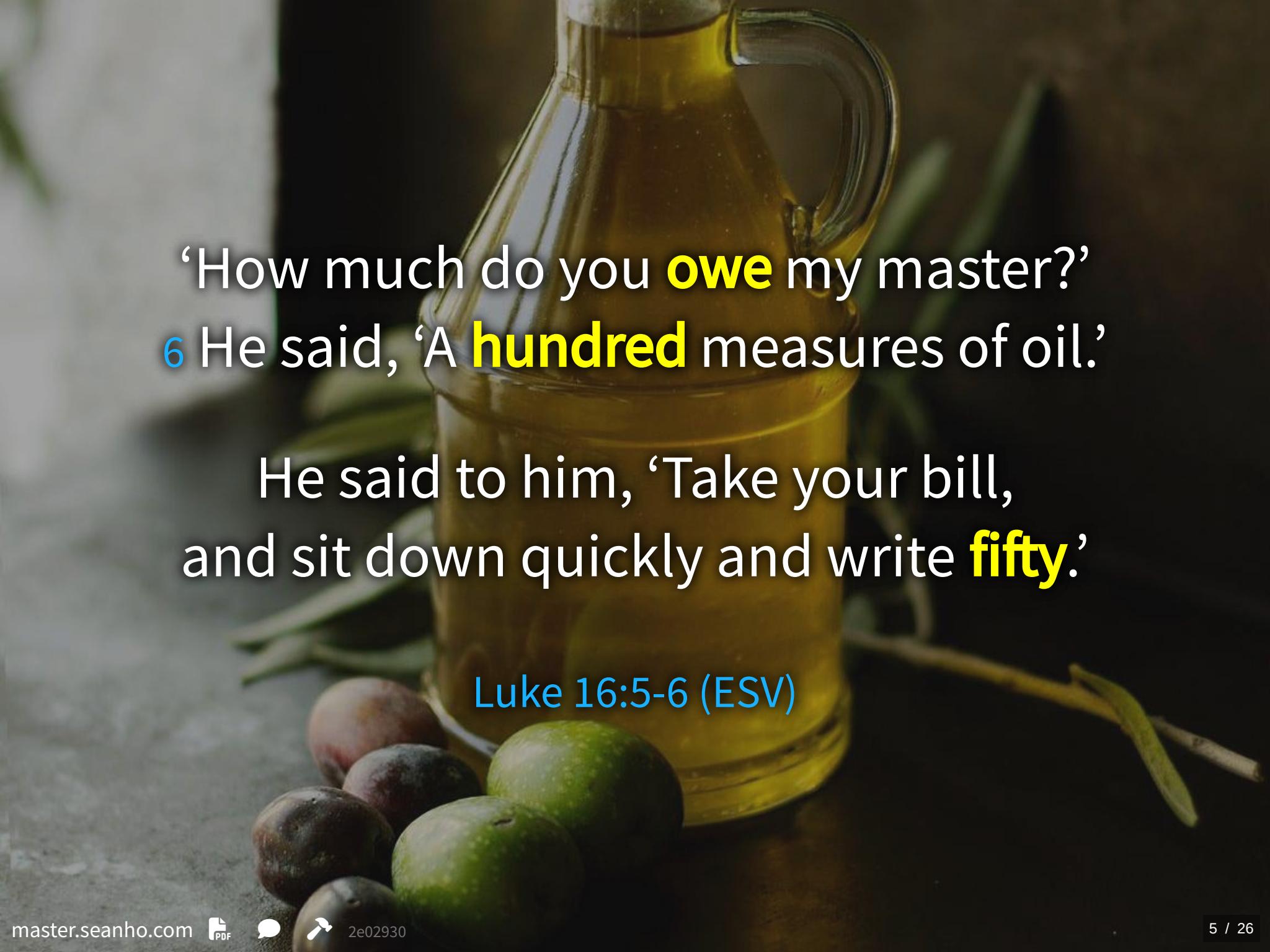
Annie Spratt

Hear what the **unrighteous judge** says.

7 And will not **God** give justice to his **elect**,  
who **cry** to him day and night?

Luke 18:6-7 (ESV)

Wesley Tingey

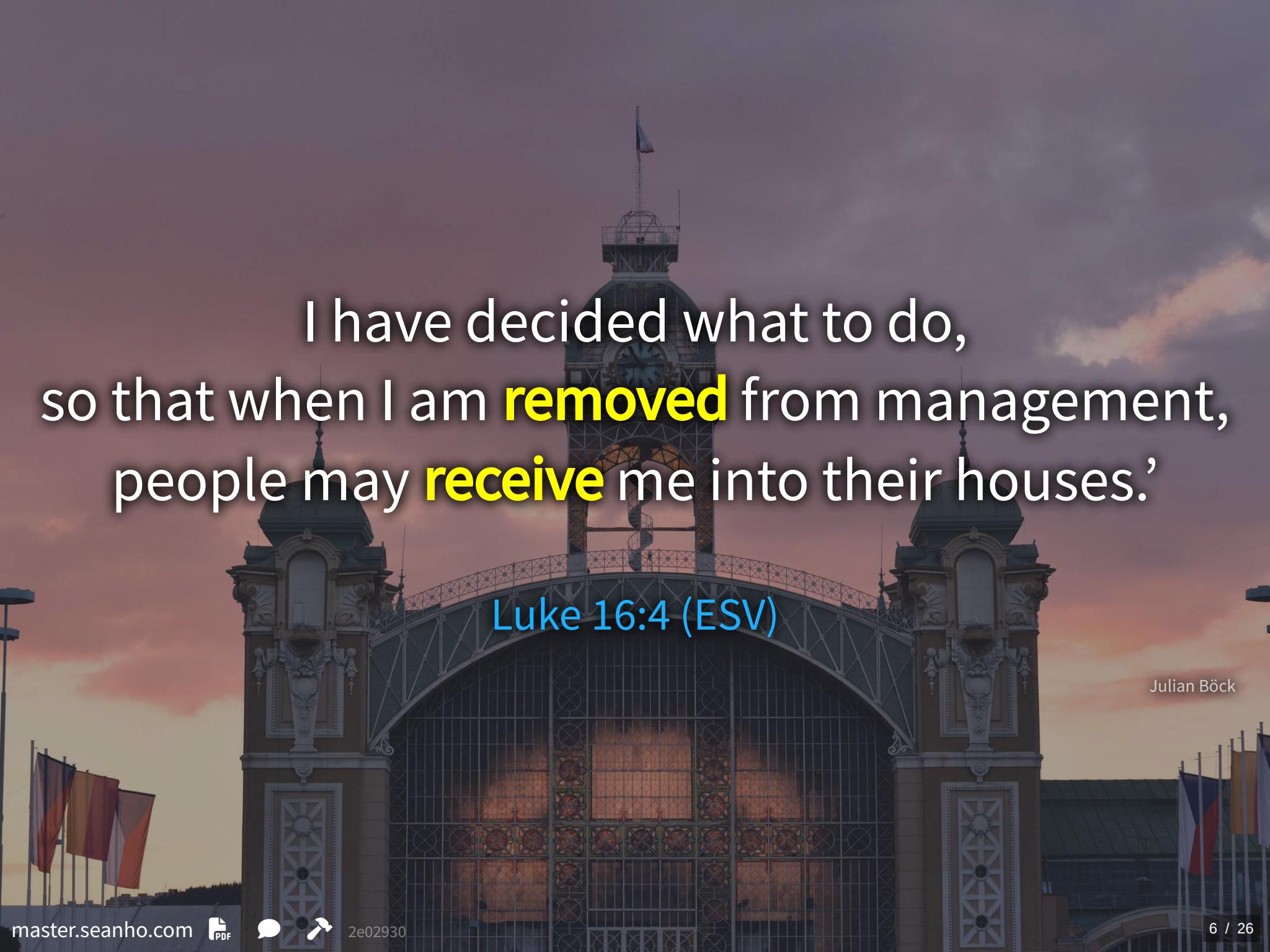
A close-up photograph of a glass bottle filled with golden-yellow olive oil. In the foreground, several green and brown olives are scattered on a dark surface. The lighting is warm, highlighting the texture of the olives and the clarity of the oil.

‘How much do you **owe** my master?’

<sup>6</sup> He said, ‘A **hundred** measures of oil.’

He said to him, ‘Take your bill,  
and sit down quickly and write **fifty**.’

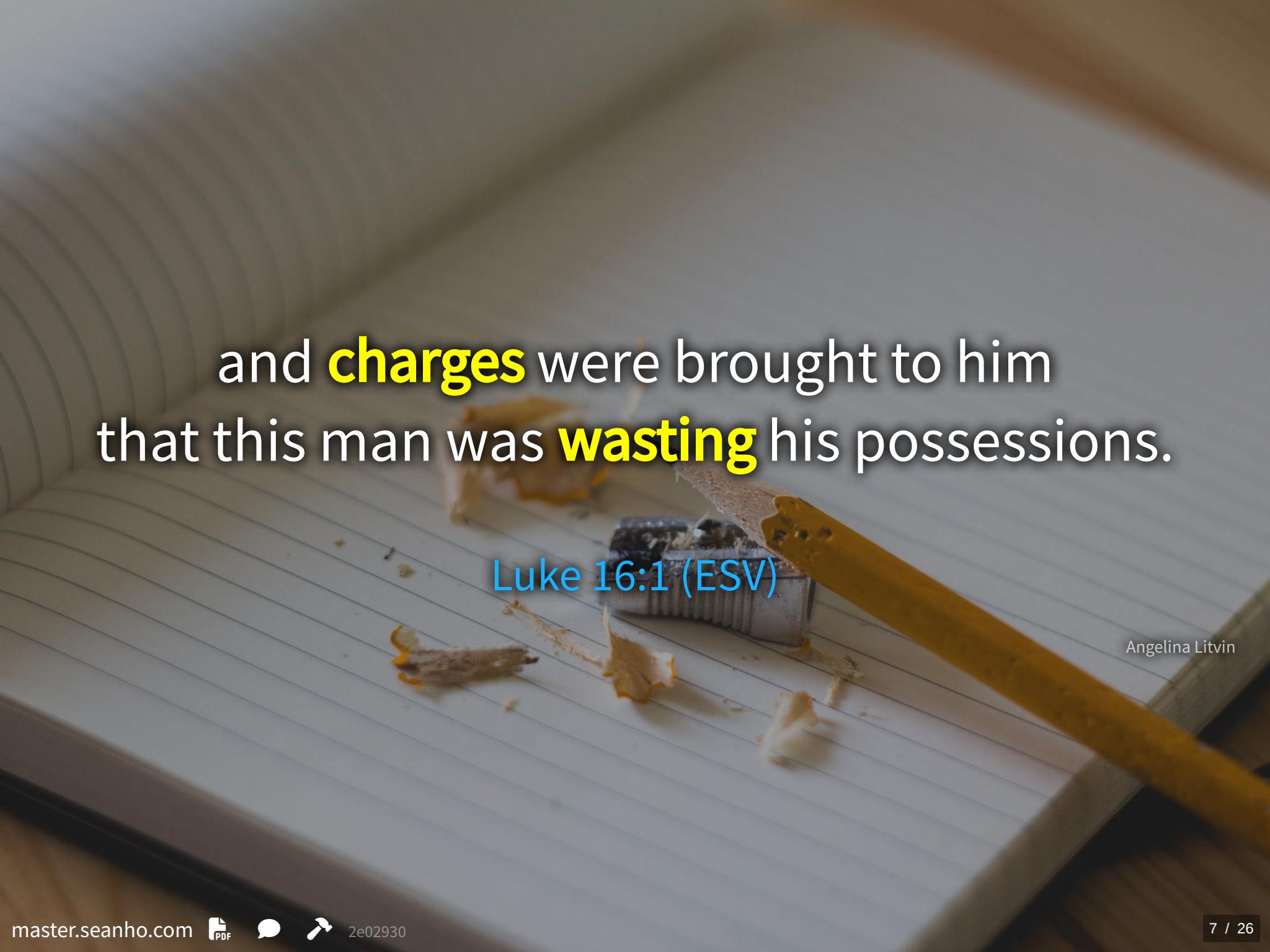
Luke 16:5-6 (ESV)

A photograph of a grand, ornate building, likely a train station or a large hall, featuring a prominent glass roof supported by a steel framework and two tall, decorative towers. The sky above is filled with warm, orange and yellow hues of a sunset. The building's facade is made of light-colored stone and features intricate architectural details.

I have decided what to do,  
so that when I am **removed** from management,  
people may **receive** me into their houses.'

Luke 16:4 (ESV)

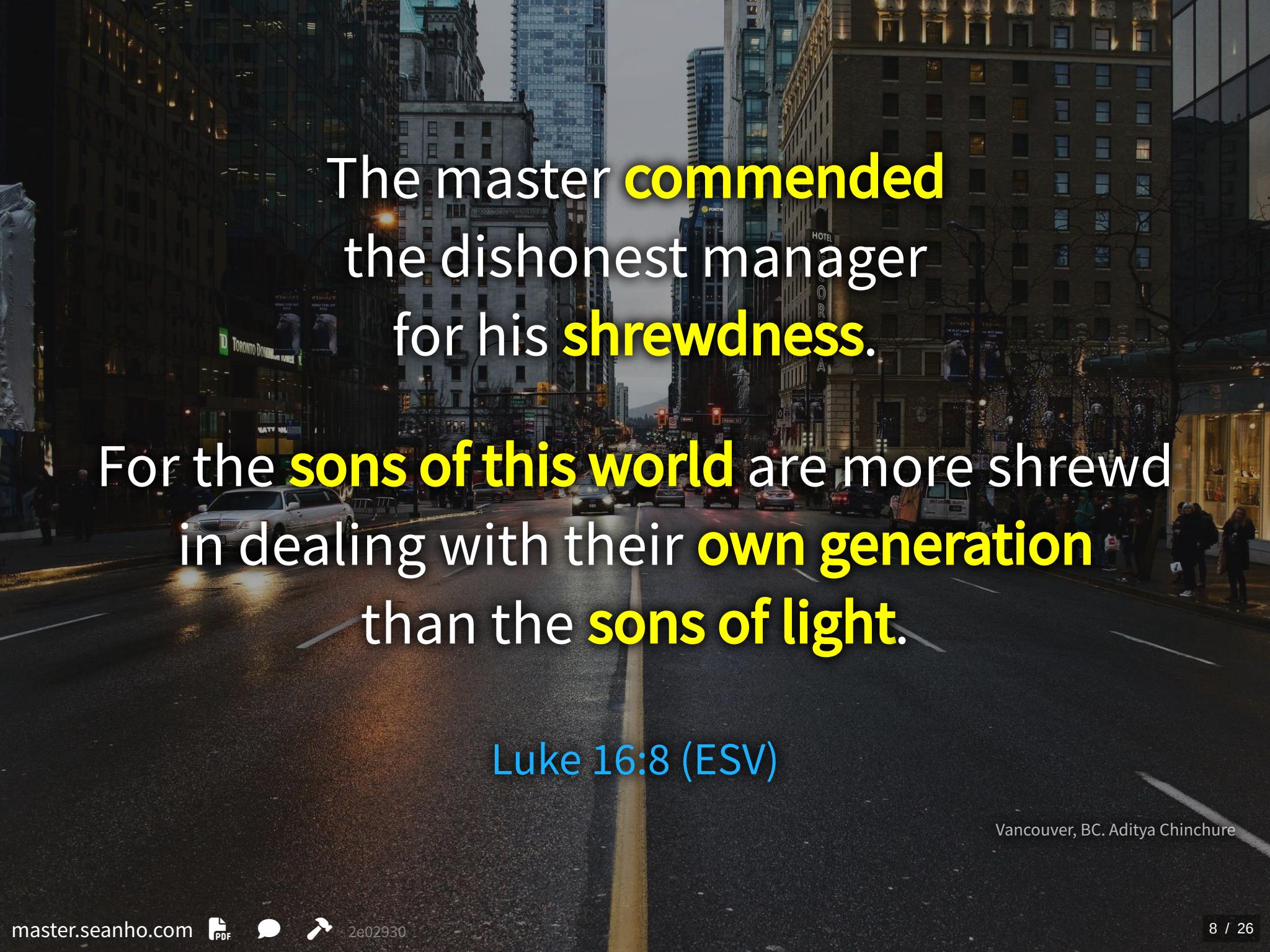
Julian Böck



and **charges** were brought to him  
that this man was **wasting** his possessions.

Luke 16:1 (ESV)

Angelina Litvin

The background of the slide is a photograph of a city street at night. The scene is dimly lit by streetlights and the illuminated windows of tall buildings. A yellow double-yellow line runs down the center of the dark asphalt road. In the distance, several cars are visible, their headlights and tail lights glowing. To the right, a sidewalk is lined with people walking and some storefronts with signs, including one for "HOTEL".

The master **commended**  
the dishonest manager  
for his **shrewdness**.

For the **sons of this world** are more shrewd  
in dealing with their **own generation**  
than the **sons of light**.

Luke 16:8 (ESV)

Vancouver, BC. Aditya Chinchure

# Pitfalls in How Christians Treat Money

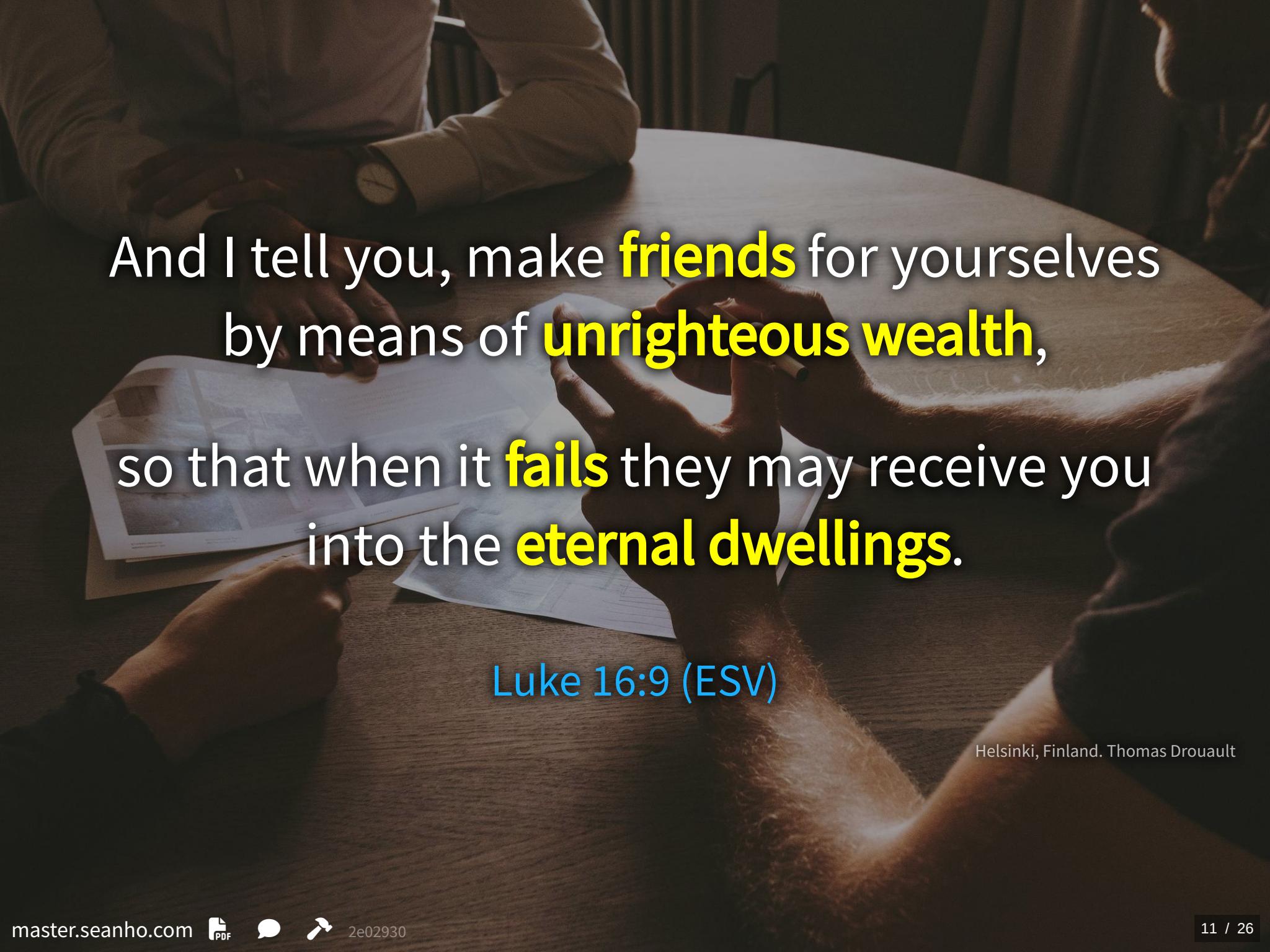
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1. **Compartmentalisation**
2. Negligence

# Pitfalls in How Christians Treat Money

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1. Compartmentalisation
2. Negligence



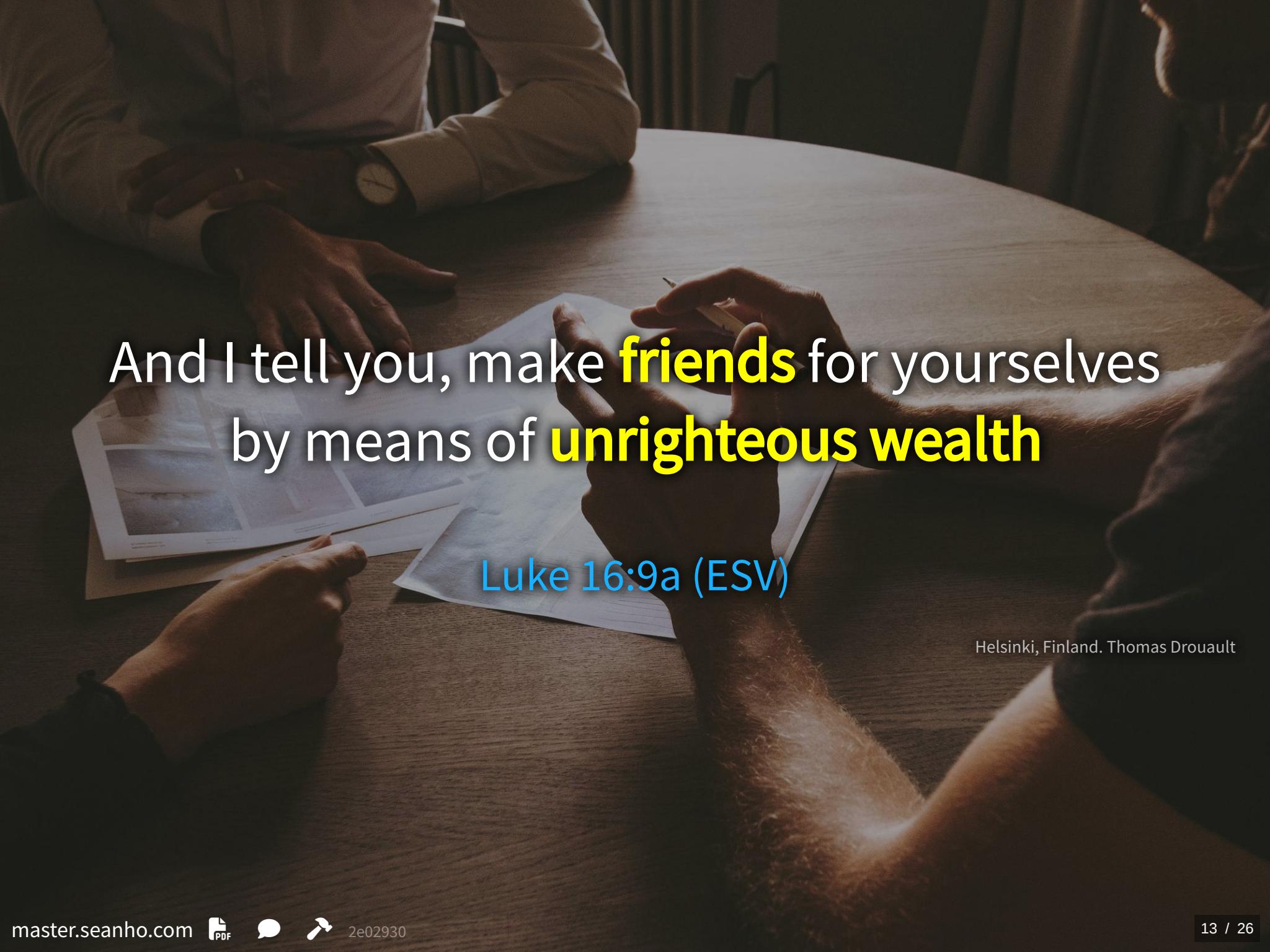
And I tell you, make **friends** for yourselves  
by means of **unrighteous wealth**,  
so that when it **fails** they may receive you  
into the **eternal dwellings**.

Luke 16:9 (ESV)

Helsinki, Finland. Thomas Drouault

# Making Friends Using Wealth

1. Make Peace with **God**
2. Support the **Saints** in Their Need
3. Show Mercy to **Business Partners**



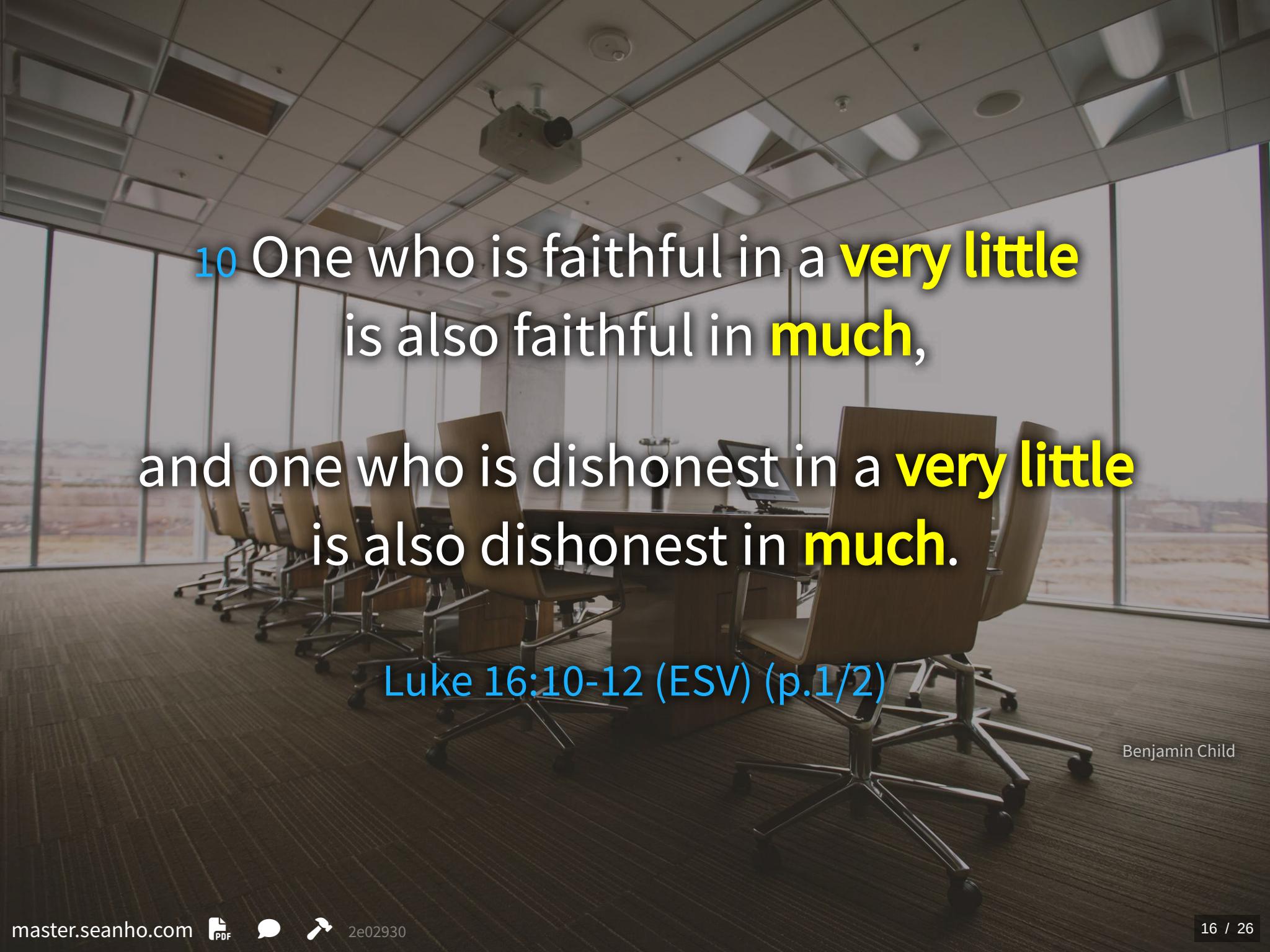
And I tell you, make **friends** for yourselves  
by means of **unrighteous wealth**

Luke 16:9a (ESV)

Helsinki, Finland. Thomas Drouault

Do I seek to show  
**mercy** in business?

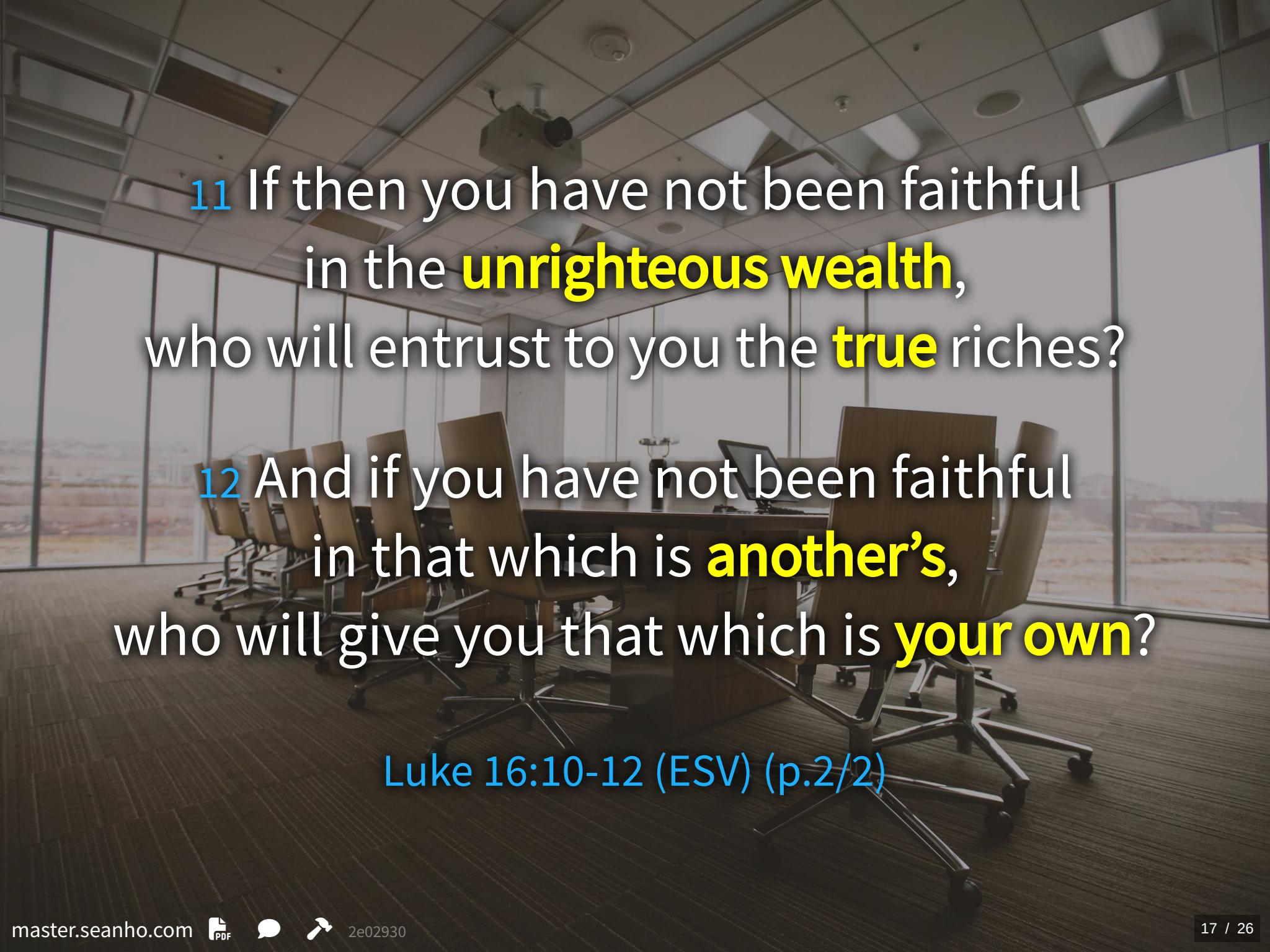
- 
- A photograph of several gold coins, including Canadian dollars and a British pound coin, scattered on a dark, textured surface. Some coins are stacked in the upper left corner, while others are scattered across the frame.
1. Mercy in Business (v1-9)
  2. **Faithfulness in  
the Small Things** (v10-12)
  3. Loving God, Hating Money (v13-15)

A photograph of a modern conference room. In the foreground, a row of wooden office chairs with chrome bases and wheels are arranged facing a long wooden conference table. On the table, there is a computer monitor. The room has large windows on the right side, showing a view of a landscape outside. The ceiling is white with a grid of recessed lighting and a projector mounted on the ceiling. The overall atmosphere is professional and clean.

10 One who is faithful in a **very little**  
is also faithful in **much**,  
  
and one who is dishonest in a **very little**  
is also dishonest in **much**.

Luke 16:10-12 (ESV) (p.1/2)

Benjamin Child



**11** If then you have not been faithful  
in the **unrighteous wealth**,  
who will entrust to you the **true** riches?

**12** And if you have not been faithful  
in that which is **another's**,  
who will give you that which is **your own**?

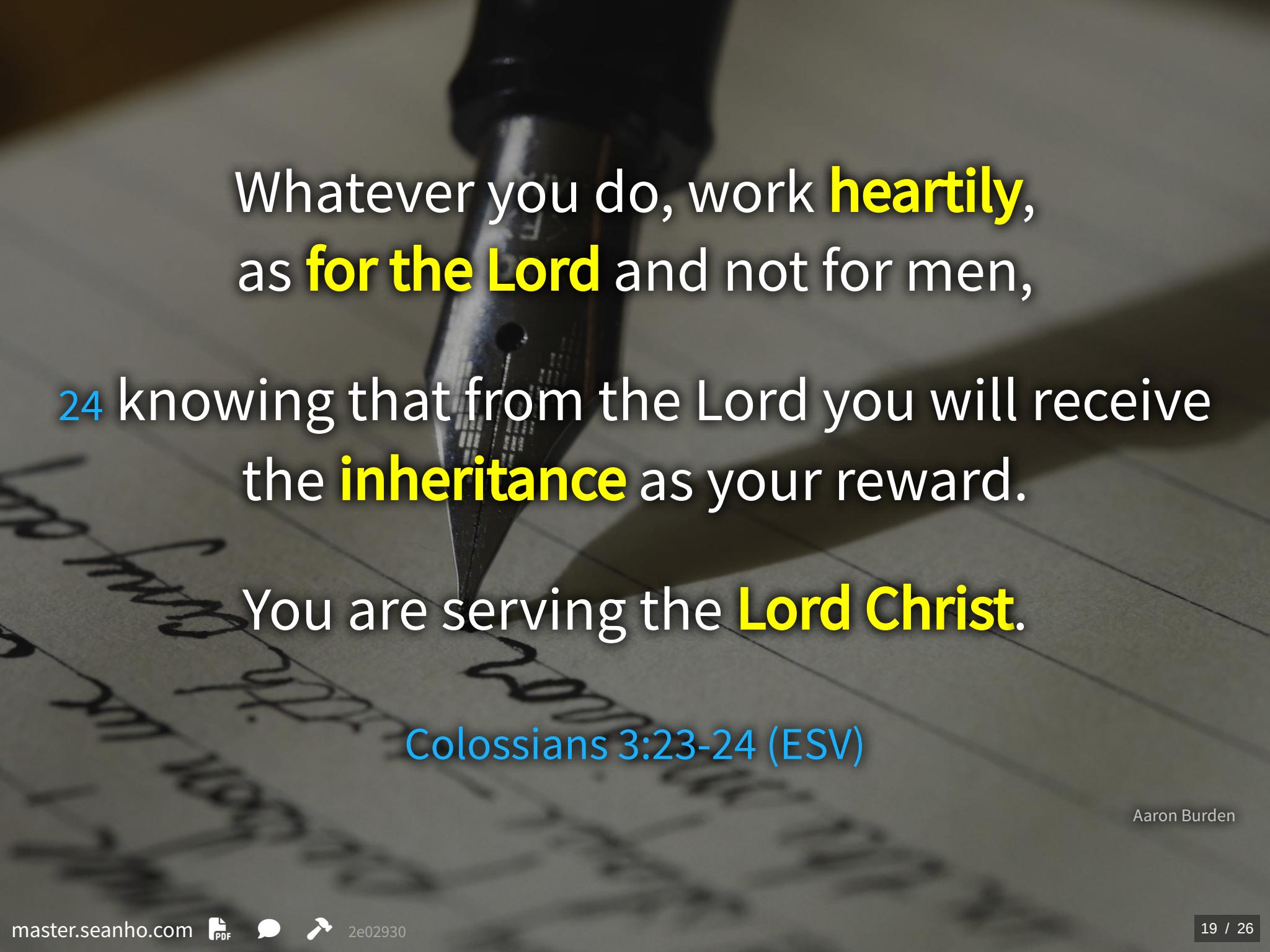
Luke 16:10-12 (ESV) (p.2/2)

Therefore I tell you,  
do not be **anxious** about your **life**,  
what you will **eat** or what you will drink,  
nor about your **body**, what you will **put on**.

Is not **life** more than food,  
and the **body** more than clothing?

Matthew 6:25 (ESV)

Pink dahlias. Irina Iriser

A dark, moody photograph of a pen writing on a lined notebook. The pen is angled downwards, and its tip is touching the paper. The background is blurred, focusing on the pen and the paper.

Whatever you do, work **heartily**,  
as **for the Lord** and not for men,

**24** knowing that from the Lord you will receive  
the **inheritance** as your reward.

You are serving the **Lord Christ**.

Colossians 3:23-24 (ESV)

Aaron Burden

In what  
“unimportant” area  
have I been  
not so faithful?

- 
- A photograph of several gold coins, including Canadian dollars and British coins, scattered on a dark, textured surface. Some coins are stacked in the upper left corner, while others are scattered across the frame.
1. Mercy in Business (v1-9)
  2. Faithfulness in  
the Small Things (v10-12)
  3. **Loving God, Hating Money** (v13-15)

No servant can serve **two masters**,

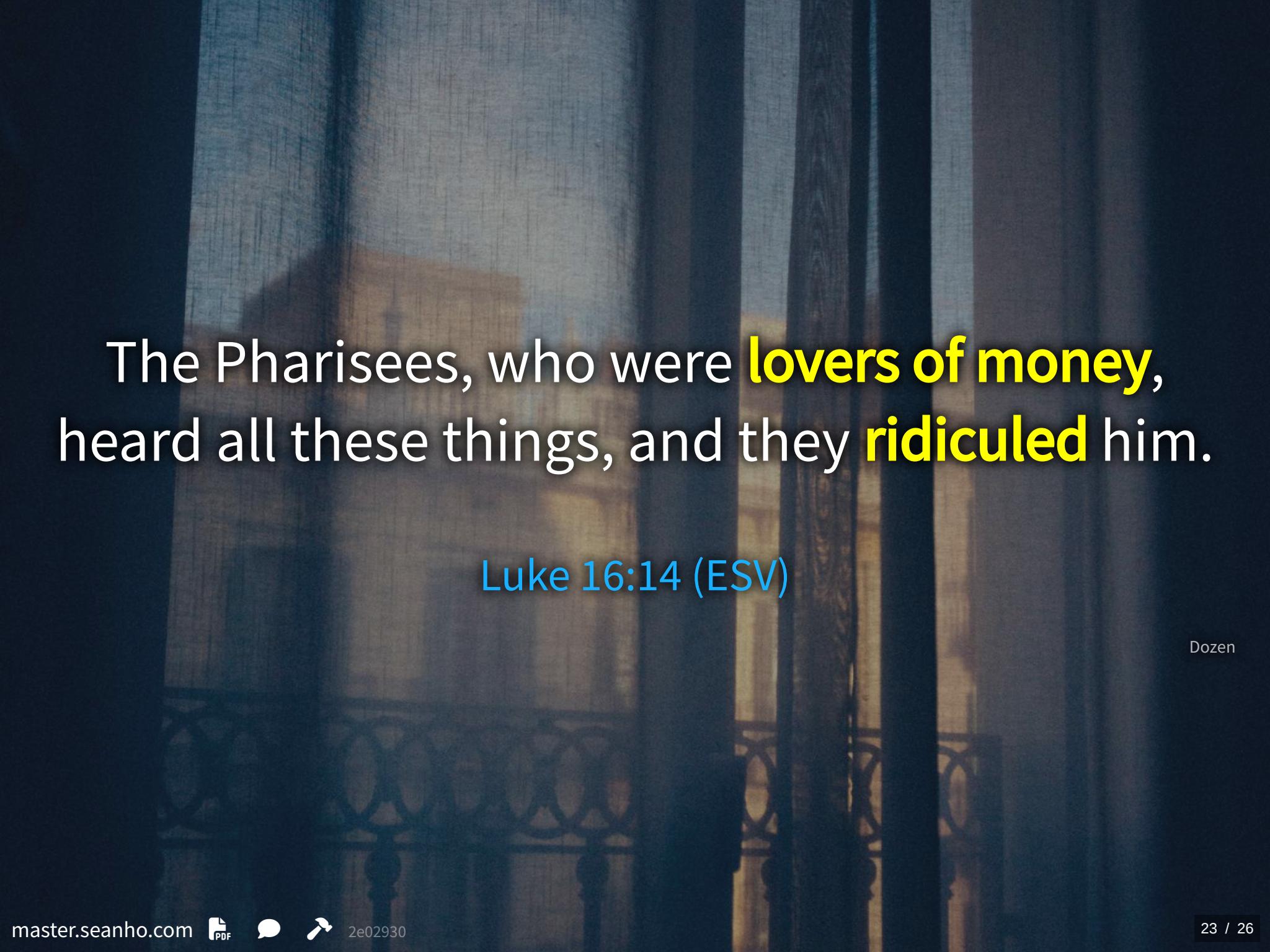
for either he will **hate** the one  
and **love** the other,

or he will be **devoted** to the one  
and **despise** the other.

You cannot serve **God and money**.

Luke 16:13 (ESV)

Savoie, France. Thomas Tixtaaz



The Pharisees, who were **lovers of money**, heard all these things, and they **ridiculed** him.

Luke 16:14 (ESV)

Dozen

And he said to them,  
“You are those who **justify yourselves**  
before men, but God knows your **hearts**.

For what is **exalted** among men  
is an **abomination** in the sight of God.

Luke 16:15 (ESV)

Carolyn Christine

Am I trying  
to **love** both God  
and money?

