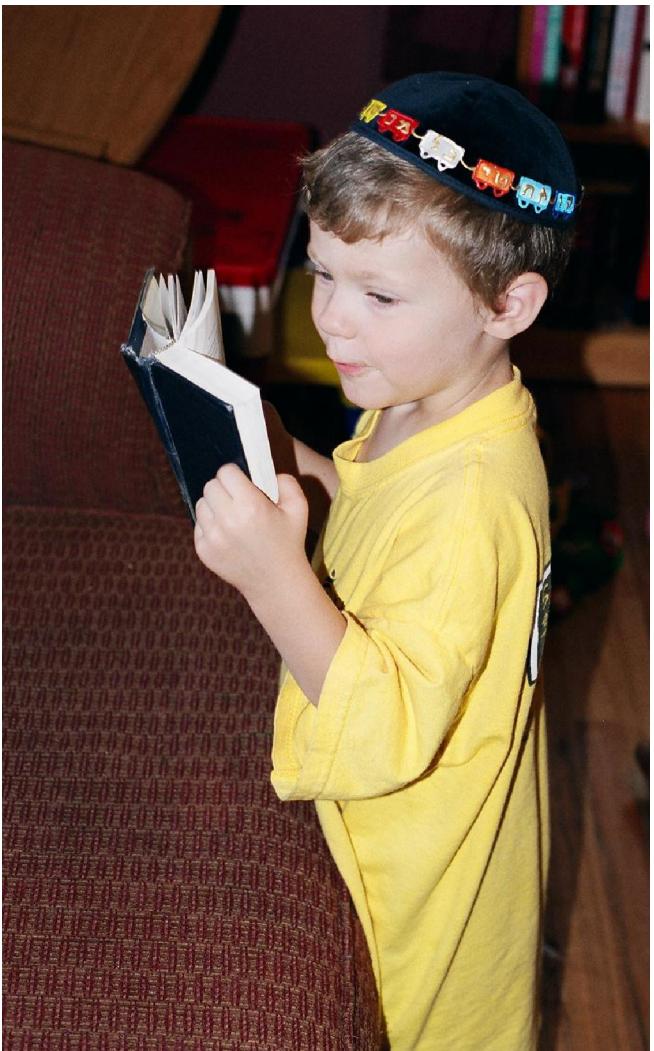




## Gideon's Siddur





Blessed are you, HaShem our God, King of the universe, who has made us holy with your commandments, and has commanded us to wash our hands.

,mI Frd Kt EpidY i dY © KExA  
I PEpEV®, eiZEV® EpW©W xW ©  
.m|ci zPih®

Moshe commanded us in Torah, to be an inheritance for the people of Yaakov.

.aWEPzN©W dWxFn dWn Epl -dEY dxFz



Thank you,  
HaShem, for  
restoring my soul  
during my sleep.  
You are always  
faithful.

Kt EpidY i dY © KExA  
iA Zxg©W ,miw©ig  
dax©dl n©A izn©W  
.LzjEni



Blessed are you, HaShem our God, King of the universe,  
who has made us holy with your commandments, and has  
commanded us to wear tzitzit.



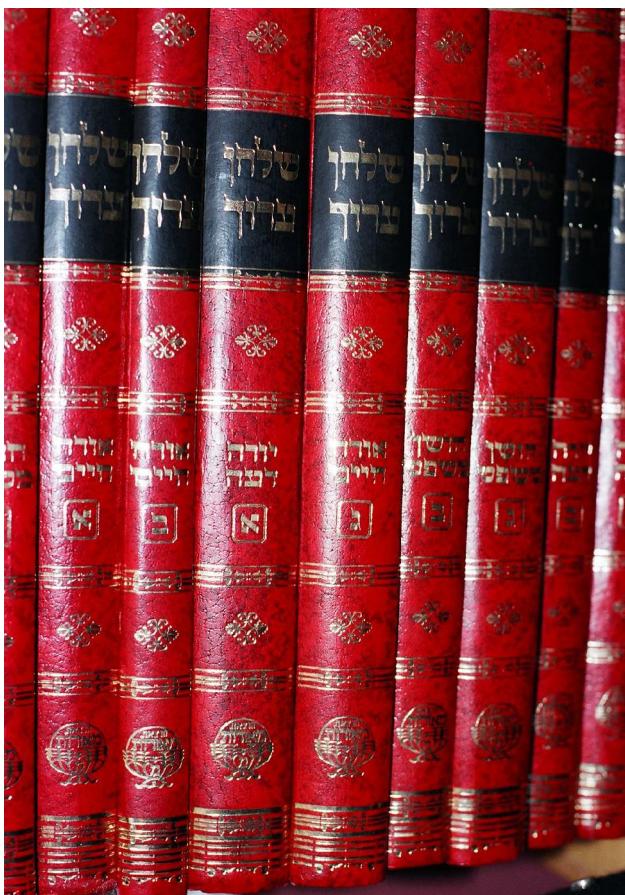
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z©V® I PEpEV®, eiZEV®  
.zviv



Blessed are you, HaShem our God, King of the universe, who has made us holy with your commandments, and has commanded us to study Torah.

Kד n EpidY j iß dY® KExA  
,eižFvñhA EpWçw xW® ,mI Frd  
.dQxFz iñçA wFqE® EpeY®

(This is a good time to mention the parsha ha-shavuah.)



Blessed are you, HaShem our God, King of the universe, who made people wisely. Everyone knows that if one of the holes in a person were closed, he would get sick and die. Blessed are you, HaShem, who heals his creatures and does wonderful things.

KExA .dnñgA mC` d zñ xñi xWE ml Frd Kd n EpidY j iß dY® KExA  
.zFyE® ` iß fñE xñA l k ` tFx iß dY®





Blessed are you, HaShem our God, King of the universe, who made me who I am.

מְלֵא קָדָשֶׁךָ  
מְלֵא אֲדוֹנָה  
מְלֵא כָּל־בָּרַא  
מְלֵא כָּל־בָּרַא



Blessed are you, HaShem our God, King of the universe, who has given me everything I need.

.מְלֵא־לִי דַיְ�רָה מְלֵא קָדָשֶׁךָ  
מְלֵא אֲדוֹנָה  
מְלֵא כָּל־בָּרַא  
מְלֵא כָּל־בָּרַא



Blessed are you, HaShem our God, King of the universe, who made me Jewish.

מְלֵא קָדָשֶׁךָ  
מְלֵא אֲדוֹנָה  
מְלֵא כָּל־בָּרַא  
מְלֵא כָּל־בָּרַא



Blessed are you, HaShem our God, King of the universe, who did not make me a slave.

מְלֵא קָדָשֶׁךָ  
מְלֵא אֲדוֹנָה  
מְלֵא כָּל־בָּרַא  
מְלֵא כָּל־בָּרַא





Most of davening is praising HaShem for creating the world and for being kind to us personally and to the Jewish people. We sing songs of praise to Him. One song is called "Ashrei" and starts this way:

People who live in Your house are happy. They always want to praise you. The [Jewish] nation does this and are happy. People whose god is HaShem are happy.

מְרֹדֵךְ יְהוָה, פֶּלַע דְּקָמָה מְרֹדֵךְ יְהוָה. דְּלִיל אֲלֵיכָם כְּפָר לְזִבְחָתְךָ יְהוָה  
.אַלְכָמָתְךָ יְהוָה



May it be your will, HaShem our God and God of our ancestors, to teach us your Torah and help us to fulfill your commandments. Keep bad people and bad friends away from us. Blessed are you, Lord, who is loving and kind to the Jewish people.



EpideY iS LiptS h ofvX idie  
Epi iBxOpW Epi zFaE idY`  
.LizFvra EpWaC\\$LzxFzA  
xagME rx mC~ M EpwigXo  
miqqaI Mfb iS dY© KExA .rx  
.I Yxy| Fn miqqaI





*Before saying the morning Sh'ma we thank and praise HaShem for creating the world, especially the sun to give us light to see by and to grow plants for food with. Then we thank HaShem for loving us enough to teach us the good laws in the Torah.*

You loved us a lot, HaShem our God, and have been very patient with us. Our Father, our King, for the sake of our ancestors who trusted You and to whom You gave the Torah, please also teach us your laws. Blessed are you, HaShem, who has lovingly chosen the Jews as His people.

Epiּאּ .Epiּנּ יְהִי רָגְדָה לְפָנֶיךּ יְהִי רָגְדָה לְפָנֶיךּ .Epiּנּ יְהִי רָגְדָה לְפָנֶיךּ  
Epiּנּ יְהִי רָגְדָה לְפָנֶיךּ .Epiּנּ יְהִי רָגְדָה לְפָנֶיךּ .Epiּנּ יְהִי רָגְדָה לְפָנֶיךּ .Epiּנּ יְהִי רָגְדָה לְפָנֶיךּ



Blessed are you, HaShem our God, King of the universe, who forms light and creates darkness, who makes peace and creates everything.

mFI W dY ,Kwg ` XFaE xf` xWFi ml Frd Kt n Epiּn יְהִי רָגְדָה L. I M@ Z ` XFaE

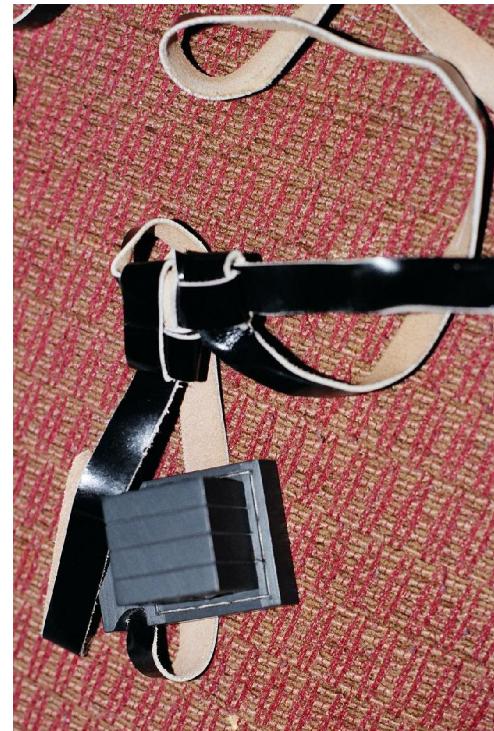
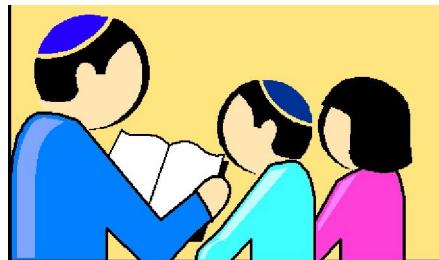




You should love HaShem with all your heart, all your soul, and all your strength. These words I command you today must stay in your heart. You must teach these words to your children, and talk about them when you're home and when you're out, when you lie down and when you get up. You must tie these words onto your hand and between your eyes. You must write these words on the doorposts of your house.

I k'Li d'y i f z y Yf d' f

L'sh'v i k'y xW d'm yd mix'a q'Eid b.Ley n i k'd E L'w f p i k'd E L'j a l  
K'c a L'v b'f j'E L'z i A L'v b'f w m A Y'v a c'f Lip a s m Y'v w s.La a j I P m f d  
.Lip i f o i A z t h i n g E id b L e i I P Z F ' f m Y'v w s.E L'v E w s E L'v b'f w s E  
.Lix r w b E L'z i A z f f f i P m Y'v z k E



God is a faithful King.

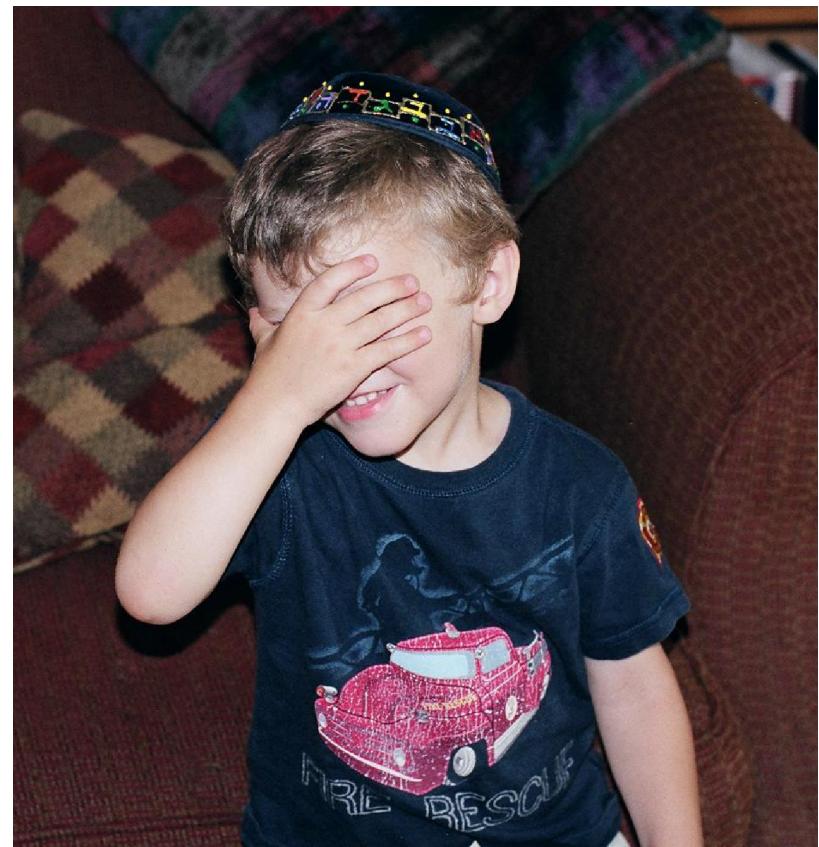
.o n j p K t n i f

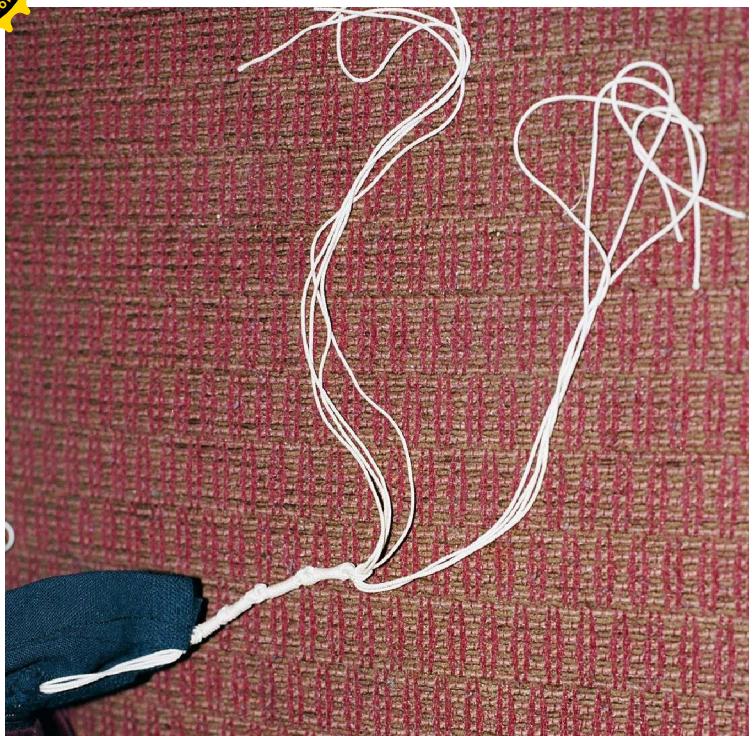
Hear, Israel -- HaShem is our God, HaShem is One.

.C g h t f E p i v y i f i f y x v i r n w

Blessed is the name of His glorious majesty forever.

.c r e m l f r f f z e k f f c f a n m w k e x a





The Sh'ma also has more words, about how if you keep the Torah, HaShem will provide all your needs, but if you aren't careful to obey Him, He won't be careful to pay attention to what you want. We wear tzitzis on our clothes so we don't accidentally forget a commandment.





*We stand to say this prayer, so we call it Amidah, the standing prayer.*

Blessed are you, HaShem our God and God of our ancestors, the God of Abraham, the God of Isaac, and the God of Jacob.  
Blessed are You, HaShem, shield of Abraham.

יְהֹוָה אֱלֹהֵינוּ יְהֹוָה קָדוֹשׁ  
יְהֹוָה מֶלֶךְ עָלָיו יְהֹוָה כָּלִיל  
מַלְכֵנוּ בְּבָרָא וְבָרָא  
יְהֹוָה קָדוֹשׁ בָּרוּךְ הוּא  
מֶלֶךְ עָלָיו מֶלֶךְ עָלָיו

Blessed are you, HaShem, who brings the dead to life.

.מִצְמָדָה יְהֹוָה קָדוֹשׁ



We do all this because HaShem is our God, who brought us out of Egypt. The final bracha after the Sh'ma is:

Blessed are You, HaShem, who redeemed Israel.

.יְהֹוָה בָּרוּךְ הוּא קָדוֹשׁ





If it's shabbat, we say different things in the Amidah than on weekdays.

Our God and God of our ancestors, we hope you are pleased with the way we are resting. Make us holy with your commandments, satisfy with from your goodness, and help us serve you. HaShem, our God, with love and favor give us your holy Sabbath forever, and may Israel rest on it. Blessed are you, HaShem, who makes Shabbat holy.

EpWJ g ožf LixFvřhA EpWQW .EpžgEpršf dVš, EpižFa © idY ` EpičY à .zRj A Lqgrj EpM xdiø. LzrEW A EpqQyø, LaEHr EpFAY. LzxFzA I Yxýj Dä EgEpišLWdöw zAW ofvxšE däd © A EpičY j iš Epiš gšøf .zAWd ycwn iš dY © KExA .Lrw iWQvñ



Blessed are you, HaShem, the holy God.

.WFcT© I ¥d iš dY © KExA



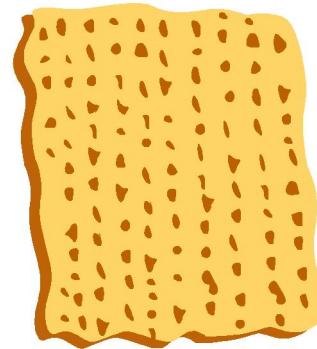
*If it's a yom tov (Pesach, Sukkot, Shavuot), we say something special in the Amidah:*

You have chosen us from all peoples, loved us and sanctified us with your commandments. And you gave us, HaShem our God, with love, festivals for celebrating, festivals and times for joy, and this day of the festival of

- (Matzot, the time of our freedom)
- (Shavuot, the time of the giving of the Torah)
- (Sukkot, the time of our happiness)
- (Shemini Atzeret, the time of our gladness)

a holy gathering-day, a way to remember how you took us out of Egypt.

Blessed are you, HaShem, who sanctifies Israel and the festivals.





You created us with the ability and desire to learn. Teach us to understand what we need to know. Blessed are you, HaShem, who gives knowledge.

dפִּיאָ דְּרֵךְ לְלִבְנֵי אֱלֹהִים .dפִּיאָ וְפִּתְּחָה כְּבָשָׂרֶךְ ,זְכַרְמֵיכֶם סְמִינֵיכֶם .זְפַכְדֵוּ פְגִילָה יְהִי דָבָר קְדוֹשָׁה .לְמִזְבֵּחַ

*(Other brachas here ask HaShem for our needs personally and the needs of the Jewish people. You can learn them as you get older.)*





We always thank you, our God and God of our ancestors.  
Blessed are you, HaShem, the kind one, to whom it is  
always good to give thanks.

.zFcFd\\$ d\\$p L\\$E L\\$W aFhd\\$ i\\$ dY\\$ KExA .K1 Epg\\$E mi\\$Fn



*If it's rosh chodesh or chol hamoed, add,*

Remember us, HaShem our God, on [rosh chodesh, the festival of matza, the festival of sukkahs] to do good things for us, and be nice and send us salvation, because you are a kind King.

FA Epi\\$Y i\\$ Epx\\$f d\\$G ( zFMQ\\$b\\$ / zFv\\$b\\$ / We\\$W\\$ ) mFi\\$  
.dY\\$ mEgx\\$oEP\\$ Kt n I \\$ i\\$ Epi\\$i\\$ Li\\$ \\$ i\\$ m\\$i\\$ Fa Epi\\$i\\$Wfd\\$,d\\$fhi



On special days we sing even more songs to praise HaShem. We call this set of songs Hallel.

Praise HaShem, all nations, praise Him, all states! For his kindness is amazing, and the truth of HaShem is forever. Halleluyah!

iß zma j efcqg Epil r xab iM .mih ad l M EdEgAW mfb l M iß z El s q  
diEl s qml Frs



Give peace, happiness, and good things to us and to all the Jewish people. Blessed are you, HaShem, who blesses his people Israel with peace.

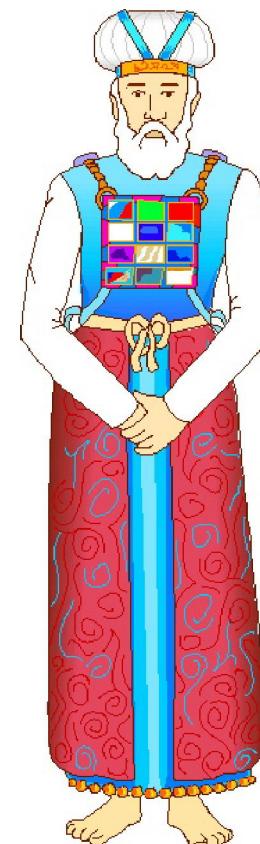
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.mfl wa I ¥xV| FOR® z Kxarjd i dY® KExA





It is our job to praise the master of all, to exalt the creator of the universe, who has not made us like all the other people of the world. Who has not made our destiny to be the same as theirs, and our heritage like theirs. And know today and think in your heart, that HaShem is the god in heaven above and on earth below; there is nothing other than God.

iYfbN EpYr `YW.ziW` xVfis dNc zI lM oFc EP gAWs EpN r  
mfiO YfCf .mfpnI lK N EpN xFbS, mclM EpW g mY `WW.zFvxEd  
,zgYh ux~ d lPf lPf mJRXAmidY j d `Ed iM ,Laaf l~ zRwE  
.cFr oIY



*On Shabbat, Rosh Chodesh, and holiday weeks, we add the Musaf amidah, in which we mention the korbanot we would make specially for that day if the Beit HaMikdash were still standing.*





Siddur of Gideon Levi Gordon, 2005.

*We hope one day that everyone in the world will come to recognize the truth -- that idols made by man are worthless -- as it is said:*

HaShem will be King over the whole earth, on that day  
HaShem will be One and His Name will be One.

.cgà FnWE cgà îđđđ| `EdđmFLR,ux`đ I M I P Ktñ§ îđđđđ,xñjø



