

UNIVERSITY OF GHANA OFFICE OF RESEARCH, INNOVATION AND DEVELOPMENT (ORID)

FACULTY DEVELOPMENT GRANT PROGRESS REVIEW AND EXPENDITURE REPORT FORM

This form should be fully completed and attached to the relevant request for disbursement. To be submitted at the Office of Research, Innovation and Development (ORID), on the ground floor of the New LECIAD Building

THIS DOCUMENT MUST BE TYPED

SECTION I: Student Information

| Name: | | | | |
|-----------|-----------------|--|---|-----------------------------------|
| Departmo | ent: | | Faculty: | |
| Programi | ne of Study: | | | |
| Thesis Ti | tle: | | | |
| | II: Progress Re | eview (to be completed | l by Supervisor) | |
| | | e outcome of the review meetin e next stage and its expected ou | ng including whether set targets have bee tcomes.) | n met and any major findings that |
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| 2. P | lease give an a | assessment of the stude ck on box and select 'checked') | ent's performance on the thes | is as in the scale below: |
| a) | Excellent 🗌 | b) Good 🗌 | c) Satisfactory \square | d) Poor 🗌 |
| 3. Is | s the student o | n course to submit his | thesis on time? Yes | No 🗌 |
| 4. P | lease give an o | estimate of when the st | tudent's thesis is likely to be s | ubmitted: |

1

SECTION III: Summary of work done (to be completed by Student)

| 1. Summary report |
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| (Give a b | orief report on the work you have done on the current stage of your work.) |
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| 2. | List any constraints/ problems encountered |
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| | a) |
| | b) |
| | |
| | c) |
| | d) |
| | |
| | e) |
| | f) |
| | (Add additional lines, if necessary) |
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| 3. | State the next stage of your research work and expected outcomes/ targets |
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| SECTION IV | (To be comple | eted hv student) | : Expenditure Repor | t (nlease attach | all receints) |
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| Activity | Receipt Reference (please number all receipts) | Amount requested (A) | Amount disbursed(B) | Amount utilized (C) |
|--------------------|--|----------------------|------------------------|------------------------|
| Please add on as m | nany rows as required | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 1. | | | | |
| 5. | | | | |
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| BALANCE (A-C) | | ' | | |
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| Student | | | Date | |
| Student | | | Date | |
| | Supervisor | | Date Date | |
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