

Simon Peter in the Four Gospels of the New Testament

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And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

And he saith unto them, Follow me, and I will make you fishers of men.

Matthew 5, 18—19



And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

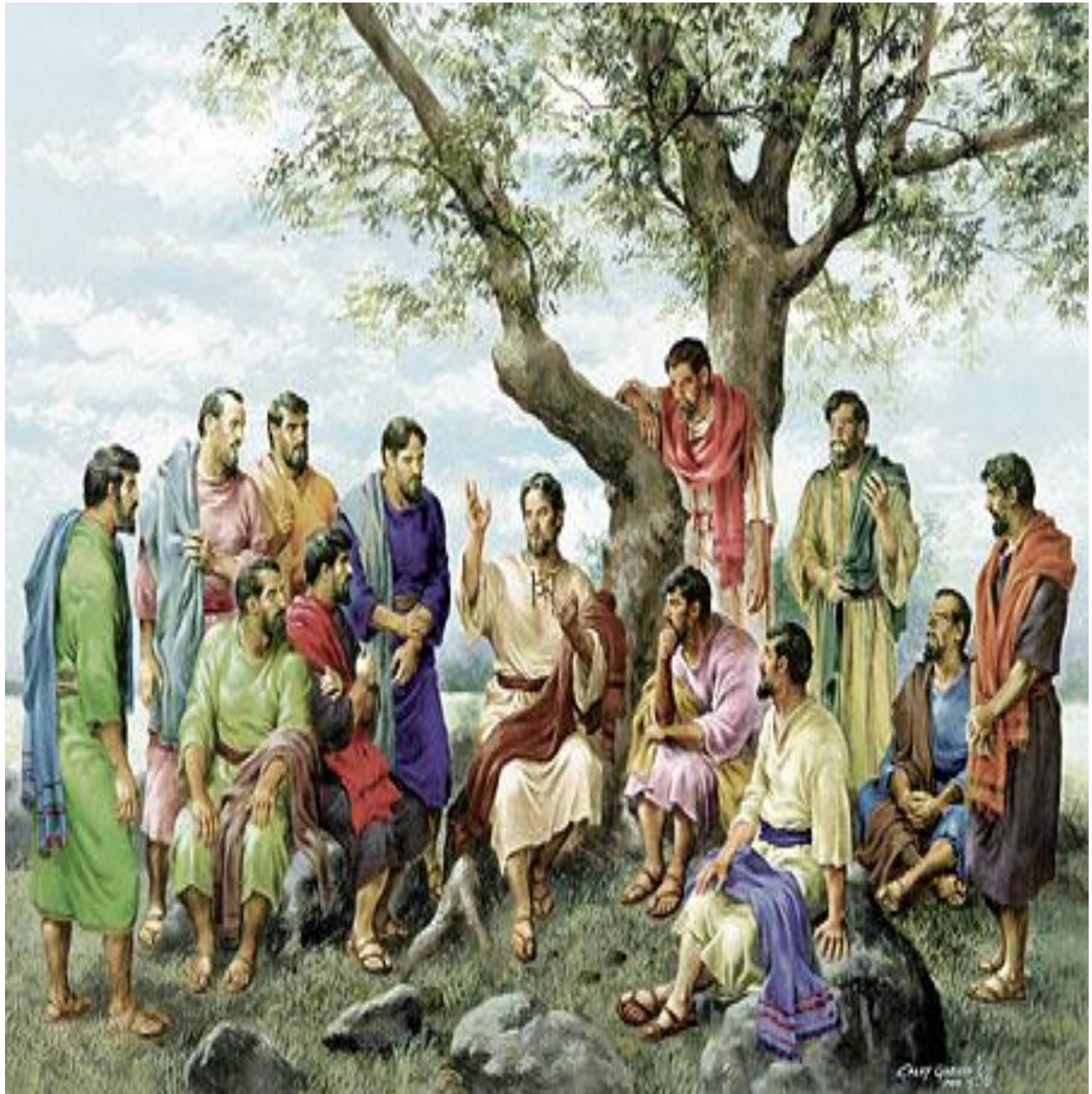
And he touched her hand, and the fever left her: and she arose, and



ministered unto them.

Matthew 8, 14—15

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
Matthew 10, 2



And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.



But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.



O thou of little faith,
wherefore didst thou doubt?
Matthew 14, 25—31



Then answered Peter and said
unto him, Declare unto us this
parable. And Jesus said, Are
ye also yet without
understanding?

Do not ye yet understand,
that whatsoever entereth in at
the mouth goeth into the
belly, and is cast out into the
draught?

Matthew 15, 15—17

When Jesus came into the
coasts of Caesarea Philippi, he

asked his disciples, saying,
Whom do men say that I, the
Son of man, am?

And they said, Some say that
thou art John the Baptist;
some, Elijah;
and others, Jeremiah, or one
of the prophets. He saith unto
them, But whom say ye that I
am?

And Simon Peter answered
and said, Thou art the Christ,
the Son of the living God.

And Jesus answered and said
unto him, Blessed art thou,
Simon Bar-jona: for flesh and
blood hath not revealed it
unto thee, but my Father
which is in heaven.



And I say also unto thee, That
thou art Peter, and upon this
rock I will build my church;
and the gates of hell shall not
prevail against it. And I will
give unto thee the keys of the
kingdom of heaven: and
whatsoever thou shalt bind on

earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 16, 13—19

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

And, behold, there appeared unto them Moses and Elijah talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elijah.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.



And when the disciples heard it, they fell on their face, and were sore afraid.

And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

And Jesus answered and said unto them, Elijah truly shall first come, and restore all things. But I say unto you, That Elijah is come already, and they knew him not, but

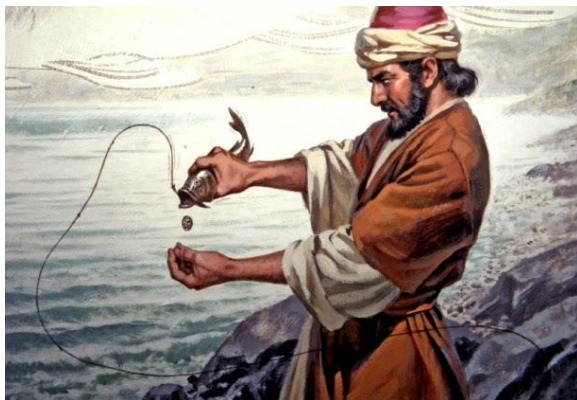
have done unto him
whatsoever they listed.
Likewise shall also the Son of
man suffer of them.

Then the disciples understood
that he spake unto them of
John the Baptist.

Matthew 17, 1–13

And when they were come to
Capernaum, they that
received tribute money **came
to Peter, and said, Doth not
your master pay tribute? He
saith, Yes. And when he was
come into the house, Jesus
prevented him, saying, What
thinkest thou, Simon? of
whom do the kings of the
earth take custom or tribute?
of their own children, or of
strangers?**

**Peter saith unto him, Of
strangers. Jesus saith unto
him, Then are the children
free.**



Notwithstanding, lest we
should offend them, go thou
to the sea, and cast a hook,
and take up the fish that first
cometh up; and when thou
hast opened his mouth, thou
shalt find a piece of money:
that take, and give unto them
for me and thee.

Matthew, 17, 24–27

**Then came Peter to him, and
said, Lord, how oft shall my
brother sin against me, and I
forgive him? till seven times?**

**Jesus saith unto him, I say
not unto thee, Until seven
times: but, Until seventy
times seven.**

Matthew 18, 21–22

But Jesus beheld them, and
said unto them, With men this
is impossible; but with God all
things are possible.

**Then answered Peter and said
unto him, Behold, we have
forsaken all, and followed
thee; what shall we have
therefore?**

And Jesus said unto them,
Verily I say unto you, That ye
which have followed me, in
the regeneration when the
Son of man shall sit in the

throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.

But many that are first shall be last; and the last shall be first.

Matthew 19, 26—30

And when they had sung a hymn, they went out into the mount of Olives. Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be

scattered abroad.

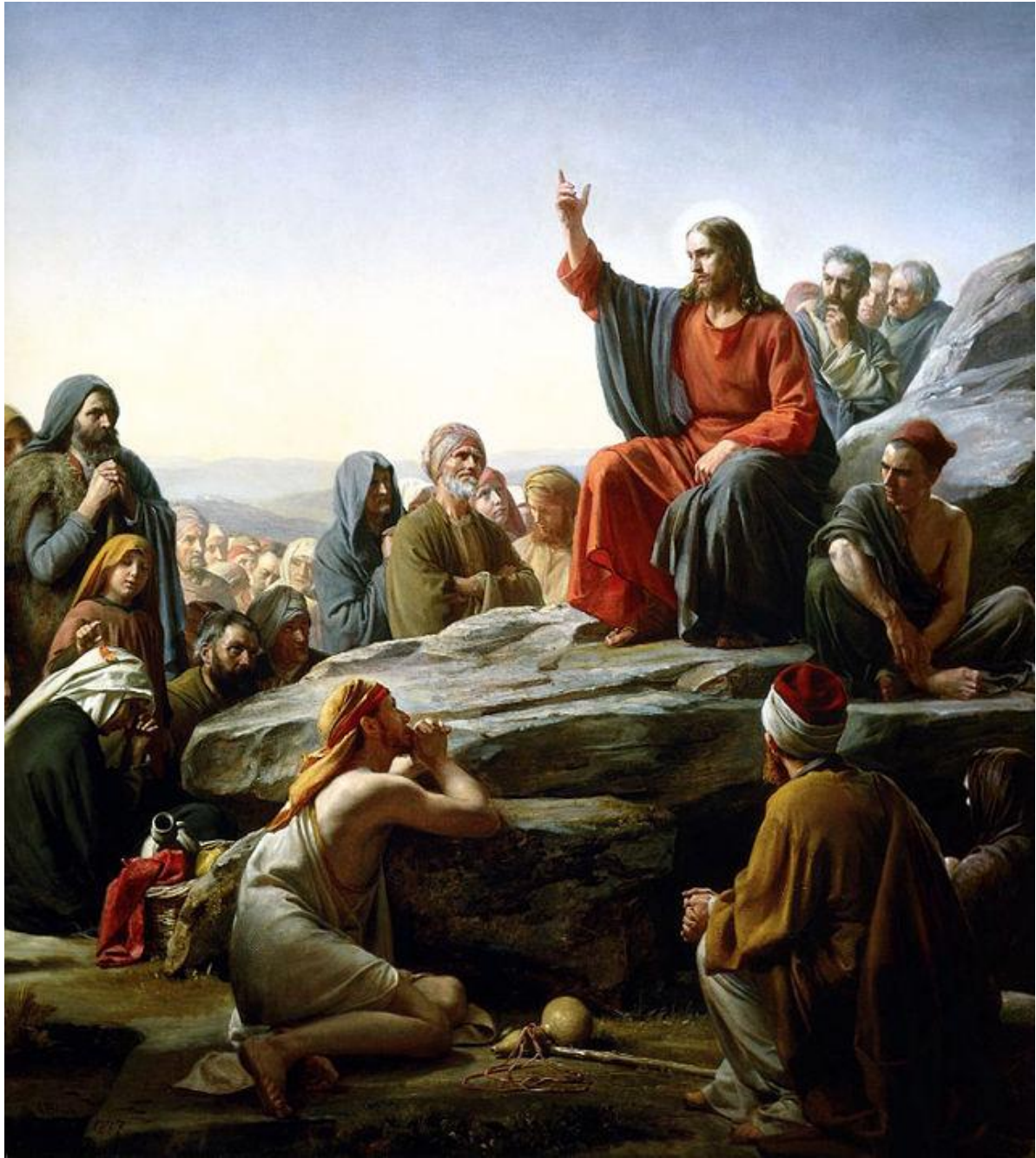
But after I am risen again, I will go before you into Galilee.

Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Matthew 26, 30—35



Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

And he came and found them asleep again: for their eyes were heavy.



And he left them, and went away again, and prayed the third time, saying the same words.

Matthew 26, 36—44

And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Matthew 26, 57—58

Now Peter sat without in the palace: and a damsel came

unto him, saying, Thou also wast with Jesus of Galilee. But he denied before them all, saying, I know not what thou sayest. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man. And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech betrayeth thee. Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.



And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me

thrice. And he went out, and wept bitterly.

Matthew 26, 69—75

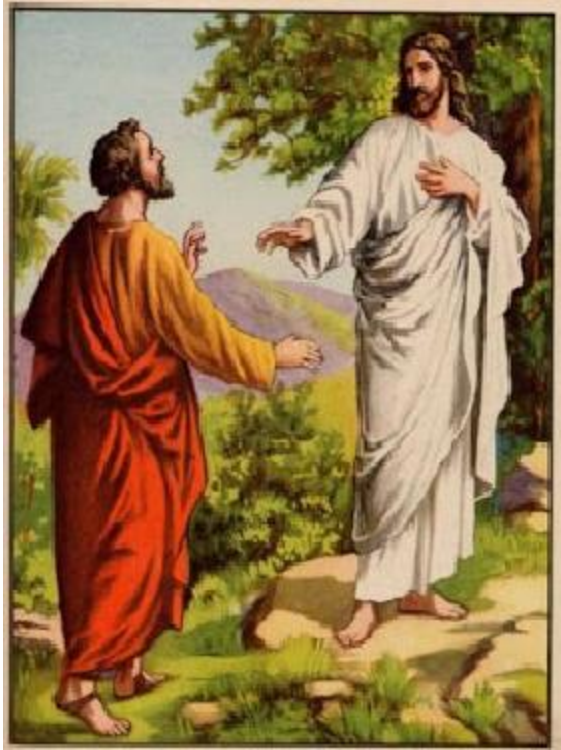
and Simon he surnamed Peter;

Mark 3, 16

And he suffered no man to follow him, save Peter, and James, and John the brother of James.

Mark 5, 37

And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? And they answered, John the Baptist: but some say, Elijah; and others, One of the prophets. And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.



And he charged them that they should tell no man of him.

Mark 8, 27—30

And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

And he spake that saying openly. And Peter took him, and began to rebuke him.



But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savorest not the things that be of God, but the things that be of men.

Mark 8, 31—33

And there appeared unto them Elijah with Moses: and they were talking with Jesus.

And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah.



For he wist not what to say;
for they were sore afraid.

Mark 9, 4—6

And they were astonished out
of measure, saying among
themselves, Who then can be
saved?

And Jesus looking upon them
saith, With men it is
impossible, but not with God:
for with God all things are
possible.

Then Peter began to say unto
him, Lo, we have left all, and
have followed thee.

And Jesus answered and said,
Verily I say unto you, There is
no man that hath left house,
or brethren, or sisters, or
father, or mother, or wife, or
children, or lands, for my
sake, and the gospel's,
but he shall receive a

hundredfold now in this time,
houses, and brethren, and
sisters, and mothers, and
children, and lands, with
persecutions; and in the world
to come eternal life.

But many that are first shall
be last; and the last first.

Mark 10, 26—31

And in the morning, as they
passed by, they saw the fig
tree dried up from the roots.

And Peter calling to
remembrance saith unto him,
Master, behold, the fig tree
which thou cursedst is
withered away.

And Jesus answering saith
unto them, Have faith in God.

Mark 11, 20—22

And as he went out of the
temple, one of his disciples
saith unto him, Master, see
what manner of stones and
what buildings are here!

And Jesus answering said
unto him, Seest thou these
great buildings? there shall
not be left one stone upon
another, that shall not be
thrown down.

And as he sat upon the mount
of Olives, over against the
temple, Peter and James and
John and Andrew asked him

privately, Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

Mark 13, 1—4

And when they had sung a hymn, they went out into the mount of Olives.

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee.

But Peter said unto him, Although all shall be offended, yet will not I.

And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Mark 14, 26—31

And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

And he taketh with him Peter

and James and John, and began to be sore amazed, and to be very heavy; and saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.



And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless, not what I will, but what thou wilt.

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and

spake the same words. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Mark 14, 32—41

And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

Mark 14, 53—54

And as Peter was beneath in the palace, there cometh one of the maids of the high priest: and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

But he denied, saying, I know not, neither understand I

what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them.



And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto.

But he began to curse and to swear, saying, I know not this man of whom ye speak.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny

me thrice. And when he thought thereon, he wept.

Mark 14, 66—72

But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Mark 16, 7

And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

And Simon answering said unto him, Master, we have

toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

And when they had this done, they inclosed a great multitude of fishes: and their net brake.



And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

And when they had brought their ships to land, they forsook all, and followed him.
Luke 5, 1—11

And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,
Luke 6, 12—13

And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

Luke 8, 45

And when he came into the house, he suffered no man to go in, save Peter, and James,

and John, and the father and the mother of the maiden.

Luke 8, 51

He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

Luke 9, 20

And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. And, behold, there talked with him two men, which were Moses and Elijah: who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us

make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

Luke 9, 28—33

Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Luke 12, 41

And he said, The things which are impossible with men are possible with God.

Then Peter said, Lo, we have left all, and followed thee.

And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting.

Luke 18, 27—30

And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare?

Luke 22, 8—9

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

Luke 22, 31—34

Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also

of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

And Peter went out, and wept bitterly.

Luke 22, 54—62

Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Luke 24, 12

One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, We have found the

Messiah, which is, being interpreted, the Christ [the anointed].

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone [or, Peter].

John 1, 40—42

Now Philip was of Bethsaida, the city of Andrew and Peter.

John 2, 44

One of his disciples, Andrew, Simon Peter's brother, saith unto him,

John 6, 8

Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God.

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

John 6, 68—71

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.



For he knew who should betray him; therefore said he, Ye are not all clean.

John 13, 6—11

Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. He then lying on Jesus' breast saith unto him, Lord, who is it?

Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

John 13, 24—26

Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterward.

Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

Jesus answered him, Wilt thou lay down thy life for my sake?

Verily, verily, I say unto thee,
The cock shall not crow, till
thou hast denied me thrice.

John 13, 36—38

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Then said Jesus unto Peter,
Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

John 18, 10—11

And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

And the servants and officers stood there, who had made a fire of coals, for it was cold;

and they warmed themselves: and Peter stood with them, and warmed himself.

John 18, 15—18

And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

Peter then denied again; and immediately the cock crew.

John 18, 25—27

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

And he stooping down, and

looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

John 20, 2—7

After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself.

There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the

net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught.



Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three: and for all there were so many, yet was not the net broken.

John 21, 1—11

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jona, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

He saith to him again the second time, Simon, son of Jona, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

He saith unto him the third time, Simon, son of Jona, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.



Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

John 21, 15—19