

# Sahaja Newsletter

Contributions:

Sue Raggatt: (02) 746 9144

Carole McNeill: (02) 560 6921

Efrem Manassey (02) 560 4134

Fax: (02) 745 4562

MARCH 19th '93

With Love To Our Holy Mother

Shri Mataji Nirmala Devi

*Happy Birthday*



THIS ISSUE IS DEDICATED TO HER HOLINESS SHRI MATAJI  
NIRMALA DEVI IN HONOUR OF HER 70th BIRTHDAY.



SHRI MATAJI'S HOROSCOPE, GIVEN DURING HER LAST TOUR OF AUSTRALIA.  
(Chris Kyriacou - Newcastle - 22.10.91)

Horoscope Of Shri Mataji Nirmala Devi.

Shri Ganeshaya Namah, I seek the blessings of Lord Shri Ganesha while making the comparative study and analysis of horoscopes of different Divine personalities a very pleasant and astounding observation has been made, This study has been described in great detail with specific analysis of the horoscope of Shri Mataji Nirmala Devi. The Divine personalities studied are Lord Krishna, Lord Buddha, Lord Christ, Prophet Mohammed, Guru Nanak Dev, Shri Chaitanya Maha-Prabhu, Advi Shankarancharya and Shri Mataji Nirmala Devi. The data on the horoscopes for all others is taken from notable horoscopes by Shri B.V. Raman, the world famous astrologer.

It is observed from the various planetary combinations that the following combinations are very rare and are indicative of the Divinity of the person. These are:

1. Gajkesari Yoga or 5th, 9th position of the Moon and Jupiter  
This indicates past Punyas, Punya Sanchaya or highly religious past lives.
2. Saturn aspects the Lagna, it shows the concern for the Masses and the ability for Tapasya - Penance.
3. Ketu the Mokshakarak planet should be in the 9th Dharmasthana showing the Dharma that is established within and not outwardly and the truthfulness. This planet gives the capacity to go all alone.
4. Lagna being aspected by Jupiter and Lagnesh aspected by Jupiter is an added strength giving one the capacity to become world Guru (Jagatguru).
5. Venus or Mercury is the ruling planet in all the cases. If both are there it is excellent because both the planets are Dnyan Karak.

It may be noted that these combinations are present in the horoscopes of all the above mentioned personalities in different quantums (Ansha) In case of Shri Mataji all these combinations are present in full strength. No. 4 combination and No. 5 combination is particularly observed to be very strong in case of Shri Mataji as compared to others. Shri Mataji is born in Gemini Lagna (whose Lord is Mercury) with Moon in Bharani Nakshatra (whose Lord is Venus), which means She is under the ruling aspect of Mercury and Venus.

Shri Mataji is born,  
13 years and 11 month balance of Venus Dasha.  
Meaning Pleasant and Happy Childhood +

21 - 03 - 1923

11 . 13

-----  
21 - 02 - 1937

Thereafter Sun's period for 6 years  
Indicates Tapa-Period; spiritual and  
Political activity of Intense Nature +

6

-----  
21 - 02 - 1947

Thereafter Moon Period for 10 years  
Indicating clear headedness and deep  
contemplation of Mass enlightenment  
(Political and Spiritual Activity) +

.

Then Mars period of 7 years  
Indicating Traveling and lot of  
changes +

10

-----  
21 - 02 - 1953

Then Rahu's period of 18 years  
Rahu is a Divine planet giver of Intricate  
knowledge of Brahma. Inner soul searching,  
Search for Enmass awakening +

7

-----  
21 - 02 - 1960

Then Jupiters' period of 16 years  
spreading of Sahaja Yoga - the Guru  
principle throughout the world +

18

-----  
21 - 02 - 1978

Thereafter Saturn will govern for 19 years  
when it will spread Sahaja Yoga in the  
whole world. Saturn means the masses, the  
Virata and Shri Mataji will witness Kalki  
(Mercury) Power manifesting over the whole  
world. +

16

-----  
21 - 02 - 1994

19

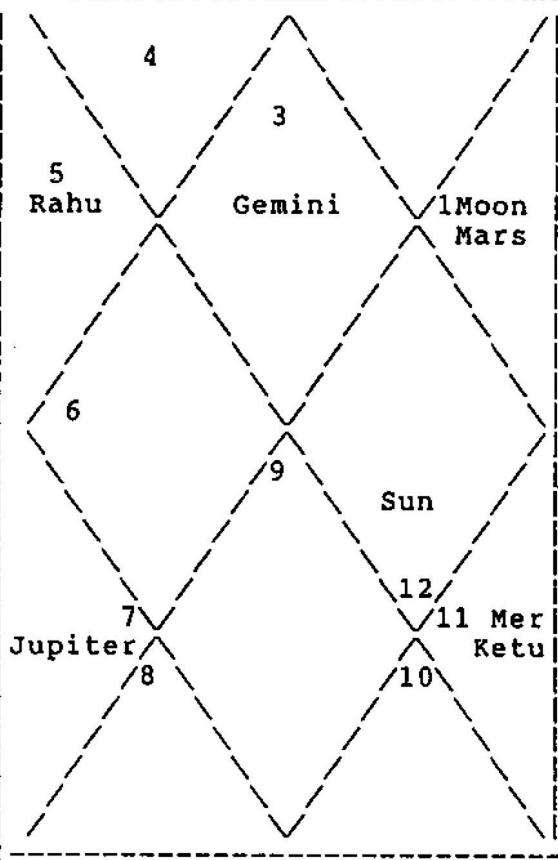
-----  
21 - 02 - 2013

According to the birth horoscope and Sahaja Horoscope of 5-5-1970,  
Jupiter passed through Libra. Jupiter will again pass through  
Libra in 1993 and Sahaja Yoga will blossom in the entire world.

Shri Mataji is born with Rahu Nakshatra in Ascendant - Mercury  
(Gemini) and Moon in Bharanji (Venus) Nakshatra, clearly indicates  
that Rahu means Films, TV, Radio, (that is either principle)  
and Venus means Music, file personalities, artists can help.  
Mercury is the ruling planet of the present day politics (Sahaja  
can enter through present political system).

In the early Indian Politics at the time of Jawahar Lal Nehru and  
Mahatma Gandhi, the ruling planet was Venus. Thereafter the ruling  
planet of Indian politics has been Mercury as all the important  
political events took place on Wednesday. It may be noted here that  
Shri Mataji has both Venus and Mercury as Her ruling planets. Thus  
She has full sway over the past and future of Indian Politics.

This is further confirmed from the horoscope of 5.5.1970 (Sahaja  
horoscope) which is almost identical with Shri Mataji's horoscope,  
having Gajkesri with Jupiter in Libra, Saturn aspecting Sahaja  
Lagna, Sun exalted. From this we see that from 15 August 1990 Sun's  
period is up until 15 August 1996 during which all great souls will be  
attracted to Sahaja Yoga and have their inner (spiritual ascent)  
purification and then from 15 August 1996 for 10 years the Moons  
Dasa is starting that is it goes to the Masses, and the work is  
completed up until 15th August 2006.



Shri Mataji's Horoscope  
21.3.1923

1. Three planets Saturn, sun, Moon are ucch abhilashi = Exaltion
2. Saturn, Jupiter are retrograde (Vakri) = Double strength

Venus is totally free from any malefic aspects giving her the name of Nishkankavtar with (10-5) Divine combinations. Just pointing to us who She is.

I bow to the Almighty God Shri Mataji Nirmala Devi who is the Nishkank Avtar which our Puranas are speaking from centuries.

Lalit Bhandari

*Love is a source of energy that makes things grow in a living manner. Love does not mean that you hug somebody. It is a living energy that under stands, that makes you.*

-H.H.SHRI  
MATAJI

## THE 108 NAMES OF SHRI MATAJI NIRMALA DEVI

These are 108 out of the 1000 names of the Maha Devi given in the Shri Lalita Sahasranama. The Great Goddess is, at the same time, simple and innocent as a little child and unfathomable, all-pervading, totally elusive, transcending all categories of perception, all known and unknown universes. The names simply expose some aspects of Her field. She is to be worshipped. The names can be recited through the following mantras, while keeping the attention on Shri Shri Mataji Nirmala Devi.

Om Sakshat Shri Mata namoh namah.

Amen. Salutation to the one who verily is the Sacred Mother.

Om Sakshat Shri Maharajni namoh namah.

Amen. Salutation to the one who verily is the Great Empress.

These mantras should remind us that, ultimately, it is only through the devotion and worship of the heart that the true nature of Shri Mataji Nirmala Devi can be exposed.

May She, the Ocean of Mercy, bless us all.

Shri Mata.....	<i>Sacred Mother. She not only gives every good thing that a loving Mother gives to her child, but also the highest knowledge, Brahman Vidyā, the knowledge of to Her devotees.</i>
Shri Maharajni.....	<i>The Great Empress.</i>
Shri Deva Karya Samudaya.....	<i>Emerges for a Divine purpose. She appears in Her great splendour when all the Divine forces are helpless and unable to eradicate wickedness.</i>

Shri Akula .....	<i>One who is beyond kulu, that is measurable dimensionality; i.e., who resides in the head in Sahasrara.</i>
------------------	---

Shri Vishnu Graanthi Vibhedi.....	<i>She cuts the knot of Maya (illusion) of Shri Vishnu. Then the devotee perceives the unreality of his individuality as body, mind, present incarnation; he loses the Consciousness of the limited "I"-ness.</i>
Shri Bhava.....	<i>Queen of Bharata, i.e., Shiva; giver of life to the whole Universe.</i>
Shri Bhakti Priya.....	<i>Fond of devotees.</i>
Shri Bhakti Ganya.....	<i>Giver of happiness.</i>
Shri Sharma Dayini.....	<i>i.e., including Divine Bliss.</i>
Shri Niradbara.....	<i>Unsupported. She is the support of the Universe. She is pure Consciousness, unformulated, undifferentiated.</i>
Shri Niranjana.....	<i>Unstained by any limitations whatsoever.</i>
Shri Nirlepa .....	<i>Untouched by various karmas and dualism.</i>
Shri Nirmala .....	<i>Pure.</i>
Shri Nishkalanka.....	<i>Faultless brilliance.</i>
Shri Nitya.....	<i>Eternal.</i>
Shri Nirakara.....	<i>She is formless.</i>
Shri Narakaloka .....	<i>Unruffled.</i>
Shri Nirguna .....	<i>Attributeless. Beyond the three gunas and the three māritis (ida, pingala and shushumna). She is Consciousness devoid of the qualities and attributes of the mind.</i>
Shri Niskala .....	<i>Indivisible - complete.</i>
Shri Nishkama .....	<i>Nothing to desire, having everything.</i>
Shri Nirupalaya.....	<i>Indestructible.</i>
Shri Nitya Mukta .....	<i>Ever free;</i> <i>and Her devotees are ever free.</i>
Shri Nirvikara .....	<i>She is changeless, but is the unchanging basis of all changes.</i>
Shri Nirashraya.....	<i>She has no basis as She is everything.</i>
Shri Nirantara.....	<i>Undifferentiated.</i>
Shri Nishkarama .....	<i>Causeless, i.e., cause of all causes.</i>
Shri Nirupadiluh .....	<i>Alone; without maya,</i> <i>the basis of plurality.</i>

Shri Nirishvara .....	<i>Supreme.</i>
Shri Niraga .....	<i>Unattached.</i>
Shri Nirmuda.....	<i>Prideless.</i>
Shri Nishchinta.....	<i>Without any anxiety.</i>
Shri Nirahamkara .....	<i>Without Ego.</i>
Shri Nirmoha .....	<i>Without any illusion such as mistaking the unreal for real.</i>
Shri Nirmana .....	<i>Without selfishness.</i>
Shri Nispapa .....	<i>She is beyond sins.</i>
Shri Nishamshaya .....	<i>Having no doubts.</i>
Shri Nirbhava .....	<i>Unborn.</i>
Shri Nirvikalpa .....	<i>She is beyond all doubts.</i>
Shri Nirabhadra .....	<i>Untroubled.</i>
Shri Nimasha .....	<i>Deathless.</i>
Shri Nishkeriya .....	<i>Beyond all actions;</i> <i>not involved in any action.</i>
Shri Nishparigraha .....	<i>Taking nothing, since She needs nothing as She is the Purnakuma or has everything.</i>
Shri Nistula .....	<i>Devotees also become Nishparigraha.</i>
Shri Nilachikura .....	<i>Unequalled.</i>
Shri Nirapaya .....	<i>Dark-haired.</i>
Shri Nirayat .....	<i>Beyond daugers.</i>
Shri Sukhaprada .....	<i>Impossible to cross or transgress.</i>
Shri Sandra Karuna .....	<i>Confers happiness or Bliss or moksha which is the Bliss of liberation.</i>
Shri Mahadevi .....	<i>Intensely compassionate to Her devotees.</i>
Shri Maha Puja .....	<i>The greatest of Goddesses; infinite.</i>
Shri Maha Pataka Nishini .....	<i>Worshipped by the highest, i.e., the Trimurtis: Brahma, Fishnu, Shiva.</i>
Shri Maha Shakthi .....	<i>Destroys the greatest of sins.</i>
Shri Maha Maya .....	<i>The great power.</i>
Shri Maharath .....	<i>The supreme creator of illusion and confusion even to the greatest of Gods.</i>
Vishvarupa .....	<i>The greatest Bliss - that is beyond all sensepleasures.</i>
Shri Padmasana .....	<i>Universe is Her form; and also the individual Self "Vishva" in the wakeful state which is Her form.</i>
Shri Bhagavati .....	<i>She is seated in the lotuses, i.e., in the Chakras.</i>
Shri Rakshakari .....	<i>The matrix of the Universe, worship ped by all including Gods.</i>
Shri Rakshasagni .....	<i>The Saviour.</i>
Shri Parameshwari .....	<i>Slayer of evil forces who are Rakshasas (demons).</i>
Shri Nitya-Yauvanni .....	<i>The ultimate ruler.</i>
Shri Punya-Labhya .....	<i>Ever young, untouched by time as it is Her creation.</i>
Shri Achiuty Rupa .....	<i>Attained by the meritous or righteous. She is worshipped as a result of good actions in previous births.</i>
Shri Para-Shakti .....	<i>Inaccessibile to thought since mind, the instrument of thought, is Her creation.</i>
Shri Gurumurthi .....	<i>The ultimate power. The energy manifested in every particle, as well as the Primordial vibration, is She.</i>
Shri Adi Shakti .....	<i>Of the form of guru.</i>
Shri Yogaada .....	<i>Every guru is the Goddess Herself.</i>
Shri Ekakini .....	<i>Primal power, being the first cause.</i>
Shri Sukharadhy .....	<i>One who gives Yoga or Union of the individual soul "Jeevatma" with Alone. The unitary basis of the plurality of the Universe.</i>
Shri Shobhana-Sulabha-Catih .....	<i>Antar Yoga, inner Yoga, without putting the body to great strain.</i>
Shri Satchitananda Rupini .....	<i>The easiest path to self-realisation.</i>
Shri Lajja .....	<i>"Sat" is absolute Truth. "Chit" is the Consciousness. "Ananda" is the Bliss. These are the three components of ultimate; they are therefore Her forms.</i>
Shri Shubhkari .....	<i>Badhik modesty. She resides in all beings as modest chastity.</i>
Shri Shubhkari .....	<i>The beneficent. The greatest good is the realisation of the ultimate and She grants that to devotees.</i>

Shri Chandika .....	<i>Angry with evil forces.</i>
Shri Trigunatmika .....	<i>When She becomes the creation, She assumes the form of three gunas (moods): Sattra Gunā, Raja Gunā, Tamo Gunā, which correspond in the human body to three channels of the autonomous nervous system.</i>
Shri Mahati .....	<i>The great, immeasurable, supreme object of attention and worship.</i>
Shri Prana Rupini .....	<i>Of the form of the Divine Breath of Life.</i>
Shri Paramanu .....	<i>The ultimate atom, too minute.</i>
Shri Pashahantri .....	<i>One who destroys "Pasha" or bonds and gives Liberation or moksha.</i>
Shri Vira Mata .....	<i>"Vira" means derates who are competent and who can lead the battle against the human forces. She is their Mother.</i>
Shri Gambhira .....	<i>Shri Ganesha is also called "Vira". Bottomless depth. In the scriptures the Great Mother is visualised as a great and bottomless lake of Consciousness, uncomprehended by space and time.</i>
Shri Carvita .....	<i>Proud, as the Creatrix of the Universe.</i>
Shri Kshipra Prasadini .....	<i>Who showers grace on her devotees very quickly.</i>
Shri Sudha-Sruthi .....	<i>Ambrosial stream or flow of Bliss resulting from meditation on the Great Goddess in the Sahasrara.</i>
Shri Dharmadharma .....	<i>Dharma is the code of right conduct handed down by tradition in each age. She is the support of right conduct.</i>
Shri Vishvagrasta .....	<i>Derives the Universe at the time of Pradyaya, the ultimate dissolution.</i>
Shri Svastha .....	<i>"Sva" means Self. "Sta" established. She is established in Herself; also, She establishes Self in the devotee.</i>
Shri Svabhava-Madhura .....	<i>Natural sweetness i.e. Ananda. She resides in the heart of Her devotees as Bliss.</i>
Shri Dhira-Samarchita .....	<i>Worshipped by the wise and the brave, meaning She cannot be worshipped by the cowardly and the stupid.</i>
Shri Paramodara .....	<i>Of supreme generosity: Who readily responds to the prayers of Her devotees.</i>
Shri Shashiyati .....	<i>Ever present, continuous.</i>
Shri Lokatita .....	<i>Transcends all created universes.</i>
Shri Shamatinika .....	<i>She is seated above Sahasrara.</i>
Shri Leela Vinodini .....	<i>Peace is Her essence. Devotees with their minds at peace are Her abode.</i>
Shri Sadashiva .....	<i>Whose sport is the Universe; i.e., the entire act of creation is Her play.</i>
Shri Pushtih .....	<i>The sacred spouse of Sadashiva.</i>
Shri Chandranibha .....	<i>Nourishment.</i>
Shri Ravi Prakhya .....	<i>It is She who nourishes the Jeera by Divine vibrations.</i>
Shri Pavamakriti .....	<i>Luminous like the moon.</i>
Shri Vishva-Garbha .....	<i>Judgment like the sun.</i>
Shri Chitshakti .....	<i>Sacred form. The purest which washes away all sins.</i>
Shri Vishvakarshini .....	<i>The entire Universe is in Her as She is the Mother of the Universe.</i>
Shri Vimla .....	<i>The power of Consciousness that dispels ignorance and confusion.</i>
Shri Varada .....	<i>The silent witness of the action of the Universe.</i>
Shri Vilasini .....	<i>Clean, pure, untouched.</i>
Shri Vijaya .....	<i>Giver of boons to the Trimurtis.</i>
Shri Vandaru-Jana-Vatsala .....	<i>The Universe is for Her pleasure, or She, at Her pleasure, either opens or closes the way to Self-realisation.</i>
Shri Sahajayoga Dayini .....	<i>The element of success in all actions.</i>

Sakshat Shri Adi Shakti Mataji Shri Nirmala Devi  
Namoh Namah