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H. H. SHRI MATAJI'S AUTRALIASIA TDUR. 1996

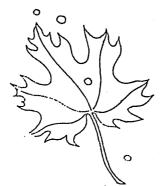
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NEWSLETTER APOLOGY.

H. H. SHRI MATAJUS ITINERARY FOR AUSTRALIASIA TOUR 1996



SONGS OF KABIR



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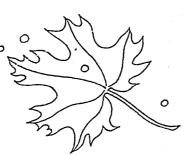
XXIV

ORE than all else do I cherish at heart that love which makes me to live a limitless life in this world.

It is like the lotus, which lives in the water and blooms in the water: yet the water cannot touch its petals, they open beyond its reach.

It is like a wife, who enters the fire at the bidding of love. She burns and lets others grieve, yet never dishonours love.

This ocean of the world is hard to cross: its waters are very deep. Kabir says: "Listen to me, O Sadhu! few there are who have reached its end."





Carole McNeill:

(02) 560 6921 Phn. & FAX

Heather Sattarshetty: (02) 560 0029

TEBRUARY 17K'96 Burwood Fax. (02) 7.

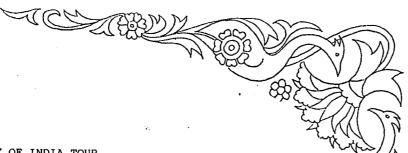
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The main thing that one has to understand is that the time has come for you to get all that is promised in the scriptures, not only in the Bible but all the scriptures of the world. The time has come today that you have tobecome a Christian, Brahmin, a Pir, Kundalini through цоит awakening only. There is no other way out.

Shri Mataji Nirmala Devi

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A YOGI'S MEMORY OF INDIA TOUR.

One of the delights of the recent India Tour was the heavenly voice of Hemlata. She sang at music programmes at Delhi, and Yama Nagar, then performed at Public Programmes near Yama Nagar. Her voice powered out of the P.A. systems which were turned up to overcome the roar of generators placed near the pendles. As she sang 'a sweet chord was struck in the heart', and a dymamic stream of clear vibrations seemed to shoot above Sahrasara. At the Yamuna River her full bodied "Allah O Akbar" created a sensation amongst those present

Hemlata is said to be the second from the top Hindi movie "voiceover" singer and is usually accompanied by a twenty piece orchestra. On the Sahaja Tour she managed admirably with the backing of a tabla and a fairly basic synthesiser.

She has co-produced two music tape for Sahaja Yoga, the latest called "Mua Adi Shakti" was released a Ganapatipule last month.

Another delight a Yama Nagar was the Subtle System Display, lit up and animated, by scores of flashing chaser lights. Chakras and channels could be switched on individually, or all together. The chaser lights created a sense of flow and when they switched on the Central Channel with a shower of lights spraying from Sahrasara, many yogis in the audience felt a corresponding surge

of cool vibrations and thoughtless awareness. JAI SHRI MATAJI!

Peter Boland

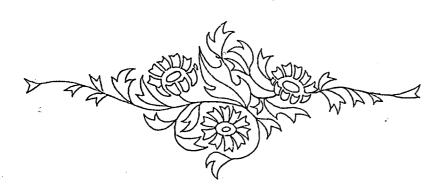
To highlight the INTERNATIONAL ASPECT of Sahaja Yoga, it has been suggested that we display posters from all over the world as part of the exhibition that will go up in the foyer at Darling Harbour.

If anybody has Posters advertising Shri Mataji's public programs in other countries, and could lend or donate these to be used at Darling Harbour, please contact Alice or Elizabeth at Ramsay St - 798 4051

We will need to get them as quickly as possible so that they can be laminated etc ready to be used. Thanks.







FROM VICTORIAN NEWSLETTER. FEB'46.

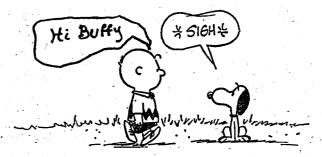
MAHASHIVARATRI PUJA BOMBAY 1993 (Translated extracts from the Shri Mataji's Hindi talk)

What is self-realization? We all should understand its meaning. Because, after self-realization, you enter into a three-dimensional state of experience. First is the seer, second is the object which is seen, and third is the art of seeing. All the above three aspects are integrated when you become the mirror. That is when the Shiva principle is established in you.

After self-realization, you become a Sahaja-yogi, but to become a Shiva-yogi you have to have a total faith - enlightened faith - without which your devotion - bhakti - is meaningless. Unless your devotion and faith connect you to the all-pervading power of divine love - Paramchaitanya - it serves no purpose. Shiva is fearless. We also want to get rid of our fears. We are saints but we still commit mistakes. Shiva is extremely forgiving. We also must forgive. Everyone must give up wants; do not give unnecessary importance to money. Be contented, do not worry about physical comforts. You all must forgive also. Do not allow jealousy and hatred to overpower you. Leave everything to the divine cool breeze. Understand that you have evolved from human awareness to divine awareness. You must get rid of all your bad habits and you must develop a tranquil nature.

You should not be bound by any religious strictures. When you dive deep into the sea of Shiva-principle, you will realize that all incarnations are the indivisible part and parcel of the same Shiva-principle and He is present in all of us. You must introspect and observe yourself. Do not bother whether others are taking to Sahaja Yoga or not. You cannot compel anybody to come to Sahaja Yoga. Understand your Self, and looking at you people will be inspired to take Sahaja Yoga. Once you assimilate this great principle, you will become so powerful that more and more people will get transformed and eventually this world also will be transformed. It is also because of this Shiva-principle that you Sahaja Yogis have love and affectionate feelings for one another. With introspection only, you will grow.

[our thanks to Mr.Ashok of Pune, who is currently visiting Melbourne, for the translation]





THANK

For "Buffy" the Burwood alog.

FOR INCLUSION IN THE NEWSLETTER DATED
1741. FEB., Hease. Pacquedin Coulter
Pelaw Main.

BARM MAMMA has said,
"Flowers only grow to be offered at the
feet of the ADI SHAKT!"
May we who are altending to the
flowers for our Holy Mothers town,
humbly request a few things which
are now in Short supply.

1. Buckets: from anyone who is
intending to buy New buckets.

2. Voses: harge to Medium.

3. Pot plants: In terra colta er
glased pots. to decorate the
entrance to the little Parramatta
cettage:
To bring extra flowers to place before
SRI MATHII either at Bundilla
or Burwood this is time.

The their is anyone who can lend
them a bring them along to Bundilla,
them a bring them along to Bundilla,
then retrieve them after the Puja
either at Bundilla or Burwood.

Then Puja' flowers will most
likely return to Burwood.