

22.4.1990.
so joy-giving. From Easter Puja Talk, Eastbourne, England
complete dedication. Moreover, every step we move forward is
was dedicated to His goal; Sahaja Yogis also have to have
complete sacrifice and He had to achieve His resurrection. He
Yogis have depth but they have to touch our depth. All Sahaja
mood....To enjoy this we have to touch our depth. All Sahaja
chakra, we enjoy meditation and cannot get out of a meditative
through a personality....If His blessings are there on the Agnya
being pretentious. The truth has the capacity to express itself
speak about Sahaja Yoga with courage and dedication without
Yogis also have to be knowledgeable about Sahaja Yoga and
truth with complete courage, intensity and dedication. Sahaja
world. Christ was knowledge. He knew his goal. He spoke the
Christ was concerned all the time with the benevolence of the
have to be alert and be aware of our responsibilities.
of humanity and for the collective ascent of human beings. We
also have to feel responsible for the emancipation of the whole
support of the whole universe in the Devi-Purana. Sahaja Yogis
Christ felt responsible for the world. He is described as the
enshrined, that could be called a reflection of Christ's life.
"Christ's life should inspire us to lead a life that could be

Now all those Yogis who meant to join before
Mother's tour but didn't get around to it,
NOW'S THE TIME!!
* * * LIFE MEMBERSHIP FOR ONLY \$10! * * *
Calling all potential library assistants for Friday night roster.
AND/OR/PERHAPS a couple of hours a week maintenance if you can...
Please contact Katie on (02) 874 8228, or at Burwood phn 747 4835
Tues to Fri 11am - 3pm in the week after Easter.

LIBRARY NEWS.
The library is operating again. Thankyou to all those Yogis who
worked last Sunday and made this possible.
Now all those Yogis who meant to join before
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Do we as a collective appreciate Burwood as the "mother ashram"?
Do we as a collective take too many liberties with the way we use Burwood?
Do we as a collective pay due respect to those who live in Burwood when we visit?
Do we as a collective realise our individual responsibilities to the way we use Burwood?
Do we as a collective appreciate all the administrative and functional roles that Burwood
fills - production and sale of video and audio tapes, borrowing libraries, photocopying,
venue for functions etc.
We should individually and collectively examine our attitudes to Burwood. If we want it
primarily to be an open-hearted house of Shri Mataji, a focal point for Yogis, and our main
centre, then we each must establish those attitudes which will provide this and which will
allow it always to be a centre of vibrations. We must develop these attitudes knowing that we
are all part of the family of Sahaja Yoga.

Last Sunday about 40 people gathered at Burwood to discuss the role and function that we
wish Burwood to provide, and for a working bee to re-position all the items that were moved
for Shri Mataji's tour.
Those who were not able to attend missed a very worthwhile discussion regarding Burwood.
Now is a good time to review what we as a collective expect from Burwood i.e. -

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# THE AUSTRALIAN STRATHFIELD Sahaja Newsletter

## Contributions:

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APRIL 14th '95



He came on this Earth, but human  
beings, they have no eyes to see anything,  
they know what is a diamond, they know  
what a precious cloth is, but they don't know  
what a precious thing it was, that He came  
onto this earth.

Dear Brothers and Sisters,

Vienna, 10 April 1995

## Jai Shri Mataji !

For the celebrations of the 25th Sahasrara Day we are also compiling a collection of all  
distinctions, awards and honours conferred on H.H. Shri Mataji Nirmala Devi, as well as  
all records of other official and unofficial meetings with "important" people and other kind  
of important events in public life.

So please, if ever Shri Mataji was -for example- handed the keys of your city (as  
happend in Brasilia), or the mayor declared that day as "Shri Mataji Nirmala Devi Day"  
(as happened in ...was it Cincinnati?) .....

Well, you see, we need urgently a complete record of all this things. And please with all  
names, date, place, photographs, news paper cuts, tapes, etc, etc.

We plan to first use this collection for an important item in the celebrations in Cabella.

But also we promise to produce from it a professional press kit.

This kit will be available to all of you.

So next time we speak with any politician or government person, or approach the media,  
we have something to prove the global importance, official acceptance and government  
appreciation of SHRI MATAJI'S WORK.

Please, for the purpose of this, send ORIGINALS where possible, or at least professional  
grade reproductions. (If the cost of this is a concern in your country, please contact  
Camillo or Wolfgang immediatly by fax, we should be able to find a-solution.)

Fotocopies are generally NOT a good idea.

How to send it:

1.) First inform Camillo at fax +43-1-368 0272 (or Wolfgang at fax +43-1-865 2886) about  
what you have and how you will mail it.

2.) Please mail the material (per EMS or courier service if outside Europa) to:  
Wolfgang Hackl  
S.Y. Austria  
Hoffmannsthalgasse 27  
A-2380 Perchtoldsdorf  
Austria

In case you need other information concerning the Sahasrara Puja 95, please contact  
Martin Kirchbaumer at phone & fax +43-2632-72 408.

Again our heartiest invitation for the Puja, our love, and greetings from Austria,  
Wolfgang, Engelbert and Camillo

Austria.  
Share accommodation available from about  
18.5.95. 4 Bedroom family home  
Bedrooms are small but living area good  
2 large lounges and eat in kitchen  
2 1/2 bathroom.  
15 minutes walk to the beach - moderate  
pace.  
I thought about \$5.00 per person  
if interested contact Diana Broughton  
Telephone (043) 811 632.

Here, how people are playing around with Christ's life. They call themselves Christians and they show no respect to His life at all. He is the Becoming He talked about. He didn't talk about all those nonsensical things. Secondly, we show no respect. There is no awe in our hearts that He is the One who has created Universes after Universes. And what are we compared to Him? What ego human beings have, like bubbles. Of course, He was made of the Brahman itself, the Divine Love itself, so He could not be killed. Moreover, He had to be born after Krishna; because Krishna has said that this Divine power of God does not die. It is not killed. Just to prove that He took this form; this gross form of Christ.

He came on this Earth, but human beings, they have no eyes to see anything, they know what is a diamond, they know what a precious cloth is, but they don't know what a precious thing it was, that He came onto this earth.

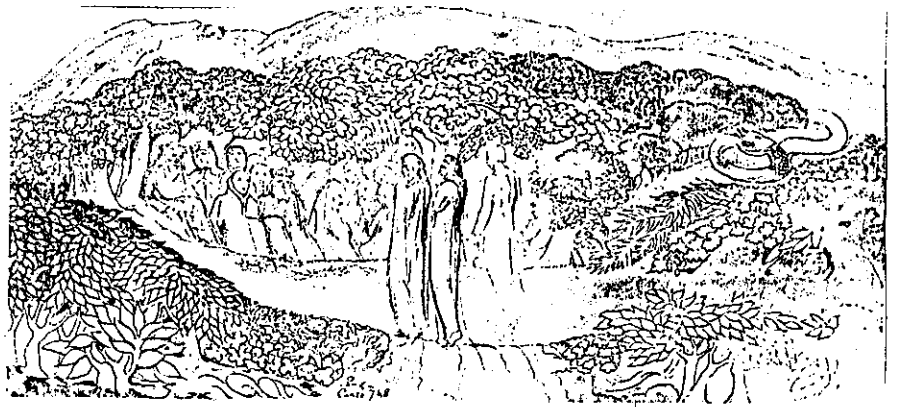
Now think of it, the situation was horrible—no question of talking to anyone about God, or about realisation, but even to talk about dharma itself, righteousness was very difficult. I mean what ignorance must have covered those people, that they crucified Him. Then, even the disciples never recognised Christ. When He was crucified they said, "Now He's dead." Then, when He rose, nobody would believe it. They have all kinds of theories. Even about the shroud they have found out. Of course, there was a cloth which was tied onto His face, which was pulled up, that's why his face looks slightly made of that imperishable divine vibrations, as you call, the radiations or this Brahma. They did not die and that's why the body did not die and He resurrected with His body. He had to die to show that the body, though dies, can be saved. That's why he had to be crucified. Otherwise, He could not have shown you, but His actualizing that He died and then resurrected to show that this does not die.

Krishna has said, "It is not killed by any weapon, neither it is burnt by any fires. Nor it is blown by any wind. Nothing can suck it". That Spirit is He. When they saw His being resurrected, they started saying, "Oh, He is the One." Then His disciples believed Him. What ignorance, what darkness. It's like telling an ant about human civilization.

When this drama took place, when in the subtle also the same happening had to take place. Like when you say Moses crossed the river. This was the happening of the Void being crossed by the Primordial Master. So in the subtle whatever is done is expressed in the gross in this manner, and this is exactly what happened when Christ was crucified. But again you cannot crucify Him. Now He has become Ekadasha Rudra as described. The eleven Rudras as you know very well. These are all the powers of Shiva given to Him. Up till now, till He was born, Krishna had given Him his powers and that He became Mahavirata, he was even placed above Krishna, but now when He will come He will be bestowed with the destructive powers of Shiva—eleven of them. One of them is sufficient to finish all the Universes and that's what is described as the coming of The Christ. You cannot crucify Him anymore and the time

disfigured. But, that cloth was just left there. I mean, what is so important about the shroud, I can't understand it. It's the Blood of Christ. The ignorance with which people looked at him. One should be ashamed of oneself. You can't imagine if you see from that angle how people are managing themselves with their ego and living in complete darkness and self-certifying that they are the people who can judge even God and hardly they allowed Him to live for three or four years. He did not do any harm whatsoever to anyone. You cannot blame any community for that. If He was born in India, they might have done the same. What did they do to Mohammed Sahib? The same thing. But why there are so many thieves as shown in His life? Only as a contrast they were allowed to get out. Why this compromise was possible and why it was not with Christ? Do we also do with us the same thing, today? That we compromise ourselves with thieves—who are negative people and we do not mind Christ being crucified.

Now as you know, He created all the Brahmandas. Brahmanda means a Universe. Now the Universe of the Sun. Out of that Universe has come the Earth. Out of that, you have come out and in your agnya chakra He created a small virata as they call it. He exists within your agnya chakra. This sacrifice is very very significant and though it is gross, in subtle, it has happened to take the awareness through this centre of agnya; was done by Christ, by His crucifixion. He came as a gross person, just like a gross human being. His body died but did not die, because that body was also has come for all of us to be prepared to receive Him. We are not yet ready to receive Him. Unless and until you are realised you cannot receive Him because if you remain unrealised till He comes, you'll be finished, you'll be gone, you'll be destroyed. He has just come to destroy all the nonsensical things. So this short time should be used for your emancipation and for your development. But, when we think of Christ, how human beings, you see, put up pretences. All kinds of pretensions you see, like, they act, and act, how Christ was crucified. They wear all the beautiful jewels and everything and they will enact. It's mockery going on. If you have to really come to resurrection, then you must awaken Christ within you, yourself, in the agnya chakra. If you cannot do it, then all this enactment even in Spain, they say are enacting as crucified, I mean, this is mockery going on in this world; we are living with pretensions and falsehoods all these things, are going to take us nowhere. We have to face ourselves, we have to awaken Christ within ourselves. We have to bow to Him in full understanding of how great He is. On the contrary, we always bend towards people who are pretentious; who make a circus out of Him—it's a mockery going on everywhere. This carrying the cross or any drama, I mean, it was such a miserable thing and to enact it, I don't know why people want to do that, I just can't understand. I can't bear it. But I mean, if you have feelings, you can see within yourself. It cannot be a ceremony, a ritual, to be sacrificed and to be resurrected. It's the actuality, it's the becoming. It's not any drama, and people want to see a drama like that and be satisfied. For us, Sahaja Yogis, it is important to understand the significance of Christ's life, that His body was the only body made of



these radiations. All other bodies were human bodies. All the incarnations, even that of Krishna's when He came on this earth, were having human qualities that Mother Earth existed in the body. Now the Mother Earth exists as a magnetic force, She's nothing but a magnetic, is the magnetic force, is the only part of the energy of Christ, then it cannot be destroyed. But we are, as we human beings are, we are very gross and the magnetic force of the Mother Earth also we do not know—we do not feel it within ourselves. The day we start feeling that magnetic force within us, we'll give up all these nonsensical movements of extremes. We'll settle down into our gravity but we are not even sensitive to that magnetic force as the birds are. After realisation you do become subtle enough to feel that magnetic force. And you can ask the Mother Earth to take away your problems to take away your sins; She'll suck it. Once you become that subtle, She'll work it out, no doubt. But you have to become that subtle. Unless and until you become that evolved you cannot touch Her subtler side; which is the magnetic force. Whilst Christ's body was made of the magnetic force itself now, when he was resurrected they celebrate the Sunday. Because as you have seen that He has millions and millions of suns and He is made of sun. He's the essence of sun. The sun has got the force of oxygen within it and this oxygen is responsible for creating Brahmandas after Brahmandas. You see, when the sun's rays fall on the tree, we take everything for granted, the tree blossoms, yields fruits, the fruits have seeds and then again they sprout into trees. Without the sun nothing would exist on this Earth and that is why we worship Him on a Sunday. Because He was sun, actually we can say

He resides in Sun. Now when we go to the left we actually go very much away from Him to the negative side. We become very negative. Like when we go to the left side (which you know) we grow much away from Him and our agnya gets caught up—as you say, the back side of it. You go out to your right extremes then you disown Him; you cross your limits. You cannot go beyond Him and that is how when you get to the right you cross all sense of decency, decorum and humility. So in both ways, you go in the opposite directions, much away from Him. Ego is the result of right hand movement because the Christ in essence does not create the necessary action on people who move to the right and also on the left. So on one side, He fights, the left side, the super ego on the other. He fights the ego in human beings. That's why you have seen, if you are possessed you have to take the name of Christ. Only His name can take you away from your possessions. Lord's Prayer has got all the essence to take away the possessions. But not Lord's Prayer said by any Dick, Tom or Harry. He is to be connected with Lord Jesus Christ, then only if you say it, it has an effect and such a mantra is an awakened mantra. Right hand side, when you move you have to be humble in your heart, because He resides in your heart as spirit, because He is The Spirit, and this spirit gets insulted when you go too much on the right hand side and that's why ego-oriented people get heart trouble. On the left-hand side in the superego area, Christ is a terror. They are frightened of His name; they run away from Him because they know the Ekadasha Rudra that He is. So on the one side He's mild in the sense He recedes away from people who are egoistical ego-orientated He doesn't like buffoons

and idiots. Donkeys that He was riding is suggestion of these donkeys who are ego-oriented. He tried to control the donkey. But the left hand side are the people, these horrible negative people, they get frightened of Him, absolutely frightened, you take Christ's name and they just run away, depart. No, nothing doing, they're not going to face Him—"Oh I God." Now, this mark is the sign of His Blood actually. Even if you show this colour they run away, but one has to understand the significance of Christ, with patience, with humility, because He is the One who has created Universes after Universes. Here you cannot just sit on a table and say, let's have it out, let's discuss this. There's no dogma going on. He's a living God and Living cannot be discussed by human beings. You have to become superhuman beings to discuss Him, to understand Him. And, the more you rise, the more you are filled with awe. "Oh I God." And when you realise that He is the support of the Universe, He is our support, then you feel very powerful—that nobody can possess you, if He's your support. But you cannot just sort of possess Christ as your own, you cannot say Christ is mine, you cannot, nobody can, possess Him. You have to surrender to Him, so that you become His possessions. So that He looks after you. His greatness cannot be described in words. As a child, and as a Son, He is the giver of joy. One cannot describe how He looked after His Mother, it's impossible. No words can describe the understanding of Christ for His Mother, His love, His gentleness, His care, His devotion and dedication cannot be described. And you know that He came as an evolved Sri Ganesh, and at the back He's Sri Ganesh and at the front He's Kartikeya. Very powerful—eleven

Rudras, and this has, given Him the highest position. So on this day we have to think how He was resurrected for us.

More than Him His Mother had to suffer His crucifixion—it was too much; because She knew all these was going to happen and She was in human form as a Mother and Her only loving Son, being crucified in Her presence. We should not glorify the Cross for the one reason of Christ being crucified on that, but cross is the sign of the agnya chakra, also because the same swastika, which was equally distributed, is expressed as an evolved symbol that is a cross. So when we glorify cross, we are glorifying our agnya chakra by which we accept the life of dedication and of sacrifice. And if we look forward after the cross, we know that it is the Resurrection and the Resurrection that you are going to actualize in this life time. But now give up all nonsensical ideas about your seekings and useless ramblings. *Seeking means not knowing about anything but becoming something.* For that, Christ crucified Himself. He resurrected Himself so that you all could be resurrected, so you have to, today, thank Him for giving you the lead of resurrection and in this lifetime only, you are going to be resurrected and you are going to see, with your own eyes, your resurrection as the disciples saw the resurrection of Christ. This is being all promised and this must happen to all of you.

So we should rejoice and be happy that the time has come for the resurrection and such a great event we are facing. We are such a people—give up our small visions and our petty hankerings, our small little lives in which we live like frogs. Expand yourself and think that today you are facing

the drama of mass resurrection, not only that, but you are manoeuvring it. So rejoice and be happy that what Christ did 2,000 years back, today we are going to do it. That's why Easter is a special day for all of us. It really is a very special day

because in our lives the death has died and we are resurrected.

May God Bless You.

April 6th 1981  
Ashram, London  
England.

