".sgoY signlaS To gnibsergs edt ni baens og alright, you don't have to worry about it and you can really that your Sahasrara are clean completely, they are perfectly absolutely open, you enjoy Mirananda. I hope all of you will realise the collective, the capacity to enjoy is when your Sahastara is should be used for enjoying the peace, enjoying he joy, enjoying You have become the light, you have to give the light. The brain

information about yourself. with you, this is wrong with you, so Sahasrara gives you the right the Sahasrara is now watching itself and reporting this is wrong you have all the pitas of the same centres of the Sahasrara. As if own Sahasrara, your own Sahasrara tells what centres are catching, you the full idea as to who you are. The diagnosis comes from your when it comes from Sahasrara it is your Sahasrara itself that gives seeing it all the time, it is just spontaneous. In the same manner reversed, you see yourself, you do not have to see because you are But supposing you are decoming the mirror, the whole process is is the action of seeing so that you are in three dimensions. observing, your reflection is the one that is observed, and there If you are looking at the mirror then you are the one who is

how far have I realised my own powers, my own compassion, my own Sahasrara and your attention and you have to see within yourself to give the certificate to yourself, honestly, it is you, your Nobody else is going to give a certificate, it is you who is going individually has to see for himself if he satisfies himself, or not. pure desire the 'Shuddha Ichha, to be of that level. Everyone me. This transparency can come only if you have really the better, see your mind, see yourself clearly, what is wrong with With the transparency of your Sahasrara you can see your heart

What is the problem, Why cannot I see myself clearly?"

see the defects, "Why do I behave like this, Why do I assert so much, far as you are concerned when you are looking at yourself you just also the potential you have and all the good points you have. And so Know thyself means know yourself with all the defects you have and

by looking at yourself, by making fun of yourself. minimums. These 1000 petals you can open up yourself by introspection, they signify the different 1000 powers of the Goddess, minimum of when that happens then we can see that these 1000 petals of the Sahasrara are opened fully. These 1000 petals are not yet awakened, you will be the ones who will be responsible for Sahaja Yoga, and others, you will be the ones who will be organising programmes outside, curatives and also you will be the one who can give solace, peace to never be frightened of anybody. You will be masters of all kinds of Sahastara will be so cleansed that you will never catch from anybody. now we have to reach. I wish and hope that all the 1000 petals of your the conditionings of others, of the egos of others, this is the state You should not be afraid of anything, should not have any worries about it should cleanse everything, it starts to cleanse everything else. speed and at such a level and state that like soap cleanses everything, You have to grow your Sahasrara, it has to be cleansed out at such

> way you get your enlightenment. meditation also. So this growth starts to take place and in this happy to know are trying to work it out, their own individual to get to that level, to get to that state all the Sahaja Yogis I am of the Divine Power is going to penetrate, without obstacles. So one has to know that the Sahasrara has to be clean, so the flow Nivilkalpa State goes and when it is coming to the Sahasrara moving, it was all the time flowing within you, when the "So this is how with the Sahasrara open the Kundalini started

Segment of Sahasrara Day Puja Address 1993, Cabella Italy,

best of our correspondent's memory, this is what She said: The following may not be the exact words Shri Mataji used, but to the

YUM CHA FAREWELL FOR THE VASUDEVAS

Lyn & Surender are leaving for India on Monday, 31stMay at 10.00 am. We are really going to miss them. We are having a collective farewell on Sunday, 30th for Yum Cha. Meet at the corner of Hay & Dixon Streets at 11.00. Please ring Peter Aerfeldt at Burwood we can get an idea of numbers.

MELBOURNE held their major programme in the Richmond Town Hall last

At least 100 people attended and at the finale, the vibrations were very very powerful. Follow ups are being held in a number of centres including Balwyn, Hawthorne, Richmond, Templetowe, Croydon, the Mornington Peninsular, Burwood and Mooroolbark. Quite a few new people are showing up at these venues and in general, there are definite signs that things are on the move.

It is interesting to see that these results are coming from advertising in the local press in selected areas and that word of mouth is, as ever, one of the most powerful mediums we have at our disposal.

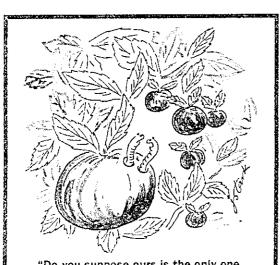
ROOM TO LET - Ramsay Street - HABERFIELD

Single person wanted for a room with 2

There is also a share situation there with Prasad - very nice man very nice room - very nice home - very nice people.

Please consider!!!!

. . . . . . . .



"Do you suppose ours is the only one with intelligent life on it?"

MAY 28-14 '93

Contributions: Sue Raggatt: Carole McNeill: (02) 560 6921 Efrem Manassey (02) 560 4134

(02) 745 4562 Fax:



The ADI SHAKTI Puja will be held at Burwood, starting at  $11.30~\mathrm{am}$ on Sunday, 6th June.

The following groups are on roster:

Burwood & Chatswood Setting Up

Gosford, Central Coast, Ramsay St Cooking Parramatta, Ryde, Roseville Wash Up

Dismantle East Lindfield & Lindfield

Because of our stated intention of starting the Friday evening programmes at Burwood at 7.30 PM, the sale of audio tapes and the hire of video tapes will start at 7.00 pm and finish at 7.25 pm. Both outlets will be open again following the completion of theprogramme.

30 ENSENADA ST, COPACA BANA N.S.W. 225 TEL. 043 811878 27-4-93

FINE ART AND CRAFT EXHIBITION EXPRESSIONS OF INTEREST!

I am writing to all Sahaja Yogis who would be interested in participating in a fine Ort and braft behibition to raise funds for Sahaja Yoga The Porth collective has held similar functions with great success. The exhibition will include paintings, brawings, sculptures and fine wast pieces. To give Sahaja artists time to produce suitable works the exhibition would be held over the Methors Lay weekend of 1994075.

If you or friends wish to exhibit or further below to administrate different aspects of this event, please send your name, phone number and how you wish to participate to the above address.

Jai Shri Matajei



We heartily invite all our brothers and sisters throughout the world, to attend the first ADI SHAKTI ~ KUNDALINI PUJA of the Satya Yuga (the Golden Age of Truth).

Shri Mataji has recently revealed to us that Kundalini Puja is the most important puja, after Her Birthday Puja.

We pray that, by the grace of our Shri Adi Kundalini Mata, we may all rise above the obstacles which seem to be in our way, and all come together in worship of Her Lotus Feet on this historic occasion.

We hope to greet all of you in Paradise (Cabella!) on the weekend of June 4th to 6th.

All Our Love & Vibrations, the Jahaja Yogis of Dermany & Gustria

"JAI SHRI MATAJI!"

(Other details will be sent via fax to national leaders.)

## The Tao of Pooh



"We've come to wish you a Very Happy Thursday," said Pooh, when he had gone in and out once or twice just to make sure that he *could* get out again.

"Why, what's going to happen on Thursday?" asked Rabbit, and when Pooh had explained, and Rabbit, whose life was made up of Important Things, said, "Oh, I thought you'd really come about something," they sat down for a little... and by-and-by Pooh and Piglet went on again. The wind was behind them now, so they didn't have to shout.

"Rabbit's clever," said Pooh thoughtfully.

"Yes," said Piglet, "Rabbit's clever."

"And he has Brain."

"Yes," said Piglet, "Rabbit has Brain."

There was a long silence.

"I suppose," said Pooh, "that that's why he never understands anything."



## THE DEVI SUKTA (Rigyeda 125)

I move with Rudras and with Vasus, I move with Adityas and all Gods by My side, And both Mitra and Varuna I support. I support Indra, Agni and the two Asvins.

I uphoid Soma, the destroyer of the foe.

I sustain Tvastri and Pushan and Bhaga.

I reward with wealth the offerer of oblation and the devout worshipper pouring the Soma.

I am Queen, the Gatherer-up of treasures, the Knower, the first among the Holy Ones. The Devas have established in many places Ma who lives on many planes, in many a form.

The man who sees, who breathes, and who hears what is spokthrough Me alone obtains his sustenance.

There are those who dwell by My side but know not.

Hear thou who hast hearing: I tell thee the sacred truth.

Yes, I Myself say this, and these My words must needs be welcome to Devas and men! One whom I tove I make Mighty - make of him a Brahmana, a Sahaja Yogi, a Gifted Man.

For Rudra I stretch out the strings of His bow to slay the fierce enemies of the Realised Souls. And for the people, I engage in battle; and through the earth and the heaven I spread.

And on the summit I bring forth the Father.

My home is within waters, in the ocean,

From where I extend to all existing worlds;

and yonder heaven I touch with My forchead.

And it is I who, like the wind, breathe forth Chaitanya and set all existing worlds in motion.

Beyond heavens and beyond the earth am I, and all this have I expressed in My splendour!