

THE AUSTRALIAN

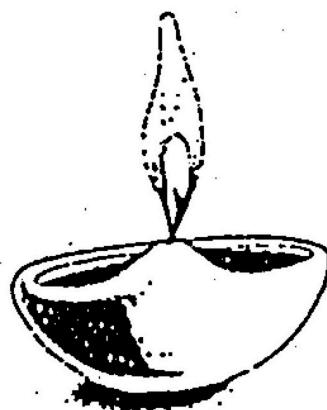
SahajaNewsletter

Contributions:

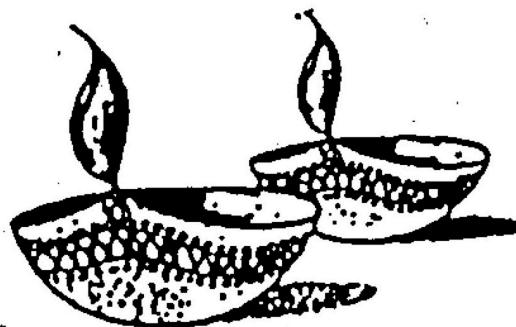
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NOVEMBER 4TH '94



Detachment is purity, is innocence. Innocence is such a light, light that really blinds you to all that is filthy.



2 News from America



So nice to see everyone again and feel part of the family. I wish I could remember more of Shri Mataji's talks but all I can tell you is that generally they were very encouraging and the puja talk -Yogeshwara puja in New York - was a very interesting talk, worth listening to if you get the tape. We met Her first in Los Angeles where She came after visiting Chicago, Toronto and Vancouver. There is going to be a proper centre in Chicago as someone has been sent there as leader. We met Her at the airport and She said a few words to everyone as they presenter their flowers. That evening She called people to come to Bhajans at the LA ashram. When we struggled with some newer songs, She took up the harmonium and led the music. There were two programs in LA and the first for the Indian community was not so well attended but the second in a nice new hotel had about 600 people. There were some prize Californian specimens. One man dressed like an African prince with a skin wrapped around him and a staff to lean on. One person with green hair and ski goggles. Anyway, it seemed like a respective audience and the meeting went well. Sri Mother did some wholesale shopping before going to New York. It seemed like we did lots of driving on the freeways - so different from Hawaii. Such a speedy, crazy people.

In New York, we were all staying in camp in the forest in northern New Jersey, about one and a half hours from the city. It was a beautiful place. The leaves were just turning and I enjoyed feeling chilly after all this boring blue skies and sunshine. The next day we all gathered at Central Park in Manhattan for a procession. This was great fun and we had a police escort. Lots of good bhajans and placards celebrating the anniversary of Ghandiji's birth and of course, lots of pictures of Sri Mother. The police let the procession go much farther than planned and lots of people heard the music and leaned out of their skyscraper windows to see what was going on. There were again two programs in New York. One for the Indian community and one general one. Both of these were very successful. The audiences seemed to enjoy the bhajans so much before the talk that they were really in the mood when Sri Mataji arrived. Both had capacity turnouts. The final event was the puja at the camp site. There was lots of music and fun and Sri Mothers talk contained interesting stories of Sri Krisna which we had not heard before.

There is going to be a new ashram in New York. There has been a definite swing to the east coast. Although the tone of Sri Mother's talk was encouraging and inspiring, She said we had to work America out through our music. It did not feel like America is the last place on earth, as was felt quite desperately sometimes in the past. We are looking forward to learning how the follow-ups go. That's about all the news. All is well in Hawaii.

We all send lots of love - Alan & Prema Hawaii

9/10/94



MILTON

*William Blake**To Justify the Ways of God to Men*

Written and etched 1804-1808

Preface

The Stolen and Perverted Writings of Homer & Ovid, of Plato & Cicero, which all Men ought to contemn, are set up by artifice against the Sublime of the Bible; but when the New Age is at leisure to Pronounce, all will be set right, & those Grand Works of the more ancient & consciously & professedly Inspired Men will hold their proper rank, & the Daughters of Memory shall become the Daughters of Inspiration. Shakespeare & Milton were both curb'd by the general malady & infection from the silly Greek & Latin slaves of the Sword.

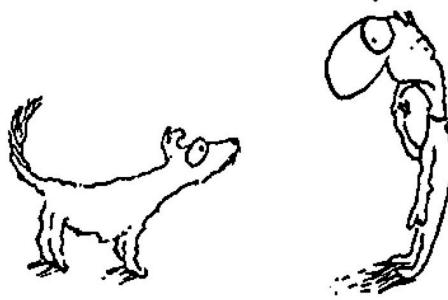
And did those feet in ancient time
 Walk upon England's mountains green?
 And was the holy Lamb of God
 On England's pleasant pastures seen?

And did the Countenance Divine
 Shine forth upon our clouded hills?
 And was Jerusalem builded here
 Among these dark Satanic Mills?

Bring me my Bow of burning gold;
 Bring me my Arrows of desire:
 Bring me my Spear: O clouds unfold!
 Bring me my Chariot of fire.

I will not cease from Mental Fight,
 Nor shall my Sword sleep in my hand
 Till we have built Jerusalem
 In England's green & pleasant Land.

'Would to God that all the Lord's people were Prophets.'



God give us rain when we expect sun.
Give us music when we expect trouble.
Give us tears when we expect breakfast.
Give us dreams when we expect a storm.
Give us a stray dog when we expect
congratulations.

God play with us, turn us sideways and
around.

Amen.



M . B . S . F E S T I V A L .

There is a short fall of \$1,000 in the monies collected for the Mind, Body and Spirit Festival. PLEASE HELP US to make up this amount within the next 2 weeks, as we have to pay the festival organizers then. Your most welcome contributions may be placed in an envelope marked "M.B.S. Festival" and placed in the National Contributions box at Burwood. OR give direct to Mark Williams. Mark can be contacted at Coogee Ashram Phn. 665 8210



NORTHMEAD Ashram wishes to announce their Beginners programmes for 1994 have finished. The Thursday night programmes for established Sahaja yogis will continue as usual.

The Doctrine of Inaction

The Sage occupies himself with inaction, and conveys instruction without words.

It is not by neglecting self-interest that one will be able to achieve it?

Purge yourself of your profound intelligence, and you can still be free from blemish. Cherish the people and order the kingdom, and you can still do without meddlesome action.

Who is there that can make muddy water clear? But if allowed to remain still, it will gradually become clear of itself. Who is there that can secure a state of absolute repose? But let time go on, and the state of repose will gradually arise.

Be sparing of speech, and things will come right of themselves.

A violent wind does not outlast the morning; a squall of rain does not outlast the day. Such is the course of Nature. And if Nature herself cannot sustain her efforts long, how much less can man!

Attain complete vacuity, and sedulously preserve a state of repose.

Tao is eternally inactive, and yet it leaves nothing undone. If kings and princes could but hold fast to this principle, all things would work out their own reformation. If, having reformed, they still desired to act, I would have them restrained by the simplicity of the Nameless Tao. The simplicity of the Nameless Tao brings about an absence of desire. The absence of desire gives tranquillity. And thus the Empire will rectify itself.

The softest things in the world override the hardest. That which has no substance enters where there is no crevice. Hence I know the advantage of inaction.

Conveying lessons without words, reaping profit without action,—there are few in the world who can attain to this!

Activity conquers cold, but stillness conquers heat. Purity and stillness are the correct principles for mankind.

Without going out of doors one may know the whole world; without looking out of the window, one may see the Way of Heaven. The further one travels, the less one may know. Thus it is that without moving you shall know; without looking you shall see; without doing you shall achieve.

The pursuit of book-learning brings about daily increase. The practice of Tao brings about daily loss. Repeat this loss again and again, and you arrive at inaction. Practise inaction, and there is nothing which cannot be done.

The Empire has ever been won by letting things take their course. He who must always be doing is unfit to obtain the Empire.

Keep the mouth shut, close the gateways of sense, and as long as you live you will have no trouble. Open your lips and push your affairs, and you will not be safe to the end of your days.

Practise inaction, occupy yourself with doing nothing.

Desire not to desire, and you will not value things difficult to obtain. Learn not to learn, and you will revert to a condition which mankind in general has lost.

Leave all things to take their natural course, and do not interfere.

The Sayings of Lao Tzu

January	February	March
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June	September	October
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August	November	December
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1995



MBS FUNDRAISER

1995 Calenders for sale, \$ 2 , see Angie or Anna at Burwood.

THE AQUARIAN GOSPEL

Section VI

Jesus in India

CHAPTER 24

The Brahmic doctrine of castes. Jesus repudiates it and teaches human equality. The priests are offended and drive him from the temple. He abides with the sudras and teaches them.

FOUR years the Jewish boy abode in temple Jagannath.

2 One day he sat among the priests and said to them, Pray, tell me all about your views of castes; why do you say that all men are not equal in the sight of God?

3 A master of their laws stood forth and said, The Holy One whom we call Brahm, made men to suit himself, and men should not complain.

4 In the beginning days of human life Brahm spoke, and four men stood before his face.

5 Now, from the mouth of Parabrahm the first man came; and he was white, was like the Brahm himself; a brahman he was called.

6 And he was high and lifted up; above all want he stood; he had no need of toil.

7 And he was called the priest of Brahm, the holy one to act for Brahm in all affairs of earth.

8 The second man was red, and from the hand of Parabrahm he came; and he was called shatriya.

9 And he was made to be the king, the ruler and the warrior, whose highest ordained duty was protection of the priest.

10 And from the inner parts of Parabrahm the third man came; and he was called a visya.

11 He was a yellow man, and his it was to till the soil, and keep the flocks and herds.

12 And from the feet of Parabrahm the fourth man came; and he was black; and he was called the sudra, one of low estate.

13 The sudra is the servant of the race of men; he has no rights that others need respect; he may not hear the Vedas read, and it means death to him to look into the face of priest, or king, and naught but death can free him from his state of servitude.

14 And Jesus said, Then Parabrahm is not a God of justice and of right; for with his own strong hand he has exalted one and brought another low.

15 And Jesus said no more to them, but looking up to heaven he said,

16 My Father-God, who was, and is, and ever more shall be; who holds within thy hands the scales of justice and of right;

17 Who in the boundlessness of love has made all men to equal be. The white, the black, the yellow and the red can look up in thy face and say, Our Father-God.

18 Thou Father of the human race, I praise thy name.

19 And all the priests were angered by the words which Jesus spoke; they rushed upon him, seized him, and would have done him harm.

20 But then Lamas raised his hand and said, You priests of Brahm, beware! you know not what you do; wait till you know the God this youth adores.

21 I have beheld this boy at prayer when light above the light of sun surrounded him. Beware! his God may be more powerful than Brahm.

22 If Jesus speaks the truth, if he is right, you cannot force him to desist; if he is wrong and you are right, his words will come to naught, for right is might, and in the end it will prevail.

23 And then the priests refrained from doing Jesus harm; but one spoke out and said,

24 Within this holy place has not this reckless youth done violence to Parabrahm? The law is plain; it says, He who reviles the name of Brahm shall die.

25 Lamas pled for Jesus' life; and then the priests just seized a scourge of cords and drove him from the place.

26 And Jesus went his way and found a shelter with the black and yellow men, the servants and the tillers of the soil.

27 To them he first made known the gospel of equality; he told them of the Brotherhood of Man, the Fatherhood of God.

28 The common people heard him with delight, and learned to pray, Our Father-God who art in heaven.