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31 ENGLISH LETTERS from THE DIVINE MESSAGE in AMERICAN ENGLISH and I.A.S.T. from HANDWRITINGS of

HER HOLINESS ŠHRĪ MĀTĀJĪ NIRMALĀ DEVĪ

September 20, 2023

Letters put together solely for educational and scholarly purposes by: The Comprehensive Compilations Team which posts on Sahaja Yoga America Google Group with the sentence, “Please kindly share it with all our brothers and sisters.” <https://groups.google.com/forum/?hl=en#!forum/sahajayogaamerica> and on <https://seven-teams.github.io/divine/>

Colors: for text without audio, video or original handwriting

1. Originals: only about 9.9 letters (increased by 1). Figures: 27 (increased by 1). Incomplete letters: likely 17. Pages: 67 (increased by 1).
2. **Letters and Faxes • Figures**
3. Please send corrections, suggestions for improvement and new transcripts at the email address sahajayoga.compilations@gmail.com and visit us at <https://seven-teams.github.io/divine/>.

1 1901-0000 Letter Published in the Turkish Newspaper *Bursa*

According to me, Hazrate [Hazarat] Muhammad was one of the greatest incarnations because he was even greater than a Prophet. He announced some prophecies which none of the incarnations, such as Jesus, had described. The first thing he said was that we must have Meerraj [Mirāj], meaning the ascent through different levels. And at the third level he described how he met with all the previous Prophets such as Ibrahim, and he described the ascent on the white horse which is actually the power of Kundalini [Kuṇḍalīnī]. Secondly, he said that when you receive your realization you have to fully surrender, meaning "Islam", and then your hands will speak. He did not condemn any previous religion or incarnation. For example, the Kabe Makeshwara [Kaaba Makkeśhwara] is also described in the Indian Koran [Qur'ān]. And thirdly, he described the next advent that is going to come. He never said that he was the last one. What shows that he never said he was the last is that he said that I am the seal, meaning that he was the stamp of the Prophets. He described the work of the advent of Mandi [Mahdī]. The word of Mandi [Mahdī] actually means the incarnation of the great primordial Mother – Ma + Adi [Ādi]. No one has prophesised [prophesized] so clearly about Sahaja Yoga except for Hazrate [Hazarat] Muhammad who has described Sahaja Yoga in his great book of Koran [Qur'ān].

Letters and Faxes

2 1901-0000 Letter to a Doubting Son, Pinned to the Notice Board of Nirmala Palace Āśhram, 99 Nightingale Lane, Balham, London SW12 8LZ, UK

.....
But does a broom need to know the history and relationship between each and every particle of dust in order to sweep it out of the door?

.....
Letters and Faxes

3 1901-0000 Fax to Kathmandu, Nepal on the Death of Liselotte (Lisa) Wiehart

Her desire will be fulfilled in My blessing.

Letters and Faxes

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4 1972-1100 Letter to Children to Children, U.S.A. from *Divine Cool Breeze (India)*, Volume 7, Issues 3 and 4 (April May 1995), Page 16 (other month 12 or 10)

My Dear Children,

What are you searching? Why are you aimlessly and listlessly running about? The joy that you have searched in material gains, the joy that you are looking for in power, the joy that disappeared in the words of books – the so-called knowledge – is all lost in yourself, and you are still searching and seeking! You can pay attention to everything outside yourself! You are lost in your thoughts, like babes in the wood! But there is great hope that you can rise into the Heaven of “thoughtless” awareness, which we call Self-realization.

I invite you to this feast of Divine Bliss, which is pouring around you, even in this Kali Yuga, in these God-forsaken modern times. I hope you will come and enjoy the spiritual experience of the Life Eternal.

With all My love and blessings.

Your Mother,

NIRMALĀ

Letters and Faxes

5 1975-0000 Letter to Bombay (Mumbai) Sahaja Yogis, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK from Anant Jeevan, Issue 4 (January-February 1980), Page 2

My dear Sahaja Yogis,

I left you with a heavy heart and the silent sorrow in your expression made me feel helpless. How rich you are in your feelings! As if the sea of Love was rising and its every crest wept in your hearts. I could feel the tempest of my Kundlini [Kuṇḍalini]. How can words express the sorrow which was witnessed by us in silence.

The three months passed away so fast. The only record of all the eventful moments is the deep feeling of gratitude for all of you who did so much to acquire a place for Sahaja Yoga. How much you worked day and night and in such a short time achieved your target. This is the miracle of Sahaja Yoga working through you my beautiful dearest children.

You are not like other people who have gone away from the field of kuruskshetra [Kurukshetra]. Some are not even yet born to take the load of the future building of Sahaja Yoga. Your task is tremendous and worthy of great glory. May God bless you all.

All such adventures are to be treated like sports () [Divine Plays (Līlā)]. Your metal will be judged and your power of love will be tested. Do not get entangled in the webs of Maya that reduces your [śhraddhā] . Please calm down and humble down yourself before the Lord. Sharpness of language does not behove [behoove] a Sahaja Yogi. First develop a sweet tongue and then try to clean your hearts. Some people have a very clean heart but an excitable nature. Now with Sahaja Yoga try to calm down your excitability. Bhajan singing will help you a lot. Bhakti will calm your hearts. After realization you all had lots of knowledge () [gyāna] about Kundlini [Kuṇḍalini] and Sahaja Yoga but without Bhakti you cannot achieve the balance. You have to get lost in Bhakti. Bhakti enriches your feelings. Try to feel the other Sahaja Yogis without criticizing them. I am enjoying your beings[,] the beauty and glory that you are. I wish you all could do that and feel like a drop in the ocean of love thus becoming the ocean itself. Bhakti will dissolve your angularities and impediments in the collective oneness. I do not know how to thank you individually.

I will be writing to you later.

With all my blessings to self [you].

Your Mother – Nirmala.

NIRMALA DEVI SRIVASTAVA

2, PARKLANDS,
ICE HOUSE WOOD,
OXTED,
SURREY.

My dear Sahaja Yogis,

I left you with a heavy heart and the silent sorrow in your expression made me feel helpless. How rich you are in your feelings! As if the sea of Love was rising and its every crest wept in your hearts. I could feel the tempest of my Kundlini. How can words express the sorrow which was witnessed by us in silence.

The three months passed away so fast. The only record of all the eventful moments is the deep feeling of gratitude for all of you who did so much to acquire a place for Sahaja Yoga. How much you worked day and night and in such a short time achieved your target. This is the miracle of Sahaja Yoga working through you my beautiful dearest children.

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All such adventures are to be treated like sports (लड़ाई). Your metal will be judged and your power of love will be tested. Do not get entangled in the webs of Maya that reduces your शृंगार. Please calm down and humble down your self before the Lord. Sharpness of language does not behove a Sahaja Yogi. First develope a sweet tongue and then try to clean your hearts. Some people have a very clean heart but an excitable nature. Now with Sahaja Yoga try to calm down your excitability. Bhajan singing will help you a lot. Bhakti will calm your hearts. After realization you all had lots of knowledge (ज्ञान) about Kundlini and Sahaja Yoga but without Bhakti you cannot achieve the balance. You have to get lost in Bhakti. Bhakti enriches your feelings. Try to feel the other Sahaja Yogis without criticizing them. I am enjoying your beings the beauty and glory that you are. I wish you all could do that and feel like a drop in the ocean of love thus becoming the ocean itself. Bhakti will dissolve your angularities and impediments in the collective oneness. I do not know how to thank you individually.

I will be writing to you later.

With all my blessings to self.

Your Mother - Nirmala.

1975-0000 Letter to Bombay (Mumbai) Sahaja Yogis (Original Typing)

Letters and Faxes

6 1975-0826 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK from *The Life Eternal*, 1980 Issue, Pages 17 and 18

My dear Doctor Raul [Variant: Children],

I have already written to you one letter. In this, I will explain to you, why you do not get electromagnetic vibrations in the machine. The explanation is more to make the scientist understand.

Chaitanya is the integrated force of your physical, mental, emotional and religious (sustenance) selves. Science is the analysis of that synthesis. If we have to record the electro-magnetic vibrations of any matter, we have to reduce it or analyze it in such a manner that electro-magnetic vibrations are liberated from the bondage of synthesis. A human body has electro-magnetic vibrations but they cannot be recorded because they are synthesized in a living body. But by any method if you can liberate or separate the electromagnetic vibrations from a human being, you can record them. Where we can find a machine that could record synthesized living vibrations of Chaitanya and even a machine that could record the esthetics of Matters? Science can only record the dry side of Matter.

Till the human stage for working of the sympathetic nervous system expresses the synthesis of our three Dimensions but the fourth one (Religion) though existent is not understood or felt within. Religion sustains the human being. It acts through Nabhi Chakra. Everything in the creation has sustenance (Dharma). Therefore, human beings have to know law of Dharma.

The Ten Commandments in the Bible, is the description of the human Dharma, in a nutshell. But Indian Philosophy has dealt with it in much more details and clarity. The opposite of Dharma is sin. The greatest sin is to sin against your mother (sex perversions). In all the Scientifically advanced countries this sin has been capturing the minds of human beings in the holy name of liberation of sex. In the underdeveloped countries the sin that has prospered is the sin against God (Almighty). That is to say, to forget that there is God who is our father who is looking after us and we should not worry about our well-being. The developed countries started their fall by committing the second sin to begin with. They worked on their Sun line to improve their condition but they got completely exhausted. Now they have reached a state that they have no interest in money. But now they have fallen on to the other side of their being (Ida Nadi or Chandra Nadi) by which they are in a terrible mess. The confusion of Gaṇeśha with Mūlādhāra (Mother's Abode) has reached its climax. These people if they do not take the Sahaja Yoga will be following the line of rākshasas. Therefore with all the advancement there is no sanity in their lives; contentment has no existence in their hearts. If Indians of the Great Yoga Bhumi could understand its heritage and give up the nonsense of money hankings by cheating and cutthroat foxy methods, they can short-circuit their progress to Divinity. Otherwise, gradually they are going to lose their Dharma, the part which others have already lost.

The reason why I have written so much about Dharma is to explain why the human being, who is the synthesis of the most evolved physical (electromagnetic vibrations), mental, emotional being must have the fourth being of Dharma established through Temperance and Piety. He receives the Blessings of the Mother through Chaitanya. Chaitanya (Pranava), which is the power of Adi Shakti. It is the force which is the integrated completely synthesized one power which vibrates. So, it is impossible to record them on the machine. The existence and working of Chaitanya Lahiri can be only verified by the curing of people through working of parasympathetic nervous system which is expressed as awareness and is felt through central nervous system. The integration is like the assembling of lamp, wick and the oil. The Sahaja Yoga is the igniter that enlightens the lamp. This light is felt through central nervous system. The Sahaja Yogis reach a state of higher synthesis when all four human selves synthesize or integrate through the fifth force which is the source of all the four. Thus, he becomes the recording machine of the parasympathetic and the sympathetic nervous system. Instead of a dead machine, a living machine is created which records, corrects the problems and fulfills the patient with medicines, the source of all the medicines the greatest,

that is, Divine Love.

For the psychologist there is a great discovery of the universal unconscious made so easy. They are still plodding to create the stage for Sahaja Yogis but the people who made the stage never stop on to it. Therefore I have not got much hopes about them. Their thinking has definitely exposed to the human understanding the existence of universal unconscious. You, Sahaja Yogis, have already entered the realm of universal unconscious. But how can the psychologists who have built the stage can step on to it because the stage builders can never get on to the stage. In the same way scientists have created a stage which they cannot enter. They just say that further than this we cannot explain or understand. For example in the human beings the mode of action of Acetylcholine and Adrenaline cannot be explained. A Sahaja Yogi can explain because he knows the know-how of Kundalini. You know from factual experience that the deities are looking after it and manarecordedging the show.

Please convey my blessings to all the Sahaja Yogis, all my blessings and all my love to all of you.

Yours forever
Your Mother
NIRMALA

Letters and Faxes

7 1975-0925 Letter to Grégoire de Kalbermatten (in Kathmandu, Nepal), 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK

..... Now the time has come to tell you that Sahaja Yoga cannot work unless and until you completely surrender to "Me" without any more questioning. This "Me" means Mataji Nirmala Devi who resides on the "Sahasrara" of the VIRATA; This is the Absolute Truth whether you like it or not, whether your ego and super ego accept it or not. I am sorry I have to confess it.

..... Gregoire! You perhaps do not realize that all the Deities who reside in you and who are controlled in your Sahasrara are not at all interested in people who are not completely surrendered to me. I do not know how to convince them. They only look after those who take my name and accept that I am the Adi Shakti. This is the only way you can progress. What can I do? Even the people who are cured by me have to keep the protocol otherwise the Deities sleep and they go back to their previous position.

So far I have not said this to anyone because I thought there was no need. Those who were wise realized it and those who are foolish have lost their chance in Sahaja Yoga.

..... [Letter came with a Photograph of Šhrī Mātājī on which was also written:] This is Sahasrara, on top of the Virata, whether you like it or not, whether you can accept it or not.

Letters and Faxes

8 1975-1108 Letter to Grégoire de Kalbermatten, London, UK

We celebrated Diwali with Yagñya of Vishṇu's 1000 names [around November 2]. I have done it first time in all my lives. I was very good at Sanskrit difficult words to my great surprise. This will do lot of good to this country and the world at large. It will expedite the evolutionary process by blasting many age-old adharmas of western life.

I wish I could meet your mother. You may write to her that the Source of Joy is from within and not from without. No one can give you that so why worry about your surroundings? If you awaken and arise, you may illumine the darkness around you and give others the joy of your Being.

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

9 1976-0320 Letter to Grégoire de Kalbermatten, Mumbai, Maharashtra, India

First a pattern of the path is created by the first seeker, is to be made with greatest care and love and once all the map is ready you know which is the shortest way. This knowledge then becomes the part of the Unconscious, which helps much faster The Unconscious plays the role of registration of all the findings of the conscious being and enacts according to the findings of Sahaja Yogis as well as Adi Shakti.

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

10 1976-0510 Letter to Grégoire de Kalbermatten, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK

Human beings take for granted all the miraculous divine happenings. This is part of Maya for I do not want all of you to get startled and shocked. The veil has to be lifted in such a smooth movement that you should not loose even a ripple of Joy that is beaming through the drama of your ascent.

Perhaps you were short sighted about yourself. You did not know your capabilities and hence you were struggling. This made the simple thing so complicated and difficult. Just think about it. After all, what sins can overcome the Divine Love? What human foolishness of destruction can bring forth the destruction of the Creation or its Creator that resides within you?

So arise and awake yourself to the great advent of Satya Yuga. All your fatigue and impatience would disappear if you feel the morning breeze of blossoming bliss of God Almighty.

yours most loving mother, Nirmala

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Letters and Faxes](https://sakshi.org/river-of-pearls/kathmandu-letters/Letters-and-Faxes)

11 1976-0906 Letter to Grégoire de Kalbermatten, London, UK

The environment plays a big role in the reaction of a person. The sensitivity of the chakras becomes dull after the first few shocks to them. Then, a human being starts living with all the shocking habits very easily. He exists but in a very superficial manner and does not want to go down into his depth [unclear as he cannot, because in this movement, he has to first] face the shocks that are stored within. He tries to forget them as that helps him to exist. But mere existence is not accepted by people like you and many others who face themselves. They are brave and courageous children of mine. Sahaja Yoga can help only those.

You have been worried about others. To the extent that you want their emancipation I am willing to agree. But this is only possible if you can see the purpose of emancipation. The purpose is to introduce to their awareness the kingdom of God, His laws and His glory. The responsibility of every individual as an instrument is to accept Him in his full freedom. The object of Sahaja Yoga is complete liberation hence nothing can be done arbitrarily by Adi Shakti. The only thing I can do is to lead you and guide you to awaken your divinity in full freedom.

.....
A cat has to change seven places to save her children.

.....
Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

12 1976-0922 Letter to Grégoire de Kalbermatten, London, UK

Those who are real Seekers of Truth do not give up their seeking by their frustrating finding of untruth.

There are plastic flowers. That does not mean there are no real flowers. The religions manifested as real flowers on the tree of religion but people removed the flowers from the tree and made them dead flowers, as their own property. Once you know the reality, you can know all the Incarnations of divine manifestation and their functions.

To know the reality you have to be born-again. You have to know the unconscious. Your attention has to jump in the unconscious. In the human state you cannot know the unconscious, hence it should not be discarded but should be accepted as unknown.

When you jump into your unconscious, as you have seen, you become collectively conscious. You "become" but not that you think or feel but you are endowed with awareness. That knows about the other people's Kundalini and chakras on your fingers, spontaneously. From your heart, like a mild electric current, the Divine power (shakti) starts flowing. They are the Divine Vibrations (Chaitanya Lahari)

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

13 1976-1012 Letter to Grégoire de Kalbermatten about Dharma (also Pyramids and Tāj Mahal), London, UK

It is very true that some human beings in the prehistoric times were very wise and dynamic. May be they were realized but such people, in ancient civilization, must have been very much accepted as higher people. Other wise how can you account for building a pyramid in Egypt, which is, from inside, all vibrated. The human brain is also a “pyramid like” but not yet perfected. The proportions of Pyramid are Divine. (This is all supported by a scientist in his book on “the super nature” where he found that dead bodies do not decay). There are many such instances. Specially artists who were of higher awareness (realized Souls) were accepted and that is how the Tajmahal works (the dome gives resonance and there are lots of vibrations as the dome has a special shape). So these are no more make-believes. They are all beyond the conception of even modern men. The reason for this acceptance comes from the fact that human beings at large, at that time, accepted virtue (the expression of Dharma) for the pattern of their life. They did not get “liberation” from virtue, socially or politically. Dharma was accepted as something to adhere to.

There must be clear-cut ideas as to the formal religions appropriated by people who “talk about God”. They are not realized and those who are realized also are not fully aware of themselves. The talk about God leads to the rationalization of formal religions. The mythical organized religions have befooled human beings to such an extent that it looks like a joke, which has turned into a cold-blooded murder. I do not know whether to laugh or to be angry or to weep with anguish.

This is how I describe Dharma in short. Dharma is the sustenance of all things that are born or created. It is super nature that gives valences to atoms in an element. It is Dharma that is expressed as the quality of these elements. For instance, gold has a quality that it is untarnishable. The human beings are like perfected instruments, like computers. Of course, if their Dharma is in balance, they are the best receptors. You can understand that the divine awareness is like the main electrical current which starts the computer (Self-realization). If the Dharma in the instrument is lacking, Self-realization does not give full results. It becomes like a secondhand car. Dharma is the fulcrum and the one who is in Dharma never gets into imbalance. So the attention has to be on “Dharma”, the point where the gravity of sin does not act.

The information of Dharma comes from the Unconscious but the movement from the fulcrum can take the human attention so much in one dimension or so much like a sea saw that ultimately the beam of life tilts towards one side, either towards hell or towards destruction. Because, if the extreme movements are like a sea saw, the delicate flower of human awareness becomes confused and people suffer from all kind of diseases.

So what must we do?

The human beings have to come to the state of Gautama who became the Buddha. He searched in all earnestness and honesty. He gave up first all fake worldly preoccupations. This is not required but when he gave up all hopes of searching, (the occupation of the mind), he accepted his defeat. He felt tired and fell at the feet of the Holy Ghost.

Buddha had dharma. His body was clean, His mind, the attention, did not find any joy in the worldly greed or desire. His cup was ready and it emptied when he was tired and surrendered and that was the moment: like torrential rain, the “Shakti” filled His cup and made Him the “Shakta”, the Enlightened One.

So, when you are talking of virtue, you are warning them to keep the cup intact and clean.

Sahaja Yoga is the proof of all the Scriptures that are challenged. But I had to come to explain, to give Realization and to tell you the “know how”.

In science first a hypothesis is propounded and then experimented. If we get the results, it becomes the scientific law. In the same way, so far, religions or ideas of God was a hypothesis but how this hypothesis becomes the law through Sahaja Yoga is to be seen.

Sahaja Yoga is more concerned with the Mahālakṣhmī Power – evolutionary power – which also in-

tegrates all the Three Powers at the point beyond the Brahmarandhra (top of the head). With this integration, the Sahaja Yoga discovery proves that the human being is a perfected instrument, a computer built in various period which, when put to the mains, starts giving information.

It proves that all religions are living flowers on the tree of life and they describe the Truth. All Incarnations are “true”. All this can be proven at the time of Kunḍalinī awakening.

It creates a human awareness, which can have a dialogue with the Unconscious.

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>

Letters and Faxes

14 1977-0129 Letter to Grégoire de Kalbermatten, Mumbai, Maharashtra, India

The other argument that I gave in My book is about a doctor who thought that the second birth is possible only through sex and I told him that: “you were born because of your parent[s] and not by your own activity.” To say that, when you love fully you must have sex that means you love someone for sex and that without it your love is not expressed. The absolute value of love is thus challenged. Also, how can you have sex with all the people all the time? It is not possible. Then how can you love the people ‘fully’ all the time? it [is] so foolish and absurd that I cannot argue on such empty grounds.

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

15 1977-0427 Letter to Grégoire de Kalbermatten, London, UK

As sometimes, we, in our memory, relive some beautiful moments of our past and feel the same joy, in the same manner, every idea of a realized Soul can be materialized (sākār). We do it unconsciously many a times when we paint an unknown picture. We imagine and enjoy our imagination and then recreate and enjoy more. But a Sahaja Yogi can weave a beautiful pattern of joy by suggesting joyful, beautiful ideas to oneself.

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

16 1977-0500 Letter to Grégoire de Kalbermatten, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK

You can cure human beings but cannot force them to accept me which it seems is the only condition that deities are not asking to compromise with. If it is not done by human beings Sahaja Yoga has to fail and we have to accept the verdict of the “Pralayankara”, the destroying aspect of God (Sadashiva).

Jimmy Carter is talking about human right but does he know that human beings have certain duties towards themselves? Does he realize that they have no right to spoil their Moladhara and the Sushumna by their egoistical freedom? Does he understand that Americans are under another kind of captivity? It is your task to write in your book very clearly that they cannot proclaim anything about right and wrong when their own instruments are rotten.

yours most loving mother, Nirmala

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

17 1977-0512 Letter to Grégoire de Kalbermatten, London, UK

India has now won back its democracy and the leaders are talking of Gāndhījī. That is a very big step forwards towards the new style of government. Gāndhījī believed in LOVE of God. He believed in Dharma. He believed in integration.

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

18 1977-0902 Letter to Grégoire de Kalbermatten, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK

The Kunḍalinī is like a rope with many threads. She rises by unfolding her coils piercing every chakra. The width of the Kunḍalinī or the number of threads start diminishing as She ascends if the higher chakras are not open or if the piercing points in the chakras are constricted. If the lower chakras are open the Kunḍalinī rises as a whole, but if the higher chakras are not open then the constriction does allow few threads to pass. So it is very necessary to have at least the lower chakras cleansed. In the Western mind the higher chakras are better but as their Moladhara chakra is in jeopardy, the force is very weak and their own sensitivity very poor.

When the Kunḍalinī rises without any hurdles, it reaches the Āgñyā and spreads on the lower brain plate like a cloud, so a heaviness or sleepy feeling crawls. I say that first the mother puts you to sleep. The second feeling is when the vital force of Kunḍalinī melts down over the Idā and Pingalā. As if the cloud of the vital force starts pouring bliss. Gradually the head feels as if the lead is being taken off. One feels relaxed. Now again these two channels carry it down up to Nābhī and now a new force from Kunḍalinī joins it. Then the triple force rises which opens the Āgñyā. At this time eyes get closed. The pupils start dilating.

Now the head gets clearer but some feel a mild pressure or throbbing at Sahasrāra. The Āgñyā crossing creates the thoughtless awareness. You feel the silence of Sahasrāra. At Sahasrāra the Kunḍalinī accumulates. A kind of release starts as the Brahmarandhra (fontanel bone) opens. It works slowly with some, but with most of them it is with a gush. At that moment, the sadhaka (disciple) feels the Cool Breeze of the vibrations. This is “realization”. There are many who have got jagruti (awakening) and have got the curing power but they cannot remain in thoughtless awareness. They touch it for a minute or so. But the process of Kunḍalinī oozing out works out with time and ultimately they reach a stage of doubtless awareness.

With some like X it was a quick permanent ascent, he felt as if two bath of ice fell on his hands and started melting. The cooling crawled into his Being. If the Viśuddhi is doubtful or stretched and constricted, then, one does not feel the vibrations despite Realization, meaning the piercing of the Brahmarandhra.

The Collective Consciousness is felt even before the Kunḍalinī pierces the Brahmarandhra fully. You start feeling the burning on the fingers and also the discriminating styles of Collective Consciousness are manifested.

Recent Source: <https://sakshi.org/river-of-pearls/kathmandu-letters/>
Letters and Faxes

19 1977-1016 Letter to Grégoire de Kalbermatten (4th Day of Navarātri), London, UK

I laugh aloud at the idea of writing a book! God saves the reader!

Great news for all the Sahaja Yogis. The first public lecture is on the 24th of this month at Caxton Hall. We have advertised and have invited many people. Let us see how it fares.

The way you plunged into dangers, you have really hurt yourself too much. The other Sahaja Yogis in London are also of the same type. I have to work very hard I know.

Recent Source: [https://sakshi.org/river-of-pearls/kathmandu-letters/
Letters and Faxes](https://sakshi.org/river-of-pearls/kathmandu-letters/Letters-and-Faxes)

20 1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK

If you like you may type part or whole of this letter to show to others. nirmala.

[Typed:] NIRMALA DEVI SRIVASTAVA

[Typed:] 2, PARKLANDS,
ICE HOUSE WOOD,
OXTED,
SURREY.

My dear Dr. Raul,

I received a very detailed letter from [Anant] Dāmale. It was a very wise step on your part to have met Shri Gagan Gadh Maharaj. What he says about the miracle of Sahaja Yoga is absolutely true. The reason why this great fantacy [fantasy] never manifested in reality was that Adishakti whenever descended as incarnation (She) did not have all the chakras integrated through sahastrara. The complete harmony and unison merged into an integrated instrument of her personality is bringing forth these fantastic results. So much so that I am surprised at myself.

I think he (Gagan garh [Gadh] Maharaj) also can not [cannot]imagine the dynamics of this Discovery and hence he feels that 'Avdhuts' have to be away in the forests and that can[c]er ([unclear]) can give you reaction. You have cured the cancer of Phdke's [Phadake's] father. Did it give you any reaction? When you are at a giving end how can you receive anything.[?] You are reborn as Lotus which does not take anything bad from its surroundings but transforms its surroundings with its beauty and fills it with fragrance. This is the magic of a realized soul.

Do you think doctors will accept that there exists the Kingdom of God and that it creates us and that the Lord of our autonomous nervous system is our Spirit which is the reflection of God? You can quote the names of people like Mr. Bose and Mr. Daftary and Mr. Sharma who is miraculously cured of his colour blindness through Sahaja Yoga. In any case I am going to America next year. One of my dear Son Dr. Lanjewar has now become the president of the medical practitioners association of New York and is very anxious to have a conference next year in new [New] York. Due to our slavery for so many years, Doctors in India have lost the capacity to know that we are the people born on the Yoga Bhumi. Their thinking is so slavish that they think all our ideas about medicine are stupid while western knowledge is only sensible.

I bless you with all my heart that Dr. Ramlingam has good vibrations[,] Shri Rama [Šhrī Rāma] in him would have wisdom to understand the ways of God Almighty. I send you my love and protection so that you can break the barriers of ignorance of our medical men. Let them know that the time has come for them to accept that science is not everything. It only discovers whatever exists and appears before [the] gross being. Once we become subtle rising in the fourth dimension[,] we see the subtle being, the spirit, and its contentment and DIVINE working of this Love can noy [cannot] be done by argument. One has to be realized. One has to evolve through Sahaja Yoga spontaneously as this is a living process. For cancer best treatment is of water i.e. putting feet in the river sea or in the water at home with the photograph. Water has the religion (Dharma) of cleansing and hence Shri VISHNU and DATTATRaYA [Dattātreya] responsible for the religion (Dharma) of human beings are to be worshiped. They help you to cure and also the local Deity of the chakra that is attacked. Put the patient before the photograph with the candle + [plus] his feet being in the water[,] bring down your hands across the sy. [sympathetic] nervous system towards the water. The patient will cool down gradually. If he gets realization[unclear], then he is cured. More in the next.

YOURS LOVING MOTHER – nirmala

If you like you may type part or whole of this letter
to show to others. Nirmala.
NIRMALA DEVI SRIVASTAVA

2, PARKLANDS,
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OXTED,
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1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 1 (Original Writing)

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1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 2 (Original Writing)

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1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 3 (Original Writing)

NIJMALA DEVI SRIVASTAVA

2, PARKLANDS,
ICE HOUSE WOOD,
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He is very anxious to have a conference next year in New York. Due to our slavery for so many years, Doctors in India have lost the capacity to know that we are the people born on the Yoga Bhumi. Their thinking is so slavish that they think that all our ideas about medicine are stupid while western knowledge is only sensible. You with all my heart that has good vibrations ~~shall do~~ Shri Dr. Ramalingam would have wisdom to understand the ways of God Almighty. I send you my love and protection so that you can break the barriers of ignorance of our medical men. Let them know that

1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 4 (Original Writing)

Source of the 4 original pages: Mahipalsingh Jaisingh Raul Collection, scanned by Ankit Khare.
Letters and Faxes

21 1980-0404 Letter to Dearest Sons Warren and Terrence, 56 Ashley Gardens, Ambrosden Avenue (near Victoria Sta- tion), London, UK

4th April '80

Mataji Nirmala Devi Srivastava
56 Ashley Gardens London SW1
Telephone (01) 828 6061

My dearest Sons Warren and Terrence,

Thank you very much for calling me. I never expected that you would call me all the way and could not believe my ears that you were speaking so clearly from such a far off land. How modern science has brought human beings closer! Without Sahaja Yoga even science looks so ugly and destructive. When I felt your vibrations I knew you were seeking. Imagine we can feel vibrations on the telephone and also can handle them. The wonders of all human effort get their meaning after Sahaja Yoga's manifestation.

In London I am deep down into work. My household duties also keep me extremely busy. Apart from that the social life of London also drags upon me. I have to pay for my stay in London I believe. What a waste of human energy nonprodu[c]tive activities and so called social unions (Yoga!) The Collective Being suffers so much under these pretensions [pretensions] and false values of life.

The young people of England are very beautiful but they do not know what they are seeking. The other day I met a very young seeker who is working with computers and he said "Mother everything seems to be pointing towards you". This was according to him is the answer of a computer if you feed it according to scriptures and seekings.

It was nice to hear that in Australia the awareness of human beings is humming with ideas that point to Sahaja Yoga. Still I feel that recognition being the only criteria of entering into Sahaja Yoga it is going to be a slow process with the so-called intellectuals who pretend to know everything. They may be the last to enter into the Kingdom of God and some may not at all know their meaning. But as they dominate the modern science they retard the progress of the deserving and as a punishment their own.

May God bless you both for the great work you are doing. Both of you so different yet so complimentary. Terrence's letter was very loving and comforting while yours was extremely assuring and bubbling with joy and fulfillment. The beauty of friendship finds its full enjoyment in Sahaja Yoga. Terrence has his artistic ways of handling people and while you have your majestic personality. How the variety creates the beauty. Every cup with a different designs carried the nectar of bliss.

Bohdan! another great Sahaja Yogi. He and Maudy have found a great support in both of you. He has written about this hopes & aspirations and how they are taking shapes after you both started the work in Australia. He was so very concerned about Australians. But now as if the new version of their salvations has engulfed all his ex[h]austing desperations into the fragrance of the lotus of Sahaja Yoga. Their child is going to be a great source of love to all of you. May God bless all the three. I am writing to them separately.

I do not think I will be able to come to Australia this year. Main problem is of money and time. Next year by the end of 1981 I would be better off. This year I am going to America and I am sure the Sahaja Yoga tree would take its roots deep down in the Shaky Grounds of America.

Please write to me regularly about your progress and about new Sahaja Yogis[.] It could be better to send their photographs. With all my love and blessings your mother Nirmala.

[On the envelope stamped in London on 1980-0822:] The Sahaja Yogis
c/o Dr. Warren Reeves
10 Catherine Street

Leichhardt NSW 8040
Australia

4th April 1980

Mataji Nirmala Devi Srivastava
56 Ashley Gardens London SW1
Telephone (01) 828 6061

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1980-0404 Letter, Page 1 (Original Writing)

Mataji Nirmala Devi Srivastava
 56 Ashley Gardens London SW1
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1980-0404 Letter, Page 2 (Original Writing)

Mataji Nirmala Devi Srivastava

56 Ashley Gardens London SW1

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Know their meaning. But as they dominate the modern scene they retard the progress of the deserving and as a punishment their own.

May God bless you both for the great work you are doing. Both of you so different yet so complimentary. Terrence's letter was very loving and comforting while yours was extremely assuring and bubbling with joy and fulfillment. The beauty of friendship finds its full enjoyment in Sahaja Yoga. Terrence has his artistic ways of handling people and while you have your majestic personality. How the variety creates the beauty, and every cup with a different designs carries the nectar of bliss.

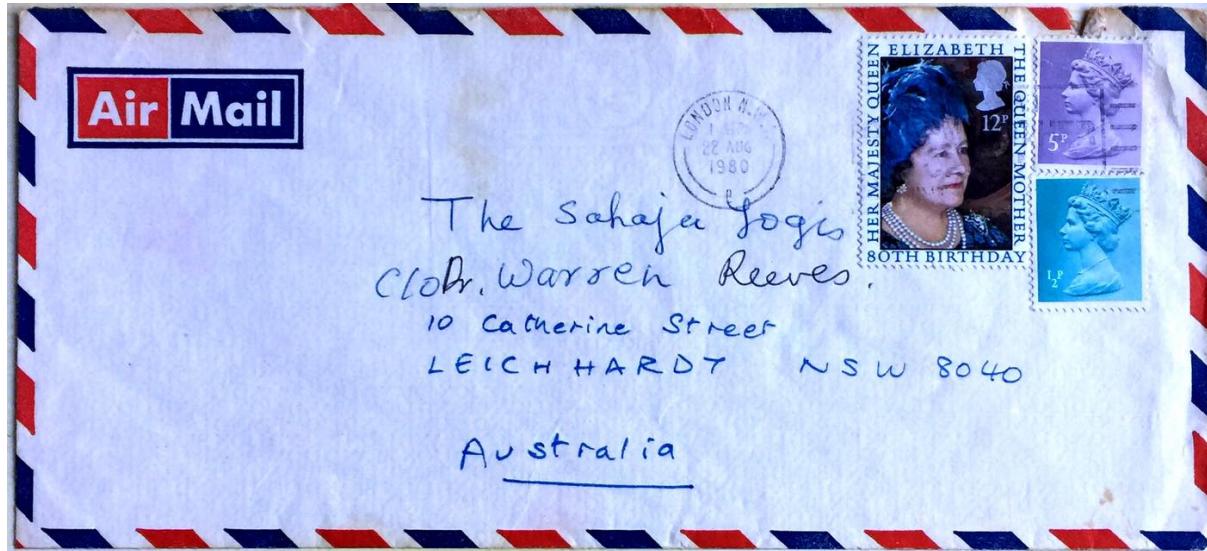
Bagdon! another great Sahaja Yogi. He and Mandy have found a great support in both of you. He has written about his honest aspirations and how they are taking shapes

1980-0404 Letter, Page 3 (Original Writing)

Mataji Nirmala Devi Srivastava
 56 Ashley Gardens London SW1
 Telephone (01) 828 6061

after you both started the work in Australia. He was so very concerned about Australians. But now as if the new version of their salvation has engulfed all his existing desperations into the fragrance of the lotus of sahaja yoga. Their child is going to be a great source of love to all of you. May God bless all the three. I am writing to them separately. I do not think I will be able to come to Australia this year. Main problem is of money and time. Next year by the end of 1981 I would be better off. This year I am going to America and I am sure the sahaja yoga tree would take its roots deep down in the shaky grounds of America. Please write to me regularly about your progress and about new sahaja yogis. It would be better to send their photographs. With all my love and blessings Nirmala.

1980-0404 Letter, Page 4 (Original Writing)



1980-0404 Letter, Envelope (Original Writing)

Letters and Faxes

22 1981-041x Letter to Children (Sahaja Yogis in London), India from Nirmala Yoga, Issue 4 (July-August 1981), Front Back Cover

My dearest Children,

Thank you very much for the beautiful flowers you sent me. They remind me of you all. I missed you very much all those days of seperation [separation].

I hope you get my tapes from Australia, I have said lots of new wonderful things.

I am coming back very soon to enjoy your joyful and sweet company.

Yours as ever[,]

Your loving mother Nirmala

My dearest Children,
 Thank you very much for
 the beautiful flowers you
 sent me. They remind me
 of you all. I missed
 you very much all those
 days of separation.
 I hope you get my tapes
 from Australia. I have
 said lots of new wonderful
 things. I am coming back very
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 Yours as ever
 Your loving mother
 Nirmala.

1981-041x Letter to Children (Sahaja Yogis in London), India (around April 14) (Original Writing)

Letters and Faxes

23 1982-1025 Letter to Dearest Son Jeremy (8th Day and 9th Day of Navarātri), London, UK from *Nirmala Yoga*, Issue 12 (November-December 1982), Pages 23-24

My Dearest Son Jeremy,

Tomorrow morning I am going to New York for four days [October 26 to October 30]. I hasten to write this letter because I would like to inform you in the right time what is happening to you.

I think you are confused between left side experiences and the spiritual experience. Those who are on the left side can sometimes even see my past and show much more awesome respect and love but I know the reason behind it and thus I never encourage them. If you take cannabis you are definitely dragged into Ida nadi and the ego recedes for the time being. So you feel this emotional carnal love. But when you take more you start feeling a universal carnal love. Thus the fall of man starts because he gets out of the Void towards the left side.

For your information I am quite aware of other Sahaja Yogis and their condition. You must know that after Realization there is nothing like rituals but it becomes actual living process. May be it is not done with perfection but still it is done by a realized Soul. It definitely evokes my vibrations to flow more and has helped all of them to awaken their Deities. Of course I do not know all the filth and dirt people have accepted in the past, also the amount of illusory life they have taken to but it is not necessary to know. Do you know all the dirt and filth of your household which you sweep? Do you count them or find out about their nature and history? If you are a master cleaner you can do a lot in one sweep. Western life has been attacked from 1919 by many devils who introduced ideas even in architecture and music. These destructive ideas have removed the Western people from their roots, from the dharma that is the basic for the ascent. You must admit that Sahaja Yoga has definitely created dhārmik people if not perfect ones.

All drugs take you away from your awareness. So how can you have a balanced attention to make your Spirit shine? Reality should be achieved in complete awareness otherwise whatever you feel is illusion because you are in a dream. It appears that Sahaja Yoga is spreading slowly, it does not matter; but if it is Truth, how can you achieve in a dreamy state? I want all my children to be awakened to walk into the Kingdom of God, not into the left-sided hell of illusion.

My experience about the druggist and chemist has been a painful one. Those who come were very slow. Actually very few come, so your theory that the seeking of God starts with drugs is not true at all. They have been very weak and vulnerable to left-sided attacks. The example is shown the way you all fell for a fake person like Ichel. They are mostly facing very dangerous diseases like cancer and many other incurable diseases. If you want to marry Karen, it is all right; but do not do it under the effect of drugs because it heightens left side so much that there is no balance of the will left to guide you to right decision by vibrations.

Actually drugs were condemned by all the Prophets and thus our laws do it because the basis of laws come from our Void, our dharma. I would like you all to see the sanity of law and not its fault. Gāndhījī was opposed to slaves, but he was much more against drugs. He would not allow any druggist to enter his Āshram campus even if he had given up. "It's difficult to spread Sahaja Yoga in the West"; I also felt it, but the roots cannot be sacrificed. There can be no compromise with the principles that nourish Sahaja Yaga. But now I think the media has taken over and we will be reaching stronger and righteous people for Sahaja Yoga. Already it has taken its flight and I can feel it. I am sorry for the druggist. They have to use their will to accept the challenge and give up their slavery to drugs. The sick druggist and lunatics have taken so much time. They do not impress any one because mostly they are so much in the air and in personality, shabby and depressive. They are very lazy and always oppose anyone who tries to wake them for Sahaja Yoga.

Jeremy, I knew you were a left-sided person and you need more activity. The bus driving was a good idea but if you take to drugs God save the passengers.

You did not write a word about vibrations. They are your guide. Not your ego which judges others or your super ego which is self indulgent. This is not joy this is illusion.

Slow and steady achieve your reality in collectivity.

May God bless you.

Your loving Mother,
– Nirmala

Letters and Faxes

24 1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer), Pune, Maharashtra, India

Dear Mr. Magdum 1

This is in ref of your letter saying that there is more than

.....

..... lived in very small houses.

.....

The farm home should be placed on the edge of the cliff and

.....

..... Also it should

.....

Source: Yogi Mahajan Collection.

ॐ त्वमेव साक्षात् श्री निर्मला देव्यै नमो नमः

सहजयोग केन्द्र—पुणे Sahajayoga Centre - Pune

Dear Mr. Magdum

This is in reff. of your letter saying that there is more than 3 an acre of land absolutely stony and use less for agriculture. It does not matter as I am in the process of buying 4 acres of land ~~nearhere~~ I have confirmed the following fact land adjusted land we will have altogether about 11 acres of land for farming.

I have confirmed the following points again given by you :

1. The farm house does not need collector's permission (The copy of the letter written by the collector to Mr. Malhotra is with me)
2. The farm house has no specific dimensions
3. The permission has to be granted by the Gram Panchayat (Confirmed by Grampanchayat)
4. This area is a green belt and has to be used for agriculture. The farm house can be used for our residential purposes and

1/11, Sadhu Varwanji Kunj, Pune 411 001
Phone: 610222

1/11, Sadhu Varwanji Kunj, Pune 411 001
Phone: 610222

ॐ त्वमेव साक्षात् श्री विर्मला देव्यै नमो नमः ३
 सहजयोग केंद्र—पुणे Sahajayoga Centre-Pune

also for the agricultural storage sets
 Now as my husband is going to retire very soon I wish to plan the house as per requirement for my family and my 2 daughters family. My both the daughters are married in the Shelkar families. specially the younger son-in-law ^{belongs to} a very well known business family of Belas and he himself as a farmer. Both the son-in-laws will be staying with us and take to farming. I am also negotiating to buy for new farm land very near Panvel which is a few miles from our farm house.

All our agricultural activities are going to be operated from this farm house so to begin with in our plan please include (suggested numbers in brackets)
 A Nos 5 Garages for agricultural equipments like tractor etc ^{modern} No 5青年
 B Nos 6 Godowns ^{young} No 6 at least measuring 7x22 each.

१/१, साधु वासवानी कुंज, पुणे ४११ ००१
 फोन : ६१०२२

1/11, Sadhu Vaswani Kunj, Pune 411 001
 Phone. : 61022

1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer),
 Pune, Maharashtra, India, Page 2 (Original Writing)

ॐ त्वमेव साक्षात् श्री निर्मला देवयै नमः

सहजयोग केन्द्र—पुणे Sahajayoga Centre-Pune

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c. Cow sheds altogether meaning at least 44 x 22.
d. Large court yards and verandahs for chewing & We have a very large house in Lucknow but is occupied by Soot (Indian Oil Co.) and they are not willing to release though they are paying a nominal rent and have settled nicely ^{even then} the contract is ~~not~~ completed long time back (Thanks to my husband's policy to patronising the Soot) we can not buy a flat as my husband has no black money.
So now we have to settle in the farmhouse in Poona, whatever money we have we will invest in Scanning lands and in this farm house.

You have seen our London home and you know our life style. Though I am Shetkari and can live in a hut my family has to be comfortable. My husband who has worked for Indian Soot for 40 yrs should retire in a comfortable place. For your information we have never lived in very small houses. Please plan the bedroom

१/११, साधु वासवानी कुंज, पुणे ४११ ००१
कोन : ६१०२२

1/11, Sadhu Vaswani Kunj, Pune 411 001
Phone. : 61022

ॐ त्वमेव साक्षात् श्री निर्मला देव्यै नमः 5
 सहजयोग केन्द्र—पुणे Sahajayoga Centre - Pune

The house town house should be placed on the edge of the cliff and where as it is the stony area ^{be placed}
~~say you say~~ that is the stony area it may cost more money but it will serve to purposes. One you will save good agricultural land and we can watch the agriculture activity in the valley (which land I am definitely purchasing)

As you say it is absolutely legal "as you say to have a farm house without any restriction still I would request you to use only stony area. If there is more than you require we can increase the courtyard.

Also please make the structure economical as I would like to spend more on facade and interior. Pune is full of ugly flats and modern heavy decor. I would like to bring some delicate Jaali work from Jaipur to create a new dimension of awareness so some people atleast will spend to make some beautiful houses. Also it should

1/11, Sadhu Vaswani Kunj, Pune 411 001
 Phone. : 61022

1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer), Pune, Maharashtra, India, Page 5 (Original Writing)

Letters and Faxes

25 1986-0405 Second (typed) Draft of the Letter to Mr. R.D.
Magdum (a Civil Engineer) with Handwritten Corrections,
House, 48 Brompton Square, Knightsbridge, London, UK

Smt. Nirmala devi Srivastava
48 Brom[p]ton square
London
dt. 5th April 1986

My Dear Mr Magdum,

.....

Source: Yogi Mahajan Collection.

Smt.Nirmala Devi Srivastav

48 Brompton square

London

dt. 5th April 1986

My Dear Mr Magdum,

This is in reference of your letter saying that there is more than half an acre of land absolutely stony and useless for agriculture. It does not matter as I am in the process of buying 7 acres of adjacent land, so we will altogether have 11 acres of land for farming.

I have confirmed the following points again as given by you;

1. The farm house does not need collector's permission. (The copy of the letter written by the collector to Mr Malhotra is with me).
2. The farm house has no specific dimensions. Mr Dhumal sent a registered letter to the collectorate, however no reply has been received so far over two months.
3. The permission has been granted by the Gram Panchayat. (confirmed by Gram Panchayat that only they are authorised to grant the permission).
4. This area is a green belt and has to be used for agriculture only.

The farm house can be used by us and also for the agricultural storage etc. We have got permission from the planning Dept.

Now as my husband is going to retire very soon, I wish to plan the house as per requirements for my family and my daughter's families. Both my daughters are married in the shetkari families. Specially the younger son-in-law who is the grandson of our late President Rajendra Prasad, belongs to a very well known family of Bihar and himself is a farmer. Both the son-in-laws will be staying with us and take to farming. I am also negotiating for farmlands very near Paud which is a few miles from our farmhouse. All our agricultural activities are going to be operated from this farmhouse. So to begin with in our plan please include the following suggestions made by my son-in-law;

1. Large garages for modern agriculture equipment like tractor etc. 5 No.

1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 1 (Original Typing)

Page 2

2. Godowns , 6 numbers at least measuring 11 x 22'.
3. Cow sheds altogether measuring atleast 44 x 22 '.
4. Large court yards and verandahs for cleaning and drying.

We have a very large house in Lucknow but is occupied by Govt. (Indian Oil Co.) and they are not willing to release though they ~~are~~ are paying a nominal rent and are settled nicely even when the contract is completed long time back. (Thanks to my husband's policy of patronising the Govt.) We cannot buy a flat as my husband has no black money.

So now we have to settle in the farm house in Pune. Whatever money we have we will ^{spend} in farming lands, in this farm house and in buying modern equipments.

You have seen our London house and you know our life style. Though I am 'Shetkari' and a sadhu baba, I can live in a hut; However my family has to be comfortable. My husband who has worked for Indian Govt. for 40 years should retire in a comfortable place. For your Information we have never lived in a very small houses. We would not like to live in the city anymore but would help us to live near our farms in our old age. Please note that though there are no restrictions about the farm house still do not go beyond any stony area as farming is the main object of our stay in the farm house. Please plan spacious bedrooms for ten persons; my husband and myself, two daughters, two son-in-laws and four grand children. Also a common large hall for sitting and dining, One large in-door room for children to play. There should be atleast two guest rooms of large sizes. My husband's guests are all high international officials, so we do not cut a sorry figure.

The facade of the house should be Indian Art and interiors should be in Rajput style (as you know we are the decedants of the 'Shalivahanas'. who styled in Paithan (Pratishthan) for thousands of years, They were Rajput Kings who migrated from Rajasthan. We give a very poor image of our 'shetkari' to the outside people. But whatever farmhouses I have visitedsofar have been enormous for example my father-in-law is in Khainbad, my son-in-law's cont3

1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 2 (Original Typing and Corrections)

page 3

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farm houses, Mr Dhumal's farmhouse in Veer, Raja Patil's farm house near Ichalkaranji, Usha Patel's farmhouse in Dandeli, Raul Bai's in Dhule distt., Yogi Mahajan's farmhouse in Pathankot & Dharamsala - all of them are one bigger than the other. You may visit one of them, Most of them are 4 to 5 stories. Ofcourse you should never treat that as a model but better visit them to find out what is the capacity. I cannot give you any particular idea. Still house should be as big or as small as you think.

proper

Our farmhouse should be placed on the edge of the cliff

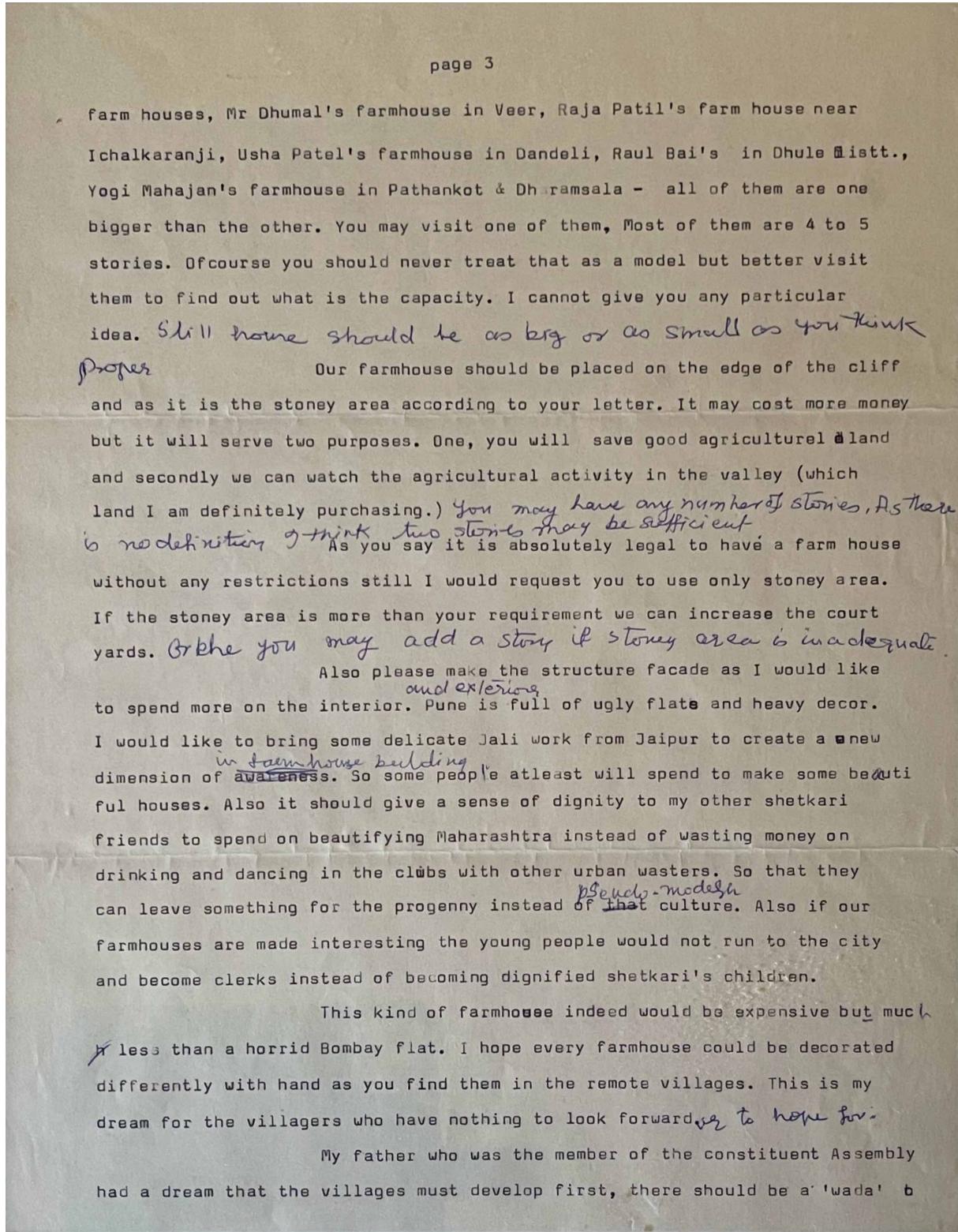
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Also please make the structure facade as I would like and exterior to spend more on the interior. Pune is full of ugly flats and heavy decor.

I would like to bring some delicate Jali work from Jaipur to create a new dimension of *in farm house building* awareness. So some people atleast will spend to make some beautiful houses. Also it should give a sense of dignity to my other shetkari friends to spend on beautifying Maharashtra instead of wasting money on drinking and dancing in the clubs with other urban wasters. So that they can leave something for the progeny instead of *peculiar models* that culture. Also if our farmhouses are made interesting the young people would not run to the city and become clerks instead of becoming dignified shetkari's children.

This kind of farmhouse indeed would be expensive but much less than a horrid Bombay flat. I hope every farmhouse could be decorated differently with hand as you find them in the remote villages. This is my dream for the villagers who have nothing to look forward *or to hope for*.

My father who was the member of the constituent Assembly had a dream that the villages must develop first, there should be a 'wada' b



1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 3 (Original Typing and Corrections)

page 4

for farm
 like a house for every shetkari , very well decorated and interesting
 so the children should not run to the city but should become shetkari
 like their father . I hope this happens one day , though already
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 adopted Sandhivis method to improve their villages.
 I hope you do not mind this very long letter from me . I
 am sorry I could not talk to you on the phone at this length. But I had
 to explain as there is no information written down about a farm house
 With all my blessing to self and to your family,

Yours affectionately

M. Nirmala Devi

You know I have very different attitude towards my property,
 than many other people. We could have had a very modern house
 which may be more comfortable but I always think that
 these houses are without any feelings. They do not represent
 our deep culture of dignity and art. I have already asked
 Patankar to study the Rajput art and get me sketches
 of their arches and trellis work, I wish you get some
 books on this subject. Whatever money I would spend on
 this house I want to create a feeling of Indian homeliness
 than a mundane boring London-house. I hope you
 understand my way of looking at things, in those aspects
 specially.

1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 4 (Original Typing and Corrections)

Letters and Faxes

26 1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK

48 Brom[pt]on Square
London
dt. 5th April 1986

My Dear Mr Magdum,

This is in reference of your letter saying that there is more than half an acre land absolutely stony and useless for agriculture. It does not matter as I am in the process of buying 7 acres of adjacent land, so we will have altogether 11 acres of land for farming.

I have confirmed the following points again as given by you;

1. The farm house does not need collector's permission. (The copy of the letter written by the collector to Mr Malhotra is with me).
2. The farm house has no specific dimensions. Mr Dhumal [Madhukar Dhumāl] sent a registered letter to the collectorate, however no reply has been received for over two months.
3. The permission has been granted by the Gram Panchayat. (confirmed by Gram Panchayat that only they are authorized to grant the permission).
4. This area is a green belt and has to be used for agriculture only.

The farm house can be used by us and also for the agriculture storage[,] etc. We have got permission from the planning Dept. [department.]

Now as my husband is going to retire very soon, I wish to plan the house as per requirements for my family and my daughters' families. Both my daughters are married in the 'Shetkari' families. Specially the younger son-in-law who is the grandson of our late President Rajendra Prasad, belongs to a very well known farmer's family of Bihar and himself is a farmer. Both the son-in-laws will be staying with us and take to farming. I am also negotiating for [a] farmhouse very near Paud which is a few miles from our farm house. All our agriculture activities are going to be operated from this farm house. So to begin with in our plan please include the following suggestions, made by my son-in-law.

1. Large garages for modern agriculture equipments like tractor, etc. 5 number[s.]
2. Godowns, 6 numbers atleast [at least] measuring 11 x 22'
3. Cow sheds altogether measuring atleast [at least] 44 x 22'.
4. Large court yards and verandahs for cleaning and drying.

We have a very large house in Lucknow but is occupied by Govt. (Indian Oil Co.) and they are not willing to release though they are paying a nominal rent and are settled nicely even when the contract is completed long time back. (Thanks to my husband's policy of patronizing the Govt.) We cannot buy a flat as my husband has no black money.

So now we have to settle in the farm house in Pune. Whatever money we have we will spend in farming lands, in this farm house and in buying modern equipments.

You have seen our London house and you know our lifestyle. Though I am 'shetkari' [the farmer] and a sadhu bābā, I can live in a hut, however my family has to be comfortable. My husband who has worked for Indian Government for 40 years should retire in a comfortable place. For your information we have

never lived in a very small house. We would not like to live in the city anymore but would help us to live near out farms in our old age. Please note that though there are no restrictions about the farm house still do not go beyond any stony area as farming is the main object of our stay in the farm house. Please plan spacious bedrooms for ten persons; my husband and myself, two daughters, two son-in-laws and four grandchildren. Also a common large hall for sitting and dinning, one large indoor room for children to play. There should be at least two guest rooms of large sizes. My husband's guests are all high International officials, so we do not cut a sorry figure.

The facade of the house should be Indian Art and interiors should be Rajput style (as you know we are descendants of the 'Śhālivāhanas' – who ruled in Paīṭhaṇ (Pratishṭhān) thousands of years. They were Rajput kings who migrated from Rajasthan).

We give a very poor image of our śhetakarī [farmer] to the outside people. But whatever farmhouse I have visited so far, have been enormous, for example, my father-in-law in Khairabad, my son-in-law's farm houses, Mister Dhumāl's farmhouse in Veer, Raja Patil's farmhouse near Ichalkaranji, Usha Patel's farmhouse in Dandeli, Raulbaī's in Dhule Dist. Yogi Mahajan's farmhouse in Pathānakot and Dharmashālā – all of them are one bigger than the other. You may visit one of them, most of them are 4 to 5 stories. Of course you should never treat that as a model, but better visit them to find out what is the capacity. I cannot give you any particular idea. Still the house should be as big or as small as you think proper.

Our farmhouse should be placed on the edge of the cliff and as it is the stoney area, according to your letter, it may cost more money but it will serve two purposes. Firstly, you will save good agricultural land and secondly, we can watch the agricultural activity in the valley (which land I am definitely purchasing). Furthermore, you may have any number of stories, as there is no definition, I think two stories may be sufficient.

As you say that it is absolutely legal to have a farm house without any restrictions, still I would request you to use only stoney area. If the stoney area is more than your requirement we can increase the courtyards or you may add a story if stoney area is inadequate.

Also please make the structure facade as I would like to spend more on the interior and the exterior. Pune is full of ugly flats and heavy decor. I would like to bring some delicate jali work from Jaipur to create a new dimension in farmhouse building. So some people at least will spend to make some beautiful houses. Also it should give a sense of dignity to my other śhetakarī [farmer] friends to spend on beautifying Maharashtra instead of wasting money on drinking and dancing in the clubs with other urban wasters. So that they can leave something for the progeny instead of pseudo-modern culture. Also if our farmhouses are made interesting the young people would not run to the city and become clerks instead of becoming dignified śhetakarīs children.

This kind of farm house indeed would be expensive but much less than a horrid Bombay [Mumbai] flat. I hope every farmhouse could be decorated differently with handicraft as you find them in the remote villages. This is my dream for the villagers who have nothing to look forward or to hope for.

My father who was the member of the constituent Assembly had a dream that the villages must develop first, there should be a Wada' for a farmhouse for every śhetakarī [farmer], very well decorated and interesting so the children should not run to the city but should become śhetakarī [farmer] like their father. I hope this happens one day, though this has happened already in China which I have visited and seen how the Chinese adopted Gāndhījī's methods to improve their villages.

I hope you do not mind this very long letter from me. I am sorry I could not talk to you on the phone at this length, but I had to explain as there is no information written down about a farmhouse. You know I have very different attitude towards my property than many people. We could have had a very modern house which may be very comfortable but I always think that these houses are without any feelings. They do not represent our deep culture of dignity and art. I have already asked Mr. Patankar to study the Rajput art and get me sketches of their arches and trellis work. I wish you get some books on this subjects. Whatever money would spend on this house I want to create a feeling of Indian home rather than a mundane boring London house. I hope you understand my way of looking at things, in these aspects specially.

With all my blessing to self and to your family,
Yours affectionately
Mataji Nirmaladevi –

[First published in *The Face of God* by Yogi Mahajan, Chapter 12, Pages 73-79]

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HER HOLINESS ŚHRĪ MĀTĀJĪ NIRMALĀ DEVĪ

48 Brompton Square

London

dt. 5th April 1986

My Dear Mr Magdum,

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- cont. page 2

1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK, Page 1 (Original Typing)

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-3-

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This kind of ~~xxx~~ farm house indeed would be expensive but

1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK, Page 3 (Original Typing)

-4-

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With all my blessing to self and to your family,

Yours affectionately

Mataji Nirmala Devi

1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK, Page 4 (Original Typing with Original Signature)

Letters and Faxes

**27 1987-0101 Letter (Message) of Sahaja Yogis for J. J. Modi
and for Trustees of Life Eternal Trust with Handwritten
Approval, Gaṇapatīpuṇे, Maharashtra, India**

Ganapatipule
1st Jan 87

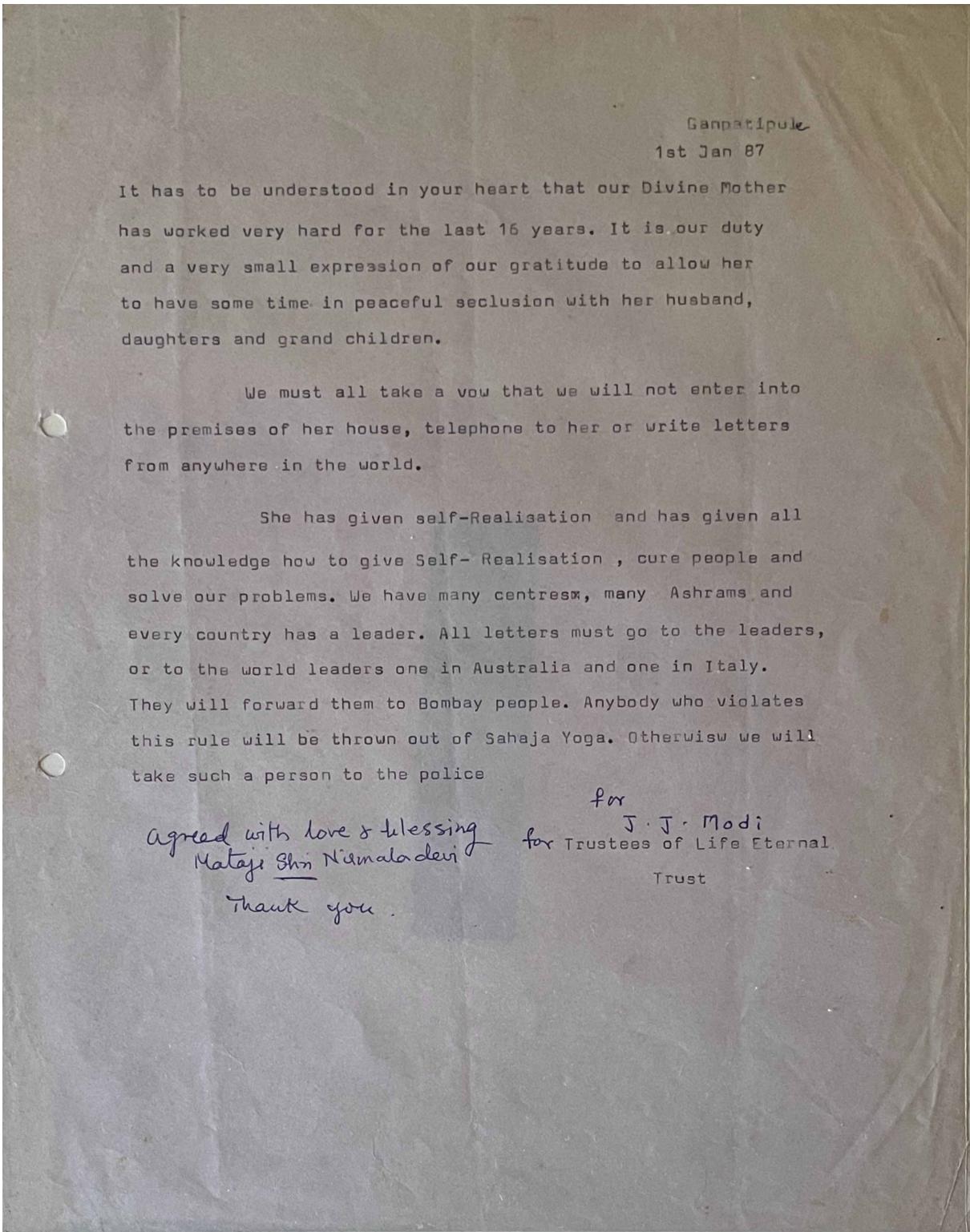
It has to be understood in your heart that our Divine Mother has worked very hard for the last 16 years. It is our duty and a very small expression of our gratitude to allow her to have some time in peaceful seclusion with her husband, daughters and grand children.

We must all take a vow that we will not enter into the premises of her house, telephone to her or write letters from anywhere in the world.

She has given self-Realisation [Self-realization] and has given all

*agreed with love & blessing
Mataji Shri Mataji devi
Thank you.*

*for
J. J. Modi
for Trustees of Life Eternal
Trust*



1987-0101 Letter (Message) of Sahaja Yogis for J. J. Modi and for Trustees of Life Eternal Trust with Handwritten Approval, Ganapatipule, Maharashtra, India (Original Typing with Original Writing)

Source: Yogi Mahajan Collection.

Letters and Faxes

28 1990-0821 Letter to President Mikhail Gorbachev (of the Soviet Union), UK from *The Face of God by Yogi Mahajan, Chapter 18, Pages 109-113*

[Śhrī Mātājī sent this letter to Yogi Mahajan. Yogi Mahajan personally handed it over to Mr. Khotsolev (who at that time was a close associate of Mikhail Gorbachev in Kremlin) in Moscow. Mr. Khotsolev confirmed that the letter was delivered to Mikhail Gorbachev. Mikhail Gorbachev did request an audience with Śhrī Mātājī during Her next visits to USSR (October 1990 and August 1991).]

My humble plans for a future global system:

These are certain ideas I have for individual and social transformation after Sahaja Yoga has established awareness of ‘Collective Consciousness’. This is the state one achieves as a result of his internal transformation through Self-realization. He also feels the All-pervading Power of Love that does all living work. As a result one sees the world as one nation, one sees one truth about human beings and their different ideologies. One develops a truly global perspective.

I believe that you are very much a person who can have this perspective and that you can plan for our common future.

The state of ‘Collective Consciousness’ that I refer to will give us the sustaining strength and wisdom that we need in pursuit of Global Government. Through this state of consciousness we can easily develop:

- 1) A political system that will easily secure effective participation in decision-making, not according to selfish Interest, but in accordance with the Laws of Truth.
- 2) A balanced economic system catering for the essential requirements of human Consumption based on the barter system. A truly global system would provide the machinery for evaluating the right ratio of distribution according to supply and demand, but even more importantly, on a truly humanitarian basis.
- 3) A social system based on righteous and noble values can be developed without any problems or disharmony, because with Collective Consciousness each individual can feel contented only if the whole collective is contented.
- 4) The manufacture of machine-made goods should be balanced with handmade products, with full consideration given to Mother Earth and ecological problems. If more artistic goods are produced, the consumption of matter will be less, because people will want to preserve such things.
- 5) Technological systems can be worked out by truly benevolent scientists to provide for the essential as well as the highest human needs according to the law of benevolence, instead of enhancing so-called progress which is fueled by the human weaknesses of lust and greed.
- 6) A global system can be set up to preserve all those cultures that are benevolent in nature and to foster mutual respect and cooperation between all kinds of races and cultures.
- 7) A global educational system can be made simpler for children and concentrate more on making them compassionate and dynamic, proficient in their own language, as well as one or two international languages.
- 8) An administrative system can be developed that is run by mature, saintly people, who are flexible and have a capacity for self-correction.

These idealistic ideas may sound fantastic and impracticable but with the dimensions that we touch in our awareness of Collective Consciousness, I have found from my personal experience that, they are in

fact very easy to execute. In Sahaja Yoga we have thousands of Yogis from at least forty five nations and I have found out that these ideas are working very smoothly amongst them on a very down-to-earth level. Thus the ideals have become concrete truths in the light of glorious reality.

The door of Sahaja Yoga is open to everyone and every human being can achieve Collective Consciousness. The only problem is, that the freedom of choice of the individual has to be respected because he has ultimately to enter the area of total freedom. Thus there may be many who may not sincerely seek their salvation. But if later on they see the multitude of realized Souls enjoying the bliss or Collective Consciousness, they may also desire to get into their higher evolutionary process. This is how all evolutionary processes have worked in nature.

The guiding and controlling force that acts is the Spirit. This is the Collective Being within us which manifests in our attention and makes us collectively conscious. We can then feel our subtle centers and those of others – on our fingertips. Once we learn how to correct them, we can easily overcome all our physical, mental, emotional and spiritual problems. In this way we are creating a new angelic society which ultimately solves all manmade collective problems: Immorality and poverty, violence and corruption, destructive personal habits of human beings like alcoholism and drug abuse, problems of ecology, of economic exploitation and aggression, narrow nationalism, religious fundamentalism and the scourge of war. These are the cancers of modern times, because so-called human freedom has allowed man to blindly jump into a greater darkness of ignorance.

My humble suggestions for immediate measures:

Privatization of the production of consumer goods in bigger factories by making the workers shareholders. In smaller factories give full freedom to the workers to open new factories.

For very big industries that are not producing consumer goods, foreign collaboration should be secured with regard to technology, management and capital investment.

There should be an announcement of global policy, with the government concentrating on improving the infrastructure: transport, communications, energy, water, special courts for industrial arbitration and conciliation.”

Letters and Faxes

**29 1991-0300 Letter to Harish Bhai, 52 Darshan Apartment,
5th Floor, Mount Pleasant Road, near Varsha Bungalow
Malabar Hill, Mumbai, Maharashtra, India**

My dear Harish Bhai ,

We are a public charitable trust. To suport our activities we need a station wagon. I have seen a station wagon made by your company at your local Metro Motor company. We are interested to buy the above vehicle rather urgently. I hope you will make it convinient [convenient]to purchase it.

Thanking you in anticipation.

Yours sincerely,

52 Darshan Ap –
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1991

Mataiji Nirmala

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LIFE ETERNAL TRUST.

My dear Harish bhai

We are a public charitable trust. To support our activities we require a station wagon. I have seen a Station wagon made by your company at your local Metro Motor company. We are interested to buy the above vehicle rather urgently. I hope you will make it convenient to purchase it.

Thanking you in anticipation.

Yours sincerely,

Mataji, Nirmala Devi

52 Darshan Ap-

Mount Pleasant Road

Bombay

1991

1991-0300 Letter to Harish Bhai, 52 Darshan Apartment, 5th Floor, Mount Pleasant Road, near Varsha Bungalow Malabar Hill, Mumbai, Maharashtra, India (Original Writing)

Letters and Faxes

30 1998-1210 Letter to whomesoever it may concern, (likely) India

To

whomesoever [whomsoever] it may concern.

I want to state that nobody has any right on my body, without my permission. I should not be treated by any doctor vidyn or any other person.

Specially my husband and my family members should not at all have any say in my sickness, No one has to admit me in any hospital. Even Sahaja Yogis cannot admit me in the hospital or treat me or arrange any doctor for treatment for me.

I want to declare that my family should never never admit me in the hospital. Specially my husband has no right over my body and any advice from him should bot be accepted at all. In short I do not want to be admitted in any hospital by anyone.

Before my death I shall write what is to be done with my body.

sq. Mataji Nirmala devi –

10th Dec. 1998.

Mrs. Nirmala Srivastava

To

whomever it may concern.

I want to state that nobody has any right on my body, without my permission. I should not be treated by any doctor Vidyas or any other person.

Specially my husband and my family members should not at all treat any say in my sickness, No one has to admit me in any hospital. Even Sahaja Yogis can not admit me in the hospital or treat me or arrange any doctor for treatment for me.

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sq. Mataji Nirmala Devi -

Mrs. Nirmala Srivastava.

10th Dec. 1998.

1998-1210 Letter (Original Writing)

Letters and Faxes

31 2001-0918 Letter to Honorable George W. Bush, President of the United States of America, Palazzo Doria, Cabella Ligure, Alessandria, Italy

[Likely the typeset version:]

SHRI MATAJI NIRMALA DEVI
 Palazzo Doria
 Via Martiri Della Libert
 15060 Cabella Ligure (AL)
 18 September, 2001

To: Honourable George W. Bush,
 President of the United States of America,
 White House,
 Washington D.C.

Dear Mr. President

I wanted to write to you earlier, but I felt that you were too busy with the crisis in your great country. All the while I have been watching you and your activities through television. I had conveyed to you earlier that I had a vision about you – it was that you would be the one chosen to destroy the evil of terrorism all over the world and completely redeem the world from the agony of satanic forces. Now you see, there are many persons talking of compassion and forgiveness – maybe out of fear or blindness. A sinner who asks for forgiveness can be forgiven, but not a devil, at any cost.

In the Gītā there is an answer given by Śhrī Kṛiṣṇa to Arjuna, his disciple. Arjuna was full of remorse and compassion, he puts down his bow and does not want to fight. He says to Lord Kṛiṣṇa “You have told me about the state where a spiritually equipped person should be a witness – Sthitapragñya.” Lord Kṛiṣṇa observed “A person in the Witness State has no confusion at all and he has a clear mind. He develops the power and the will to destroy evildoers – duṣṭa kṛutam.” Lord Jesus Christ also hit with the hunter those who were doing business in the Temple of God. Lord Kṛiṣṇa asked Arjuna very emphatically to fight and destroy the evil so that the Truth should prevail. This is a great message of Gītā resounding all over the world, which has been tortured by the cowardly acts of the evildoers.

Now in this Kali Yuga, you are the one chosen for this act of redemption from evil. All the spiritual beings of the past and present bless you with courage and power to destroy the cowards who have perpetrated this most heinous crime. All the Sahaja Yogis all over the world convey to you the sincerest wishes for complete success in your noble and historic mission.

May God bless you and the beloved people of America. May Truth succeed under your leadership.

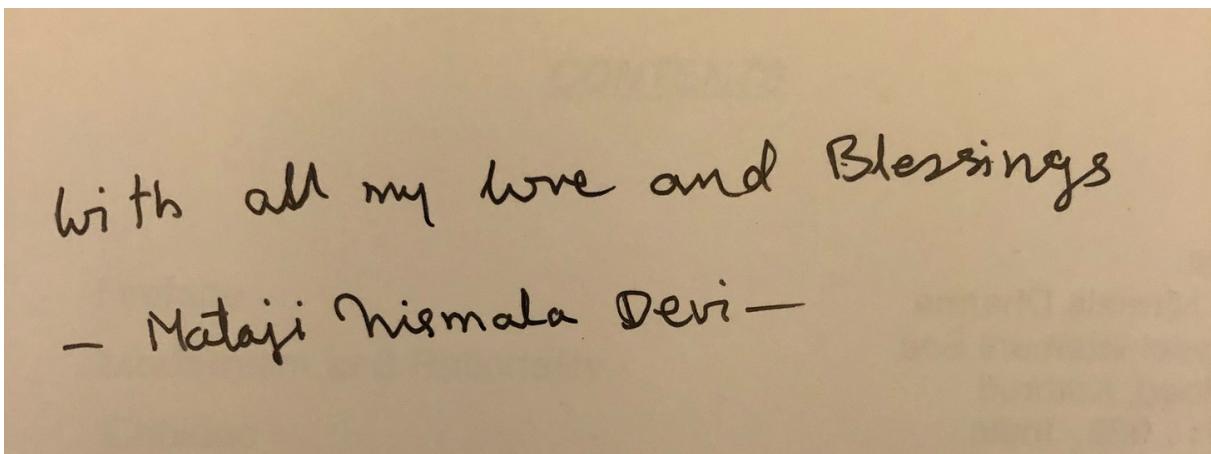
With all my love and blessings.

Yours faithfully
 (MATAJI NIRMALA DEVI)

[Likely part of the hand written original version:]

With all my love and Blessings.

— Mataj Nirmala Devi —



2001-0918 Note (Original Writing) (event and date to be confirmed)

Letters and Faxes

32 Figures

1. 1975-0000 Letter to Bombay (Mumbai) Sahaja Yogis (Original Typing)
2. 1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 1 (Original Writing)
3. 1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 2 (Original Writing)
4. 1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 3 (Original Writing)
5. 1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK, Page 4 (Original Writing)
6. 1980-0404 Letter, Page 1 (Original Writing)
7. 1980-0404 Letter, Page 2 (Original Writing)
8. 1980-0404 Letter, Page 3 (Original Writing)
9. 1980-0404 Letter, Page 4 (Original Writing)
10. 1980-0404 Letter, Envelope (Original Writing)
11. 1981-041x Letter to Children (Sahaja Yogis in London), India (around April 14) (Original Writing)
12. 1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer), Pune, Maharashtra, India, Page 1 (Original Writing)
13. 1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer), Pune, Maharashtra, India, Page 2 (Original Writing)
14. 1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer), Pune, Maharashtra, India, Page 3 (Original Writing)
15. 1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer), Pune, Maharashtra, India, Page 5 (Original Writing)
16. 1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 1 (Original Typing)
17. 1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 2 (Original Typing and Corrections)
18. 1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 3 (Original Typing and Corrections)
19. 1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK, Page 4 (Original Typing and Corrections)
20. 1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK, Page 1 (Original Typing)
21. 1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK, Page 2 (Original Typing)
22. 1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK, Page 3 (Original Typing))
23. 1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK, Page 4 (Original Typing with Original Signature)
24. 1987-0101 Letter (Message) of Sahaja Yogis for J. J. Modi and for Trustees of Life Eternal Trust with Handwritten Approval, Ganapatipūle, Maharashtra, India (Original Typing with Original Writing)
25. 1991-0300 Letter to Harish Bhai, 52 Darshan Apartment, 5th Floor, Mount Pleasant Road, near Varsha Bungalow Malabar Hill, Mumbai, Maharashtra, India (Original Writing)
26. 1998-1210 Letter (Original Writing)
27. 2001-0918 Note (Original Writing) (event and date to be confirmed)

33 Letters and Faxes

1. 1901-0000 Letter Published in the Turkish Newspaper Bursa
2. 1901-0000 Letter to a Doubting Son, Pinned to the Notice Board of Nirmala Palace Āśram, 99 Nightingale Lane, Balham, London SW12 8LZ, UK
3. 1901-0000 Fax to Kathmandu, Nepal on the Death of Liselotte (Lisa) Wiehart
4. 1972-1100 Letter to Children, U.S.A. from Divine Cool Breeze (India), Volume 7, Issues 3 and 4 (April May 1995), Page 16 (other month 12 or 10)
5. 1975-0000 Letter to Bombay (Mumbai) Sahaja Yogis, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK from Anant Jeevan, Issue 4 (January-February 1980), Page 2
6. 1975-0826 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK from The Life Eternal, 1980 Issue, Pages 17 and 18
7. 1975-0925 Letter to Grégoire de Kalbermatten (in Kathmandu, Nepal), 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK
8. 1975-1108 Letter to Grégoire de Kalbermatten, London, UK
9. 1976-0320 Letter to Grégoire de Kalbermatten, Mumbai, Maharashtra, India
10. 1976-0510 Letter to Grégoire de Kalbermatten, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK
11. 1976-0906 Letter to Grégoire de Kalbermatten, London, UK
12. 1976-0922 Letter to Grégoire de Kalbermatten, London, UK
13. 1976-1012 Letter to Grégoire de Kalbermatten about Dharma (also Pyramids and Tāj Mahal), London, UK
14. 1977-0129 Letter to Grégoire de Kalbermatten, Mumbai, Maharashtra, India
15. 1977-0427 Letter to Grégoire de Kalbermatten, London, UK
16. 1977-0500 Letter to Grégoire de Kalbermatten, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK
17. 1977-0512 Letter to Grégoire de Kalbermatten, London, UK
18. 1977-0902 Letter to Grégoire de Kalbermatten, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK
19. 1977-1016 Letter to Grégoire de Kalbermatten (4th Day of Navarātri), London, UK
20. 1979-0000 Letter to Dr. Raul, 2, Parklands, Ice House Wood, Hurst Green, Oxted, Surrey, UK
21. 1980-0404 Letter to Dearest Sons Warren and Terrence, 56 Ashley Gardens, Ambrosden Avenue (near Victoria Station), London, UK
22. 1981-041x Letter to Children (Sahaja Yogis in London), India from Nirmala Yoga, Issue 4 (July-August 1981), Front Back Cover
23. 1982-1025 Letter to Dearest Son Jeremy (8th Day and 9th Day of Navarātri), London, UK from Nirmala Yoga, Issue 12 (November-December 1982), Pages 23-24
24. 1986-0300 First (handwritten) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer), Pune, Maharashtra, India
25. 1986-0405 Second (typed) Draft of the Letter to Mr. R.D. Magdum (a Civil Engineer) with Handwritten Corrections, House, 48 Brompton Square, Knightsbridge, London, UK
26. 1986-0405 Letter to Mr. R.D. Magdum (a Civil Engineer), House, 48 Brompton Square, Knightsbridge, London, UK
27. 1987-0101 Letter (Message) of Sahaja Yogis for J. J. Modi and for Trustees of Life Eternal Trust with Handwritten Approval, Gaṇapatiपुळे, Maharashtra, India
28. 1990-0821 Letter to President Mikhail Gorbachev (of the Soviet Union), UK from The Face of God by Yogi Mahajan, Chapter 18, Pages 109-113
29. 1991-0300 Letter to Harish Bhai, 52 Darshan Apartment, 5th Floor, Mount Pleasant Road, near Varsha Bungalow Malabar Hill, Mumbai, Maharashtra, India
30. 1998-1210 Letter to whomever it may concern, (likely) India
31. 2001-0918 Letter to Honorable George W. Bush, President of the United States of America, Palazzo Doria, Cabella Ligure, Alessandria, Italy