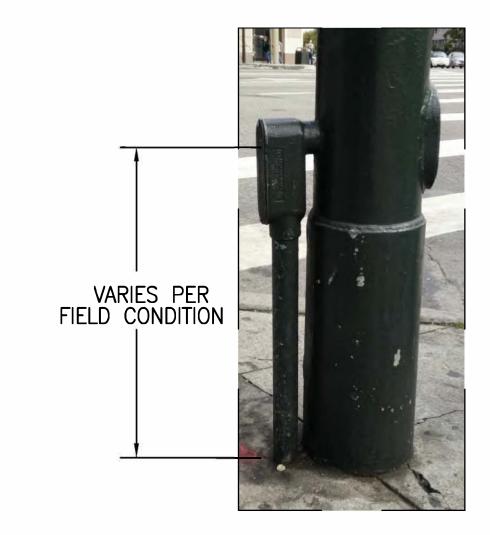
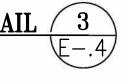


SHEET NOTES:

F/I POLE PLATE AND 5/8"Ø GALVANIZED THROUGH BOLTS, LENGTH AS REQUIRED. THE POLE PLATE SHALL BE TRAFFIC SIGNAL HARDWARE INC. CAT. NO. TSH0152 OR EQUAL.



EXTERNAL CONDUIT RISER ON STEEL POLE DETAIL (3)



| | 1 1 | LIGHT FIXTURE SCHEDULE | T | r | 1 |
|----------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|----------------------------|
| SYMBOL | TAG | DESCRIPTION | MANUFACTURER | LAMPS | VOLT |
| • | 108 | LIGHT ENGINE, 48LED 108W LAMP WITH BACKLIGHT CONTROL, 3000°K, TYPE III, FULL CUTOFF OPTICS, 90% POWER FACTOR DIMMABLE DRIVER, | FIXTURE: LUMEC ROADFOCUS CAT#: RFM-108W48LED3K-G2-R3M-UNIV-DMG-RCD7-API-HS-GY3 | 108W 48LED 3000°K | MULTI TAP VOLT 120-277V |
| | | POLE: SEE POLE AND EQUIPMENT SCHEDULE ON PLANS FOR POLE TYPE. | POLE: VALMONT DS36 | | |
| • | $\frac{\overline{A2}}{72}$ | LIGHT ENGINE, 32LED 72W LAMP WITH BACKLIGHT CONTROL, 3000°K, TYPE III, FULL CUTOFF OPTICS, 90% POWER FACTOR DIMMABLE DRIVER, | FIXTURE: LUMEC ROADFOCUS CAT#: RFM-72W32LED3K-G2-R3M-UNIV-DMG-RCD7-API-HS-GY3 | 72W 32LED 3000°K | MULTI TAP VOLT 120-277V |
| | | POLE: SEE POLE AND EQUIPMENT SCHEDULE ON PLANS FOR POLE TYPE. | POLE: VALMONT DS36 | | |

| | | | | | REFERENCE INFORMATION & FILE NO. OF SURVEYS |
|------|-----------|--------------------------------------------------------------|-------|------|---------------------------------------------|
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| NO. | DATE | DESCRIPTION | BY | APP. | |
| THIS | DRAWING \ | TABLE OF REVISIONS WAS LAST MODIFIED: 12/07/21 11:50, BY: | BIKPA | 1 | |





BUREAU OF ENGINEERING CITY & COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS 49 SOUTH VAN NESS AVENUE, SUITE 800 SAN FRANCISCO, CA 94103

| | | Date: | DESIGNED: | DF |
|---------------------|-------------|------------|-----------|-------|
| Acting Section Mgr: | CHI IAO | 12/2021 | BR | 12/20 |
| Deputy Bureau Mgr: | LESLEY WONG | - | DRAWN: | DA |
| | LAN - | 12/09/2021 | BR | 12/20 |
| Bureau Mgr: | IQBAL DHAPA | | CHECKED: | DA |
| | Thaper. | 12/10/2021 | DG | 12/20 |
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| ION ST AND GENEVA AVE | SOURCING ID 00000562 |
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| MPROVEMENT PROJECT | DRAWING NO. $E-0.4$ |
| | FILE NO. |
| ELECTRICAL DETAILS | 120,749 |
| | REV. NO. |
| 1 OF 3 | 0 |