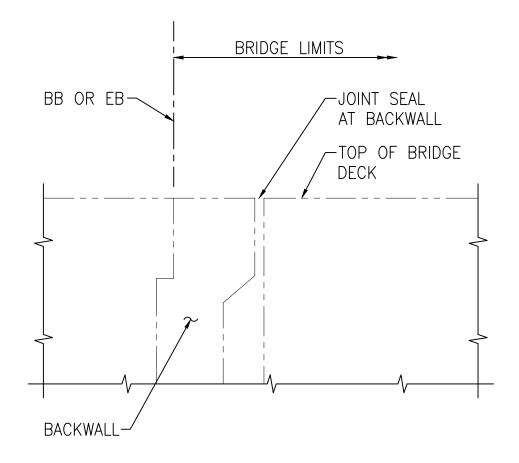
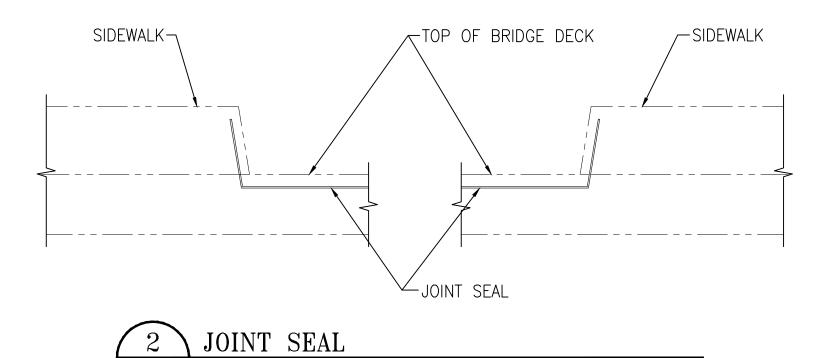
| JOINT SEAL TABLE |            |                             |      |                            |                       |  |
|------------------|------------|-----------------------------|------|----------------------------|-----------------------|--|
| BRIDGE<br>NUMBER | LOCATION   | MINIMUM<br>"MR"<br>(INCHES) | SKEW | APPROX<br>LENGTH<br>(FEET) | EXISTING<br>WATERSTOP | APPROX DEPTH TO CLEAN EXPANSION JOINT (INCHES) |
| 74 0010          | ABUTMENT 1 | 1.0                         | 21°  | 64                         | YES                   | 6  |
| 34-0012          | ABUTMENT 3 | 1.0                         | 28°  | 67                         | YES                   | 6  |
| 34-0012Y         | ABUTMENT 1 | 1.0                         | 58°  | 111                        | YES                   | 6  |
|                  | ABUTMENT 3 | 1.0                         | 58°  | 111                        | YES                   | 6  |







|        | <u> </u>    |  |        |      |
|--------|-------------|--|--------|------|
|        | <del></del> |  |        |      |
|        |             |  |        |      |
| NO.    | DATE        | DESCRIPTION                            | BY     | APP. |
| T. 110 | DDAWNO V    | TABLE OF REVISIONS                     |        |      |
| THIS   | DRAWING \   | WAS LAST MODIFIED: 11/05/21 10:55, BY: | dleung |      |



REFERENCE INFORMATION & FILE NO. OF SURVEYS

SCALE: N.T.S.



|          |                                     | Date:         | DESIGN |
|----------|-------------------------------------|---------------|--------|
| à        | Section Mgr: RAYMOND LU             | JI 11/05/2021 | JS     |
|          | Deputy Bureau Mgr: FERNANDO CISNERO | S             | DRAWN  |
| <u>-</u> | Fant I. Cim                         | 12/09/2021    | DL     |
|          | Acting Bureau Mgr: IQBAL DHAPA      |               | CHECK  |
|          | Hape                                | 12/10/2021    | חו     |
|          |                                     |               | RL     |

| ATE:  | ODEFSC/O                  |
|-------|---------------------------|
| /2021 | PROFESSIONAL C. SPRINGERS |
| ATE:  | 5/3° C 2 ENE              |
| /2021 | © No. S 4716 元            |
| NTE:  | OF PUCTURE OR WIT         |
| /2021 | OF CALIFOR                |
|       | 11/05/202                 |

| PROFESSIONAL            | SCAL |
|-------------------------|------|
| C. SPRINTERS            |      |
| No. S 4716 🕏            | SHEE |
| STAUCTURA OF CALIFORNIA | 17   |
| 14/05/0004              |      |

NOTES:

OR FABRICATING ANY MATERIAL.

1. THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING

MOVEMENT. SEE PROJECT SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

3. FOR DETAILS NOT SHOWN SEE CALTRANS STANDARD PLAN B6-21, LATEST EDITION.

2. THE SEALANT MUST BE A 2-COMPONENT SILICONE TYPE THAT WITHSTANDS A  $\pm$  50 PERCENT

| CALE:          | MISSION STREET & GENEVA |
|----------------|-------------------------|
| AS SHOWN       | IMPROVEMENTS PROJEC     |
| HEET OF SHEETS |                         |
| 178 OF 210     | JOINT SEAL DETAILS      |

CONTRACT NO. AVENUE DRAWING NO.
BR-2.0 120,744 REV. NO.