



| SURVEY CONTROL POINTS TABLE |           |            |           |   |
|-----------------------------|-----------|------------|-----------|---|
| POINT #                     | NORTHING  | EASTING    | ELEVATION | DESCRIPTION                             |
| 13343                       | 67237.548 | 160465.066 | 176.460   | SURVPT                                  |
| 31251                       | 67296.000 | 160494.343 | 176.350   | SET MONUMENT BDRY REF MAG NAIL & WASHER |

| LINE AND CURVE TABLE |        |                  |        |         |                        |                      |
|----------------------|--------|------------------|--------|---------|------------------------|----------------------|
| Line #/Curve #       | Length | Bearing/Delta    | Radius | Tangent | Northing/Easting Start | Northing/Easting End |
| C6                   | 12.87  | 36°52'30"        | 20     | 6.67    | 67314.88,160513.40     | 67302.54,160510.64   |
| C7                   | 6.44   | 36°52'30"        | 10     | 3.33    | 67302.54,160510.64     | 67296.36,160509.26   |
| C8                   | 6.43   | 36°52'30"        | 10     | 3.33    | 67244.95,160478.32     | 67240.84,160473.52   |
| C9                   | 12.87  | 37°00'00"        | 20     | 6.67    | 67240.84,160473.52     | 67232.62,160463.91   |
| L17                  | 11.57  | N58° 59' 41.99"W |        |         | 67227.37,160460.76     | 67233.32,160450.84   |
| L18                  | 115.32 | N31° 05' 01.51"E |        |         | 67233.32,160450.84     | 67332.08,160510.38   |
| L19                  | 11.40  | S58° 57' 39.81"E |        |         | 67332.08,160510.38     | 67326.21,160520.15   |
| L20                  | 13.18  | S30° 46' 41.30"W |        |         | 67326.21,160520.15     | 67314.88,160513.40   |
| L21                  | 60.00  | S31° 02' 20.40"W |        |         | 67296.36,160509.26     | 67244.95,160478.32   |
| L22                  | 6.13   | S30° 55' 54.22"W |        |         | 67232.62,160463.91     | 67227.37,160460.76   |

NOTE:  
1. SEE R-DWGS FOR APPROXIMATE LOCATIONS OF WATER EXCAVATION NOT SHOWN ON CR-DWGS

REFER TO DRAWING CR-3.1 FILE NO. 120,600  
REVISION 0 FOR MANAGEMENT SIGNATURES

| TABLE OF REVISIONS   |      |  |    |      |
|--|------|--|----|------|
| NO.  | DATE | DESCRIPTION  | BY | APP. |
| 1  | 1/24 | UPDATED LINE & CURVE TABLE AND REVISED CB LOCATION | TK | RC   |
| THIS DRAWING WAS LAST MODIFIED: 01/17/24 11:09, BY: MBoutist |      |  |    |      |

| REFERENCE INFORMATION & FILE NO. OF SURVEYS |  |
|---|--|
|   |  |



BUREAU OF ENGINEERING  
CITY & COUNTY OF SAN FRANCISCO  
SAN FRANCISCO PUBLIC WORKS  
49 SOUTH VAN NESS AVENUE, SUITE 800  
SAN FRANCISCO, CA 94103

| Acting Section Mgr: |  | Date: |
|---------------------|--|-------|
| ERIC KJELSBERG      |  |       |
| Deputy Bureau Mgr:  |  | Date: |
| FERNANDO CISNEROS   |  |       |
| Acting Bureau Mgr:  |  | Date: |
| IOBAL DHAPA         |  |       |

| DESIGNED: | DATE: |
|-----------|-------|
| I.LIANG   | 11/21 |
| DRAWN:    | DATE: |
| I.LIANG   | 11/21 |
| CHECKED:  | DATE: |
| C.YU      | 11/21 |



| SCALE:          |  |
|-----------------|--|
| 1" = 5'         |  |
| SHEET OF SHEETS |  |
| 34 OF 210       |  |

MISSION ST AND GENEVA AVE  
IMPROVEMENT PROJECT

UTILITY ADJUSTMENT DETAILS  
MISSION ST AND ITALY AVE

| SOURCING ID NO. |
|-----------------|
| 000005626       |
| DRAWING NO.     |
| CR-3.1          |
| FILE NO.        |
| 120,600         |
| REV. NO.        |
| 1               |