




NOTE:
1. SEE GENERAL NOTE 32 FOR BUS SHELTER DETAILS

REFER TO DRAWING CR-18.1 FILE NO. 120,629
REVISION 0 FOR MANAGEMENT SIGNATURES

LINE AND CURVE TABLE							
Line #/Curve #	Length	Bearing/Delta	Radius	Tangent	Northing/Easting Start	Northing/Easting End	
C40	15.71	90°00'30"	10	10.00	68955.76,161571.92	68969.49,161568.50	
C41	6.44	36°52'30"	10	3.33	69093.72,161643.27	69097.83,161648.07	
C42	12.90	36°57'00"	20	6.68	69097.83,161648.07	69106.07,161657.70	
L79	11.77	S30° 55' 35.65"W			68957.80,161591.37	68947.70,161585.32	
L80	15.64	N58° 57' 39.64"W			68947.70,161585.32	68955.76,161571.92	
L81	144.99	N31° 02' 20.40"E			68969.49,161568.50	69093.72,161643.27	
L82	12.12	S58° 57' 30.80"E			69106.07,161657.70	69099.82,161668.08	
L83	161.26	S31° 02' 29.20"W			69099.82,161668.08	68961.65,161584.93	
L84	7.51	S59° 04' 42.01"E			68961.65,161584.93	68957.80,161591.37	

<table><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>4/24</td><td>UPDATED LINE & CURVE TABLE</td><td>TK</td><td>RC</td></tr><tr><td>NO.</td><td>DATE</td><td>DESCRIPTION</td><td>BY</td><td>APP.</td></tr><tr><td colspan="5">TABLE OF REVISIONS</td></tr><tr><td colspan="5">THIS DRAWING WAS LAST MODIFIED: 05/01/24 10:34, BY: MBoutist</td></tr></table>															1	4/24	UPDATED LINE & CURVE TABLE	TK	RC	NO.	DATE	DESCRIPTION	BY	APP.	TABLE OF REVISIONS					THIS DRAWING WAS LAST MODIFIED: 05/01/24 10:34, BY: MBoutist					REFERENCE INFORMATION & FILE NO. OF SURVEYS			 <p>BUREAU OF ENGINEERING CITY & COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS 49 SOUTH VAN NESS AVENUE, SUITE 800 SAN FRANCISCO, CA 94103</p>	<table><tr><td></td><td>Date:</td></tr><tr><td>Acting Section Mgr: ERIC KJELSBERG</td><td></td></tr><tr><td>Deputy Bureau Mgr: FERNANDO CISNEROS</td><td></td></tr><tr><td>Acting Bureau Mgr: IOBAL DHAPA</td><td></td></tr></table>		Date:	Acting Section Mgr: ERIC KJELSBERG		Deputy Bureau Mgr: FERNANDO CISNEROS		Acting Bureau Mgr: IOBAL DHAPA		<table><tr><td>DESIGNED:</td><td>DATE:</td></tr><tr><td>I.LIANG</td><td>11/21</td></tr><tr><td>DRAWN:</td><td>DATE:</td></tr><tr><td>I.LIANG</td><td>11/21</td></tr><tr><td>CHECKED:</td><td>DATE:</td></tr><tr><td>C.YU</td><td>11/21</td></tr></table>	DESIGNED:	DATE:	I.LIANG	11/21	DRAWN:	DATE:	I.LIANG	11/21	CHECKED:	DATE:	C.YU	11/21		SCALE: 1" = 5' SHEET OF SHEETS 63 OF 210	<p>MISSION ST AND GENEVA AVE IMPROVEMENT PROJECT</p> <p>UTILITY ADJUSTMENT DETAILS MISSION ST BTWN PERSIA AVE & OCEAN AVE</p>	<p>SOURCING ID NO. 0000005626</p> <p>DRAWING NO. CR-18.1</p> <p>FILE NO. 120,629</p> <p>REV. NO. 1</p>
1	4/24	UPDATED LINE & CURVE TABLE	TK	RC																																																												
NO.	DATE	DESCRIPTION	BY	APP.																																																												
TABLE OF REVISIONS																																																																
THIS DRAWING WAS LAST MODIFIED: 05/01/24 10:34, BY: MBoutist																																																																
	Date:																																																															
Acting Section Mgr: ERIC KJELSBERG																																																																
Deputy Bureau Mgr: FERNANDO CISNEROS																																																																
Acting Bureau Mgr: IOBAL DHAPA																																																																
DESIGNED:	DATE:																																																															
I.LIANG	11/21																																																															
DRAWN:	DATE:																																																															
I.LIANG	11/21																																																															
CHECKED:	DATE:																																																															
C.YU	11/21																																																															