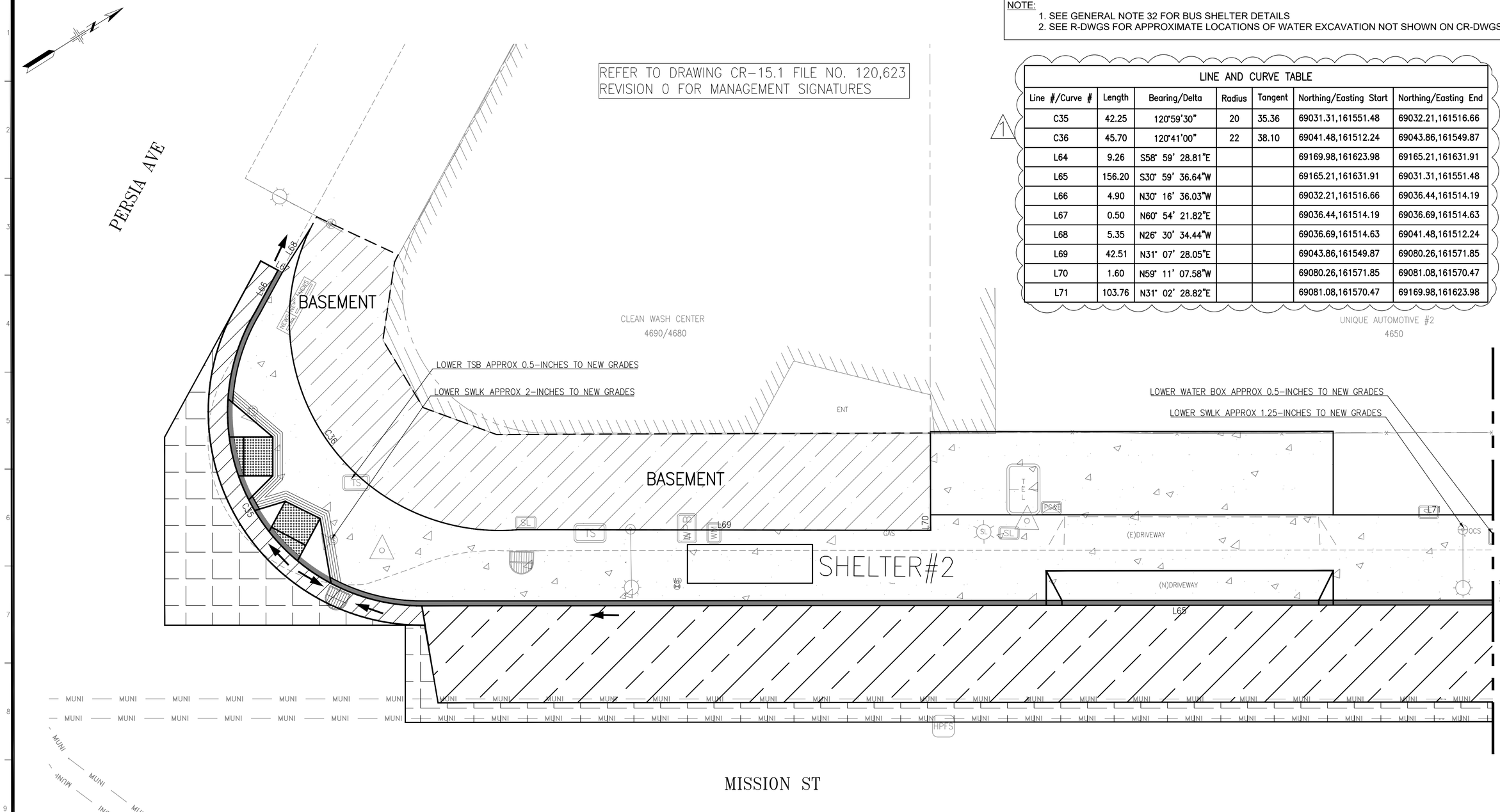
NOTE:
1. SEE GENERAL NOTE 32 FOR BUS SHELTER DETAILS
2. SEE R-DWGS FOR APPROXIMATE LOCATIONS OF WATER EXCAVATION NOT SHOWN ON CR-DWGS

REFER TO DRAWING CR-15.1 FILE NO. 120,623
REVISION 0 FOR MANAGEMENT SIGNATURES




| LINE AND CURVE TABLE | | | | | | |
|---|---|---|---|---|---|---|
| Line #/Curve # | Length | Bearing/Delta | Radius | Tangent | Northing/Easting Start | Northing/Easting End |
| C35 | 42.25 | 120°59'30" | 20 | 35.36 | 69031.31,161551.48 | 69032.21,161516.66 |
| C36 | 45.70 | 120°41'00" | 22 | 38.10 | 69041.48,161512.24 | 69043.86,161549.87 |
| L64 | 9.26 | S58° 59' 28.81"E | | | 69169.98,161623.98 | 69165.21,161631.91 |
| L65 | 156.20 | S30° 59' 36.64"W | | | 69165.21,161631.91 | 69031.31,161551.48 |
| L66 | 4.90 | N30° 16' 36.03"W | | | 69032.21,161516.66 | 69036.44,161514.19 |
| L67 | 0.50 | N60° 54' 21.82"E | | | 69036.44,161514.19 | 69036.69,161514.63 |
| L68 | 5.35 | N26° 30' 34.44"W | | | 69036.69,161514.63 | 69041.48,161512.24 |
| L69 | 42.51 | N31° 07' 28.05"E | | | 69043.86,161549.87 | 69080.26,161571.85 |
| L70 | 1.60 | N59° 11' 07.58"W | | | 69080.26,161571.85 | 69081.08,161570.47 |
| L71 | 103.76 | N31° 02' 28.82"E | | | 69081.08,161570.47 | 69169.98,161623.98 |

5 0 5 10
HORIZONTAL SCALE IN FEET

| NO. | DATE | DESCRIPTION | BY | APP. |
|---|---|---|---|---|
| 1 | 4/24 | UPDATED LINE & CURVE TABLE | TK | RC |

TABLE OF REVISIONS
THIS DRAWING WAS LAST MODIFIED: 04/29/24 13:45, BY: MBautist

REFERENCE INFORMATION & FILE NO. OF SURVEYS

SEAL OF THE CITY AND COUNTY OF SAN FRANCISCO

SAN FRANCISCO PUBLIC WORKS

BUREAU OF ENGINEERING
CITY & COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC WORKS
49 SOUTH VAN NESS AVENUE, SUITE 800
SAN FRANCISCO, CA 94103

| | | Date: |
|---|---|---|
| Acting Section Mgr: | ERIC KJELSBERG | |
| Deputy Bureau Mgr: | FERNANDO CISNEROS | |
| Acting Bureau Mgr: | IQBAL DHAPA | |

| | |
|---|---|
| DESIGNED: I.LIANG | DATE: 11/21 |
| DRAWN: I.LIANG | DATE: 11/21 |
| CHECKED: C.YU | DATE: 11/21 |

REGISTERED PROFESSIONAL ENGINEER
RICHARD D. CHIROPP
No. C 80605
CIVIL
STATE OF CALIFORNIA
05/13/2024

SCALE: 1" = 5'

SHEET OF SHEETS
57 OF 210

# MISSION ST AND GENEVA AVE IMPROVEMENT PROJECT

## UTILITY ADJUSTMENT DETAILS MISSION ST BTWN PERSIA AVE & OCEAN AVE

SOURCING ID NO. 0000005626
DRAWING NO. CR-15.1
FILE NO. 120,623
REV. NO. 1

ESH JO: 11711
CONTRACT NO. 10035213

Drawing Path: C:\Users\jlinm\mmmtb\lncm\temp\AcPublish_13924\Mission & Geneva Rose Mini SheetSet Remote - Drawings\CR-15.1.dwg Layout: CR-15.1 Plotted By: Jian Liang Plot Date: Thursday, May 16, 2024 10:07:06am Layer: 0000 Mission St and Geneva Ave Improvement Project Linked In SEMTA\Official Project TRA\TR Mission Geneva Aug