



PLAN
SCALE: 1"=20'

CAUTION
THIS DATA IS COMPILED FROM INFORMATION FURNISHED BY THE VARIOUS UTILITY AGENCIES, AND THE CITY DOES NOT GUARANTEE ITS ACCURACY.
IT IS NOT A CONSTRUCTION DRAWING. IT IS INCLUDED ONLY FOR THE ASSISTANCE OF THE CONTRACTOR.
FOR CONSTRUCTION DATA, SEE APPROPRIATE CONTRACT PLANS.



REFERENCE INFORMATION
& FILE NO. OF SURVEYS



| CITY AND COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS BUREAU OF ENGINEERING | | | |
|---|------------------------|--------------------------|-----------|
| SECTION MANAGER L.WONG | DESIGNED F.CISNEROS | DRAWN A.MOMBENI/V.GOH | 09/2021 |
| DEPUTY BUREAU MANAGER | 12/09/2021 | CHECKED M.LIM | 09/2021 |
| ACTIVE BUREAU MANAGER | 12/10/2021 | | |
| NO. | DATE | DESCRIPTION | BY APPR'D |
| REVISIONS | | | |

| SOURCING EVENT ID. 0000005626 CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU | | | |
|--|------------------|---|-------------------|
| MISSION ST AND GENEVA AVE IMPROVEMENT PROJECT | | | |
| MISSION STREET NORTON AVENUE TO HARRINGTON STREET UTILITY OCCUPANCY PLAN | | | |
| CHECKED / APPROVED | DRAWN | SCALE AS NOTED | |
| SECTION MANAGER | DESIGNED | DATE | |
| APPROVED | APPROVED | | |
| MANAGER, ENGINEERING MANAGEMENT BUREAU | | ASSISTANT GENERAL MANAGER WASTE WATER ENTERPRISE | |
| SHEET 154 OF 210 | PLAN NO. U-14 | DRAWING / FILE NO. 120,720 | REVISION NO. 0 |