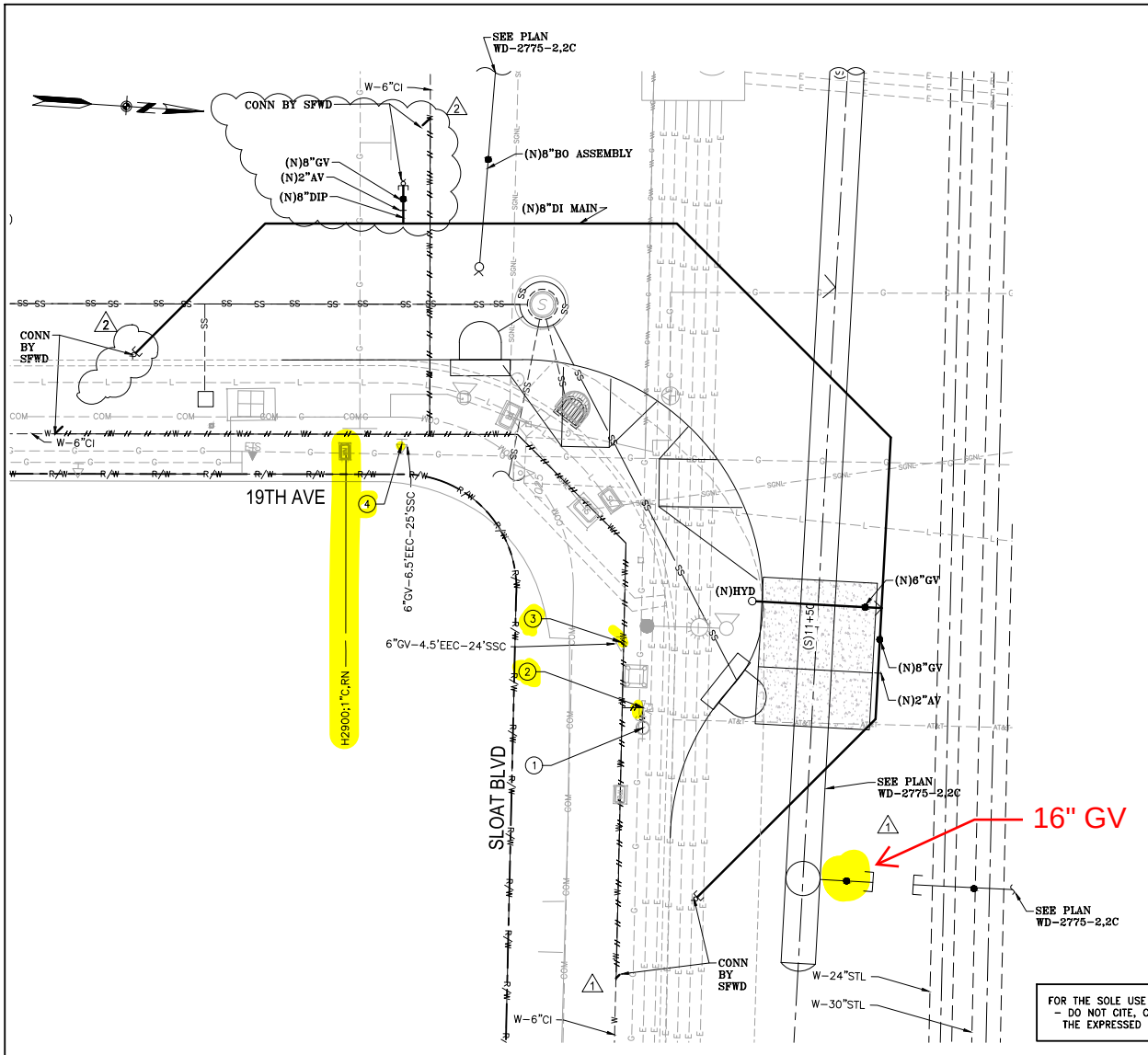


PLAN
1" = 5'

| WATER APPURTENANCES ADJUSTMENT & RELOCATION | | | |
|---|---|---|---|
| NO. | DESCRIPTION | NORTHING | EASTING |
| 1 | REMOVE (E) LPFH | 2095929.2779 | 5990624.4340 |
| 2 | ABANDON (E) LPFH VALVE; REMOVE BOX & COVER | 2095929.2342 | 5990622.6707 |
| 3 | ABANDON (E) 6" GV; REMOVE BOX & COVER | 2095927.1187 | 5990617.0064 |
| 4 | ABANDON (E) 6" GV; REMOVE BOX & COVER | 2095907.3012 | 5990600.4004 |

NOTES:

1. ALL WORK SHOWN ON THIS PLAN IS TYPE A.

WD-11B : 17 LF
WD-12 : 4 EA
WD-16B: 1 EA

FOR THE SOLE USE OF THE DOCUMENT RECIPIENT – DO NOT CITE, COPY, OR CIRCULATE WITHOUT THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES
GATE BOOK PAGES, PLANS, SURVEY NOTES, ETC, USED
65 & 90
CCSF 2013
NAVD88

REGISTERED PROFESSIONAL ENGINEER
ERIK CHAN
C 79572
CIVIL
STATE OF CALIFORNIA
04/20/2021

| NO. | DATE | DESCRIPTION | BY | APPR'D |
|---|---|---|---|---|
| 4 | 04/13/21 | PCO #4 -RS-ALLIGNMENT-PIPELINE & DELETE APPARATUS | AC | EC |
| 3 | 03/10/21 | PCO #3 - ADDED THRUST BLOCK | AC | JA |

REVISIONS

WATER CONTRACT NO. WD-2775
CONTRACT NO. 2652J

CITY AND COUNTY OF SAN FRANCISCO
**PUBLIC UTILITIES COMMISSION**
INFRASTRUCTURE DIVISION
ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF 8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY

WATER APPURTENANCES TO ADJUST OR RELOCATE AT SLOAT BLVD SE

| CHECKED / APPROVED | BY / EC | DRAWN | RS | AS SHOWN |
|---|---|---|---|---|
| SECTION MANAGER | T. LEE | DESIGNED | | OCT 2018 |
| APPROVED | | APPROVED | | |
| MANAGER, ENGINEERING MANAGEMENT BUREAU | | MANAGER, CITY DISTRIBUTION DIVISION | | |
| SHEET . OF . | PLAN NO. WD-2775-2B | DRAWING NO. E-31367 | REVISION NO. 2 | |

PLOT: EXTEND
SCALE: 1:1
BORDER: 22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM

GRAPHIC SCALE : 0 5' 10' 15' 20' 25'

| PLAN APPROVAL DATE | CONTRACT No. | PROJECT ID | DISTRICT | COUNTY | ROUTE | POST MILES TOTAL PROJECT |
|---|---|---|---|---|---|---|
| | 04-0G3501 | 0400000325 | 04 | SF | 1 | R0.94/4.05 |

FILE: Q:\CUW2600111\WD-2775\CONFORMED\WD-2775.DWG 4/19/2021 3:44 PM

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