

SEPTEMBER 2021

Bus Pad not poured this month

# NOTES

1. BUREAU OF STREET USE AND MAPPING TO REFERENCE SURVEY MONUMENT BM18449 PRIOR TO CONSTRUCTION.
2. FOR FIRE ALARM ADJUSTMENTS/RELOCATIONS CONTRACTOR TO COORDINATE WITH MIKE DENNING, DEPARTMENT OF TECHNOLOGY, AT (415) 550-2718 PRIOR TO EXCAVATION.
3. REFER TO E-DWGS FOR TRAFFIC SIGNAL RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
4. REFER TO WD-DWGS IN PLAN SET FOR WATER RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
5. REFER TO MA-DWGS IN PLAN SET FOR AWSS RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
6. REFER TO SW-DWGS IN PLAN SET FOR SEWER RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
7. ALL PRIVATE UTILITIES WILL BE ADJUSTED BY OWNER. CONTRACTOR TO CONTACT PRIVATE UTILITY COMPANIES PRIOR TO DEMOLITION.
8. CONTRACTOR TO COORDINATE AND CONFIRM BUS SHELTER LOCATION AND RELATED WORK WITH THE CITY AND CLEAR CHANNEL REPRESENTATIVE PRIOR TO CONSTRUCTION.
9. FOR PARKING METER (PM) REMOVAL REFER TO TRAFFIC CONTROL SPECIFICATION 01-55-262
10. FOR ALL WIRELESS SIGNAL DETECTORS, AND RELATED FACILITIES, REFER TO SPEC 01-55-26 TRAFFIC CONTROL.

CR-7, 3 1/2" Thk Sidewalk

- A 3'x3' = 9 sf
- B 1/2'x14'x7' = 49 sf
- C 1/2'x8'x7' = 28 sf
- D 15'x29' = 435 sf
- E 1/2'x6'x5' = 15 sf
- F 10'x15' = 150 sf
- G 9'x15' = 135 sf
- H 24'x6' = 144 sf
- I 33'x9' = 297 sf
- J 1/2'x12'x6' = 36 sf
- K 3'x3' = 9 sf

Total = 1,307 sf

CR-8, 4" Thk Sidewalk

- L 15'x15' = 225 sf
- M 17'x15' = 255 sf
- N 17'x15' = 255 sf


Total = 735 sf

CR-11, 12" Thk Gutter/Parking Strip

- I 2'x56' = 112 sf
- II 2'x19' = 38 sf
- III 1/2'x5'x9' = 23 sf

Total = 173 sf

PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

	SCALE: 1" = 5' SHEET OF SHEETS 74 OF 356	19TH AVENUE (STATE ROUTE 1) COMBINED CITY PROJECT  19TH AVENUE AND LAWTON STREET CONSTRUCTION DETAIL	CONTRACT ID: 1000005832 DRAWING NO. C-26A FILE NO. 111,371 REV. NO.

CR-10, 6" wide Curb  
160 LF

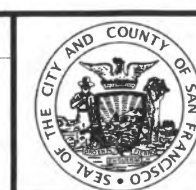
CR-12, Curb Ramp  
2 ea

CR-15, Bus Shelter Foundation  
1 ea

CR-6, CL 2 AB  
See next sheet C-26B

NO.	DATE	DESCRIPTION	BY	APP.
TABLE OF REVISIONS				
THIS DRAWING WAS LAST MODIFIED: 12/11/19 16:55, BY: jmunoz				

REFERENCE INFORMATION & FILE NO. OF SURVEYS
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BUREAU OF ENGINEERING CITY & COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS 30 VAN NESS AVENUE, 5TH FLOOR SAN FRANCISCO, CA 94102 - 6028
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Acting Section Mgr: ERIC KJELBERG Date: 12/13/19	DESIGNED: DATE: J. MUNOZ 12/19
Deputy Bureau Mgr.: FERNANDO CISNEROS Date: 12/16/19	DRAWN: DATE: J. MUNOZ 12/19
Acting Bureau Mgr.: IQBAL DHARA Date: 12/16/19	CHECKED: DATE: C. YU 12/19

