

CONDUIT

f/I 1-2" GRS; WIRING PER SHEET NOTE 2.

SHEET NOTES

- 1 CONTRACTOR TO PROVIDE APS WIRING. CITY FORCES TO PROVIDE APS PUSH BUTTON PER ADA REQUIREMENTS.
- PROVIDE NEW WIRING TO MATCH EXISTING WIRING AND QUANTITY BACK TO CONTROLLER WITHOUT SPLICING. IF EXISTING WIRING HAS ENOUGH SLACK, CONTRACTOR HAS OPTION TO REUSE WITH SFMTA APPROVAL.
- [3] CONTRACTOR TO AB LOOP DETECTORS. CITY FORCES TO INSTALL WIRELESS SENSYS DETECTORS IN PLACE OF LOOP DETECTORS.
- 4 ADJUST POLE TO FINISHED GRADE. COUPLE AND EXTEND ANCHOR BOLTS PER REVISED CALTRANS STANDARD PLANS RSP ES-7B DETAIL C.
- 5 NOT USED.
- REUSE AND RL EXISTING MAST ARM POLE AS INDICATED BY POLE D ON NEW FOUNDATION. RL EXISTING STREET LIGHT FIXTURE. RC EXISTING TRAFFIC SIGNAL EQUIPMENT, MOUNTINGS, ASSOCIATED CONDUIT, AND FOUNDATION. PROVIDE NEW TRAFFIC SIGNALS AND MOUNTINGS PER POLE AND EQUIPMENT SCHEDULE. PROVIDE TEMPORARY SIGNAL AND LIGHTING AS REQUIRED.
- 7 NOT USED.

POLE AND EQUIPMENT SCHEDULE (EXISTING POLE AND EQUIPMENT UNLESS OTHERWISE NOTED)

| | POLE | STANDARD | | | VEHICLE SIGNAL | | PEDESTRIAN SIGNAL | | | APS | FIXTURE | SPECIAL | |
|--|------|---------------|-----|-----|----------------|----------------------------|-------------------|-----|----------|----------|---------|----------------|-------------|
| | | TYPE | SMA | LMA | No. | TYPE | MOUNTING | No. | TYPE | MOUNTING | | TYPE | REQUIREMENT |
| | Α | 15TS | - | 8 | 81 | 3S12" | SV-1-T | 88 | 1S-COUNT | SP-1-T | ø6P | 108 (LED) | BACKPLATE |
| | В | 1-A(10') | 1 | 1 | 65 | 3S12" | TV-1-T | 69 | 1S-COUNT | SP-1-T | ø8P | _ | BACKPLATE |
| | С | 1-A(10') | 1 | ı | 21 | 3S12" | TV-1-T | 28 | 1S-COUNT | SP-1-T | ø8P | _ | BACKPLATE |
| | D | 24-4-100 | 35 | 8 | 42 85 24 | 3\$12" 3\$12" 3\$12" | SV-2-TA Mas | 89 | 1S-COUNT | SP-1 | Ø2P | | BACKPLATE |
| | E | 15TS | ı | 8 | 41 | 3S12" | SV-1-T | 48 | 1S-COUNT | SP-1-T | _ | 108 (HPS) | BACKPLATE |
| | F | PBA POST (5') | _ | _ | _ | _ | _ | _ | _ | _ | ø2P | _ | _ |
| | G | 15TS | ı | 8 | 25 | 3S12" | SV-1-T | 29 | 1S-COUNT | SP-1-T | ø4P | 108 (LED) | BACKPLATE |
| | Н | 19-2-100 | 25 | 8 | 61 64 | 3S12" 3S12" | SV-1-Ť MAS | 68 | 1S-COUNT | SP-1 | Ţ | 108 × (LED) | BACKPLATE |
| | 1 | PBA POST (5') | - | _ | _ | _ | _ | _ | _ | _ | ø4P | _ | _ |
| | J | 1-A(10') | _ | - | 82 45 | 3S12" 3S12" | TV-2-T | 49 | 1S-COUNT | SP-1-T | ø6P | _ | BACKPLATE |

PROJECT ID

THIS AUTOCAD DRAWING HAS BEEN REVISED AND REPLOTTED SUBSEQUENT TO INTERNAL ENGINEERING APPROVAL AND SIGN-OFF. FOR THOSE SIGNATURES, SEE THE DRAWING PLOTTED AND ISSUED PREVIOUSLY DURING BIDDING. THE SIGNED DRAWING REMAINS VALID EXCEPT FOR THE CHANGES ONLY AS CLEARLY MARKED ON THIS DRAWING AND ISSUED UNDER THIS LATEST REVISION NUMBER AS SHOWN IN THE TABLE OF REVISIONS LOCATED AT THE LOWER LEFT CORNER OF THE DRAWING. ALL ISSUED REVISIONS SUBSEQUENT TO PREVIOUSLY PLOTTED DRAWING DURING BIDDING REMAIN VALID UNLESS SUPERSEDED BY LATER ISSUED REVISIONS. CHECK ALL ISSUED REVISIONS OF THIS DRAWING.

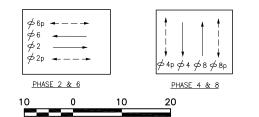
KS/MA MV

BY APP.

1 10/28/20 PCO#2 POLE RELOCATION

DESCRIPTION

TABLE OF REVISIONS THIS DRAWING WAS LAST MODIFIED: 02/24/21 11:21, BY: MAung REFERENCE INFORMATION & FILE NO. OF SURVEYS



SCALE: 1"=10'-0

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BUREAU OF ENGINEERING CITY & COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS PUBLIC 30 VAN NESS AVENUE, 5TH FLOOR WORKS SAN FRANCISCO, CA 94102 - 6028

| | | Date: | DESIGNED: | DATE: |
|-------------------------|--------------------|-------|-----------|---------|
| Acting Section Mgr: | PHILIP THWIN | | KS/DG | 02/2018 |
| Deputy Bureau Mgr. FER | DALANDO OICNIEDOC | | DRAWN: | DATE: |
| Deputy Bulleau Wgr. FER | RIVAINDO CISIVEROS | | KS/DG | 02/2018 |
| Acting Bureau Mgr: | IQBAL DHAPA | | CHECKED: | DATE: |
| | | | MV/SL | 02/2018 |

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| 18 | SOUTH TO A |
| : | |
| 18 | NO. E15417 |
| : | COURT RICE TO SEE |
| 18 | OL CUTILOGE AND CECAL BIC SEE |

PLAN APPROVAL DATE

CONTRACT No.

| 04-0G350 | 1 | 0400000325 | 04 | SF | 1 | RC | .94/4.05 | | | | |
|-----------------|---|-----------------------------|----|----|---|----|----------|--|--|--|--|
| SCALE: | | 19TH AVENUE (STATE ROUTE 1) | | | | | | | | | |
| AS SHOWN | | COMBINED CITY PROJECT | | | | | | | | | |
| SHEET OF SHEETS | | | | | | | FILE NO. | | | | |
| 400 05 750 | | 111,417 | | | | | | | | | |
| 120 OF 356 | | REV. NO. | | | | | | | | | |

COUNTY

POST MILES TOTAL PROJECT