


MATCH LINE



1. ALL WORK SHOWN ON THIS PLAN IS TYPE A WORK.
2. LOCATIONS OF ALL UTILITY SERVICE LINES SHOWN ON THE DRAWINGS ARE APPROXIMATE ONLY AND SHALL BE FIELD VERIFIED BY POTHOLING PRIOR TO COMMENCEMENT OF ANY GRADING OR TRENCHING. COMPLETE POTHOLING PRIOR TO PREPARING SHOP DRAWING SUBMITTAL.

HORIZONTAL GRAPHIC SCALE :






A horizontal graphic scale bar with alternating black and white segments. It is marked with the values 0, 20', 40', 60', 80', and 100'.

PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC, USED

CCSF 2013
NAVD88

				APPROVED		APPROVED	
	10/01/21	TUNNELING PCO & RFI 54 - ADD VPI	MM	JA	MANAGER, ENGINEERING MANAGEMENT BUREAU		MANAGER, CITY DISTRIBUTION DIVISION
	03/10/21	PCO #3 - CHANGE 36" PIPELINE MATERIAL TO STEEL	MM	JA			
NO.	DATE	DESCRIPTION	BY	APPR'D	SHEET	PLAN NO.	DRAWING NO.
REVISIONS					. OF .	WD-2775-5	E-31372
							

WATER CONTRACT NO. WD-2775
CONTRACT NO. 2652J

INFRASTRUCTURE DIVISION

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF
8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS
ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY
PLAN & PROFILE 36-INCH DI, 16-INCH DI MAIN
INSTALLATION (STA 23+00 TO STA 27+50)