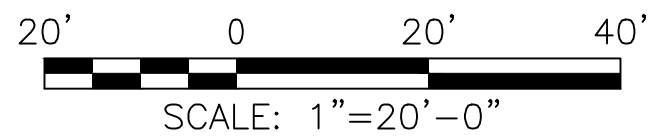


SAVE:Monday, March 22, 2021 5:00:07 PM

PLOT: EXTENTS
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.50MM
210 0.50MM



- 20" DI PIPE ON 19TH AVENUE AT LAWTON STREET: 6'-2"± TO 7'-7"±



PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

FURNISH AND INSTALL (UNLESS OTHERWISE NOTED):

ITEM	QUAN	DESCRIPTION
1	3 0	20" DI BS PIPE, 18'
2	1 0	20" DI DS PIPE, 18'
3	1	20" DI BS PIPE, CTS
4	3 1	20" DI DS PIPE, CTS
5	4 3	20" DI NIPPLE, CTS
6	4	20" DI MJB SOLID SLEEVE
7	1	20"x8" DI MJBXFLG HYDRANT TEE
8	4 0	20" DI AWSS MJB ELBOW, 22 1/2"
9	12 3	20" DI STOP COLLAR
10	3 1	20" DI BELL COLLAR
11	1	20" DI/ST STRONG BACK — SEE AWSS STANDARD DWGS FOR DETAILS
12	1	8" DI CLASS 300 FLG GATE VALVE, VALVE BOX, FRAME, COVER, DUST PAN
13	1	8" DI MJBXFLG ADAPTOR

FURNISH AND INSTALL (UNLESS OTHERWISE NOTED):

ITEM	QUAN	DESCRIPTION
14	1	8" DI NIPPLE, CTS
15	1	DI MJB HP HYDRANT ASSY
16	2	DI HYDRANT FINISH PLATE
17	A/R	DI HYDRANT RISER
18	A/R	STAINLESS STEEL TIE RODS, NUTS, WASHERS
19	—6— 2	CONCRETE THRUST BLOCK

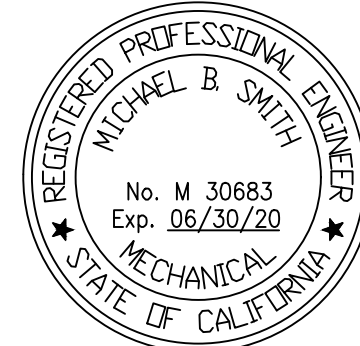
FOR THE SOLE USE OF THE DOCUMENT
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PERMISSION OF THE SFPUC.

REFERENCES

GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC., USED

GATE BOOK PAGES
NO.

AWSS DWG NOS. 826A,
829, 830



SEE REVISION 0 DWGS
FOR SIGNATURES

NEW WORK – PLAN

SCALE: 1"=20'-0"

LOCATION NO. 26 - 19TH AVENUE AND LAWTON STREET

CITY AND COUNTY OF SAN FRANCISCO

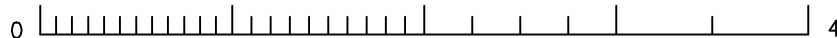
SAN FRANCISCO PUBLIC WORKS

BUREAU OF DESIGN AND ENGINEERING

CITY AND COUNTY OF SAN FRANCISCO			
PUBLIC UTILITIES COMMISSION			
WATER ENTERPRISE			
CITY DISTRIBUTION DIVISION			
19TH AVENUE (STATE ROUTE 1) COMBINED CITY PROJECT			
AUXILIARY WATER SUPPLY SYSTEM WORK LOCATION 26 - NEW WORK - PLAN			
APPROVED		APPROVED	SCALE 1"=20'-0"
ENGINEERING MANAGER		MANAGER, CITY DISTRIBUTION DIVISION	DATE 01/2019
SHEET	PLAN NO.	FILE NO.	REVISION NO.
262 OF 364	MA-26.2	111,560	1

FILE:

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES



MATCHLINE - SEE DWG MA-27.2

SFPW JOB ORDER NO. 2652J