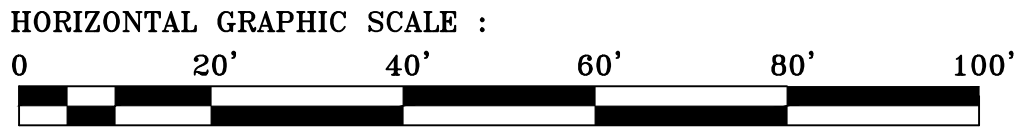


PLOT: EXTEND  
SCALE: 1:1  
BORDER:  
22,34  
COLOR: No.  
RED 0.70MM  
YELLOW 0.20MM  
GREEN 0.25MM  
CYAN 0.40MM  
BLUE 0.50MM  
MAGENTA 0.20MM  
WHITE 0.35MM  
GRAY 0.15MM  
9 0.15MM  
10 1.00MM  
100 0.70MM  
210 0.60MM

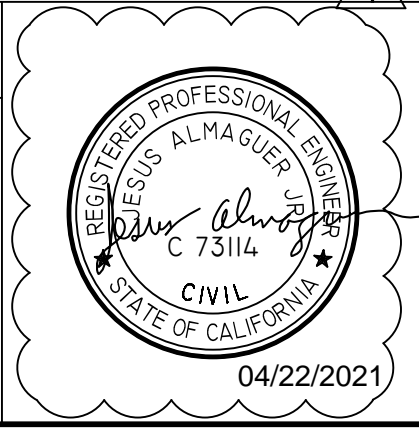


PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

REFERENCES  
GATE BOOK PAGES, PLANS,  
SURVEY NOTES, ETC., USED

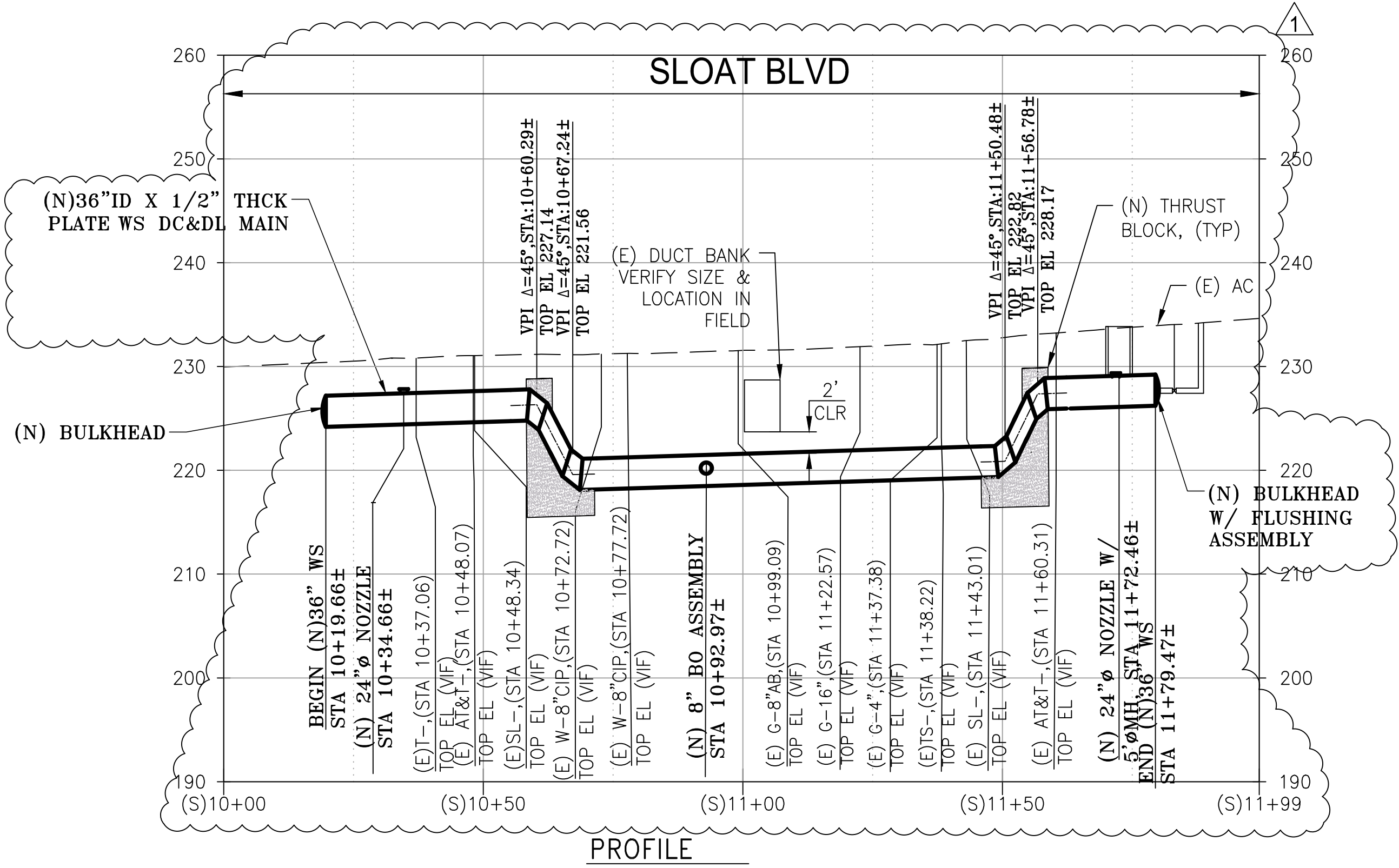
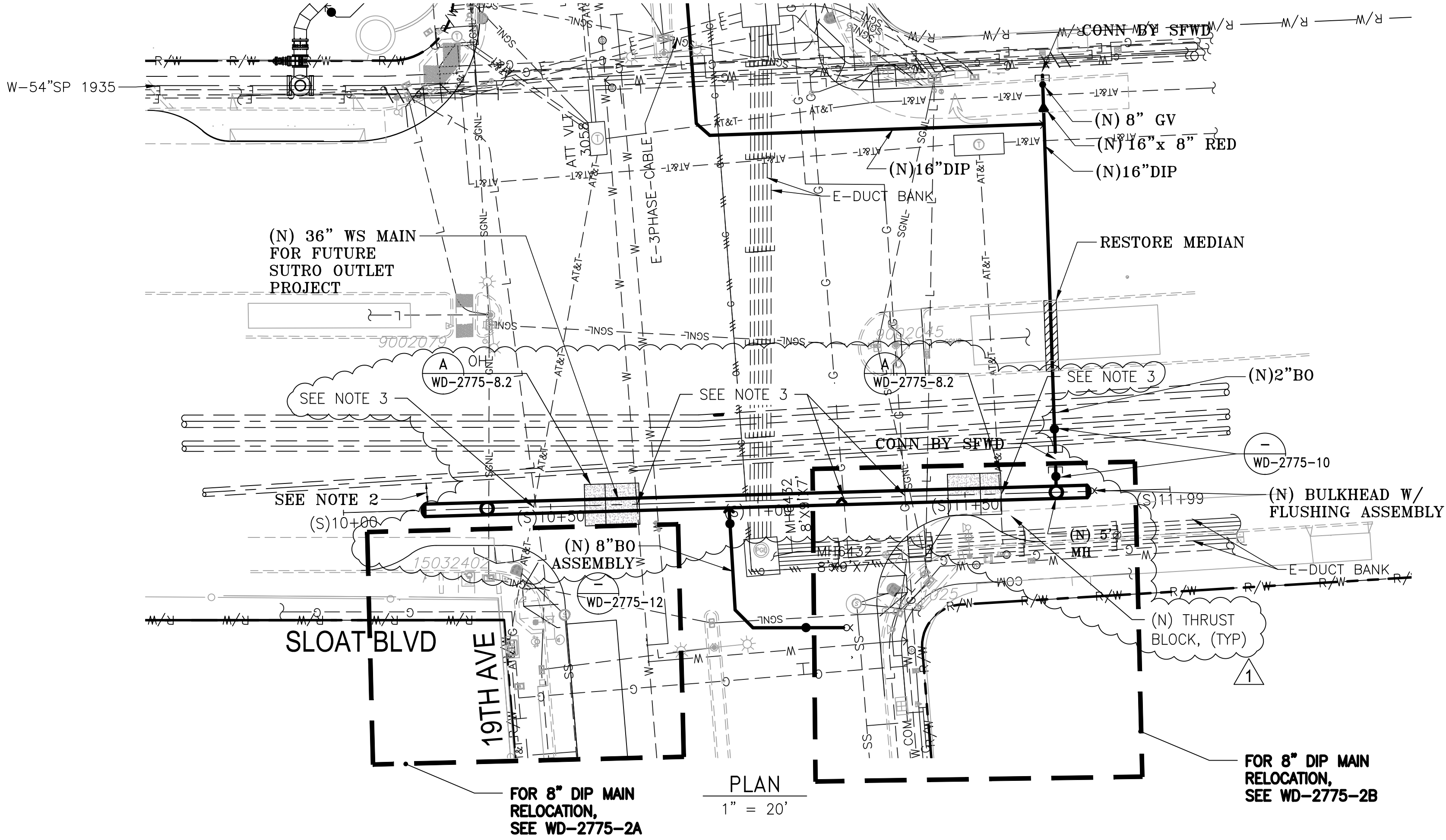
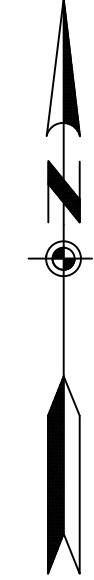
65 & 90

CCSF 2013  
NAVD88



NO.	DATE	DESCRIPTION	BY	APPR'D
1	03/10/21	PCO #3 - CHANGE 36" PIPELINE MATERIAL TO STEEL	IC	JA
REVISIONS				

WATER CONTRACT NO. WD-2775 CONTRACT NO. 2652J			
CITY AND COUNTY OF SAN FRANCISCO <b>PUBLIC UTILITIES COMMISSION</b> INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU			
INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF 8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY			
PLAN AND PROFILE, 36-INCH WS MAIN INSTALLATION - SLOAT BLVD			
CHECKED / APPROVED	BY / EC	DRAWN	AS SHOWN
SECTION MANAGER	T. LEE	DESIGNED	OCT 2018
APPROVED	APPROVED		
MANAGER, ENGINEERING MANAGEMENT BUREAU		MANAGER, CITY DISTRIBUTION DIVISION	
SHEET		PLAN NO.	DRAWING NO.
. OF .		WD-2775-2C	E-31368
		REVISION NO.	



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THE EXPRESSED PERMISSION OF THE SFPUC.

NOTE:

1. ALL WORK SHOWN ON THIS PLAN, EXCEPT AS OTHERWISE INDICATED IN THE DETAILS, IS TYPE A WORK.
2. CONTRACTOR SHALL POTHOLE TO VERIFY THE SIZE AND DEPTH OF UTILITIES, AND MAINTAIN 5' CLEARANCE TO THE EXISTING 24-IN DIAMETER STEEL PIPE.
3. CONTRACTOR SHALL POTHOLE TO VERIFY THE SIZE AND DEPTH OF UTILITIES BEFORE PREPARING SHOP DRAWINGS.