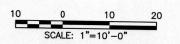
SHEET NOTES

- 1 CONTRACTOR TO PROVIDE APS WIRING. CITY FORCES TO PROVIDE APS PUSH BUTTON PER ADA REQUIREMENTS.
- 2 CONTRACTOR TO AB LOOP DETECTORS. CITY FORCES TO INSTALL WIRELESS SENSYS DETECTORS IN PLACE OF LOOP DETECTORS.
- 3 AB PER CALTRANS STANDARD SPECIFICATIONS.
- 4 RC EXISTING POLE, FOUNDATION, EQUIPMENT, ASSOCIATED CONDUIT, AND PULLBOX.
- 5 COORDINATE WITH SFPUC FOR REMOVAL OF PG&E STREET LIGHT POLE.
- 6 CONTACT SFMTA SIGNAL SHOP 5 DAYS PRIOR TO CONSTRUCTION TO RS GTT TRANSIT SIGNAL PRIORITY RADIO EQUIPMENT.
- 7 TRIM TREE UNDER SUPERVISION OF SFPW URBAN FORESTRY AT (415) 554-6700 FOR INSTALLATION AND VISIBILITY OF TRAFFIC SIGNAL/LIGHTING EQUIPMENT. THIS WORK SHALL BE CONSIDERED INCIDENTAL.
- 8 CALL SFPUC: (415) 260-9154 TO COORDINATE REMOVAL OF PULLBOX AT SE CORNER DEMOLITION CURB RAMP.
- 9 RC TRAFFIC SIGNAL EQUIPMENT ON EXISTING STREET LIGHT POLE.
- PROVIDE CONTROLLER FOUNDATION PAD MODEL 332L PER CALTRANS STANDARD PLANS. COORDINATE WITH SFMTA FOR PICK UP OF I/C CABINET AND FOR CITY INSTALLED I/C CONTROLLER.
- [11] RS EXISTING CABINET AND CONTROLLER, RC FOUNDATION, ASSOCIATED CONDUITS AND PULLBOXES.
- 2 WEEKS PRIOR TO CONSTRUCTION, NOTIFY CALTRANS TO MARK THE ESA CONSTRUCTION LIMITS NEAR THE ENTRANCES OF STERN GROVE AND PINE LAKE PARK.

Pole		Base	Plate Data		Cago Sizo	Foundation Size	
Pole	Plate Size	Bolt Circle	Thickness	Anchor Bolt Size	Cage Size	Foundation Size	
PPB	7"	7"	1/2"	5/8"x12"	No Cage	18"x18"	
1A	9.5"	8.5"	3/4"	1"x36"	No Cage	30"x6'	
15TS	13.5"	12"	2"	1.5"x42"	24"x7'	30"x7'6"	
19-2-100	22"	20"	2.5"	2"x42"	36" x 9'6"	42"x10'	





					REFERENCE INFORMATION & FILE NO. OF SURVEYS
-					
NO.	DATE	DESCRIPTION	BY	APP.	
		DESCRIPTION TABLE OF REVISIONS LAST MODIFIED: 12/19/18 14:3			



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WORKS	30 VAN NESS
WORKS	SAN FRANCIS

*	BUREAU OF ENGINEERING
MA	CITY & COUNTY OF SAN FRANCISCO
IIC	SAN FRANCISCO PUBLIC WORKS
PKS	30 VAN NESS AVENUE, 5TH FLOOR
MAG	SAN FRANCISCO, CA 94102 - 6028

	Date:	DESIGNED:	DATE:
Acting Section Mgr: PHILIP THWIN	12/11/19	KS/DG	02/201
Deputy Bureau Mgr: FERNANDO CISNEROS	12/16/19	DRAWN: KS/DG	DATE: 02/201
Acting Bureau Mgr: IQBAL DHAPA	12/16/19	CHECKED:	DATE: 02/201

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018	OF CALIFORNIA	

PLAN APPROVAL DATE

CONTRACT No.

04-0G3501	0400000325	04	SF	1
SCALE: AS SHOWN			'ATE ROU' Y PROJEC	
SHEET OF SHEETS 104 OF 356	19TH AVEN	NUE AND	WAWONA	STREET

PROJECT ID

DISTRICT

COUNTY

ROUTE

R	0.94/4.05
	CONTRACT NO. 1000005832
	DRAWING NO. E-6.0
11.00	FILE NO.
	111,401
	REV. NO.

POST MILES TOTAL PROJECT