



SAVE! Tuesday, December 11, 2018 11:31:40 AM

20' 0 20' 40'

SCALE: 1"=20'-0"



1. REFER TO DWG MA-22.2 FOR NEW WORK PLAN AND DWG MA-22.3 FOR NEW WORK PROFILE.
2. THE CONTRACTOR SHALL FIELD VERIFY THE EXACT DEPTHS AND LOCATIONS OF AWSS PIPES.
3. REFER TO RELATED DWGS IN THIS CONTRACT PACKAGE FOR EXISTING UTILITIES ADJACENT TO THE AWSS FACILITIES TO BE REMOVED.
4. REFER TO DWGS MA-G02 AND MA-G05 FOR NOTIFICATION, SCHEDULING AND SEQUENCING OF WORK.
5. EXISTING PIPELINE ELEVATION FROM FINISHED STREET GRADE TO CENTERLINE OF PIPE PER RECORD DWGS AS PROVIDED BY THE SFPUC:  
 -20" DI PIPE ON 19TH AVENUE AT ORTEGA STREET: 5'-6"± TO 6'-9"±

REMOVE AND DISPOSE AS THE CONTRACTOR'S PROPERTY (UNLESS OTHERWISE NOTED):

ITEM	QUAN	DESCRIPTION
1	7	20" DI BS PIPE, 18'
2	1	20" DI DS PIPE, 18'
3	2	20" DI BS PIPE, CTS
4	1	18" CI GHB GATE VALVE (R&S)
5	2	20"x18" DI MJBxGH SPIGOT REDUCING ADAPTOR (R&S)
6	2	20" DI BELL COLLAR (R&S)
7	1	REINFORCED CONCRETE VALVE VAULT
8	1	23" SQUARE DI ACCESS FRAME, COVER, DUST PAN (R&S)
9	A/R	STEEL/STAINLESS STEEL TIE RODS, NUTS, WASHERS

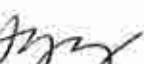
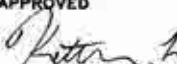
FOR THE SOLE USE OF THE DOCUMENT  
RECIPIENT - DO NOT CITE, COPY, OR  
CIRCULATE WITHOUT THE EXPRESS  
PERMISSION OF THE SFPUC.

## REMOVAL WORK - PLAN

SCALE: 1"=20'-0"

LOCATION 22 - 19TH AVENUE AND ORTEGA STREET

CITY AND COUNTY OF SAN FRANCISCO			
SAN FRANCISCO PUBLIC WORKS			
BUREAU OF DESIGN AND ENGINEERING			
SECTION MANAGER <i>[Signature]</i> 12/19/18		DRAWN MM/WC	
DEPUTY BUREAU MANAGER <i>[Signature]</i> 12/19/18		DESIGNED MBS	
BUREAU MANAGER <i>[Signature]</i> 12/19/18		CHECKED EL	
NO.	DATE	DESCRIPTION	BY
REVISIONS			

	CITY AND COUNTY OF SAN FRANCISCO					
	<b>PUBLIC UTILITIES COMMISSION</b>					
	<b>WATER ENTERPRISE</b>					
	CITY DISTRIBUTION DIVISION					
	<b>19TH AVENUE (STATE ROUTE 1)</b>					
	<b>COMBINED CITY PROJECT</b>					
019	<b>AUXILIARY WATER SUPPLY SYSTEM WORK</b>					
019	<b>LOCATION 22 - REMOVAL WORK - PLAN</b>					
	APPROVED  ENGINEERING MANAGER			APPROVED  MANAGER, CITY DISTRIBUTION DIVISION		SCALE 1"=20'-0"  DATE 01/2019
PR'D	SHEET 254 OF 356	PLAN NO. MA-22 1	FILE NO. 111.552			REVISION HISTORY 0

FILE:

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES

SFPW JOB ORDER NO. 2652J