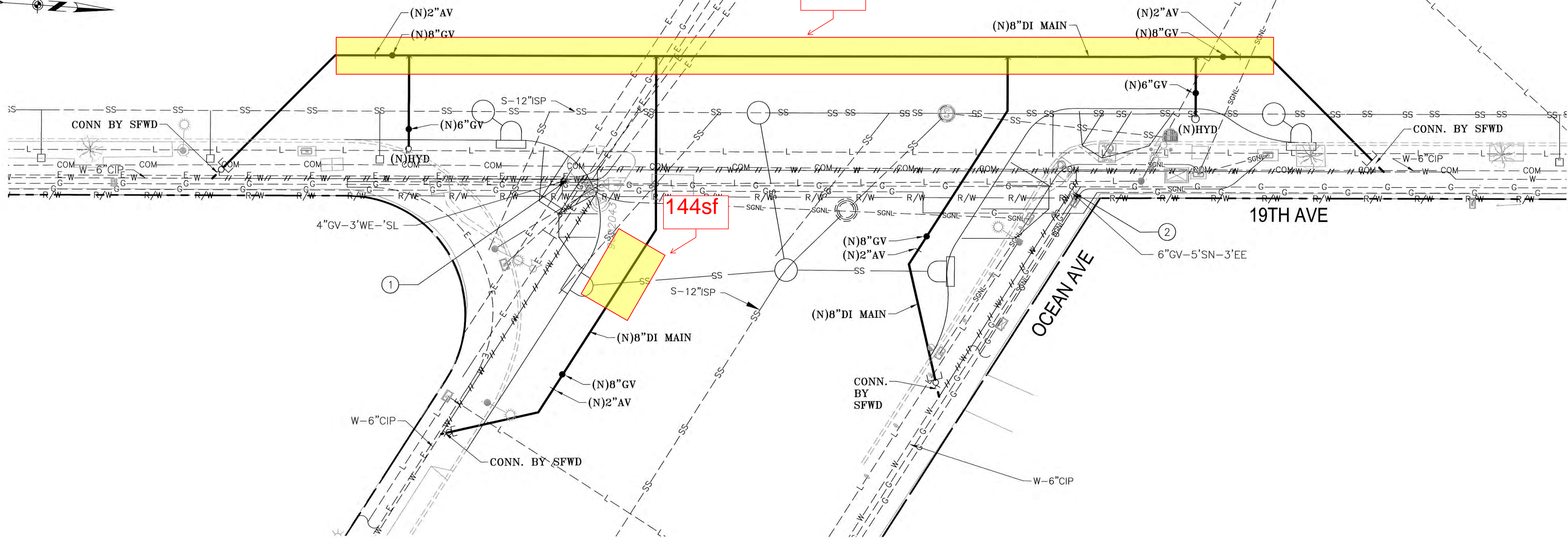


960sf

East Ocean = 1104 SF Total



PLAN

1" = 10'

WATER APPURTENANCES ADJUSTMENT & RELOCATION  
FOR BULBOUT CONSTRUCTION

NO.	DESCRIPTION	NORTHING	EASTING
①	ABANDON (E) 4" GV; REMOVE BOX & COVER	2095114.0054	5990627.4980
②	ABANDON (E) 6" GV; REMOVE BOX & COVER	2095203.8781	5990626.1500

NOTES:

1. ALL WORK SHOWN ON THIS PLAN IS TYPE A.

FOR THE SOLE USE OF THE DOCUMENT RECIPIENT  
- DO NOT CITE, COPY, OR CIRCULATE WITHOUT  
THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES  
GATE BOOK PAGES, PLANS,  
SURVEY NOTES, ETC., USED

65 & 90

CCSF 2013  
NAVD88



10-29-2018

WATER CONTRACT NO. WD-2775  
CONTRACT NO. 2652J

CITY AND COUNTY OF SAN FRANCISCO  
**PUBLIC UTILITIES COMMISSION**  
INFRASTRUCTURE DIVISION  
ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF  
8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS  
ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY  
WATER APPURTENANCES TO ADJUST OR RELOCATE  
AT OCEAN AVE NE & SE

CHECKED / APPROVED	DESIGNED	AS SHOWN
SECTION MANAGER	DESIGNED	OCT 2018

APPROVED	APPROVED
MANAGER, ENGINEERING MANAGEMENT BUREAU	MANAGER, CITY DISTRIBUTION DIVISION

SHEET	PLAN NO.	DRAWING NO.	REVISION NO.
OF	WD-2775-20C	E-31392	0

PLOT: EXTEND  
SCALE: 1:1  
BORDER:  
22,34  
COLOR: No.  
RED 0.70MM  
YELLOW 0.20MM  
GREEN 0.25MM  
CYAN 0.40MM  
BLUE 0.50MM  
MAGENTA 0.20MM  
WHITE 0.35MM  
GRAY 0.15MM  
9 0.15MM  
10 1.00MM  
100 0.70MM  
210 0.60MM

GRAPHIC SCALE :  
0 10' 20' 30' 40' 50'

PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-OG3501	0400000325	04	SF	1	R0.94/4.05