

FEB. 2022

CR-3, Concrete Base

- Ⓐ 7' x 6' = 42 sf
- Ⓑ 1/2 x 11' x 6' = 33 sf
- Ⓒ 9' x 56' = 504 sf
- Ⓓ 1/2 x 17' x 17' = 145 sf
- Ⓔ 8' x 26' = 208 sf

Total = 932 SF

CR-2, Hot Mix Ac

21.00 Tons  
see attached  
AC Tag

MATCHLINE - SEE C-20C

QUINTARA STREET

19TH AVENUE (ROUTE 1)

STA:119+29.43, 71.07 L  
442.11  
STA:119+18.90, 75.69 L  
442.35(E)  
STA:119+37.66, 48.53 L  
440.33  
STA:119+37.67, 41.53 L  
439.73GB  
STA:119+33.67, 41.52 L  
439.95  
STA:119+37.68, 37.36 L  
439.67  
STA:119+29.50, 41.51 L  
439.93 GB  
STA:119+33.68, 37.36 L  
439.89  
STA:119+29.53, 37.35 L  
439.87 GB  
STA:119+23.51, 40.15 L  
439.88 GB  
STA:119+18.94, 44.22 L  
439.96(E)  
STA:119+27.68, 35.99 L  
439.88  
STA:119+23.52, 35.99 L  
439.82  
STA:119+27.65, 40.16 L  
439.94 GB  
STA:119+27.69, 29.99 L  
439.50GB  
STA:119+23.52, 29.99 L  
439.44GB  
STA:119+17.52, 29.67 L  
439.86  
STA:119+17.52, 29.21 L  
439.86C  
439.36C  
STA:119+23.52, 29.20 L  
439.43G  
BC STA:119+24.93, 29.22 L  
439.45G  
STA:119+23.52, 27.22 L  
439.46  
STA:119+19.00, 19.22 L  
439.64(E)  
STA:119+23.53, 19.22 L  
439.64(E)

STA:119+29.16, 75.72  
442.26(E)  
STA:119+33.89, 75.73 L  
441.66G(E)  
STA:119+33.88, 72.98 L  
441.68C  
441.60G  
STA:119+50.75, 75.74 L  
441.98(E)  
EC STA:119+33.88, 72.24  
441.83C  
441.57G  
STA:119+33.92, 71.00 L  
442.03C  
441.53G  
RELOCATE  
BUS SHELTER(E) 8  
PRC STA:119+37.89, 60.25 L  
441.16C  
440.66G  
STA:119+39.37, 57.46 L  
440.95C  
(N) CB, 440.45  
BC STA:119+39.90, 54.25 L  
440.74C  
440.24G  
STA:119+39.90, 48.55 L  
440.32C  
439.82G  
EC STA:119+39.91, 43.93 L  
439.92C  
439.76C  
STA:119+41.73, 41.55 L  
439.64(E)  
439.64(E)  
STA:119+39.71, 41.55 L  
439.72G  
STA:119+40.46, 37.36 L  
439.69  
439.62(E)  
STA:119+38.23, 37.38 L  
439.66G  
STA:119+35.27, 33.39 L  
440.10C  
439.60G  
STA:119+50.77, 19.26 L  
439.70(E)  
STA:119+33.21, 31.73 L  
440.07C  
439.57G  
STA:119+27.69, 29.49 L  
439.49G  
STA:119+27.69, 27.45 L  
439.52  
439.54(E)  
STA:119+27.71, 19.23 L  
439.72(E)

NOTES:

- BUREAU OF STREET USE AND MAPPING TO REFERENCE SURVEY MONUMENTS BM10153 PRIOR TO CONSTRUCTION.
- FOR FIRE ALARM ADJUSTMENTS/RELOCATIONS CONTRACTOR TO COORDINATE WITH MIKE DENNING, DEPARTMENT OF TECHNOLOGY, AT (415) 550-2718 PRIOR TO EXCAVATION.
- REFER TO E-DWGS FOR TRAFFIC SIGNAL RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- REFER TO WD-DWGS IN PLAN SET FOR WATER RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- REFER TO MA-DWGS IN PLAN SET FOR AWSS RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- REFER TO SW-DWGS IN PLAN SET FOR SEWER RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- ALL PRIVATE UTILITIES WILL BE ADJUSTED BY OWNER. CONTRACTOR TO CONTACT PRIVATE UTILITY COMPANIES PRIOR TO CONSTRUCTION.
- CONTRACTOR TO COORDINATE AND CONFIRM BUS SHELTER LOCATION AND RELATED WORK WITH THE CITY AND CLEAR CHANNEL REPRESENTATIVE PRIOR TO CONSTRUCTION.
- PARKING METER (PM) REMOVAL REFER TO TRAFFIC CONTROL SPECIFICATION 01-55-262.
- PROPERTY LINE IS APPROXIMATE AND BASED ON THE LATEST GRADE MAP INFORMATION OBTAINED FROM THE CITY & COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS (SFPDW) WEBSITE: "HTTP://BSM.SFPDW.ORG/SUBDIVISION/KEYMAP/."
- FACE OF CURB RADIUS AS NOTED.
- ADJUST CB GRATE HORIZONTALLY TO NEW CURB ALIGNMENT.
- CONTRACTOR SHALL VERIFY IN FIELD (E) ELEVATIONS & SLOPES PRIOR TO CONSTRUCTION.
- CONTRACTOR TO ADJUST (E) ELEVATION TO OBTAIN A MAXIMUM 1.5% SIDEWALK CROSS SLOPE.
- CONTACT BUREAU OF STREET USE AND MAPPING TO COORDINATE MODIFICATION OF MONUMENT PRIOR TO CONSTRUCTION.
- CONSTRUCT DRIVEWAY PER CITY OF SAN FRANCISCO STANDARD PLAN FILE NO. 87,171.

**AECOM**

300 California Street, Suite 600  
San Francisco, Ca 94104  
Tel: 415-796-8100  
Fax: 415-796-8200

PROJECT CONTROL BASE LINE

119+00

PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

NO.	DATE	DESCRIPTION	BY	APP.

TABLE OF REVISIONS  
THIS DRAWING WAS LAST MODIFIED: 12/06/19 10:48, BY: jason.yee

REFERENCE INFORMATION  
& FILE NO. OF SURVEYS



BUREAU OF ENGINEERING  
CITY & COUNTY OF SAN FRANCISCO  
SAN FRANCISCO PUBLIC WORKS  
30 VAN NESS AVENUE, 5TH FLOOR  
SAN FRANCISCO, CA 94102 - 6028

Acting Section Mgr: ERIC KJELSBERG  
Date: 12/13/19  
Deputy Bureau Mgr: FERNANDO CISNEROS  
Date: 12/16/19  
Acting Bureau Mgr: IQBAL DHAPA  
Date: 12/16/19

DESIGNED: DATE: 10/10/19  
A. EHSAL  
DRAWN: DATE: 10/10/19  
B. CARPENTER  
CHECKED: DATE: 10/10/19  
T. SWEET



SCALE:  
1" = 5'  
SHEET OF SHEETS  
62 OF 356

19TH AVENUE (STATE ROUTE 1)  
COMBINED CITY PROJECT  
19TH AVENUE AND QUINTARA STREET  
CONSTRUCTION DETAILS

CONTRACT ID:  
1000005832  
DRAWING NO.  
C-20B  
FILE NO.  
111,359  
REV. NO.

Drawing Path: \\15785r-w2k03.us.le.us\TechDraw\19th Avenue\Sheet\C-20B.dwg, Logon: jason.yee  
Plot Time: Fri, 06 Dec 2019 - 11:08am  
Measurement Units are English  
Dimension Scale: 5  
Model Units: Undefined