



PLAN
1" = 5'

NOTES:

1. ALL WORK SHOWN ON THIS PLAN IS TYPE B

WATER APPURTENANCES ADJUSTMENT & RELOCATION FOR BULBOUT CONSTRUCTION			
NO.	DESCRIPTION	NORTHING	EASTING
1	ABANDON (E) 5" BP VALVE; REMOVE BOX & COVER	2101114.0338	5990432.8085
2	ABANDON 8" GATE VALVE; REMOVE BOX & COVER	2101113.6340	5990435.7440
3	REMOVE (E) LPTH	2101123.4190	5990440.0740
4	REMOVE (E) LPTH VALVE; REMOVE BOX & COVER	2101116.4280	5990437.4950

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THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES
SAC BOOK PAINTS, PLANS,
SURVEY NOTES, ETC. USED

64 & 81

CCSF 2013
NAVD88



NO.	DATE	DESCRIPTION	BY	CHKD
1	04/18/2021	REVISIONS		

WATER CONTRACT NO. WD-2775
CONTRACT NO. 2652J

CITY AND COUNTY OF SAN FRANCISCO
PUBLIC UTILITIES COMMISSION
INFRASTRUCTURE DIVISION
ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF
8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS
ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY
WATER APPURTENANCES TO ADJUST OR
RELOCATE AT QUINTARA ST NE

DESIGNED / APPROVED	BY: E.C.	DATE:	RS	AS SHOWN
DESIGN MANAGER	T. LEE	DATE:		OCT 2016
APPROVED		DATE:		

APPROVAL, ENGINEERING MANAGEMENT BUREAU

WD-2775-248 E-31400

PLOT: EXTEND
SCALE: 1" = 1'
22.34

COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.55MM
GRAY 0.15MM
9 1.00MM
10 1.00MM
100 0.20MM
210 0.50MM



PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-063501	0400000325	04	SF	1	R0.94/4.05