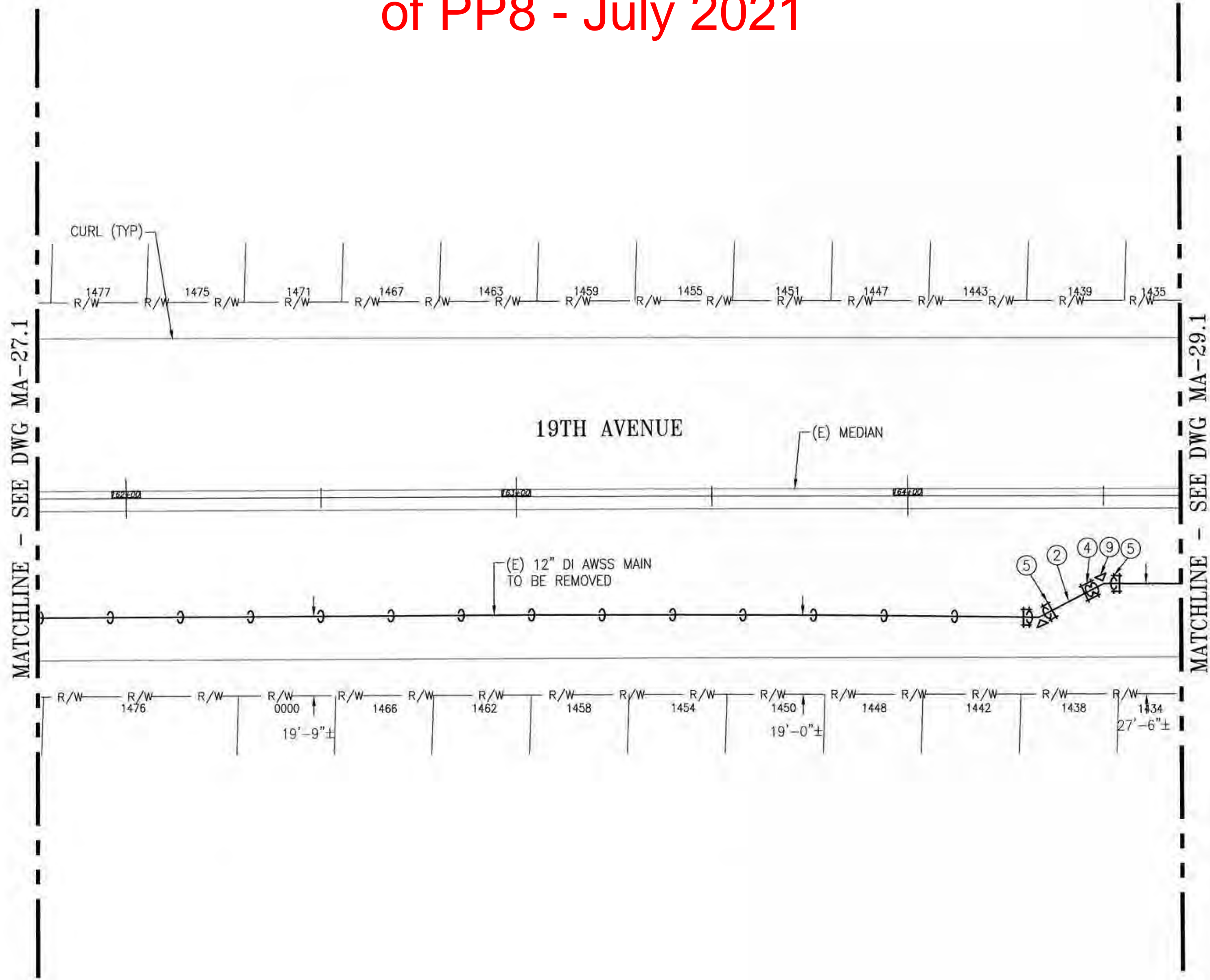




100% of AWSS Removal Work at
Location No. 28 complete by end
of PP8 - July 2021



- NOTES:
- 1. REFER TO DWG MA-28.2 FOR NEW WORK PLAN AND DWG MA-28.3 FOR NEW WORK PROFILE.
 - 2. THE CONTRACTOR SHALL FIELD VERIFY THE EXACT DEPTHS AND LOCATIONS OF AWSS PIPES.
 - 3. REFER TO RELATED DWGS IN THIS CONTRACT PACKAGE FOR EXISTING UTILITIES ADJACENT TO THE AWSS FACILITIES TO BE REMOVED.
 - 4. REFER TO DWGS MA-G02 AND MA-G05 FOR NOTIFICATION, SCHEDULING AND CONSTRUCTION SEQUENCING OF WORK.
 - 5. EXISTING PIPELINE ELEVATION FROM FINISHED STREET GRADE TO CENTERLINE OF PIPE PER RECORD DWGS AS PROVIDED BY THE SFPUC:
-12" DI PIPE ON 19TH AVENUE MID-BLOCK BETWEEN JUDAH AND KIRKHAM STREETS: 5'-10"± TO 6'-11"±

REMOVE AND DISPOSE AS THE CONTRACTOR'S PROPERTY (UNLESS OTHERWISE NOTED):

ITEM	QUAN	DESCRIPTION
1	13	12" DI BS PIPE, 18'
2	1	12" DI BS PIPE, CTS
3	1	12" DI DS PIPE, CTS
4	1	12" DI NIPPLE, CTS
5	2	12" DI AWSS MJB ELBOW, 22 1/2" (R&S)
6	1	12" DI STOP COLLAR (R&S)
7	3	12" DI BELL COLLAR (R&S)
8	A/R	STEEL/STAINLESS STEEL TIE RODS, NUTS, WASHERS
9	2	CONCRETE THRUST BLOCK

REMOVAL WORK - PLAN
SCALE: 1"=20'-0"

LOCATION 28 - 19TH AVENUE BETWEEN KIRKHAM STREET - MID-BLOCK AND JUDAH STREET - MID-BLOCK

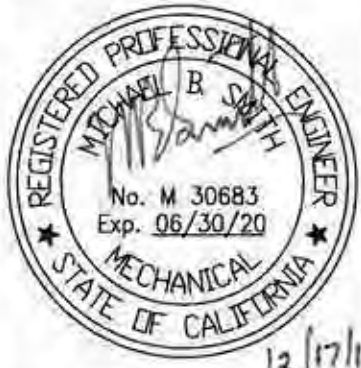
FOR THE SOLE USE OF THE DOCUMENT
RECIPIENT - DO NOT CITE, COPY, OR
CIRCULATE WITHOUT THE EXPRESS
PERMISSION OF THE SFPUC.

REFERENCES

GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC., USED

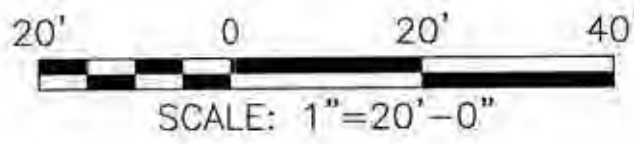
GATE BOOK PAGES
NO.

AWSS DWG NOS. 827,
828



CITY AND COUNTY OF SAN FRANCISCO BUREAU OF DESIGN AND ENGINEERING			
SECTION MANAGER <i>[Signature]</i> 12/17/18	DRAWN MM/WC	01/2019	
DEPUTY BUREAU MANAGER <i>[Signature]</i> 12/19/18	DESIGNED MBS	01/2019	
BUREAU MANAGER <i>[Signature]</i> 01/10/19	CHECKED EL	01/2019	
NO. DATE DESCRIPTION BY APPR'D			
REVISIONS			

CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION WATER ENTERPRISE CITY DISTRIBUTION DIVISION			
19TH AVENUE (STATE ROUTE 1) COMBINED CITY PROJECT			
AUXILIARY WATER SUPPLY SYSTEM WORK LOCATION 28 - REMOVAL WORK - PLAN			
APPROVED <i>[Signature]</i> ENGINEERING MANAGER	APPROVED <i>[Signature]</i> MANAGER, CITY DISTRIBUTION DIVISION	SCALE 1"=20'-0"	DATE 01/2019
SHEET 269 OF 356	PLAN NO. MA-28.1	FILE NO. 111,567	REVISION NO. 0



PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES

FILE NAME: \\p26523_19th_avenue_combined_city_project\2_Design\working_drawings\19th_avenue_combined_city\26523_AWSS_MA-15.1-MA-30.1_REMOVAL_WORK.dwg
SAVE Tuesday, December 11, 2018 11:31:40 AM

PLOT: EXTENTS
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.50MM
210 0.50MM

FILE:

SFPW JOB ORDER NO. 26523