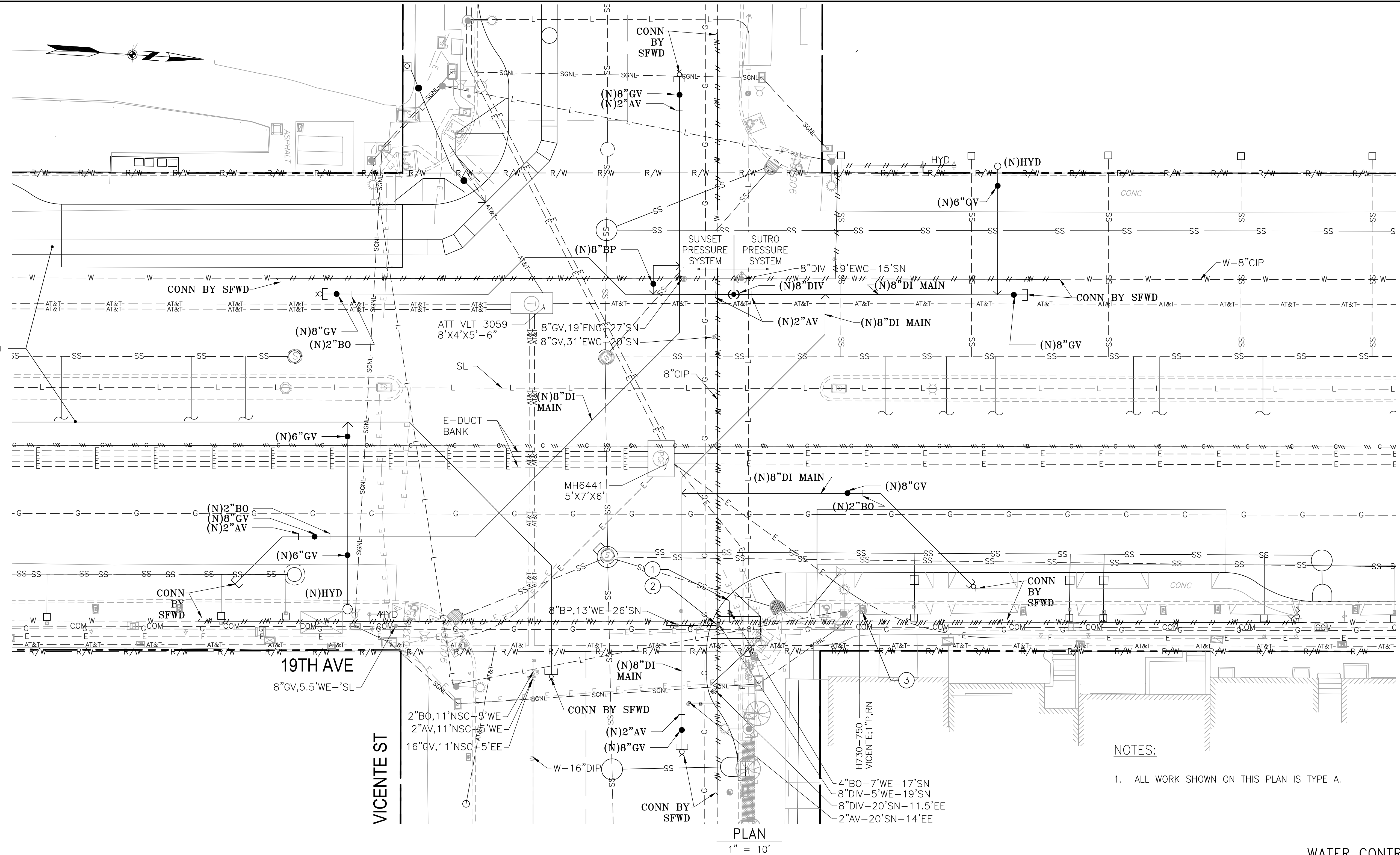


FOR 36" WS AND 16" DIP MAIN DESIGN, SEE WD-2775-2 THRU WD-2775-5



NOTES:

1. ALL WORK SHOWN ON THIS PLAN IS TYPE A.

WATER APPURTENANCES ADJUSTMENT & RELOCATION FOR BULBOUT CONSTRUCTION			
NO.	DESCRIPTION	NORTHING	EASTING
①	ABANDON (E) 4" B.O. VALVE; REMOVE BOX & COVER	2097718.3910	5990539.4510
②	ABANDON (E) 8" DIV VALVE; REMOVE BOX & COVER	2097716.2540	5990542.0000
③	RELOCATE (E) WATER METER	2097743.1618	5990537.9369

FOR THE SOLE USE OF THE DOCUMENT RECIPIENT
- DO NOT CITE, COPY, OR CIRCULATE WITHOUT
THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC., USED

65 & 90

CCSF 2013
NAVD88



NO.	DATE	DESCRIPTION	BY	APPR'D
1	03/10/21	PCO #3- CHANGE 36" PIPELINE MATERIAL TO STEEL	AC	JA

WATER CONTRACT NO. WD-2775 CONTRACT NO. 2652J		
CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU		
INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF 8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY		
WATER APPURTENANCES TO ADJUST OR RELOCATE AT VICENTE ST		
CHECKED / APPROVED	BY / EC	DRAWN
SECTION MANAGER	T. LEE	RS
APPROVED	AS SHOWN	
MANAGER, ENGINEERING MANAGEMENT BUREAU	OCT 2018	
SHEET	PLAN NO.	REVISION NO.
# OF .	WD-2775-5A	E-31373

PLOT: EXTEND
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM



PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05