- 1. BUREAU OF STREET USE AND MAPPING TO REFERENCE SURVEY MONUMENTS 294 AND BM10144, PRIOR TO CONSTRUCTION.
- 2. FOR FIRE ALARM ADJUSTMENTS/RELOCATIONS CONTRACTOR TO COORDINATE WITH MIKE DENNING, DEPARTMENT OF TECHNOLOGY, AT (415) 550-2718 PRIOR TO EXCAVATION.
- 3. REFER TO E-DWGS FOR TRAFFIC SIGNAL RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- 4. REFER TO WD-DWGS IN PLAN SET FOR WATER RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- 5. REFER TO MA-DWGS IN PLAN SET FOR AWSS RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- 6. REFER TO SW-DWGS IN PLAN SET FOR SEWER RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS.
- 7. ALL PRIVATE UTILITIES WILL BE ADJUSTED BY OWNER. CONTRACTOR TO CONTACT PRIVATE UTILITY COMPANIES PRIOR TO DEMOLITION.
- 8. CONTRACTOR TO COORDINATE AND CONFIRM BUS SHELTER LOCATION AND RELATED WORK WITH THE CITY AND CLEAR CHANNEL REPRESENTATIVE PRIOR TO CONSTRUCTION.
- 9. FOR PARKING METER (PM) REMOVAL, REFER TO TRAFFIC CONTROL SPECIFICATION 01-55-262.
- 10. INSTALL TRUNCATED DOMES AND NEW CONCRETE PER CITY OF SAN FRANCISCO STANDARD PLAN RX-6, FILE NO. 102,859, SECTION 2.

ENGINEERING CONSULTANTS, INC. 855 FOLSOM STREET, SUITE 142 SAN FRANCISCO, CA 94107 TEL: 415-837-1336 FAX: 415-837-1354

REFERENCE INFORMATION & FILE NO. OF SURVEYS NO. DATE DESCRIPTION TABLE OF REVISIONS THIS DRAWING WAS LAST MODIFIED: 05/05/21 16:12, BY: Joe





SAN FRANCISCO PUBLIC WORKS	BUREAU OF ENGINEERING			
	CITY & COUNTY OF SAN FRANCISCO			
	SAN FRANCISCO PUBLIC WORK			
	30 VAN NESS AVENUE, 5TH FLOOR			
	SAN FRANCISCO, CA 94102 - 6028			

		Date:	DESIGNED:	DATE:
٧G	Acting Section Mgr: ERIC KJELSBERG	06/14/2021	DZ tz	04/2
KS_	Deputy Bureau Mgr: FERNANDO CISNEROS	06/14/2021	DRAWN: ZF K	DATE: 04/2
	Acting Bureau Mgr: IQBAL DHAPA	06/14/2021	CHECKED:	DATE:
			MC 🎷	04/2

	04-0G3501		0400000325	04	SF	1	R0.94/4.05
PRIJESMINAL PROJECTION OF THE	SCALE: 1" = 5'			ENUE (ST BINED CIT	CONTRACT ID. 10000583 DRAWING NO. C-5B		
* Exp. 6/30/23 * CIVIL OF CALLURATE	SHEET OF SHEETS		19TH AVE		WINSTON ON DETAIL		FILE NO. 111,332.

CONTRACT No.

POST MILES TOTAL PROJEC