



PLAN

1" = 10'

WATER APPURTENANCES ADJUSTMENT & RELOCATION
FOR BULBOUT CONSTRUCTION

NO.	DESCRIPTION	NORTHING	EASTING
①	ABANDON (E) 4" GV; REMOVE BOX & COVER	2095114.0054	5990627.4980
②	ABANDON (E) 6" GV; REMOVE BOX & COVER	2095203.8781	5990626.1500

NOTES:

1. ALL WORK SHOWN ON THIS PLAN IS TYPE A.

PLOT: EXTEND
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM



PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

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REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC., USED

65 & 90

CCSF 2013
NAVD88



NO.	DATE	DESCRIPTION	BY	APPR'D
1	04/13/21	R0.94-REALIGN PIPELINE AND DELETE ASPARATUS	MM	EC

WATER CONTRACT NO. WD-2775
CONTRACT NO. 2652J

CITY AND COUNTY OF SAN FRANCISCO
PUBLIC UTILITIES COMMISSION
INFRASTRUCTURE DIVISION
ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF
8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS
ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY
WATER APPURTENANCES TO ADJUST OR RELOCATE
AT OCEAN AVE NE & SE

CHECKED / APPROVED	BY / EC	DRAWN	RS	AS SHOWN
SECTION MANAGER	T. LEE	DESIGNED		OCT 2018
APPROVED		APPROVED		
MANAGER, ENGINEERING MANAGEMENT BUREAU	PLAN NO.	MANAGER, CITY DISTRIBUTION DIVISION	DRAWING NO.	REVISION NO.
SHEET	WD-2775-20C	E-31392		
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