



NO.	DESCRIPTION	NORTHING	EASTING
①	ABANDON (E) 6" GATE VALVE; REMOVE BOX AND COVER	2101053.9973	5990345.1063
②	REMOVE (E) LPFH	2101050.6360	5990348.9300
③	ABANDON (E) LPFH VALVE; REMOVE BOX AND COVER	2101046.9838	5990349.3353
④	ADJUST (E) WATER METER BOX	2101012.6824	5990350.9942

1. ALL WORK SHOWN ON THIS PLAN IS TYPE B.

WATER CONTRACT NO. WD-2775 CONTRACT NO. 2652J			
CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU			
INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF 8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY WATER APPURTENANCES TO ADJUST OR RELOCATE AT QUINTARA ST SW			
CHECKED / APPROVED	BY / EC	DRAWN	AS SHOWN
SECTION MANAGER	T. LEE	DESIGNED	OCT 2018
APPROVED		APPROVED	
MANAGER, ENGINEERING MANAGEMENT BUREAU		MANAGER, CITY DISTRIBUTION DIVISION	
SHEET	PLAN NO.	DRAWING NO.	REVISION NO.
. OF .	WD-2775-24A	E-31399	

GRAPHIC SCALE :

0 5' 10' 15' 20' 25'

A horizontal graphic scale bar with alternating black and white segments. The segments are labeled 0, 5', 10', 15', 20', and 25' at regular intervals.