

#### **Overview of Tax Credit Program**



- Created under the Tax Reform Act of 1986
- Largest Federal production program for both new construction and rehabilitation of affordable housing
- Administered by the U. S. Dept of Treasury/ Internal Revenue Service and allocated by State Housing Finance Agencies
- Governed by Section 42 of the Internal Revenue Code
- Housing targeted toward low to moderate income/working families (up to 60% or 80% AMI)



Valley Brook Village (Supportive Housing for Veterans)

Basking Ridge, Somerset County

## **The Allocation Process**



\$9.9 Billion Annually

Federal: IRS

Annual allocations —"use it or lose it"

State: HFAs

\$2.756 per person, with minimum & maximums.

Developers of Rental Housing

Allocation Plan = QAP

Allocations are once or twice a year.

- •<mark>9%</mark>
- Generally New Construction
- 9% of a project's qualified basis (cost of construction)
- 9% rate is locked now (historically around 7.5%)
- 70% of construction costs
- Extremely Competitive (3:1 demand to supply)
- Point/Ranking program with hard deadlines.

## **Types of Credits**

4% (volume cap)

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- Generally Rehab
- Financed w/tax-exempt bonds.
- 4% of a project's qualified basis (cost of construction)
- Actual historic range = 3.14-3.97%
- 30% of qualified basis
- Rolling applications

# NJHMFA's Qualified Allocation Plan (QAP)

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- QAP Must Set Forth Allocation Priorities
- Adopted as Regulation at N.J.A.C. 5:80-33 et seq
- Reviewed bi-annually to ensure the program remains reflective of the State's needs/priorities
- Current Total Dev Cost Caps:\$275K low rise, \$300K mid-rise, \$325 high rise

Njhousing.gov

Section 14: Green Requirements

2019 QAP Fair Housing initiatives:
 60% of credits to suburban areas
 Prohibits high concentration of tax credit units

Anne Hamlin, Director of Tax Credits, NJHMFA

Table ES2. State scores in the 2019 State Scorecard

| Rank | State                | Utility & public benefits programs & policies (20 pts.) | Trans-<br>portation<br>policies<br>(10 pts.) | Building<br>energy<br>efficiency<br>policies<br>(8 pts.) | Combined<br>heat &<br>power<br>(3 pts.) | State<br>government<br>initiatives<br>(6 pts.) | Appliance<br>efficiency<br>standards<br>(3 pts.) | TOTAL<br>SCORE<br>(50 pts.) | Change<br>in rank<br>from<br>2018 | Change in score from 2018 |
|------|----------------------|---|--|--|---|--|--|-----------------------------|-----------------------------------|---------------------------|
| 1    | Massachusetts        | 20  | 8.5  | 7  | 3                                       | 6  | 0  | 44.5                        | 0                                 | 0.5                       |
| 2    | California           | 15.5  | 8.5  | 7.5  | 3                                       | 6  | 3  | 43.5                        | 0                                 | 0                         |
| 3    | Rhode Island         | 20  | 6  | 5.5  | 3                                       | 6  | 0  | 40.5                        | 0                                 | -0.5                      |
| 3    | Vermont              | 18  | 6.5  | 6  | 2                                       | 6  | 2  | 40.5                        | 1                                 | 0                         |
| 5    | New York             | 14  | 8.5  | 6.5  | 2.5                                     | 5.5  | 0  | 37                          | 1                                 | 1.5                       |
| 6    | Connecticut          | 12.5  | 7.5  | . 7  | 2.5                                     | . 6  | . 1  | 36.5                        | -1                                | -1.5                      |
| 7    | Maryland             | 12.5  | 7.5  | 6  | 3                                       | 5.5  | . 0  | 34.5                        | 3                                 | 4.5                       |
| 8    | Minnesota            | 14.5  | 5.5  | 6  | 1.5                                     | . 5  | 0  | 32.5                        | 0                                 | 0.5                       |
| 9    | Oregon               | 10.5  | 7.5  | 6.5  | 1.5                                     | 5  | 1  | 32                          | -2                                | -3                        |
| 10   | Washington           | 9   | 7  | 6.5  | 2                                       | 5  | 2  | 31.5                        | -1                                | 0                         |
| 11   | District of Columbia | 9.5   | 9  | 6  | 1                                       | 3.5  | 0  | 29                          | 1                                 | 1.5                       |
| 11   | Illinois             | 11.5  | 5  | 6  | 2.5                                     | 4  | 0  | 29                          | 1                                 | 1.5                       |
| 13   | Michigan             | 14  | 3.5  | 6  | 1                                       | 4  | 0  | 28.5                        | -2                                | 0                         |
| 14   | Colorado             | 9.5   | 4.5  | 5.5  | 0.5                                     | 5  | . 2  | 27                          | 0                                 | 1.5                       |
| 15   | Maine                | 10.5  | 5.5  | 2.5  | 2.5                                     | 5  | 0  | 26                          | -1                                | 0.5                       |
| 16   | Hawaii               | 11  | 4  | 5.5  | 1                                       | 2.5  | 1.5  | 25.5                        | 0                                 | 2.5                       |
| 17   | New Jersey           | 6.5   | 6  | 6  | 3                                       | 2.5  | 0  | 24                          | 1                                 | 2.5                       |
| 18   | Pennsylvania         | 4.5   | 5.5  | 7  | 2                                       | 4.5  | 0  | 23.5                        | 0                                 | 2                         |
| 19   | Arizona              | 9.5   | 4  | 4  | 1.5                                     | 2.5  | 0  | 21.5                        | -2                                | -0.5                      |
| 20   | New Hampshire        | 9.5   | 3  | 3.5  | 0.5                                     | 4.5  | 0  | 21                          | 1                                 | 1.5                       |
| 24   | Delemen              | 2   | E  | E  | 4 5                                     | ^  | ^  | 20.5                        | 4                                 | 2                         |

# Section 14 of the 2019 Qualified Allocation Plan

Effective as of June 3<sup>rd</sup>, 2019

Follow the EPA Energy Star
Multifamily New
Construction Program
Decision Tree, V2.0

Required, all new construction & gut rehabs:
Certify to Energy Star Version 3.1

or Energy Star's Multifamily High Rise (MFHR)\*

\* Now the ENERGY STAR Multifamily New Construction program, Version 1.1 for NJ, in effect 1/1/19

Hire an Energy Consultant early!

## **Moderate Rehabs**

### **Pay For Performance**

Buildings with >100kW Peak Demand,

4 Stories or more, one master-metered utility

Reduce Energy Use by 15% or more

## Home Performance with Energy Star

Low-rise Buildings Individually metered, Home Energy Audit Building Performance Institute (BPI) certified contractor



Property Needs Assessment, energy upgrades

Verification and photographic evidence

## Required for both 4 & 9% Tax Credits:

### **Energy Benchmarking**

3 years post occupancy for new construction or 1 year prior & 2 yrs post occupancy for rehab.

- Sign benchmarking releases
- Collect tenant releases w/utility account #s
- Input into Portfolio Manager or hire independent contractor



- EPA Portfolio Manager
- Energy Scorecard
- NJHMFA Energy Benchmarking Technical Manual

## 9% Tax Credit Green Point options - 4 points

Prove Participation in one of the following:



ICC/ASHRAE 700 2015 Silver (125 pts or higher)



NJ Office of Clean Energy



LEED Version 4.0 50-59 points









2015 Enterprise Green Communities Certified Level\*

\*Mandatory plus optional points

9% Tax Credit Green Option

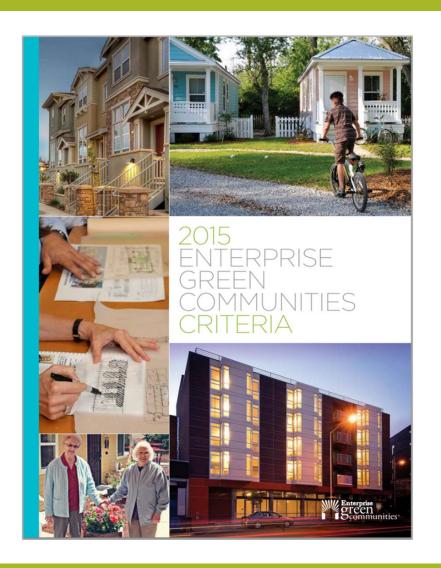
3 points:



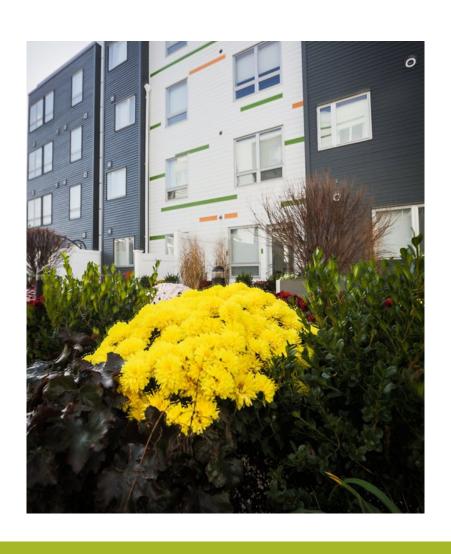
LEED Version 4.0 Certified (40 to 49 pts)



ICC/ASHRAE 700 2015 National Green Building Standard Bronze (88 pts)



- Free green certification program
- Specifically for Affordable Housing projects
- Fully online tool
- Many useful online resources and recommendations
- Team Approach
- Encourages early collaboration with all stakeholders
   Design Charrette
- For Certification:
  - New Construction: Mandatory points plus 35 optional pts.
  - Rehab: Mandatory points plus 30 optional pts.
- Integrative Approach
- Works in conjunction with other building programs



# PROJECT HIGHLIGHTS NORTH

999 BROAD ST, PHASE II, NEWARK ESSEX COUNTY



#### **CENTRAL**

CEDAR
MEADOWS
(GREENS AT
AVENEL)

WOODBRIDGE TWP.
MIDDLESEX
COUNTY



## SOUTH

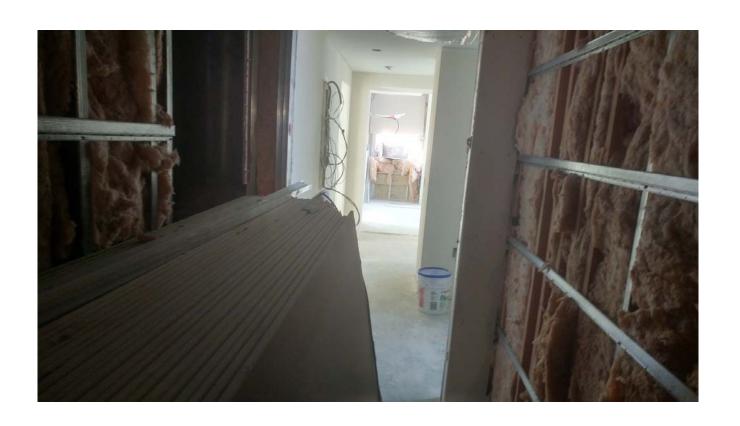
VICTORIAN TOWERS

CAPE MAY, CAPE MAY COUNTY









#### POINT SYSTEM AND SET-ASIDES

| A.  | Point Worksheets (see Part III)          | (check only one)       |   |
|-----|--|------------------------|---|
| 1.  | Family Cycle                             |                        | 11. Community Policing/Public Safety Enhancements2    |
| 2.  | Senior Cycle                             |                        | 12.Site Selectionup to 6                              |
| 3.  | Supportive Housing Cycle                 |                        | 13. Project Locationup to 8or -3                      |
| 4.  | Final Cycle                              |                        | 14. Green Building and Energy Benchmarking3-4         |
|     |  |                        | 15. Successful Development Experience2-3              |
| B.  | Set-Aside Documentation                  | (check all that apply) | 16. Age Friendly Senior Housingup to 9                |
| 1.  | Mixed Income Set-Aside                   |                        | 17. Qualified Nonprofit Sponsor1-2                    |
| 2.  | Preservation Set-Aside                   |                        | 18. Negative Point Categories3_to -15                 |
| C.  | Point System Documentation               | (check all that apply) | 19. Low density bldgs., large family units - 5        |
| 1a. | Increase in Compliance Period            | 20                     | 20. 15-year Fixed tax rebate – 3-5                    |
| 1b. | Targeted Urban Municipality              | 15                     | 21. Net pricing and net capital ranges3               |
| 1c. | Conversion to Home Ownership             | 10                     | 22. Rent to homeless families3                        |
| 2.  | Affordability                            | 8                      | 23. Rent to Special Needs2                            |
| 3.  | Public Housing Waiting Lists             | 2                      | 24. Redevelopment Project/Historic or Adaptive Reuse1 |
| 4.  | Municipal Support                        | 5                      | 25. Syndicator/Investor Commitment3                   |
| 5.  | Social Services                          | up to 6                | 26. Bonus Points1                                     |
| 6.  | Certified M/WBE Business Enterprises     | 5                      |   |
| 7.  | Ready to Grow                            | 2                      |   |
| 8.  | Within 1/2 mile of public transportation | 2                      |   |
| 9.  | Unit Amenities                           | up to 6                |   |
| 10. | Project Amenities                        | up to 4                |   |
|     |  |                        |   |

Trending in 2019: Healthy Housing

#### Senior Cycle:

3 pts: Services for Independent Living

2 pts: On-site healthcare provider

2pts: On-site wellness clinic

1 pt.: Accessible outdoor spaces/gardens

1 pt.: Exercise Room

#### **Supportive Housing Cycle**:

2 pts: Healthy Lifestyles education & programming.

2 pts: Community mental health center/counseling center w/in ½ mile

1 pt.: Outdoor public recreation facilities such as parks and swimming pools w/in ½ mile.





