

A short introduction to Old East Norse

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Outline

1 The Scandinavian languages

2 Old East Norse 101

3 Two case studies

- The ‘cohesive’ case system
- The *s*-passive

4 Summary and further reading

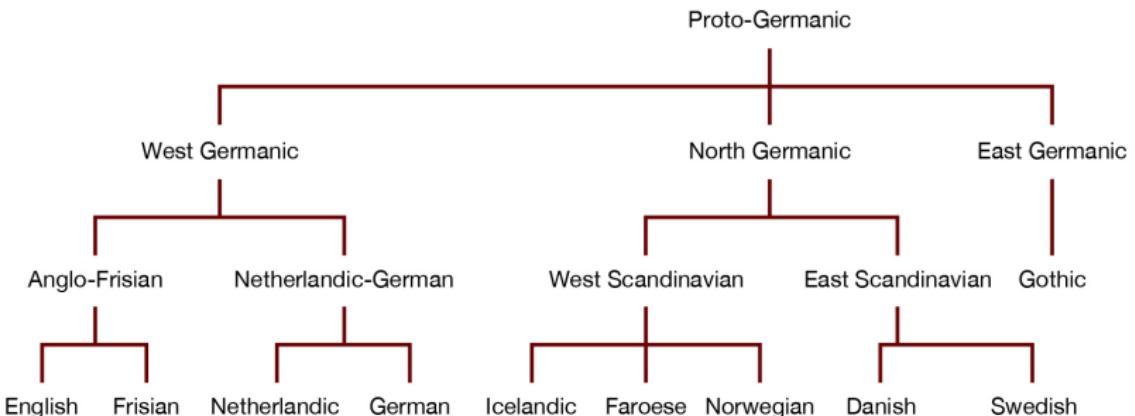
Section 1

The Scandinavian languages

What is Scandinavian?

- Northern branch of Germanic ('North Germanic')
- 5 modern standard languages (plus some highly divergent dialects)
 - Western group: Icelandic, Faroese, Norwegian¹
 - Eastern group: Swedish, Danish
- Two types of early written sources
 - Runic inscriptions from c. 200 until late medieval period
 - Manuscripts from c. 1150 (very few until c. 1300)

¹Historically at least – modern Norwegian shows significant East Scandinavian influence



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Figure 1: Germanic language family

Source: Encyclopædia Britannica



Figure 2: Germanic languages in Europe

Source: Encyclopædia Britannica

Old (West) Norse

- ‘Classic’ Old Norse period c. 1100–1350
- Many textbooks, grammars, dictionaries, etc.
- But: ‘Old Norse’ usually stands for ‘Old **West** Norse’
 - E.g. sagas, eddas, skaldic poetry, *þættir* (short tales) – all of these are Old West Norse

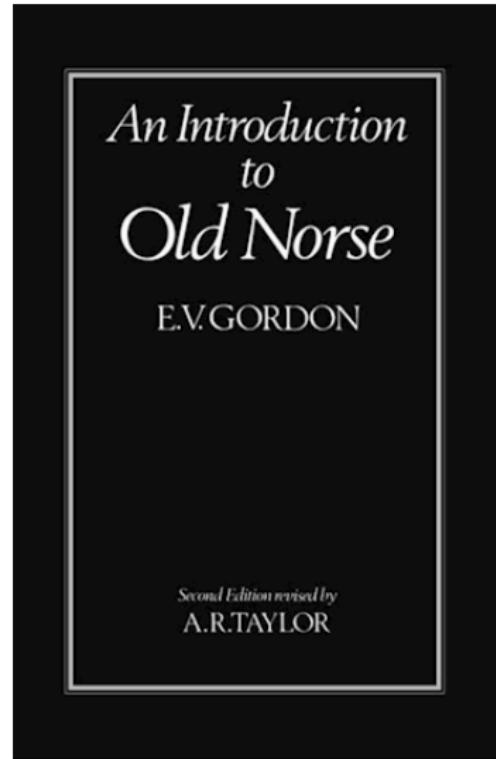


Figure 3: Gordon (1957)

What about Old East Norse?

- Eastern branch less well-known – some possible reasons:
 - Linguistically less conservative
 - Texts less exciting for literary historians (no sagas, eddas, etc.)
 - Usually treated as early stage of the modern national languages ('Old Swedish', 'Old/Middle Danish')
- ... but no less interesting for a linguist!
 - Dynamic period with many linguistic changes
 - Profound Low German influence – interesting from a language contact perspective
 - Also relevant for the history of English (Danelaw 9th–10th c.; House of Denmark early 11th c.)
 - See Crisma & Pintzuk (2019) for a recent example

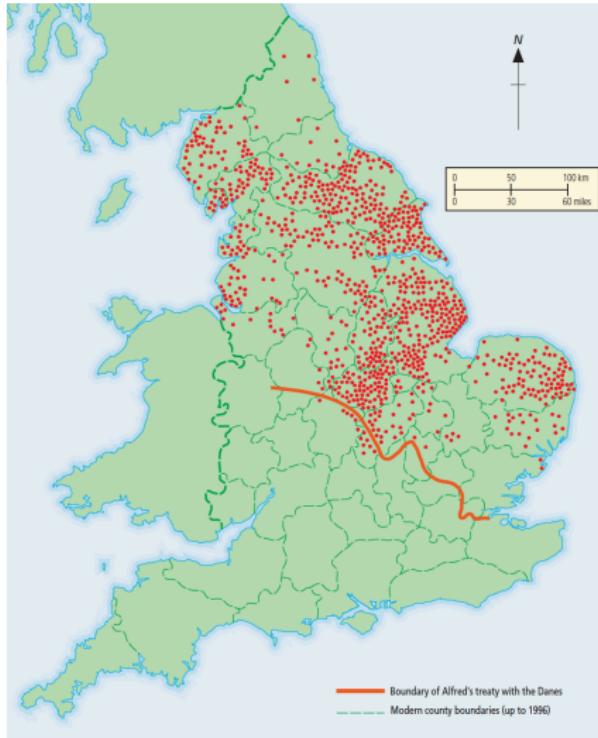


Figure 4: Scandinavian place names in England

Source: Crystal (2019: 25)

Section 2

Old East Norse 101

Old East Norse – definition

- Used here as a cover term for East Scandinavian dialects c. 1100–1350
 - In Sweden usually called ‘Early Old Swedish’ (*äldre fornsvenska*), in Denmark ‘Early Middle Danish’ (*ældre middeldansk*)
 - But cf. ‘Old East Scandinavian’ (Haugen 1976) and ‘Old Nordic’ (Ottosson 2002)
- Ancestor of modern Swedish and Danish (including their dialects)
- Dialectal differences already present at the beginning of the period, but reasonable to consider it one language



Figure 5: Old East Norse dialects, 13th c.

Note 1: Old Scanian traditionally considered a subdialect of Old Danish

Note 2: Old Gutnish sometimes considered a separate branch (cf. Ottosson 2002: 792)

Main types of sources

- Laws
- Medical and botanical handbooks
- Religious texts, e.g. prayers and saint's lives (many fragmentary)
- A few literary and historical texts (Old Swedish)
- Runic inscriptions (early in the period)

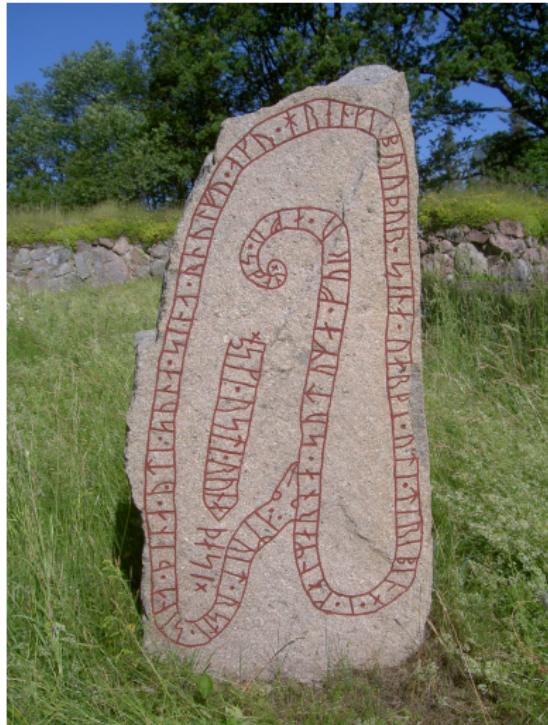


Figure 6: Runestone Sö 333, Ärja, Central Sweden (11th c.)

Foto: Magnus Källström, 2006 (CC BY)

lægg that ofna sunet of that gores æræ plaster in hñ
nugh. Stamp man purlok ne wñ or drikk that hæft
les bñk. Drikk man purlok of oc qmra mælk sam
man bland. that dñgþ for gamal hosta. oc for magha
lyns hñgr syknath. Bland man getar gallæ með
purlok of oc thrithing af hñnugh. oc lat lat ina nesæ
rot. all innæ ora tha dñgþ that for mykæl hñwæth
wark. Drikk man purlok of nr wñ. tha dñgþ æræ
merr. for lyndar wark. Lægg man stampy purlok with
ben heft. tha helær that skot. oc hñar that th hæft ar
lat man salt with purlok tha helær that oc hñarr skot
grent sær. of man æt in purlok. that æt got for druk
ken skap. oc ger qmra lust. oc blot hardh bñk.

Ann. kloflok. that ær het oc thvurt ina færða
trappa. Smor man see in kloflok all æt hanna
tha helær that hñgrima bñt. oc skorpioni stynge. al
la skatharlaek orma fly for kloflok don. Sunð man
kloflok in ohi. tha ær than smourelsa goðs for alla
et fulr bñt. That th sind wroði knusat. helær oc
in that lannia. Sunð man kloflok in hñnugh
oc drikk. that hñlý for hñgr sot. oc swa of man
æt kloflok ofta. Ginal kloflok in centirea en yrt
them th hana wætn sot. tha thvurrer that theræ
mykæl wæti th the hana minæ tham. kloflok in
wñ drukket ger losn. oc swa dñgþ that or for gu
la sot. Sunð man kloflok in benæ. oc sunor thyn
minggar in tha ær that got for howæth wark.
Stampa gæse istar with kloflok. or gitt that

Figure 7: Medical handbook – Kungliga biblioteket, K 48, f. 10^v (c. 1300)



Figure 8: Scanian Law – AM 28, 8° ('Codex Runicus'), f. 17^v (c. 1300)

Source: Det Danske Sprog- og Litteraturselskab (tekstnet.dk)

Some distinguishing features – phonology

- Monophthongization of /ei/, /øy/, /au/
 - OWN *steinn* ‘stone’, *aug* ‘eye’ = OEN *stēn*, *øgha*
- Preservation of clusters /mp/, /nt/, /nk/
 - OWN *svøppr* ‘mushroom’, *ekkja* ‘widow’ = OEN *svamper*, *ænkia*
- Reduction of unstressed vowels in Old Danish → /ə/ (written <æ>)
 - OWN and OSw *kona* ‘woman’ = Old Danish <kunæ>
 - In westernmost dialects this in turn develops to Ø (*ku:n*, *kuən*)

See Ottosson (2002) for further examples.

Some distinguishing features – grammar and lexicon

- ‘Cohesive’ case system (at least in Old Scanian)
- Development of passive from old reflexive/middle form ('*s*-passive')
- ‘Germanic-style’ three-way gender system (MASC/FEM/NEUT) generally kept in this period
 - Modern standard Swedish and Danish have reduced this to a two-way system (COMM/NEUT)
- Middle Low German influence and many loanwords, esp. from c. 1300:
 - *bliffua/-æ* ‘become’, replacing earlier *vardha/-æ*
 - *kloflöker/klofløk* ‘garlic’
 - *twifl/twiuæl* ‘doubt’
 - *krank(er)* ‘sick’

Text example: the benefits of garlic

- (1) *Smør man sec mæth klofløk ællær ætær hænnæ*
smear.PRS person REFL with garlic(FEM) or eat.PRS PRON.FEM.OBL
tha helær thæt hugormæ bit. oc skorpions styng. allæ
then heal.PRS DEM.NEUT adder bite and scorpion.GEN sting all.PL
skathælæk ormæ fly for klofløk døn.
harmful snake.PL flee.PRS.PL for garlic smell

'If one smears oneself with garlic or eats it, that will heal adder bites or scorpion stings. All harmful (venomous) snakes are repelled by the smell of garlic' (*Harpestreng*, Kungliga biblioteket, K 48, f. 10^v; c. 1300)

Section 3

Two case studies

Case in early Scandinavian

- Four-way contrast (NOM/ACC/GEN/DAT) in ‘runic’ (pre-1100) Scandinavian, similar to other old Germanic languages
- Case expresses grammatical roles (subject, direct/indirect object, etc.)
- This system is kept in Old West Norse, but gradually disappears in nouns in Old East Norse
- Jensen (2003; 2011; 2016): ‘split’ nominal case system in Old Scanian (c. 1300) – GEN/DAT distributed along traditional lines, NOM/ACC partly according to information structure (cohesion)
 - Subject and subject complement are NOM when they express foregrounded (e.g. new or focussed) information – otherwise ACC
- A similar system may also have been in use in Old Swedish (Jensen 2011: 271–280)

Text examples: NOM and ACC in Old West Norse

(2) *hest-r hans heitir Gvlltopp-r*

horse-NOM his is.called G.-NOM

‘His (i.e. Heimdall’s) horse is called Golden Mane’ (*Prose Edda*, GKS 2367 4°; c. 1300–1350)

(3) *þann hest-∅ gaf Skarpheðin-n Höskuld-i*

that.ACC horse-ACC give.PST S.-NOM H.-DAT

‘Skarphéðinn gave that horse to Höskuldr’ (*Njáls saga*, AM 468 4°; c. 1300–1325)

Text example: NOM and ACC in Old Scanian

- (4) *Kuna manzs ma æi mæth logum mera sælia af wife.NOM man.GEN may not with law.DAT more sell.INF of bondans bo æn fæm pænninga mun [...] um hun husband.DEF.GEN property than five penny.PL.GEN worth if she ær usnial kuna tha scal bonden fara [til] things COP.PRS foolish wife.NOM then shall husband.DEF go.INF to thing.GEN oc sigia til ath kunu hans gör swa and say.INF to that wife.ACC his do.PRS so*

'A man's wife (NOM) may not legally sell more of her husbands property than five pennies' worth [...] If she is a foolish wife (NOM), the husband must go to the thing and declare that his wife (ACC) is doing this' (Scanian Law, Kungliga biblioteket, B 69; Jensen 2003: 226–227)

Passives in Germanic languages

- Generally periphrastic: ‘be’ or ‘become’ + participle
 - Faroese *Eg varð sædd(ur)*
 - Dutch *Ik werd gezien*
 - English *I was seen*
- Modern East Scandinavian: inflected ‘s-passive’ (old reflexive/middle; cf. Haspelmath 1990)
 - Preferred in Swedish: *Jag sågs* ‘I was seen’
 - Mixed system in Danish: inflected *Jeg sås* and periphrastic *Jeg blev set*, but with different meaning (see e.g. Heltoft 2006; Laanemets 2013)
 - How did these systems (and the differences between them) develop?

Text example: *s*-passive/middle

- (5) *ÄRofulla iomfru maria sikx hafwa*
glorious.DEF.FEM virgin mary say.PRS.PASS have.INF
rädhz j ängilsens tiltalan
frighten.PTCP.PASS in angel.DEF.GEN speak_to.NOMZ
- ‘The glorious Virgin Mary is said to have been frightened when the angel spoke to her’ (*Sermo Angelicus*, Kungliga biblioteket, A 110 (‘Codex Oxenstiernianus’), f. 30^v; c. 1385)

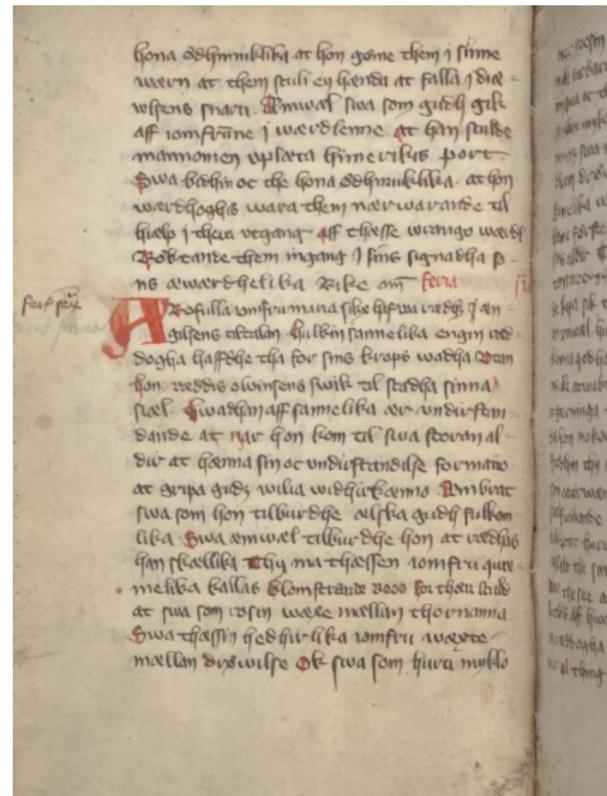


Figure 9: Kungliga biblioteket, A 110 ('Codex Oxenstiernianus'), f. 30^v (c. 1385)

Source: National Library of Sweden/Manuscripta (manuscripta.se)

Text example: two passive constructions

- (6) *vm man dræps i kirkiað [...] Kyrkið skal hvar cristæn if person kill.PASS in church church shall every Christian manz heim hus wæræ. oc hwilkæn man sum thær person.GEN home house be.INF and which person who there warthær i dræpæn [...]*
become.PRS in kill.PTCP

'If someone is killed in a church: A church should be every Christian person's home, and whoever is killed there [...]’ (King Eric’s Zealandic Law, AM 455 12°, f. 126^v; c. 1275–1325)

Section 4

Summary and further reading

Summary

- Old East Norse less well-known than Old West Norse, but no less interesting linguistically
- Of value both to scholars of Germanic languages and historical linguists in general
- Many changes in the period c. 1100–1350 still need to be investigated in more detail
 - Was the ‘cohesive’ case system in use outside of the Old Scanian area, and how did it develop over time?
 - What was the functional ‘division of labour’ between the periphrastic and the *s*-passive? Can the historical data shed light on the situation in the modern languages?

Some further reading

- On Scandinavian in general e.g. Haugen (1976) or contributions to Bandle et al. (2002–2005)
- Texts in Gordon (1957) – mainly Old West Norse – or Haugen et al. (2018)
- On the sociolinguistic history (including the position of Norwegian), see Berg (2016) and references there

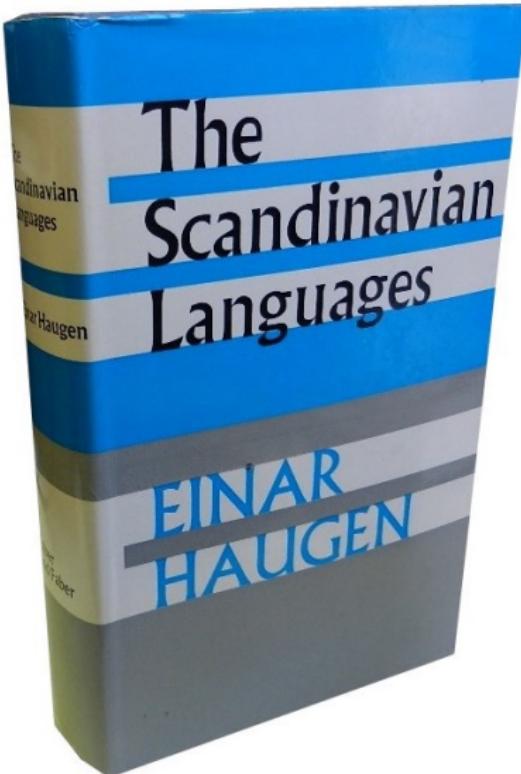


Figure 10: Haugen (1976)



Le lingue nordiche nel medioevo
Vol. 1: Testi

A cura di Odd Einar Haugen

Coautori Massimiliano Bampi, Marina Buzzoni,
Odd Einar Haugen, Andrea Meregalli e Luca Panieri

Figure 11: Haugen et al. (2018)

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Thank you / ευχαριστώ / tusind tak!

Questions and comments are always welcome at s.gregersen@hum.ku.dk