



Middle English impersonals in cross-linguistic perspective

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UNIVERSITY OF AMSTERDAM

*De-auxiliarization in the Dutch and English modals:
A comparative diachronic corpus investigation*

Collaboration with the University of Antwerp



Netherlands Organisation for Scientific Research

English impersonals

(1) Early Modern English, c. 1600

The lady doth protest too much methinks

Hamlet, III. ii. 211

(2) Middle English, c. 1400

Hym thoughte þt his herte wolde breke

‘He thought that his heart was going to break’

OED: CHAUCER *Knight’s Tale* (Hengwrt) 96

Other Germanic languages

(3) Present-Day German

Ihm wurde übel von dem Geruch der Knoblauchzehen

‘The smell of the garlic cloves made him nauseous’

taz 11.9.98, 23 (Schumacher et al. 2004, s.v. *werden* 7)

(4) Middle Dutch, 13th c.

Hem langet omme cloosterbier

‘He is longing for monastery beer’

Rein. 1955 (Duinhoven 1997: 23)

Plan for today

1. Old English clause types
2. The demise of the impersonal
3. Middle English impersonals
4. ... in cross-linguistic perspective
5. The case of *ought*
6. Future work

DOMINI XPI DE FIDEI OMNIU CREDEHUN LEGE ADE UG TER

Domi ne domi
nus noster quam
admirabile est no
men tuum in uni
uersa terix;

Quoniam eleuata

He cpæd e ala dƿuh
ten ure god hupun
dƿoƿlic hinnamays
zeond ealle
eondan.

Forham ahefenys

Old English clause types

Old English case system

	‘the fish’	3S.MASC	3S.FEM
NOM	<i>se fisc</i>	<i>he</i>	<i>heo</i>
ACC	<i>þone fisc</i>	<i>hine</i>	<i>hie</i>
GEN	<i>þæs fisces</i>	<i>his</i>	<i>hire</i>
DAT	<i>þam fisce</i>	<i>him</i>	<i>hire</i>

Cf. Present-Day English:

NOM	<i>the fish</i>	<i>he</i>	<i>she</i>
OBL		<i>him</i>	<i>her</i>
(POSS	<i>the fish’s</i>	<i>his</i>	<i>her</i>)

Old English clause types

Intransitive clause

NOM VERB

heo slæpp
‘she is sleeping’

Transitive clause

NOM VERB {Acc, GEN, DAT}

ic wiht geseah
‘I saw a creature’

NOM VERB COMPCL

ic cwæð bæt ic nyste
‘I said that I did not know’

Old English clause types

‘Impersonal’ clause

{DAT, ACC} VERB

{DAT, ACC} VERB {ACC, GEN}

{DAT, ACC} VERB COMPCL

ofhreowan ‘pity’

(5) Old English, 10th c.

him ofhreow bæs mannes
him.DAT pitied.3SG the.GEN man.GEN

‘he pitied the man’

DOE Corpus: ÆCHom I, 13, 4

mætan ‘dream’

(6) Old English, 11th c.

<i>Æfter</i>	<i>twam</i>	<i>gearum</i>	<i>faraone</i>	<i>mætte</i>	<i>bæt</i>	<i>he</i>
after	two.DAT	years.DAT	pharaoh.DAT	dreamt.3SG	COMP	he.NOM
<i>stode</i>		<i>be</i>	<i>anre</i>	<i>ea</i>		
stood.3SG.SBJV	by	a.DAT	river			

‘After two years Pharao dreamt that he was standing by a river’

DOE Corpus: Gen (Ker), 106

Ælfric of Eynsham, c. 1000

“Sume word synd gecwedene INPERSONALIA, þæt synd butan
hade. hi habbað þone ðriddan had and synd ateorigenlice”

Ælfric's Grammar (Zupitza 1880: 206)

[Some verbs are called IMPERSONALS, which are without person.
They have the third person and are defective]

Old English clause types, cont'd

'Impersonal' clause?

{DAT, ACC} VERB NOM

‘Impersonal’ with NOM

(7) Old English, 10th c.?

Dam wife ba word wel licodon
the.DAT woman.DAT those.NOM words.NOM well pleased.3PL

‘Those words pleased the woman very much’

or ‘The woman liked those words very much’

DOE Corpus: Beo, 174

A painting of a tree with red flowers and green leaves against a background of red squares.

The demise of the impersonal

Anglistische Forschungen

Herausgegeben von Dr. Johannes Hoops

Professor an der Universität Heidelberg

Heft 14

The Transition from the Impersonal to the Personal Construction in Middle English

by

W. van der Gaaf



Heidelberg
Carl Winter's Universitätsbuchhandlung
1904

Work on impersonals

Van der Gaaf (1904)

Work on impersonals

Van der Gaaf (1904)

Jespersen (1909–49)

Work on impersonals

Van der Gaaf (1904)

Jespersen (1909–49)

Butler (1977)

Elmer (1981)

Fischer & van der Leek (1983, 1987)

Denison (1990)

Allen (1995, 1997)

Möhlig-Falke (2012)

Miura (2015)

Traditional explanation: Loss of case

Reanalysis of original DAT–NOM clauses

Van der Gaaf (1904), Jespersen (1909–49), also Lightfoot (1979)

OE	<i>bam</i>	<i>cyngē</i>	<i>licodon</i>	<i>peran</i>
	the.DAT	king.DAT	pleased.PL	pears.NOM

ModE *the king liked pears*



Pronouns in traditional explanation

(8) Old English, 11th c.

Petrus cwæð: me licað þæt þu sagast

‘Peter said, “I like what you are saying”’

DOE Corpus: GD 1 (C), 375

(9) Middle English, late 14th c.

He made me lopen þat þat i most lyked.

‘He made me loathe that which I liked the most’

MED: c1390 ?Hilton *Qui Habitat* (Vrn) 8/7

Some problems

- 1. Does not account for nominative-less impersonals**
Fischer & van der Leek (1983, 1987)
- 2. ‘Impersonals’ not a homogenous group**
Denison (1990)
- 3. Dative arguments show subject properties**
Allen (1995); Butler (1977)

Multiple pathways

1. Dative experiencer > nominative subject

OE *me licað* > ModE *I like*

2. Addition of formal subject

OE *me egleþ* > ModE *it ails me*

3. Use of participle or adjective

OE *me sceamað* > ModE *I am ashamed*

4. Loss of the verb

OE *me lyst*

Cf. Visser (1963: §34-36)

Row 22 oye in faythe y' sonnes full faste
This faire wille I no leuyer frayne
yon arte nere woode I minigaste
fare wele I wille yo home atayne

vix.

O Woman arte yon woode // Of my werkis yon not awotte
Allt pat has ban or bloode
Sult be one strowed with ye floode

Noe

vix.

In faythe ye were als goodes to late me yo my gritte
We olde herrowe

Noe

Middle English impersonals

Middle English

- 1100–1500
- Case distinctions in nouns lost early
- But impersonals live on with pronominal arguments

Existing impersonals

(10) Middle English, 15th c.

He doth all that hym lyketh.

'He does everything that he likes'

MED: a1500(?c1450) *Merlin* (Cmb Ff.3.11) 1

Novel impersonals

(11) Middle English, 15th c.

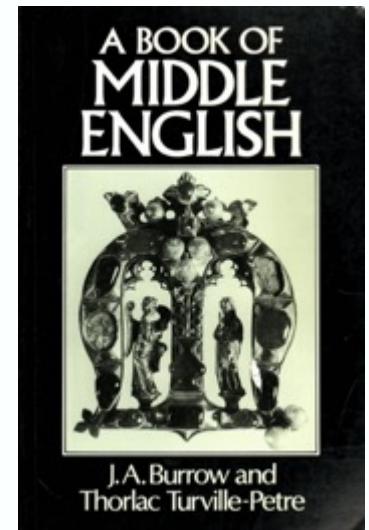
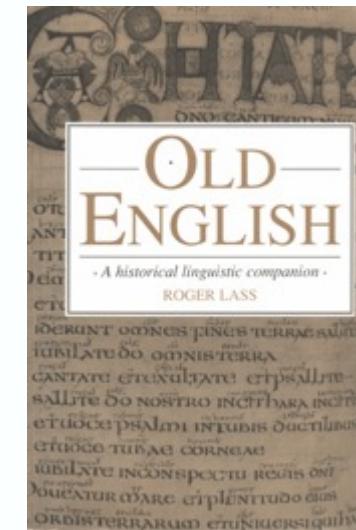
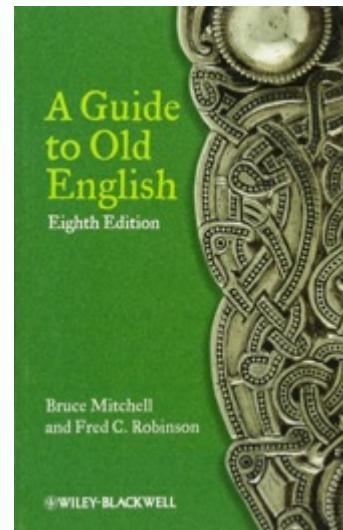
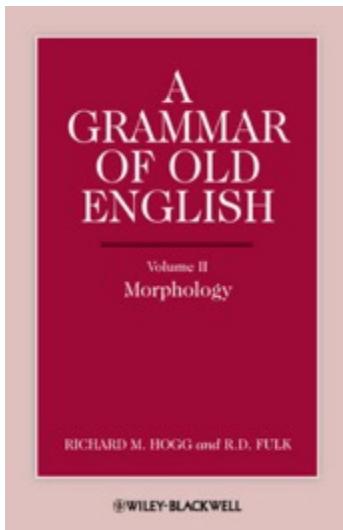
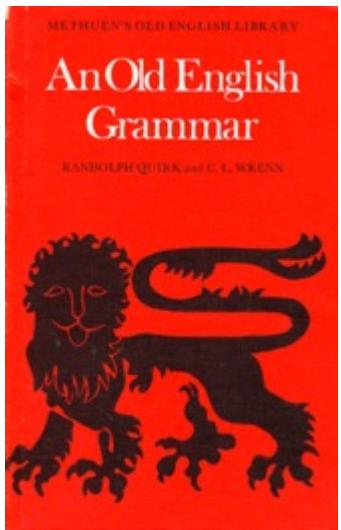
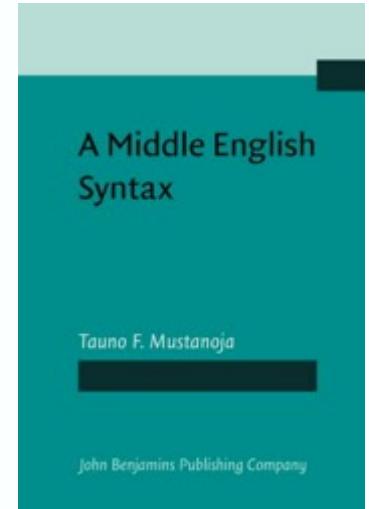
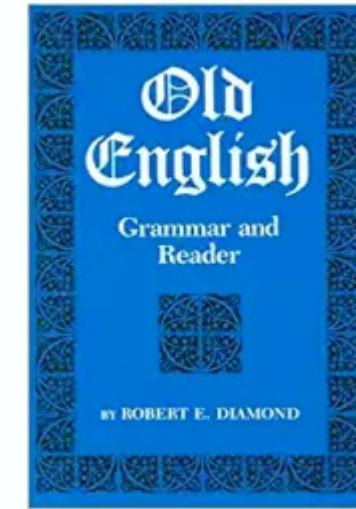
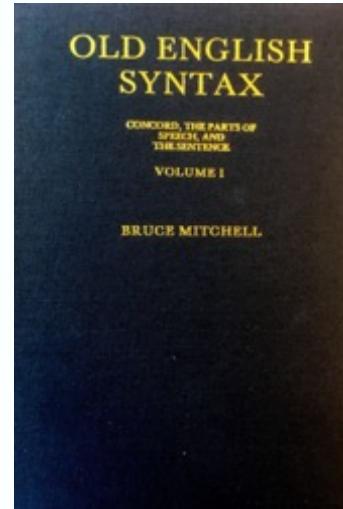
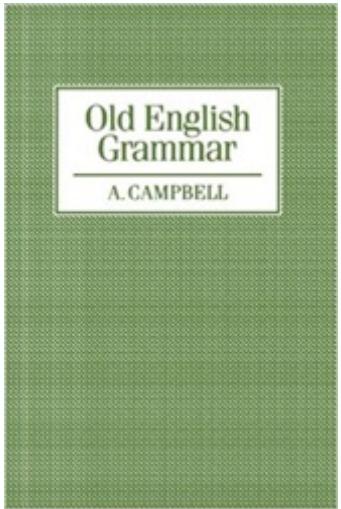
him must be vp be tyme to goo on huntyng

'he must be up in time to go hunting'

MED: c1460 *Ipom.(3)* (Lngl 257) 345/14

“a notable tendency in previous studies of impersonal constructions is that Old English has always received much more attention than Middle English”

Miura (2015: 16)



“The fourteenth and fifteenth centuries may, with regard to English syntax, be called a period of confusion [...] the language was in an unsettled state [...] mistakes were occasionally made”

Van der Gaaf (1904: 143)



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Old English impersonal meanings

Elmer (1981)

RUE

PLEASE

BEHOVE

HAPPEN

SEEM

Old English impersonal meanings

Elmer (1981)

RUE
PLEASE
BEHOVE
HAPPEN
SEEM

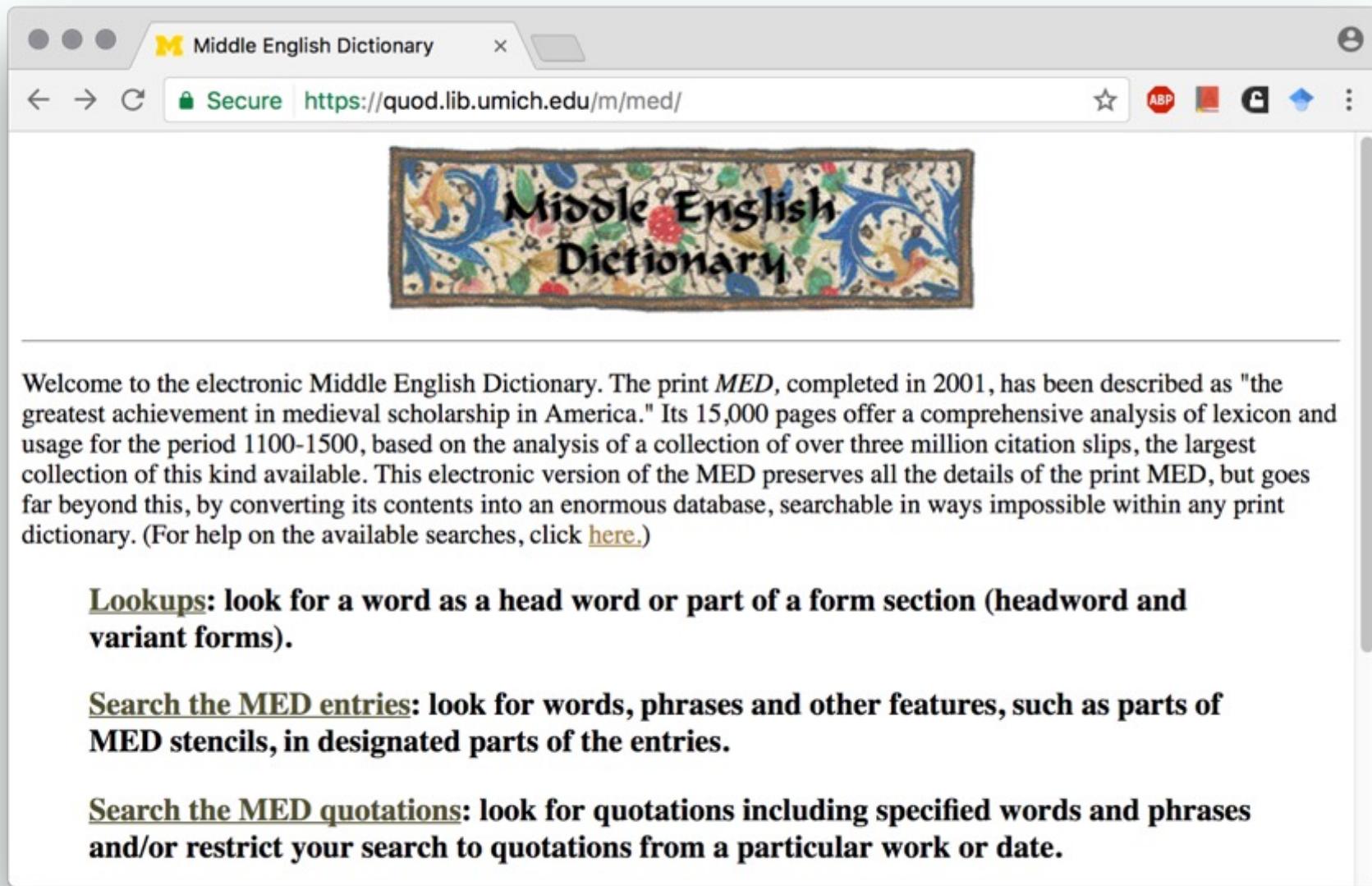
Möhlig-Falke (2012)

PHYSICAL SENSATION
EMOTION
COGNITION
EXISTENTIAL EXPERIENCE
MOTION
OWNERSHIP/APPROPRIATENESS
(NON)AVAILABILITY
BENEFACTION

byrstan ‘be thirsty’
ofhreowan ‘ pity, rue’
mætan ‘dream’
tidan ‘happen’
gehagian ‘suit’
becuman ‘become’
geneah ‘suffice’
spowan ‘avail’

Method

- *Middle English Dictionary* entry search
- Searched for “impers.” and “impersonal”
- Included entries with attestations c. 1400–1500
- Classified verbs using Möhlig-Falke’s categories
- Attempted to make a semantic map



The screenshot shows a web browser window for the Middle English Dictionary. The title bar reads "Middle English Dictionary". The address bar shows a secure connection to <https://quod.lib.umich.edu/m/med/>. Below the address bar is a decorative banner with the text "Middle English Dictionary" in a stylized font, set against a background of colorful, medieval-style floral and foliate patterns.

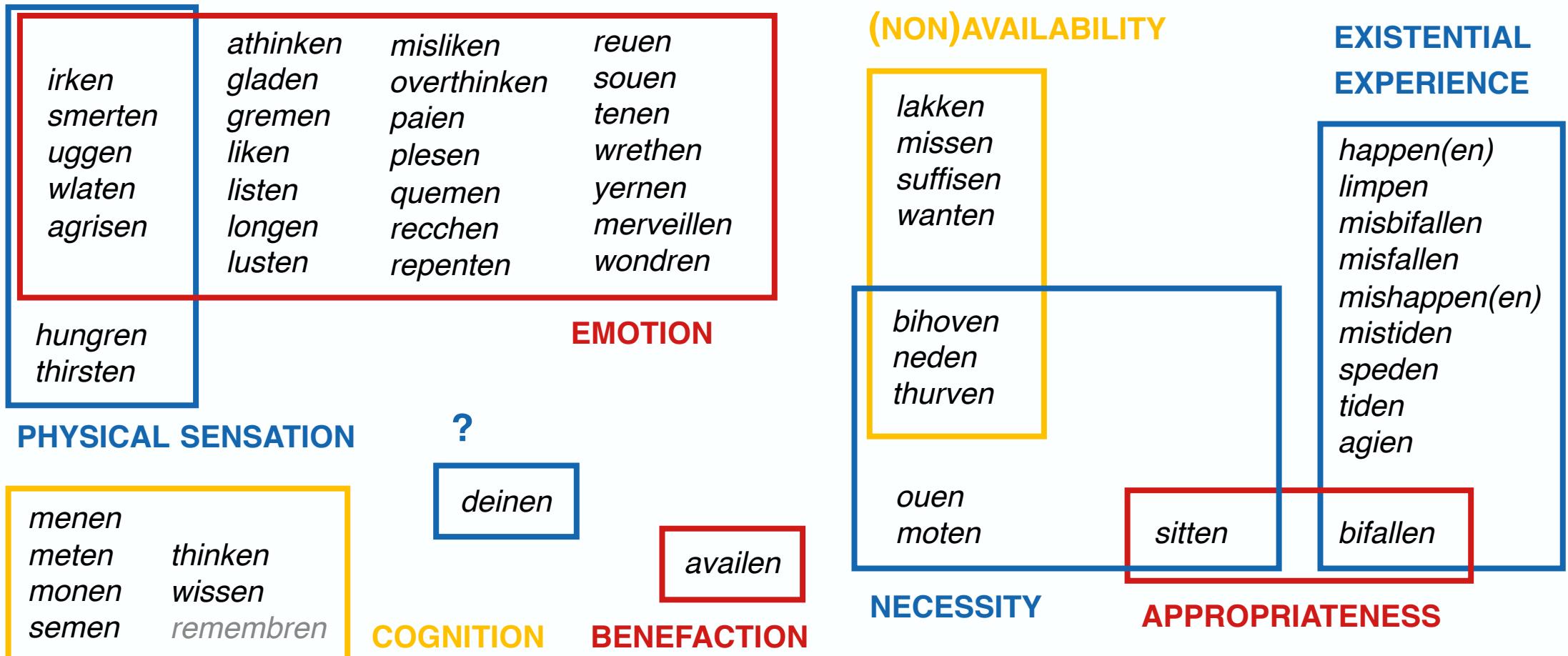
Welcome to the electronic Middle English Dictionary. The print *MED*, completed in 2001, has been described as "the greatest achievement in medieval scholarship in America." Its 15,000 pages offer a comprehensive analysis of lexicon and usage for the period 1100-1500, based on the analysis of a collection of over three million citation slips, the largest collection of this kind available. This electronic version of the *MED* preserves all the details of the print *MED*, but goes far beyond this, by converting its contents into an enormous database, searchable in ways impossible within any print dictionary. (For help on the available searches, click [here](#).)

Lookups: look for a word as a head word or part of a form section (headword and variant forms).

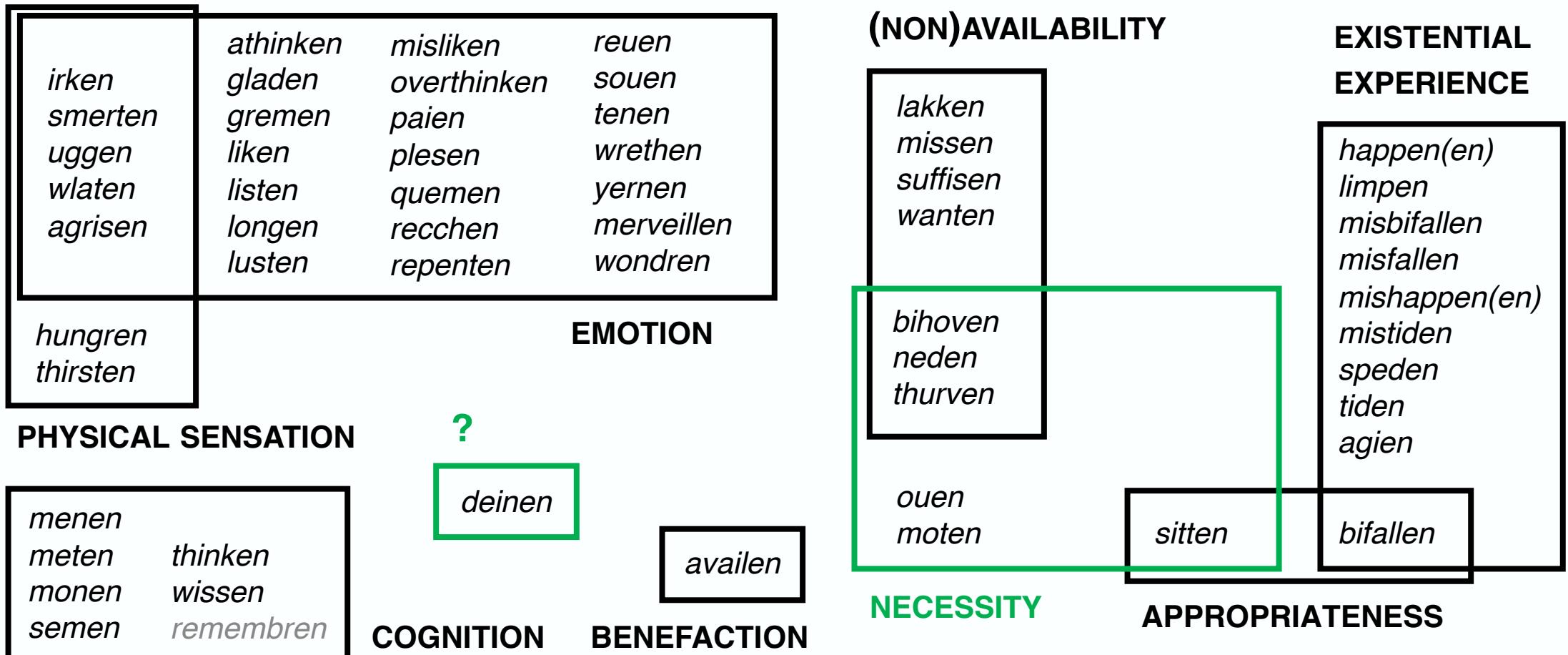
Search the MED entries: look for words, phrases and other features, such as parts of MED stencils, in designated parts of the entries.

Search the MED quotations: look for quotations including specified words and phrases and/or restrict your search to quotations from a particular work or date.

Semantic map



Semantic map



Middle English impersonal meanings

Old English (Möhlig-Falke)

PHYSICAL SENSATION

EMOTION

COGNITION

EXISTENTIAL EXPERIENCE

MOTION

OWNERSHIP/APPROPRIATENESS

(NON)AVAILABILITY

BENEFACTION

Middle English

PHYSICAL SENSATION

EMOTION

COGNITION

EXISTENTIAL EXPERIENCE

APPROPRIATENESS

(NON)AVAILABILITY

BENEFACTION

NECESSITY

deinen

NECESSITY

(13) Middle English, late 14th c.

Sere, off gylt and bay be clene, Pis doom hem thar nouȝt drede
sir of sin if they are clean this judgement them need not fear
'Sir, if they are clean of sin, they need not fear this judgement'

MED: a1450(a1400) *Athelston* (Cai 175/96) 575

NECESSITY?

(14) Middle English, 15th c.

For if the sotte be sakles vs sittis hym to sauē

‘For if the fool is innocent, we ought to spare him’

CMEPV: *York Plays*, no. 26, l. 288 (Add. MS. 35290)

deinen ‘deign, condescend’

(15) Middle English, late 14th c.

Her deyned to cast on hym her ye

‘She deigned [lowered herself] to cast her eye on him’

MED: c1450(c1385) Chaucer *Mars* (Benson-Robinson) 39

... in cross-linguistic perspective

Non-canonical ‘subjects’

Keenan (1974)

TYPICAL SUBJECT PROPERTIES

Control of co-reference

Control of agreement

Topicality

Agentivity

...

Non-canonical ‘subjects’

Keenan (1974)

TYPICAL SUBJECT PROPERTIES

Control of co-reference

Control of agreement

Topicality

Agentivity

...

Hopper & Thompson (1980)

TRANSITIVITY PROPERTIES

Kinesis

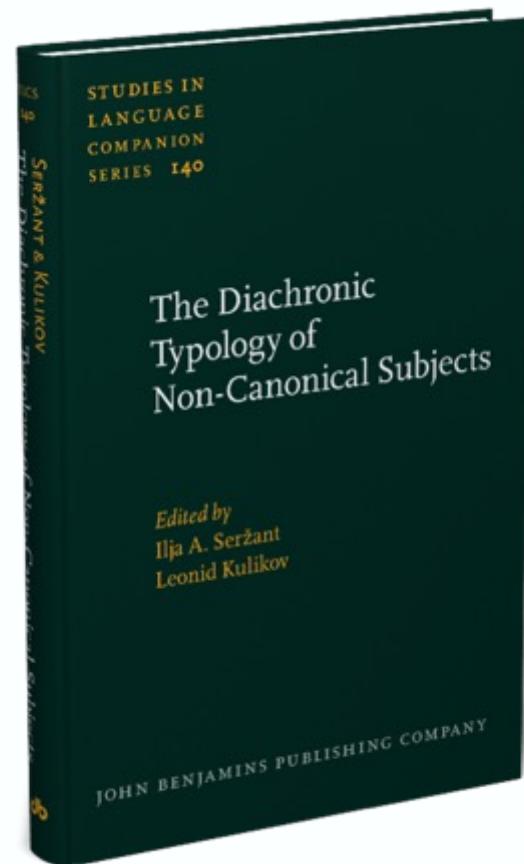
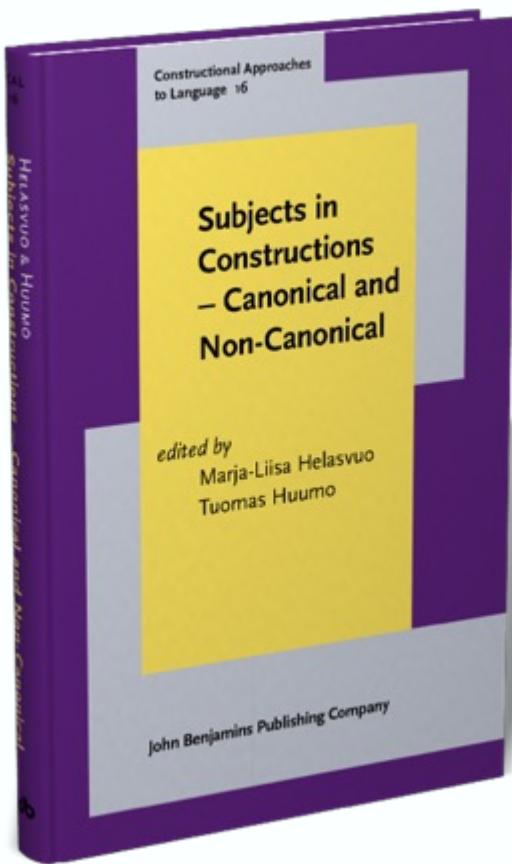
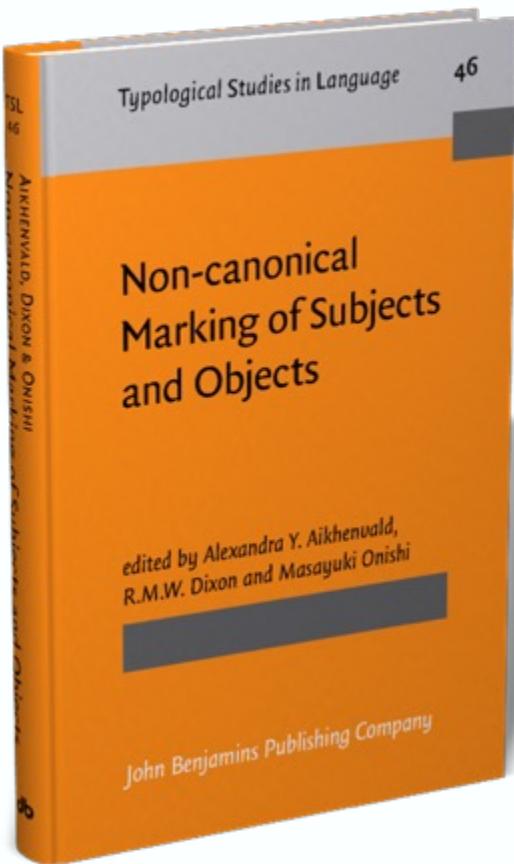
Aspect

Volitionality

Agency

Affectedness of object

...



Onishi (2001)

I

- Ia) Physiological experiences
- Ib) Psychological experiences

II

- IIa) Perception
- IIb) Cognition
- IIc) (Dis)liking
- IIh) Resembling

III

- IIIa) Volition
- IIIb) Necessity
- IIIc) Possibility
- IIId) Success/failure
- IIIe) Evidentials

IV

- IV) ‘Happenings’

V

- V) Possession, existence and lacking

Onishi (2001) on Icelandic

I

- Ia) Physiological experiences
- Ib) Psychological experiences

II

- IIa) Perception
- IIb) Cognition
- IIc) (Dis)liking
- IIh) Resembling

III

- IIIa) Volition
- IIIb) Necessity
- IIIc) Possibility
- IIId) Success/failure
- IIIe) Evidentials

IV

- IV) ‘Happenings’

V

- V) Possession, existence and lacking

Onishi (2001) on Amele (Papuan)

I

- Ia) Physiological experiences
- Ib) Psychological experiences

II

- IIa) Perception
- IIb) Cognition
- IIc) (Dis)liking
- IIh) Resembling

III

- IIIa) Volition
- IIIb) Necessity
- IIIc) Possibility
- IIId) Success/failure
- IIIe) Evidentials

IV

- IV) ‘Happenings’

V

- V) Possession, existence and lacking

Onishi (2001) on Tariana (Arawakan)

I

Ia) Physiological experiences

Ib) Psychological experiences

II

IIa) Perception

IIb) Cognition

IIc) (Dis)liking

III

IIIa) Volition

IIIb) Necessity

IIIc) Possibility

IIId) Success/failure

IIIe) Evidentials

IV

IV) ‘Happenings’

V

V) Possession, existence and lacking

Onishi (2001) applied to Middle English

I

- Ia) Physiological experiences
- Ib) Psychological experiences

II

- IIa) Perception
- IIb) Cognition
- IIc) (Dis)liking
- IIh) Resembling

III

- IIIa) Volition
- IIIb) Necessity
- IIIc) Possibility
- IIId) Success/failure
- IIIe) Evidentials

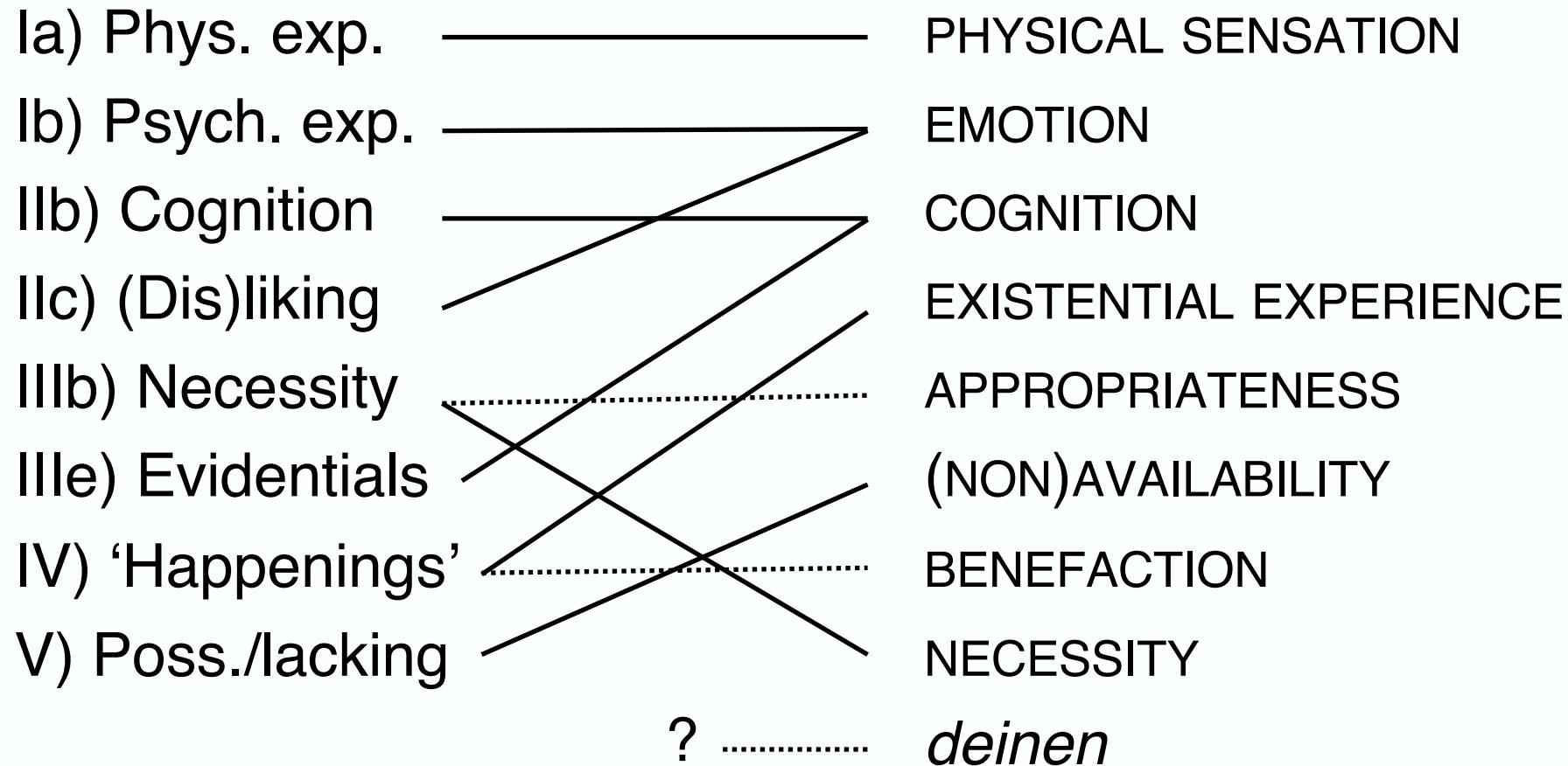
IV

- IV) ‘Happenings’

V

- V) Possession, existence and lacking

Onishi (2001) vs. Möhlig-Falke (2012)



‘Happening’ in Middle English

(16) Middle English, late 14th c.?

Now fryndes, in faith, vs is faire happont

‘Now friends, in faith, we have fared well’

MED: c1540(?a1400) *Destr. Troy* (Htrn 388) 8831

‘Happening’ in Middle English

(17) Middle English, late 14th c.

Although thee ones on a tyme mysfille / Whan Vulcanus had caught thee in his laas
‘Although you fared badly once, when Vulcan had caught you in his net’

MED: (c1385) Chaucer *CT.Kn.*(Manly-Rickert) A.2388

‘Happening’ in Icelandic

(18) Modern Icelandic

Henni svelgdist á steikinni sinni
she.DAT choked.3SG on steak.DEF.DAT REFL

‘She choked on her steak’

Cole et al. (1980: 724)

‘Happening’ in Icelandic

(19) Modern Icelandic

Eldingu sló niður í húsið
lightning.DAT struck.3SG down into house.DEF
‘Lightning struck the house’

Onishi (2001: 34), modified

Summary

1. New impersonal types in Middle English: NECESSITY and *deinen*
2. NECESSITY connected to NONAVAILABILITY and APPROPRIATENESS
3. Onishi's (2001) and Möhlig-Falke's (2012) categories do not correspond one-to-one
4. Middle English has type IV 'happenings' without types IIa 'perception' and IIIa 'volition' (*pace* Onishi 2001)
5. Middle English 'happening' type more restricted than Icelandic?
Partly a result of reduced ME case system?

Ezong man callid Melibens. myghty e ryche. bigat
Upon hi al wif callid was Prudens. a daughter.
Whiche is callid was Sophie. **A**than upon a day
by fel. y for his disport. he went in to ye feldes hym to play.
Athi wif a his daughter he hathe last. w in his hond. of whi
che. ye dor you vere fast. I shyt. **A**than thre of his olde foos
hath hit espyed. & settē ladders to ye wallys of his hond. &
by wyndowes ben entryd. and beetyn hi wif. & wondyd his
daughter. w. v. mortal wondis. In fyne sondry placis. i to sayn
in her feet. in her hondis. in her eyis. in her nose. & in her mouthis.
& last her for dede. & went away. **A**n han Melibens retur-
ned was in to his hond. & save al this mystherie. he lyk a ma-
man. but nobly clothis gan wepe a gre. **A**Prudens his **A**lwepe &
wyf. as perisht. as he comyngh. ym of hi al wepyng. **A**reson.
to synt. bot not forthy. he gan to crye. en pe lenger yemore.
AThi noble wif Prudens remembryd her upon ye sentence
of hi nobble wif. Prudens remembryd her upon ye sentence
of hi nobble wif. **A**ther.

The case of ought

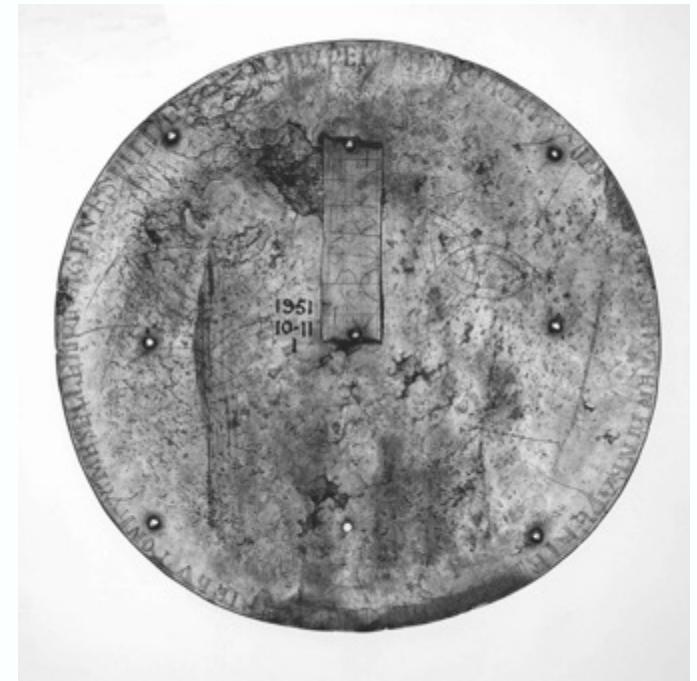
Old English *agan*

(20) Old English, early 11th c.

ÆDVWEN ME AG AGE HYO DRIHTEN

Ædwen me.ACC owns own.SBJV her.ACC lord

‘Ædwen owns me, may the Lord own her’



© The British Museum

‘The Ædwen Brooch’ (DOE Corpus: Inscr 43)

Early Middle English *agan*

(21) Early Middle English, 12th c.

Pe eorl ... benam him al ðat he ahte to hauen
the earl deprived him.DAT all that he.NOM ought to have
'The earl ... deprived him of everything that he ought to have had'

MED: ?a1160 *Peterb.Chron.*(LdMisc 636) an.1140

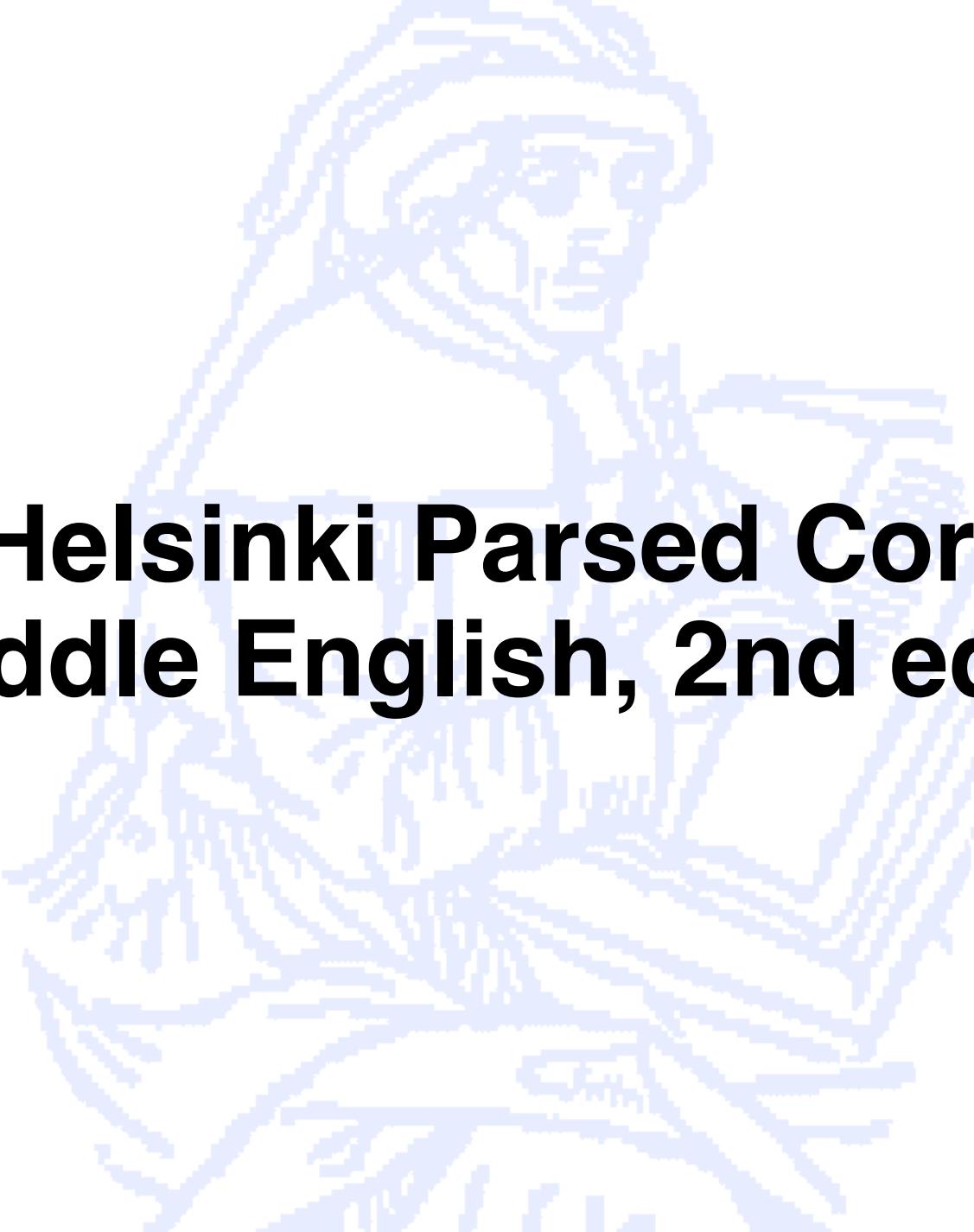
Impersonal *ought* in late Middle English

(22) Middle English, 15th c.

Me awghte to knowe be Kynge: he es my kydde lorde

'I ought to know the king; he is my acknowledged lord'

CMEPV: *Alliterative Morte Arthure*, l. 3509 (Thornton MS.)



Penn-Helsinki Parsed Corpus of Middle English, 2nd edn.



CorpusSearch 2: a tool for linguistic research

CorpusSearch 2 is a Java program that supports research in corpus linguistics. It is useful both for the construction of syntactically annotated (parsed) corpora and for searching them. Running CorpusSearch on an appropriately annotated corpus a user can automatically:

- find and count lexical and syntactic features of any complexity
- correct systematic errors
- code the linguistic features of corpus sentences for later statistical analysis

CorpusSearch 2

Both the input and output files of CorpusSearch are ordinary text files, with syntactic annotations in the [Penn-Treebank format](#).

CorpusSearch 2 runs under any Java-supported operating system, including Linux, Macintosh, Unix and Windows. It requires Java 2, version 1.3 or later. In addition to being downloadable from this site, CorpusSearch is distributed with the [Penn-Helsinki Parsed Corpora of Historical English](#).

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Last modified: Fri Nov 20 13:37:00 EST 2009

SOURCEFORGE.NET

Method

- PPCME2 and CorpusSearch 2
- Used “lexicon” function to create list of modals
- Searched for possible forms of *ought*
- Excluded all hits without a case-marked experiencer

(23) Middle English, late 14th c.

*He is a japere and A gabbere, and no verray repentant, that eftsoone dooth thyng
for which **hym oghe** repente.*

‘He is a trifler, an idle talker and no true penitent who afterwards does things for
which he ought to be repentant’

PPCME2: CMCTPARS, 288.C2b.18

(24) Middle English, c. 1400

*and þe Britons were cristen: wel auȝt him þan ham forto helpe, so as þai weren of
on law*

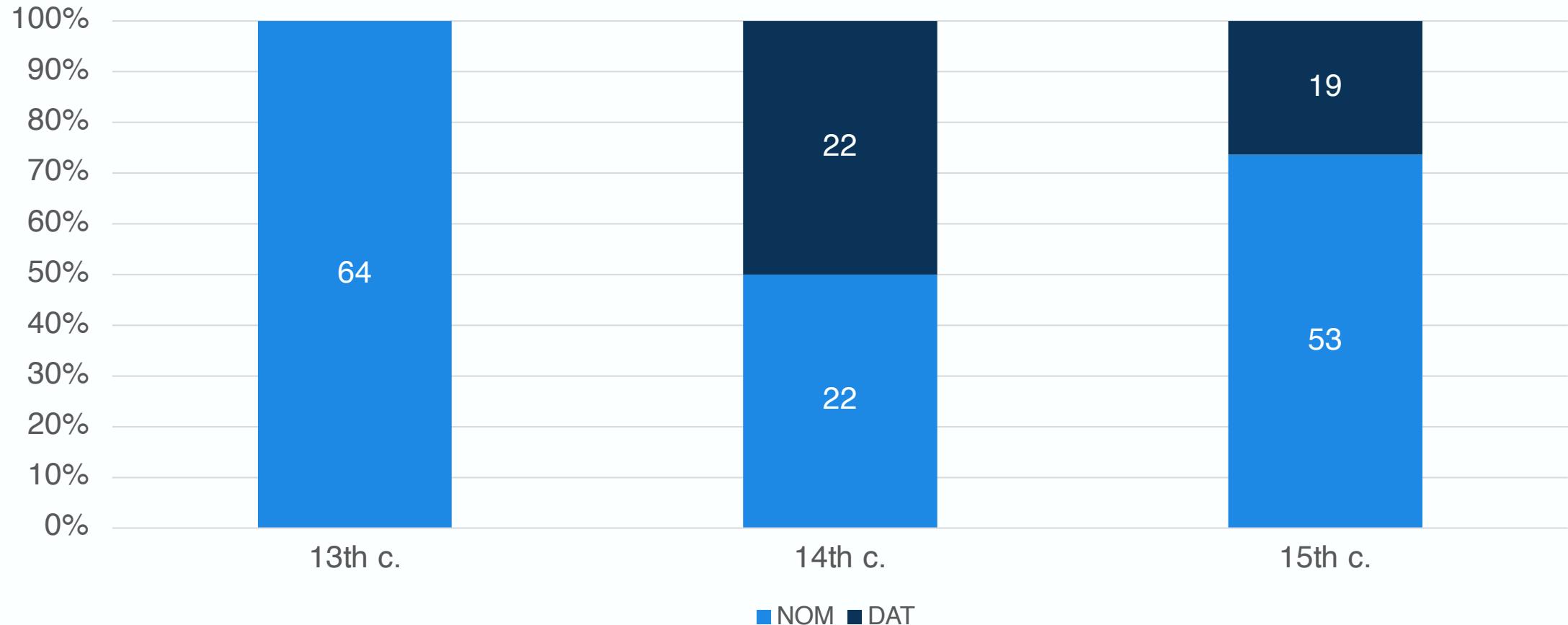
‘and the Britons were Christians; so he ought to help them, since they were of the
same law [faith]’

PPCME2: CMBRUT3, 942.839 (CMEPV: *The Brut*)

PPCME2 – case per century

	Wordcount	[NOM <i>ought</i>]	[DAT <i>ought</i>]	% DAT
13th century	199,149	64	0	0%
14th century	378,517	22	22	50%
15th century	527,986	53	19	26.4%

[DAT *ought*] per century



PPCME2 – 14th century

Text	[NOM <i>ought</i>]	[DAT <i>ought</i>]
CMAELR3	2	
CMBRUT3	1	3
CMCTMELI	6	8
CMCTPARS	3	11
CMPURVEY	10	

PPCME2 – 15th century

Text	[NOM <i>ought</i>]	[DAT <i>ought</i>]	Text	[NOM <i>ought</i>]	[DAT <i>ought</i>]
CMAELR4	2		CMMALORY	16	1
CMBENRUL	15		CMMANDEV	2	1
CMBOETH	2		CMMIRK	1	
CMEDTHOR	2	4	CMREYNAR	3	
CMGAYTRY		9	CMROLLEP	1	1
CMJULNOR	1		CMROLLTR	2	3
CMKEMPE	4	1	CMROYAL	1	

Summary of findings

1. Impersonal *ought* develops from the 13th to 14th c.
2. No clear dialectal patterns
3. As much variation *within* as *between* texts
4. Potential semantic differences so far undiscovered



A medieval manuscript illustration depicts St. Jerome in his study, surrounded by various creatures and symbols. St. Jerome, wearing a white mitre and a blue robe with a gold sash, sits in a large wooden chair, writing in a book. He is surrounded by several mythical beasts: a brown dog-like creature on the left, a large blue dragon-like creature on the right, a small white dog-like creature at the bottom right, and a small white bird-like creature at the top right. In the background, there is a red patterned wall and a stained-glass window showing a landscape. A small figure of a person is standing behind St. Jerome. The overall style is characteristic of late medieval or early Renaissance book illustrations.

Future work

In-text variation

(25) Middle English, 14th c.

- a. *I moste trette of a trew towchande bise nedes*
‘I must necessarily negotiate a truth concerning this’
CMEPV: *Alliterative Morte Arthure* (Thornton MS.), l. 263

- b. *Vs moste with some fresche mette refresche oure pople*
‘We must revitalise our people with some fresh food’
ibid., l. 2491

Dialectal variation, e.g. *bir/burde*

(26) Middle English, 15th c. (Northern England)

wyse *lechis* *bat* saw it told *hym* *bat* *hym* ***burde*** gar kepe it
wise doctors that saw it told him that him should CAUS guard it
to it was x *yere* *olde*
until it was 10 years old

‘wise doctors who saw it told him that he should have it guarded until it was 10 years old’

MED: c1450 *Alph. Tales* (Add 25719) 119/14)

Allen (1995) on impersonal *ought*

“For some reason, dative Experiencers are particularly common in clauses introduced with *as*, particularly when the second element was not expressed, as in *as hem ought*.”

Allen (1995: 250, fn. 30)

Non-canonical agreement in English?

(27) Middle English, 14th c.

*And seyde to hem in a goodly manere how that **hem** oghten haue greet repentance*
‘And [she] explained to them in a gracious manner how they ought to have great
repentance’

Chaucer, *Tale of Melibee* (ed. Blake, I. 1731)

Innsbruck Corpus: MELBLA, Hengwrt MS

Non-canonical agreement in English?

(28) Middle English, 14th c.

*Sum men þat han suchē likynge wondren what **hem** ailēn*

'Some men that have such pleasure wonder what ails them'

a1450(a1401) *Chastising GC* (Bod 505) 103, 15

Bazire & Colledge (1957), quoted in Butler (1977: 159)

Non-nominative agreement in Georgian

(29) Modern Georgian

mat Ø-u-qvar-t is
3PL.DAT 3-APPL-love-PL 3SG.NOM

‘They love him/her/it’

Cole et al. (1980: 740), quoted from Tschenkeli (1958: 454)

Old Norse ‘impersonals’

(30) Old Norse (Iceland, 13th c.)

vilja mundu goðin at benna ás byrfti
want would.3PL gods.DEF COMP this.M.ACC ás (type of god) was.necessary.SBJV

eigi at nefna
not to mention

‘the gods would wish that it was not necessary to mention this ás’

Gylfaginning 28, Codex Regius (GKS 2365 4°)

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Illustrations

Slide 1: BnF, Latin 1429, fol. 8r (16th c.)

Slide 6: BnF, Latin 8824, fol. 6r (11th c.)

Slide 15: BnF, Français 316, fol. 23v (14th c.)

Slide 24: British Library, Add. MS. 35290, fol. 28r (c. 1500)

Slide 42: Iadgari of Mikael Modrekili, Georgian National Center of Manuscripts (Wikimedia Commons) (10th c.)

Slide 57: Huntington Library, HM 144, fol. 81r (15th c.)

Slide 71: Strasbourg, BNU MS. 523, fol. 230r (15th c.)

Slide 82: Schedelsche Weltchronik, fol. 174v-175r (Wikimedia Commons) (1493)

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