

History Culture Essay
Amcult 263 Section 004

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March 31, 2017

After listening to “Born on the Bayou” by Creedence Clearwater Revival (CCR), one would be led to believe that the band and its members were born and raised in the backwoods of Louisiana.¹ It would be hard to imagine otherwise, given the explicit imagery of the southern landscape and the iconic E7 chord that the song opens with.² However, none of the members of CCR had ever been to Louisiana before John Fogerty wrote the track.³ In fact, the members of CCR were from Northern California, specifically El Cerrito, California, just east of San Francisco, far from the conventional idea of the American South.⁴ Thus, the natural question arises — can Creedence Clearwater Revival be considered a Southern band given that the members are not from the South and have never physically been to the South? The answer is in fact yes, CCR can be considered a Southern band.

CCR was officially formed in December 1967 when they introduced themselves at a gig on Christmas Eve as “Creedence Clearwater Revival”, however, Stu Cook, Doug Clifford, and brothers John and Tom Fogerty had been playing together for the last eight years.⁵ Younger brother John Fogerty met Stu Cook and Doug Clifford in junior high, and the trio stuck together until CCR’s eventual collapse in 1972.⁶ After playing together for many years, they started backing older brother Tom Fogerty at many gigs around the El Cerrito area. Soon, the Blue Velvets (John, Stu, and Doug’s trio) joined forces with Tom and started a band called the Golliwogs.⁷ The Golliwogs played at mostly at small venues while the musicians developed their style. John took over lead vocals, after being too shy to sing for a multitude of years; Stu switched to the bass guitar from the piano; and Tom took over role of lead rhythm guitarist.⁸ It was during this time that the Golliwogs would begin their transformation to becoming one of America’s most popular band. According to Doug, it took eight years for them to “make it” simply because when they “started, [they] were terrible.”⁹ Then, in 1966 both John and Doug were drafted as part of the Vietnam War effort.¹⁰ It would be this experience which would lead John to write the ninety-ninth greatest song of all time, “Fortunate Son.”¹¹ After a six month hiatus, the Golliwogs returned in full force. After Saul Zaentz bought Fantasy Records in 1967, he offered to sign the Golliwogs on one condition: they changed their name.¹² Many names were suggested, but the group decided on Creedence Clearwater Revival. It did not take long for the group

¹Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

²Alex Abramovich, “Where John Fogerty’s Songs Come From,” *The New Yorker*, October 6, 2015, accessed March 20, 2017, <http://www.newyorker.com/culture/culture-desk/where-john-fogertys-songs-come-from>.

³*Ibid.*

⁴Hank Bordowitz, *Bad Moon Rising: The Unauthorized History of Creedence Clearwater Revival* (Chicago: Chicago Review Press, Incorporated, 2007), 7.

⁵*Ibid.*, 40.

⁶*Ibid.*, 12.

⁷*Ibid.*, 26.

⁸*Ibid.*, 27.

⁹*Ibid.*, 30.

¹⁰*Ibid.*

¹¹“500 Greatest Songs of All Time,” *Rolling Stone*, April 7, 2011, accessed March 29, 2017, <http://www.rollingstone.com/music/lists/the-500-greatest-songs-of-all-time-20110407/creedence-clearwater-revival-fortunate-son-20110526>.

¹²Bordowitz, *Bad Moon Rising*, 39.

to find a new weekly gig and a new identity, and then release their first album, the eponymous *Creedence Clearwater Revival* which included covers such as “Susie Q” and “I Put a Spell On You.”¹³ For the next four years, CCR would become one of the country’s most popular bands, defining themselves as a rock and roll band influenced heavily by the American South.

CCR’s second album, *Bayou Country* set the band’s identity for the rest of their career. The first track on the album, “Born on the Bayou” is explicit in its description of the American South. The song begins with the narrator’s father telling him

“Son, don’t let the man get you
Do what he done to me.
'Cause he’ll get you
'Cause he’ll get you now, now.”¹⁴

To the unfamiliar ear, these lines alone wouldn’t seem to be explicitly Southern, but the South’s apprehension to the “man” runs its roots to Reconstruction when federal troops were present in the South until President Rutherford B. Hayes ended the occupation in 1877.¹⁵ Since the occupation of the South after the American Civil War, Southerners have shown discontent towards the federal government and the rest of American culture, as described by Larry J. Griffin. He stated that “the South wasn’t just different, it was *really* different, *importantly* different; more in the differentness of its history and its culture and in the way it meshed, or did not mesh with mainstream America.”¹⁶ The father telling the narrator about his discontent with the “man” immediately hints at the Southernness of the song. The lyrics continue with

“Born on the bayou
Yoh, yoh.
Wish I was back on the bayou
Rollin’ with some Cajun Queen”¹⁷

A bayou is a wetland area unique to the American South, mainly located in gulf states like Louisiana and Texas.¹⁸ The name of the song and album, as well as many tracks on the album (including “Born on the Bayou”) explicitly reference the bayou. This uncommon area is also home to many different cultures, including the Cajun culture.¹⁹ The imagery which John Fogerty is able to produce with his lyrics points specifically to a well described and accurate bayou. However, Fogerty, nor any other members of the band, had ever been in a bayou. As a child, Fogerty was “gravitated to movies that were Southern in nature... [He]

¹³Creedence Clearwater Revival, *Creedence Clearwater Revival*, recorded in San Francisco, California, 1967-1968, Coast Records, 1968.

¹⁴Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

¹⁵“Reconstruction,” *History.com*, accessed March 31, 2017, <http://www.history.com/topics/american-civil-war/reconstruction>.

¹⁶Larry J. Griffin, “Southern Distinctiveness, Yet Again, or, Why America Still Needs the South,” *Southern Cultures*, Volume 6, Number 3, Fall 2000, 57.

¹⁷Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

¹⁸Lee Morgan, “Facts About Louisiana Bayous,” *USA Today*, accessed March 31, 2017, <http://traveltips.usatoday.com/louisiana-bayous-59733.html>.

¹⁹*Ibid.*

hooked into all of that stuff because of the music first.”²⁰ It was the impression of the South that led Fogerty to influence his band to become a Southern Rock powerhouse. Musically, the song begins with an E7 chord, a classic of Southern blues.²¹ Thomas Kitts claims that the E7 chord “[produces] a sultry sound born of the Delta blues.”²² The Delta that Kitts is referring to is the Delta of the Mississippi River, which is right in the heart of the American South — area is home to cities such as New Orleans, LA and Baton Rouge, LA. The band drew many of its influences from Southern Blues tunes, and even covered many Southern artists, such as Dale Hawkins (“Susie Q”) and Lead Belly (“Cotton Fields”).²³ CCR can be considered a Southern band, not only based on the lyrics of the songs they wrote, but also the music backing it.

Word Count (per <https://wordcounter.net/>): 995

²⁰Hank Bordowitz, *Bad Moon Rising: The Unauthorized History of Creedence Clearwater Revival* (Chicago: Chicago Review Press, Incorporated, 2007), 52.

²¹Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

²²Thomas Kitts, *Finding Fogerty: Interdisciplinary Readings of John Fogerty and Creedence Clearwater Revival*, (Plymouth: Lexington Books, 2013), 41.

²³“Creedence Clearwater Revival,” *Discog*, accessed March 31, 2017, <https://www.discogs.com/artist/252102-Creedence-Clearwater-Revival>.

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