

Creedence Clearwater Revival: The Southern Band from California

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After listening to “Born on the Bayou” by Creedence Clearwater Revival (CCR), one would be led to believe that the band and its members were born and raised in the backwoods of Louisiana.¹ It would be hard to imagine otherwise, given the explicit imagery of the southern landscape and the iconic E7 chord that the song opens with.² However, none of the members of CCR had ever been to Louisiana before John Fogerty wrote the track.³ In fact, the members of CCR were from Northern California, specifically El Cerrito, California, just east of San Francisco, far from the conventional idea of the American South.⁴ Thus, the natural question arises — can Creedence Clearwater Revival be considered a Southern band given that the members are not from the South and have never physically been there?

American Southern rock band CCR was officially formed in December 1967 when they introduced themselves at a gig on Christmas Eve as “Creedence Clearwater Revival”, however, Stu Cook, Doug Clifford, and brothers John and Tom Fogerty had been playing together for the last eight years.⁵ Younger brother John Fogerty met Stu Cook and Doug Clifford in junior high, and the trio stuck together until CCR’s eventual collapse in 1972.⁶ After playing together for many years, they started backing older brother Tom Fogerty at many gigs around the El Cerrito area. Soon, the Blue Velvets (John, Stu, and Doug’s trio) joined forces with Tom and started a band called the Golliwogs.⁷ The Golliwogs played at mostly at small venues while the musicians developed their style. John took over lead vocals, after being too shy to sing for a multitude of years; Stu switched to the bass guitar from the piano; and Tom took over role of lead rhythm guitarist.⁸ It was during this time that the Golliwogs would begin their transformation to becoming one of America’s most popular band. According to Doug, it took eight years for them to “make it” simply because when they “started, [they] were terrible.”⁹ Then, in 1966 both John and Doug were drafted as part of the Vietnam War effort.¹⁰ It would be this experience which would lead John to write the ninety-ninth greatest song of all time, “Fortunate Son.”¹¹ After a six month hiatus, the Golliwogs returned in full force. Saul Zaentz bought Fantasy Records in 1967 and offered to sign the Golliwogs on one condition: they changed their name.¹² Many names were suggested, but the group decided on Creedence Clearwater Revival. It did not take long for the group to find a new weekly gig and a new identity, and then release their first album, the eponymous

¹Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

²Alex Abramovich, “Where John Fogerty’s Songs Come From,” *The New Yorker*, October 6, 2015, accessed March 20, 2017, <http://www.newyorker.com/culture/culture-desk/where-john-fogertys-songs-come-from>.

³*Ibid.*

⁴Hank Bordowitz, *Bad Moon Rising: The Unauthorized History of Creedence Clearwater Revival* (Chicago: Chicago Review Press, Incorporated, 2007), 7.

⁵*Ibid.*, 40.

⁶*Ibid.*, 12.

⁷*Ibid.*, 26.

⁸*Ibid.*, 27.

⁹*Ibid.*, 30.

¹⁰*Ibid.*

¹¹“500 Greatest Songs of All Time,” *Rolling Stone*, April 7, 2011, accessed March 29, 2017, <http://www.rollingstone.com/music/lists/the-500-greatest-songs-of-all-time-20110407/creedence-clearwater-revival-fortunate-son-20110526>.

¹²Bordowitz, *Bad Moon Rising*, 39.

Creedence Clearwater Revival which included covers such as “Susie Q” and “I Put a Spell On You.”¹³ For the next four years, CCR would become one of the country’s most popular bands, defining themselves as a rock and roll band influenced heavily by the American South.

CCR’s second album, *Bayou Country* set the band’s identity for the rest of their career. The first track on the album, “Born on the Bayou” is explicit in its description of the American South. The song begins with the narrator’s father telling him

“Son, don’t let the man get you
Do what he done to me.
'Cause he’ll get you
'Cause he’ll get you now, now.”¹⁴

To the unfamiliar ear, these lines alone wouldn’t seem to be explicitly Southern, but the South’s apprehension to the “man” runs its roots to Reconstruction when federal troops were present in the South until President Rutherford B. Hayes ended the occupation in 1877.¹⁵ Since the occupation of the South after the American Civil War, Southerners have shown discontent towards the federal government and the rest of American culture, as described by Larry J. Griffin. He stated that “the South wasn’t just different, it was *really* different, *importantly* different; more in the differentness of its history and its culture and in the way it meshed, or did not mesh with mainstream America.”¹⁶ The father telling the narrator about his discontent with the “man” immediately hints at the Southernness of the song. The lyrics continue with

“Born on the bayou
Yoh, yoh.
Wish I was back on the bayou
Rollin’ with some Cajun Queen”¹⁷

A bayou is a wetland area unique to the American South, mainly located in gulf states like Louisiana and Texas.¹⁸ The name of the song and album, as well as many tracks on the album (including “Born on the Bayou”) explicitly reference the bayou. This uncommon area is also home to many different cultures, including the Cajun culture.¹⁹ The imagery which John Fogerty is able to produce with his lyrics points specifically to a well described and accurate bayou. However, Fogerty, nor any other members of the band, had ever been in a bayou. As a child, Fogerty was “gravitated to movies that were Southern in nature... [He] hooked into all of that stuff because of the music first.”²⁰ It was the impression of the South that led Fogerty

¹³Creedence Clearwater Revival, *Creedence Clearwater Revival*, recorded in San Francisco, California, 1967-1968, Coast Recorders, 1968.

¹⁴Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

¹⁵“Reconstruction,” *History.com*, accessed March 31, 2017, <http://www.history.com/topics/american-civil-war/reconstruction>.

¹⁶Larry J. Griffin, “Southern Distinctiveness, Yet Again, or, Why America Still Needs the South,” *Southern Cultures*, Volume 6, Number 3, Fall 2000, 57.

¹⁷Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

¹⁸Lee Morgan, “Facts About Louisiana Bayous,” *USA Today*, accessed March 31, 2017, <http://traveltips.usatoday.com/louisiana-bayous-59733.html>.

¹⁹*Ibid.*

²⁰Hank Bordowitz, *Bad Moon Rising: The Unauthorized History of Creedence Clearwater Revival* (Chicago: Chicago Review

to influence his band to become a Southern Rock powerhouse. Musically, the song begins with an E7 chord, a classic of Southern blues.²¹ Thomas Kitts claims that the E7 chord “[produces] a sultry sound born of the Delta blues.”²² The Delta that Kitts is referring to is the Delta of the Mississippi River, which is right in the heart of the American South — area is home to cities such as New Orleans, LA and Baton Rouge, LA. The band drew many of its influences from Southern Blues tunes, and even covered many Southern artists, such as Dale Hawkins (“Susie Q”) and Lead Belly (“Cotton Fields”).²³ It is important to remember that this was still the second album that CCR had released. They can be considered a Southern band, not only based on the lyrics of the songs they wrote, but also the music backing it, because they established their identity as a Southern band from the start.

The sixth track on the album *Bayou Country* is “Proud Mary”, chronicling the journey of a woman named Mary who “left a good job in the city.”²⁴ The song opens with that line, followed by

“Workin’ for the man ev’ry night and day,
And I never lost a minute of sleepin’,
Worryin’ about the way things might have been.”²⁵

Again, it is not immediate that the song is referencing the South, however, when these are followed by the chorus,

“Big wheel keep on turnin’
Proud Mary keep on burnin’
Rollin’, rollin’, rollin’ on the river”²⁶

It becomes clear that the song is located in the South once the riverboat is mentioned. The “big wheel” that Fogerty mentions is synonymous with river boats in the South.²⁷ Classic Southern author Mark Twain captained one up and down the Mississippi River for a number of years.²⁸ The song continues with

“Cleaned a lot of plates in Memphis
Pumped a lot of pain down in New Orleans”²⁹

Now it is understood that the song is about Mary leaving the city, headed for “the river”, where “people are happy to give.”³⁰ Similar to Lynyrd Skynyrd, CCR’s interpretation of the South was one of a rural South.³¹

Press, Incorporated, 2007), 52.

²¹Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

²²Thomas Kitts, *Finding Fogerty: Interdisciplinary Readings of John Fogerty and Creedence Clearwater Revival*, (Plymouth: Lexington Books, 2013), 41.

²³“Creedence Clearwater Revival,” *Discogs*, accessed March 31, 2017, <https://www.discogs.com/artist/252102-Creedence-Clearwater-Revival>.

²⁴Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

²⁵*Ibid.*

²⁶*Ibid.*

²⁷*Ibid.*

²⁸“Mark Twain receives steamboat pilot’s license,” *History.com*, accessed March 31, 2017, <http://www.history.com/this-day-in-history/mark-twain-receives-steamboat-pilots-license>.

²⁹Creedence Clearwater Revival, *Bayou Country*, recorded in Hollywood, California, 1968, RCA Studios, 1969.

³⁰*Ibid.*

³¹Maarten Zwiers, “Rebel Rock: Lynyrd Skynyrd, Normaal, and Regional Identity”, *Southern Cultures*, Volume 21, Number 3, Fall 2015, 87.

However, it does also acknowledge the existence of an urban South — Mary has worked in Memphis and New Orleans, two large Southern cities. Similar to the discontent towards large cities felt by members of Lynyrd Skynyrd, CCR highlights their uneasiness with cities in “Proud Mary.” This itself can be considered Southern, especially when the popularity of rural Southern bands such as Lynyrd Skynyrd is brought into account. Lynyrd Skynyrd was a ’70s band which rocked and shocked the American rock scene by singing heavily about the rural south in songs such as “Sweet Home Alabama”, “Free Bird”, and “Simple Man”.³² CCR was doing something similar, before Lynyrd Skynyrd was even a band. Similarly to “Born on the Bayou”, “Proud Mary” also relies heavily on the E7 chord, furthering its Southernness. The blues chord progressions which originated in New Orleans were heavily used by CCR throughout their entire career.

Throughout the rest of the band’s time together, they continued to refine their sound, with albums such as *Green River* and *Willy and the Poor Boys*. *Green River* was an album different from most. During the time it came out, most of the music being produced was part of the “acid-rock” era, such as *More* by Pink Floyd or the eponymous *Led Zeppelin*. Unlike Floyd or Zeppelin’s albums, *Green River* continued CCR’s trajectory as a Southern Rock band. It was much shorter than *More* and *Led Zeppelin*, and relied much heavier on the blues chord progressions.³³³⁴³⁵ Many of their albums followed this trend, separate from the trend in the rock world as a whole, further reinforcing their roles as Southerners.

Although none of the artists that make up Creedence Clearwater Revival are from the South, through their extensive use of Southern lyrics and musical styles, they defined themselves as a Southern band. CCR proved that to be considered Southern, it is not necessary to be from the geographic South. The idea of the American South transcends physical location, and is something that can be passed on through art just as easily.

Word Count (per <https://wordcounter.net/>): 1562

³²Maarten Zwiers, “Rebel Rock: Lynyrd Skynyrd, Normaal, and Regional Identity”, *Southern Cultures*, Volume 21, Number 3, Fall 2015, 89.

³³Creedence Clearwater Revival, *Green River*, recorded in San Francisco, California, 1969, Wally Heider Studios, 1969.

³⁴Pink Floyd, *More*, recorded in London, United Kingdom, 1969, Pye Studios, 1969.

³⁵Led Zeppelin, *Led Zeppelin*, recorded in London, United Kingdom, 1969, Olympic Studios, 1969.

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