FIELD NAME

# South Africa

YEAR

# 2024

To the Union



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❑

To the General Conference

1. MEMBERSHIP

*(Insert negative numbers)*

Jan. 1 - June 30

July 1 - Dec. 31



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|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Church Name | District to Which  Church Belongs | Member- ship per  Last Report | INCREASE | | | DECREASE | | | | Current  Member- ship | Inter-  ested Souls |
| Bap- tism | Accep- tance | Transfer in | Death | Resig- nation | Disfellow- shipment | Transfer out |
| KZN Fields |  | 51 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 51 |  |
| Eastern cape field |  | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 6 |
| Western Cape field |  | 53 |  |  | 3 |  |  |  | -10 | 46 |  |
| Inland field |  |  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  |  |  | 0 |  |
| Isolated Members |  | 5 |  |  | 2 |  |  |  |  | 0 |  |
| Total | | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |

Use additional sheets as necessary

1. WORKERS

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| District Name | Ministers | | Bible Workers | | Office Workers | | Canvassers | | Ordained Elders | Total |
| Paid | Unpaid | Paid | Unpaid | Paid | Unpaid | Full-time | Part-time |
| KZN Field | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | **0** |
| Eastern Cape Field |  |  | 2 |  |  |  |  |  |  | **0** |
| WCF | 1 |  |  |  |  |  |  |  | 1 | **2** |
|  |  |  |  |  |  |  |  |  |  | **0** |
|  |  |  |  |  |  |  |  |  |  | **0** |
|  |  |  |  |  |  |  |  |  |  | **0** |
| Field Headquarters\* |  |  |  |  |  |  |  |  |  | **0** |
| Total | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |

1. ACTIVITIES

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| District Name | Bible Studies | Missionary Visits | Public Lectures | Seminars | Con- ferences | External Distribution | | | Internal Distribution | | |
| Books | Maga- zines | Leaflets | *S.S.*  *Lessons* | *Sabbath Watchman* | *Youth Anchor* |
| KZN Field | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ECF |  |  |  |  | 3 |  |  |  |  |  |  |
| WCF | 10 | 10 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Field Headquarters\* |  |  |  |  |  |  |  |  |  |  |  |
| Total | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| District Name | Interested Souls (per age group) | | | Members | |
| 0-12 | 13-19 | 20-30 | Up to 19 | 20-30 |
| KZN | 32 | 03 |  |  |  |
| ECF |  |  |  |  |  |
| WCF | 2 | 1 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total | **0** | **0** | **0** | **0** | **0** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Youth Meetings | Youth Sabbaths | Youth Weekends | Youth Seminars | Youth Conferences |
| 0 | 3 | 0 | 0 | 0 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **0** | **0** | **0** | **0** | **0** |

\*Include only those not listed in districts

1. ESTIMATED INTERESTED SOULS AND YOUTH MEMBERS YOUTH ACTIVITIES
2. Buildings

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| District Name | Churches | Offices | Houses | Apartments | Schools | Health Centers | Publishing Houses |
| KZN Field | 2 |  | 1 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| WCF |  |  | 1 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Field Headquarters\* |  |  |  |  |  |  |  |
| Total | **0** | **0** | **0** | **0** | **0** | **0** | **0** |

|  |  |  |
| --- | --- | --- |
| Institution Name | District | Description (e.g. school, health center, publishing house, printing facility, etc.) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. Institutions
2. OTHER

|  |  |  |  |
| --- | --- | --- | --- |
| Property | District | Number | Description |
| Vacant Land |  |  |  |
| Vehicles | Nationwide | 1 | Silver Grey Toyota Alphard |
| rds Supper Utens |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

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| --- | --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Place and Date | Field President’s Name Signature Field Secretary’s Name | Signature |