Bibliography

- Allen, James, Inference from Signs: Ancient Debates about the Nature of Evidence (Oxford, 2001).
- Arberry, Arthur J., Revelation and Reason in Islam (London, 1957).
- Arikha, Noga, Passions and Tempers: A History of the Humours (New York, 2007).
- Aristotle, *The Categories*. *On Interpretation. Prior Analytics*, ed. and tr. Harold P. Cooke and Hugh Tredennick (Cambridge, MA, and London, 1973).
- Complete Works of Aristotle, ed. Jonathan Barnes (Princeton, 1984).
- Metaphysics, ed. and tr. Hugh Tredennick (Cambridge, MA, and London, 1968).
- *Posterior Analytics: Topica*, ed. and tr. Hugh Tredennick and E. S. Forster (Cambridge, MA, and London, 1976).
- Baffioni, Carmela, *Atomismo e antiatomismo nel pensiero islamico* (Naples, 1982).
- 'Formules et tableaux ismaéliens des minéraux', in K. D'Hulster and J. van Steenbergen (eds), Continuity and Change in the Realms of Islam: Studies in Honour of Professor Urbain Vermeulin (Leuven, 2008), pp. 25–31.
- 'The Scope of the *Rasā'il Ikhwān al-Ṣafā'*', in N. El-Bizri (ed.), *The Ikhwān al-Ṣafā' and their Rasā'il* (London, 2008), pp. 101–122.
- 'Ibdā', Divine Imperative and Prophecy in the Rasā'il Ikhwān al-Ṣafā'', in Omar Alí-de-Unzaga (ed.), Fortresses of the Intellect: Ismaili and Other Islamic Studies in Honour of Farhad Daftary (London and New York, 2011), pp. 213–226.
- de Blois, François, *Persian Literature: A Bio-Bibliographical Survey, begun by the late C.A. Storey.* Vol. 5, Part 1: *Poetry to ca. AD 1100* (London, 1992).
- Bosworth, C. Edmund, The New Islamic Dynasties (New York, 1996).
- Browne, Edward G., A Literary History of Persia (Cambridge, 1969).
- —— 'Nāṣir-i Khusraw: Poet, Traveller and Propagandist', \emph{JRAS} (1905), pp. 313–352.
- de Bruijn, J. T. P., 'Classical Persian Literature as a Tradition', in J. T. P. de Bruijn (ed.), *General Introduction to Persian Literature* (London and New York, 2009).
- Cook, Michael, Commanding Right and Forbidding Wrong in Islamic Thought (Cambridge, 2000).
- Corbin, Henry, Cyclical Time and Ismaili Gnosis (London and Boston, 1983).
- Histoire de la philosophie islamique (Paris, 1964); tr. L. Sherrard and P. Sherrard as History of Islamic Philosophy (London and New York, 1993).

- 'Nāṣir-i Khusrau and Iranian Ismā'īlism', in R. N. Frye (ed.), *The Cambridge History of Iran*, vol. 4: *The Period from the Arab Invasion to the Saljuqs* (Cambridge, 1975), pp. 520–542.
- Daftary, Farhad, *Ismaili Literature: A Bibliography of Sources and Studies* (London and New York, 2004).
- —— Ismailis in Medieval Muslim Societies (London and New York, 2005).
- The Ismā'īlīs: Their History and Doctrines (2nd edn, Cambridge, 2007).
- al-Damīrī, Kamāl al-Dīn, Ḥayāt al-ḥayawān al-kubrā [197-/139-].
- Deferrari, Roy J. and Sister M. Inviolata Barry, A Lexicon of St. Thomas Aquinas based on the Summa Theologica and Selected Passages of his Other Works (Washington, 1948).
- Dozy, R., Supplément aux dictionnaires arabes (Leiden, 1881; repr. Beirut, 1968).
- El-Bizri, Nader (ed.), Epistles of the Brethren of Purity, The Ikhwān al-Şafā' and their Rasā'il: An Introduction (Oxford, 2008).
- El-Khachab, Yahya, Nāṣir è Ḥosraw, son voyage, sa pensée religieuse, sa philosophie et sa poésie (Cairo, 1940).
- van Ess, Josef, Die Erkenntnislehre des 'Aḍudaddīn al-Icī: Übersetzung und Kommentar des ersten Buches seiner Mawāqif (Wiesbaden, 1966).
- The Flowering of Muslim Theology (Cambridge, MA, 2006).
- 'Quelques remarques sur le Munqidh min aḍ-ḍalāl', in Ghazali: la raison et le miracle. Table Ronde UNESCO 9–10 décembre 1985 (Paris, 1987), pp. 57–68.
- Theologie und Gesellschaft im 2. und 3. Jahrhundert Hidschra: eine Geschichte des religiösen Denkens im frühen Islam (Berlin and New York, 1991–1997).
- Ungenützte Texte zur Karrāmīya: eine Materialsammlung (Heidelberg, 1980).
- al-Farābī, Abū Nasr Muḥammad, Fi mabādī' ārā' ahl al-madīna al-fāḍīla, ed. and tr. R. Walzer as Al-Farābī on the Perfect State (Oxford, 1985).
- Freytag, Gustav Wilhelm, Lexicon Arabico-Latinum (Halle, 1830).
- Galen, Selected Works, ed. and tr. P. N. Singer (Oxford, 1997).
- al-Ghazālī, Abū Ḥāmid Muḥammad, Iḥyā' 'ulūm al-Dīn (Beirut, 1996).
- Gibb, Hamilton A. R. and P. Kraus, 'al-Mustanșir Bi'llāh', EI2, vol. 7, pp. 729–732.
- Goitein, Solomon D., Studies in Islamic History and Institutions (Leiden, 1968).
- Goodman, Lenn E., 'Rāzī's Myth of the Fall of the Soul: Its Function in His Philosophy', in George F. Hourani (ed.), *Essays in Islamic Philosophy and Science* (Albany, NY, 1975), pp. 25–40.
- Gredt, Joseph, *Elementa Philosophiae Aristotelico-Thomisticae* (3rd rev. edn, Barcelona, 1961).
- al-Ḥāmidī, Ibrāhīm b. al-Ḥusayn, *Kitāb kanz al-walad*, ed. Muṣṭafā Ghālib (Wiesbaden, 1971).
- Hamza, Feras and Sajjad Rizvi, with Farhana Mayer (eds), An Anthology of Qur'ānic Commentaries, vol. 1: On the Nature of the Divine (Oxford, 2008).
- Hunsberger, Alice C., Nasir Khusraw, The Ruby of Badakhshān: A Portrait of the Persian Poet, Traveller and Philosopher (London and New York, 2003).

- Ibn Babūya, *I'tiqādāt al-imāmīya*, tr. Asaf A. A. Fyzee as *A Shīʿite Creed* (Tehran, 1402/1982).
- Ibn al-Dā'ī [Murtaḍā b. Dā'ī Ḥasan Rāzī], *Kitāb Tabṣirat al-ʿawāmm*, ed. A. Iqbāl (Tehran, 1313/1934).
- Ibn Ḥanbal, Aḥmad, Musnad (Beirut, n.d. [137-/195-?]).
- Ibn Sīnā, *al-Shifā*', ed. and tr. Michael Marmura as *The Metaphysics of The Healing* (Provo, UT, 2005).
- Ikhwān al-Ṣafā', *The Case of the Animals versus Man before the King of the Jinn*, ed. and tr. Lenn E. Goodman and Richard McGregor (Oxford and London, 2009).
- —— *Rasā'il* (Beirut, 1995).
- Ivanow, Wladimir, Ismaili Literature: A Bibliographical Survey (Tehran, 1963).
- Nasir-i Khusraw and Ismailism (Bombay, 1948).
- al-Jurjānī, ʿAlī b. Muḥammad, al-Sayyid al-Sharīf, *Al-Taʿrīfāt* (Cairo, 1357/1938). al-Kirmānī, Ḥamīd al-Dīn, *al-Aqwāl al-dhahabīya*, ed. Ṣalāh al-Ṣāwī (Tehran, 1397/1977).
- al-Kulaynī (Kulīnī), M. b. Yaʻqūb b. Isḥāq, al-Rawḍa min al-Kāfī (Tehran, 1389). Kunitzsch, Paul and Manfred Ullmann, Die Plejaden in den Vergleichen der arabischen Dichtung (Munich, 1992).
- Landolt, Hermann, 'Jāmi' al-Ḥikmatayn', *Encyclopaedia of the World of Islam* (Tehran, 2005), vol. 9, pp. 328–329 [in Persian].
- Lane, Edward William, *Arabic–English Lexicon* (Cambridge, 1984; repr. of 1863 edn).
- Lazard, Gilbert, Les premiers poètes persans (IX–X siècles): fragments rassemblés, édités et traduits (Paris and Tehran, 1964).
- Madelung, Wilferd, 'Abū Ya'qūb al-Sijistānī and the Seven Faculties of the Intellect', in F. Daftary (ed.), *Mediaeval Isma'ili History and Thought* (Cambridge, 1996), pp. 85–89.
- al-Majlisī, Muḥammad Bāqir, Biḥār al-anwār (Tehran, 1376/1956).
- Massignon, Louis, La Passion de Ḥusayn Ibn Mansûr Ḥallâj. Martyr mystique de l'Islam exécuté à Bagdad le 26 mars 922 (2nd edn, Paris, 1975).
- Mayer, Toby, 'Theology and Sufism', in Tim Winter (ed.), *The Cambridge Companion to Classical Islamic Theology* (Cambridge, 2008), pp. 258–287.
- Mīr Dāmād, Kitāb al-Qabasāt, ed. M. Muḥaqqiq (Tehran, 1977).
- Nāṣir-i Khusraw, *Dīwān-i ashʿār*, ed. Mujtabā Mīnuvī and Mehdī Muḥaqqiq (Tehran, 1353/1974); ed. Naṣr Allāh Taqavī et al. (Tehran, 1304–1307/1925–1928).
- *Kitāb-i Jāmi* 'al-ḥikmatayn, MS Aya Sofya 2393, Sulaymaniye Library, Istanbul [digitised CD-Rom reproduction].
- Kitāb-e Jāmiʿ al-ḥikmatain: Le livre réunissant les deux sagesses, ou Harmonie de la philosophie grèque et de la théosophie ismaélienne, ed. Henry Corbin and Mohammad Muʿīn (Tehran and Paris, 1953); Arabic trans., Jāmiʿ al-ḥikmatayn, I. al-Dasūqī Shatā (Cairo, 1977); French trans., Le livre réunissant les deux sagesses, Isabelle de Gastines (Paris, 1990); 'The Sum of the

- Two Wisdoms', tr. Latimah Parvin Peerwani (excerpts) in S. H. Nasr and M. Aminrazavi (eds), *An Anthology of Philosophy in Persia*, vol. 2: *Ismaili Thought in the Classical Age* (London and New York, 2008), pp. 308–328.
- Khwān al-ikhwān, ed. Y. al-Khashshāb (Cairo, 1359/1940).
- Gushāyish va rahāyish, ed. and tr. Faquir M. Hunzai as Knowledge and Liberation: A Treatise on Philosophical Theology (London and New York, 1998).
- Wajh-i dīn, ed. G.-R. Aavani (Tehran, 1977); tr. (excerpts) F. M. Hunzai in An Anthology of Ismaili Literature: A Shi'i Vision of Islam, ed. H. Landolt, S. Sheikh and K. Kassam (London, 2008), pp. 199–207.
- —— Safar-nāma, ed. and tr. W. M. Thackston Jr., as Naser-e Khosraw's Book of Travels (Safarnāma) (Albany, NY, 1986).
- *Zād al-musāfirīn*, ed. M. Badhl al-Raḥmān (Berlin, 1341/1923; Tajik trans., Dushanbe, 2003).
- Nasr, Seyyed Hossein, An Introduction to Islamic Cosmological Doctrines (rev. edn, London, 1978).
- al-Nīsābūrī, al-Ḥākim, al-Mustadrak 'alā al-ṣaḥīḥayn (Beirut, 2002).
- Nīshāpūrī, Muḥammad b. Surkh, *Sharḥ-i qaṣīdah-yi Fārsī: Commentaire de la qaṣīda ismaélienne*, ed. H. Corbin and M. Muʿīn (Tehran and Paris, 1955).
- Ormsby, Eric, Ghazali: The Revival of Islam (Oxford, 2008).
- 'The Poor Man's Prophecy: al-Ghazālī on Dreams', in Louise Marlow (ed.), Dreaming across Boundaries: The Interpretation of Dreams in Islamic Lands (Boston, 2008), pp. 142–152.
- 'Jame el-Hekmatayn', EIr (forthcoming).
- Theodicy in Islamic Thought: The Dispute over al-Ghazālī's 'Best of All Possible Worlds' (Princeton, 1984).
- —— 'Zād al-Mosāferīn', *EIr* (forthcoming).
- Pagliaro, Antonino and Alessandro Bausani, *La Letteratura persiana* (Florence, 1968).
- Plato, *The Collected Dialogues*, ed. Edith Hamilton and Huntington Cairns (Princeton, 1978).
- Plotinus, Enneades, ed. Émile Bréhier (Paris, 1963–1976).
- Poonawala, Ismail K., Biobibliography of Ismāʿīlī Literature (Malibu, CA, 1977).
- Porphyry, Isagoge, tr. E. W. Warren (Toronto, 1975).
- al-Radī, Sharīf, Nahj al-balāgha, ed. M. 'Abduh (Beirut, 2003).
- al-Rāzī, Abū Bakr Muḥammad b. Zakarīyā', *Rasā'il falsafīya*, ed. Paul Kraus (Cairo, 1939).
- Rilke, Rainer Maria, Gesammelte Gedichte (Frankfurt, 1962).
- Ritter, Hellmut, 'Risālat Ibn Sīnā fi'l-arzāq', RAAD 25 (1950), pp. 199–209.
- Rypka, Jan, *History of Iranian Literature* (Dordrecht, 1968).
- Sezgin, Fuat, Geschichte des arabischen Schrifttums. Vol. I: Qur'ānwissenschaften. Ḥadīth. Geschichte. Fiqh. Dogmatik. Mystik bis ca. 430 H (Leiden, 1967).

- Shah-Kazemi, Reza, Justice and Remembrance: Introducing the Spirituality of Imam 'Alī (London, 2006).
- al-Shahrastānī, Muḥammad b. 'Abd al-Karīm, *Kitāb al-milal wa'l-niḥal*, ed. William Cureton (London, 1846).
- Sheikh, M. Saeed, A Dictionary of Muslim Philosophy (Lahore, 1976).
- al-Shīrāzī, al-Mu'ayyad fi'l-Dīn, *Dīwān*, ed. M. Kāmil Ḥusayn (Cairo, 1949); tr. Mohamad Adra as *Mount of Knowledge, Sword of Eloquence: Collected Poems of an Ismaili Muslim Scholar in Fatimid Egypt* (London and New York, 2011).
- Steingass, F., A Persian-English Dictionary (Tehran, 1892; repr. London 1977).
- Stern, S. M., 'Review of *Kitāb Jāmi*' *al-ḥikmatayn*', ed. H. Corbin and M. Mu'īn, *BSOAS* 17 (1955), pp. 398–399.
- Studies in Early Ismāʻīlism (Jerusalem and Leiden, 1983).
- Street, Tony, 'Logic', in P. Adamson and R. C. Taylor (eds), *The Cambridge Companion to Arabic Philosophy* (Cambridge, 2005), pp. 247–265.
- al-Tawḥīdī, Abū Ḥayyān, al-Hawāmil wa'l-shawāmil, ed. A. Amīn (Cairo, 1370/1951).
- Kitāb al-imtā' wa'l-mu'ānasa (Beirut, 1953).
- Thiesen, Finn, A Manual of Classical Persian Prosody (Weisbaden, 1982).
- al-Ṭūsī, M. b. al-Ḥasan, Tafsīr al-tibyān (Tehran, 1362).
- Ullmann, Manfred, Islamic Medicine (Edinburgh, 1978).
- Die Medizin im Islam (Leiden, 1970).
- Die Natur- und Geheimwissenschaften im Islam (Leiden, 1972).
- Vā'iz Javādī, Ismā'īl, *Ḥudūth va qidam* (Tehran, 1347/1968).
- Walker, Paul E., 'The Ismaili Vocabulary of Creation', in SI 40 (1974), pp. 75–85.
- 'The Ismā'īlīs', in P. Adamson and R. C. Taylor (eds), *The Cambridge Companion to Arabic Philosophy* (Cambridge, 2005), pp. 72–91.
- Watt, W. Montgomery, Free Will and Predestination in Early Islam (London, 1948).
- Wensinck, A. J., Concordance et indices de la tradition musulmane (Leiden, 1936-1968).
- 'The Ideas of the Western Semites Concerning the Navel of the Earth', Verhandelingen der Koninklijke Akademie van Wetenschapen te Amsterdam, New Series, 17/1 (1916).
- The Muslim Creed (Cambridge, 1932).
- Wolff, Fritz, Glossar zu Firdosis Schahname (Hildesheim, 1965; repr. Tehran, 1998).
- Wolfson, Harry A., Studies in the History of Philosophy and Religion (Cambridge, MA, 1973).
- Wörterbuch der klassischen arabischen Sprache, ed. Manfred Ullmann (Wiesbaden, 1970–).
- Wright, William, A Grammar of the Arabic Language (Cambridge, 1951).