
Bibliography

This is a comprehensive bibliography of the sources cited in this volume. Where authors have used different editions of the same work, all details have been given; when translations of primary texts are given, this does not necessarily mean that they have been used by all authors. For convenience of reference, each source is followed by the initials of the author in whose article it is found, in square brackets, as follows: Iraj Afshar [IA]; Hamid Algar [HA]; Omar Alí-de-Unzaga [OA]; Mohammad Ali Amir-Moezzi [AM]; Jalal Badakhchani [JB]; Carmela Baffioni [CB]; C. Edmund Bosworth [CEB]; Delia Cortese [DC]; Patricia Crone [PC]; Daniel De Smet [DS]; Robert Gleave [RG]; Hamid Haji [HH]; István Hajnal [IH]; Abbas Hamdani [AH]; Carole Hillenbrand [CH]; Alice C. Hunsberger [ACH]; Hermann Landolt [HL]; Leonard Lewisohn [LL]; Wilferd Madelung and Paul E. Walker [M&W]; Andrew Newman [AN]; Ismail K. Poonawala [IP].

Abbreviations

- EI2* *The Encyclopedia of Islam*, ed. H. A. R. Gibb et al., New ed., Leiden: Brill, 1960–2004.
- EI3* *The Encyclopedia of Islam, Three*, ed. M. Gaborieau et al., Leiden: Brill, 2007–.
- EIr* *Encyclopaedia Iranica*, ed. E. Yarshater. London and New York: Encyclopaedia Iranica Foundation, 1982–.
- EQ* *The Encyclopaedia of the Qurʾān*, ed. Jane D. McAuliffe, Leiden: Brill, 2001–2006.

Primary sources

- ‘Abd al-Jabbār b. Aḥmad al-Hamadhānī, al-Qāḍī. *Tathbīt dalā’il al-nubuwwa*, ed. ‘Abd al-Karīm ‘Uthmān. Beirut, 1966. [IH]
- ‘Abdān b. al-Rabiṭ (attrib.). *Kitāb Shajarat al-yaqīn*, ed. ‘Ārif Tāmīr. Beirut, 1982; see also Abū Tammām, and Abū Firās al-Maynaqī. [DS]
- *Kitāb al-Rusūm wa’l-izdiwāj wa’l-tartīb*, MS 1174 (Ar I 2A), Zāhid ‘Alī Collection, Library of The Institute of Ismaili Studies, London. [M&W]
- Abū Firās al-Maynaqī, Shihāb al-Dīn b. al-Qāḍī Naṣr (attrib.). *Kitāb al-Īḍāḥ*, ed. ‘Ārif Tāmīr. Beirut, 1965; see also ‘Abdān, and Abū Tammām. [DS]
- Abū Ḥanīfa al-Nu‘mān b. Thābit. *al-Fiqh al-akbar*. 2nd ed., Hyderabad, 1399/1978. [AM]
- Abū Ishāq-i Quhistānī. *Haft Bāb-i Abū Ishāq*, ed. and tr. Wladimir Ivanow. Bombay, 1959. [LL]
- Abū Ja‘far Muḥammad b. al-Ḥasan al-Ṭūsī; see al-Ṭūsī, Abū Ja‘far Muḥammad b. al-Ḥasan.
- Abū Muḥammad al-Yamanī. *‘Aqā’id al-thalāth wa’l-sab‘īn firqa*, ed. Muḥammad Zarbān al-Ghāmidī. Medina, 1414/1993. [M&W]
- Abū Nu‘aym al-Iṣfahānī. *Kitāb Dhikr akhbār Iṣbahān*, ed. Sven Dederling as *Geschichte Iṣbahāns*. Leiden, 1931–1934. [AM]
- Abū Tammām (attrib.). *Kitāb al-Shajara*, partial ed. and tr. Wilferd Madelung and Paul E. Walker, *An Ismaili Heresiography: The ‘Bāb al-shayṭān’ from Abū Tammām’s Kitāb al-shajara*. Leiden, 1998. [PC] [DS]
- Abu’l-Ma‘ālī b. ‘Imrān. *Risālat al-Uṣūl wa’l-aḥkām*, in ‘Ārif Tāmīr, ed., *Khams rasā’il Ismā‘īliyya*. Salamiyya, 1956, pp. 100–143. [DS]
- Abu’l-Ma‘ālī, Muḥammad b. ‘Ubayd Allāh. *Bayān al-adyān*, ed. Hāshim Raḍī. Tehran, 1342 Sh./1964. [PC]
- Aetius (attrib.). *Placita Philosophorum*; see Qusṭā b. Lūqā; see also *Secondary Sources*, Daiber, *Aetius Arabus*. [HL]
- Albert of Aachen. *Historia Ierosolimitana. History of the Journey to Jerusalem*, ed. and tr. Susan B. Edgington. Oxford, 2007. [CH]
- ‘Alī al-Ṣulayḥī (attrib.). *Qiṣṣat al-ru’yā min wafāt al-walad al-sayyid al-fāḍil al-mu’tamad and Qiṣṣat al-ru’yā al-thāniya*, MS Ar.I. 1283, Zāhid ‘Alī Collection, The Institute of Ismaili Studies Library, London, ff. 1b–10b and 10b–13b, respectively. [DC]
- al-‘Āmilī, ‘al-Shahīd al-Awwal’, Shams al-Dīn Muḥammad b. Makkī. *Dhikrā al-Shī’a*, Mu’assasat Āl al-Bayt li-Iḥyā’ al-Turāth. 4 vols. Qumm, 1419/1999. [RG]
- al-‘Āmilī, ‘al-Shahīd al-Thānī’. Zayn al-Dīn b. ‘Alī. *Masālik al-aḥkām*, ed. Mu’assasat al-Ma’ārif al-Islāmiyya. 15 vols. Qumm, 1413/1993 [RG]
- al-‘Āmilī, Muḥammad b. ‘Alī al-Mūsawī. *Madārik al-aḥkām*, ed. Mu’assasat Āl al-Bayt li-Iḥyā’ al-Turāth. 8 vols. Qumm, 1410/1990. [RG]
- Anonymous. *Hizār ḥikāyat-i Ṣūfiyān*, ed. Īraj Afshār and Maḥmūd Umīdsālār. Tehran, 1382 Sh./2003. [HA]
- *Itmām Tatimmat Ṣiwān al-ḥikma*. MS Köprölü 902 (copied Rabī‘ II 637

- [=October 1239]); MS 935/2 (copied 689/1290), Central Library, Tehran University; MS Or. 9033, British Museum. [ACH]
- *al-Munāẓara li'l-imām al-ḥujja Ja'far b. Muḥammad al-Šādiq*, ed. 'Alī b. 'Abd al-'Azīz al-'Alī. Riyadh, 1417/1996. [HA]
- *Sīrat al-Malik al-Mukarram*; see *Secondary Sources*, Shakir, Mohammed [DC]
- *Tarjuma-yi Qur'ān: nuskha-yi mu'arrakh-i 556 hijrī*, ed. Muḥammad Ja'far Yāḥaqqī. Mashhad, 1364 Sh./1985. [AM]
- *Tarjuma-yi Tafsīr-i Ṭabarī*, see al-Ṭabarī.
- *al-'Uyūn wa'l-ḥadā'iq fī akhbār al-ḥaqā'iq*, ed. 'Umar Sa'īdī. Damascus, 1972–1973. [IH]
- Anṣārī al-Harawī, Khwāja 'Abd Allāh b. Muḥammad. *Ilāhī-nāma*, tr. Serge de Laugier de Beaurecueil, in 'L'Ilāhī-nāmè de Ḥ'wagè 'Abdallāh Anṣārī', *Bulletin de l'Institut Français d'Archéologie Orientale*, 47 (1948), pp. 151–170. [AM]
- *Munājāt*, ed. as *Munājāt wa naṣā'ih*. Berlin, 1924, and other editions; English tr. (based on later manuscripts) by Arthur J. Arberry, 'Anṣārī's Prayers and Counsels. Translated from the original Persian', *Islamic Culture*, 10 (1936) pp. 369–389; Wheeler McIntosh Thackston, tr., in Victor Danner and Wheeler McIntosh Thackston. *Ibn 'Ata' Illah: the Book of Wisdom/Khwaja Abdullah Ansari: Intimate Conversations*. London, 1979. [AM]
- Arberry, Arthur J., tr.; see Qur'an.
- al-Ardabilī, al-Muqaddas Aḥmad b. Muḥammad [attrib.]. *Ḥadiqat al-Shī'a*. Tehran, 1343/1964. [AN]
- 'Arib b. Sa'd al-Qurṭubī. *Šilat Ta'rīkh al-Ṭabarī*, ed. Michael J. de Goeje. Leiden, 1965. [IH]
- Aristotle. *Peri Psychēs (De Anima)*, tr. Walter S. Hett in *On the Soul. Parva Naturalia. On Breath*. London, 1935. [DS]
- *Tā Physiká (Physica)*, Book III, ed. and tr. Philip H. Wicksteed and Francis M. Cornford, *Physics. Books I-IV*. Cambridge, MA and London, 1957. [HL]
- *Peri Poiētikēs (Ars Poetica)*, ed. and tr. Samuel H. Butcher as *The Poetics of Aristotle*. 4th ed., London, 1922. [ACH]
- al-Ash'arī, Abu'l-Hasan 'Alī b. Ismā'il. *Maqālāt al-Islāmiyyīn*, ed. Helmut Ritter. Istanbul, 1929–1933. [PC]; Wiesbaden, 1963. [AH]
- al-Astarābādī, Muḥammad Amīn. *Al-Fawā'id al-madaniyya*, ed. Nūr al-Dīn Mūsawī. Qumm, 2003. [RG]
- 'Aṭṭār, Farīd al-Dīn (attrib.). *Lisān al-ghayb*; see Pseudo-'Aṭṭār. [HL]
- Averroes; see Ibn Rushd.
- Avicenna; see Ibn Sīnā.
- 'Awfī, Sadīd al-Dīn Muḥammad b. Muḥammad. *Kitāb Lubāb al-albāb*, ed. Edward G. Browne as *The Lubāb al-albāb of Muḥammad 'Awfī*. London and Leiden, 1903; Tehran, 1361 Sh./1982. [ACH]
- 'Ayn al-Quḍāt al-Hamadhānī, Abu'l-Ma'ālī 'Abd Allāh (or Muḥammad) b. Abī Bakr. *Nāmahā-yi 'Ayn al-Quḍāt-i Hamadhānī*, vols. 1 and 2, ed. 'Afif 'Usayrān

- and 'Alinaqī Munzawī. Beirut and Tehran, 1347–1350 Sh./1969–1972; vol. 3, ed. 'Alinaqī Munzawī. Tehran, 1377 Sh./1998–1999. [HL]
- *Tamhidāt*, ed. 'Afif 'Usayrān in *Muṣannafāt-i 'Ayn al-Quḍāt-i Hamadānī*. Tehran, 1341 Sh./1962, part II. [HL]; French tr. Christiane Tortel as *Les tentations métaphysiques (Tamhidāt)*. Paris, 1992.
- *Shakwā al-gharīb*, ed. 'Afif 'Usayrān in *Muṣannafāt-i 'Ayn al-Quḍāt-i Hamadānī*. Tehran, 1341 Sh./1962, part III; tr., see *Secondary Sources*, Arberry, *A Sufi Martyr*. [HL]
- al-'Azīmī, Muḥammad b. 'Alī. *Ta'riḫ Ḥalab*; see Cahen, 'La chronique', *Secondary Sources*. [CH]
- al-Baghawī, al-Ḥusayn b. Mas'ūd. *Sharḥ al-sunna*, ed. Shu'ayb Arnā'ūt and Muḥammad Zuhayr Shāwīsh. Beirut, 1971. [IP]
- al-Baghdādī, Abū Maṣ'nūr 'Abd al-Qāhir b. Ṭāhir. *al-Farq bayn al-firaq*, ed. Muḥammad Badr. Cairo, 1328/1910. [PC]; ed. Muḥammad Muḥyi'l-Dīn 'Abd al-Ḥamīd. Beirut, 1995. [IH]
- al-Baghdādī, al-Khaṭīb Aḥmad b. 'Alī. *Ta'riḫ Baghdād*. Cairo, 1931.
- al-Baḥrānī, 'Alī b. al-Ḥasan. *Anwār al-badrayn fī tarājim 'ulamā' al-Qaṭīf wa'l-Aḥsā' wa'l-Baḥrayn*, ed. 'Abd al-Karīm Muḥammad 'Alī al-Bilādī. Beirut, 2003. [RG]
- al-Baḥrānī, Yūsuf b. Aḥmad. *al-Durar al-Najafiyya min al-multaqaṭāt al-Yūsufiyya*. Lithograph, Tehran, 1314/1896 or 1897; new typeset edition, Beirut, 2002. [RG]
- *al-Ḥadā'iq al-nāḍira fī aḥkām al-'itra al-ṭāhira*, ed. Muḥammad Taqī al-Īrwānī. Qumm, 1984. [RG]
- al-Bakcharī, 'Alā' al-Dīn Mughaltāy b. Qilij b. 'Abd Allāh; see Mughaltāy b. Qilij b. 'Abd Allāh, 'Alā' al-Dīn al-Bakcharī. [HA]
- Bākharzī, 'Abd al-Wasī' Nizāmī. *Maqāmāt-i Jāmī: gūshahā'ī az tāriḫ-i farhangī wa ijtimā'ī-yi Khurāsān dar 'aṣr-i Taymūriyān*, ed. Najīb Māyil Harawī. Tehran, 1371 Sh./1992. [HA]
- al-Balkhī, Ṣafī al-Dīn. *Faḍā'il Balkh*, extant in the Persian tr. by Muḥammad Ḥusaynī Balkhī (seventh/thirteenth century), ed. 'Abd al-Ḥayy Ḥabībī. Tehran, 1350 Sh./1971. [AM]
- al-Bāqillānī, Abū Bakr Muḥammad b. al-Ṭayyib. *Intiṣār li'l-Qur'ān*, ed. 'Umar Ḥasan al-Qayyām. Beirut, 1425/2004. [AM]
- al-Baṭalyawsī, 'Abd Allāh b. Muḥammad b. al-Sid. *al-Iqtidāb fī sharḥ adab al-kuttāb*, ed. 'Abd Allāh al-Bustānī. Beirut, 1901. [IP]
- al-Bayḍāwī, Qaḍī 'Abd Allāh b. 'Umar. *Nizām al-tawāriḫ*, ed. Hakim Sayyid Shams-Ullah Qadri. Hyderabad, 1930; ed. Bahman Mirzā Karīmī. Tehran, 1934; ed. Mir Ḥāshim Muḥaddith. Tehran, 1383 Sh./2003. [HL]
- Bayhaqī, Abū'l-Faḍl Muḥammad b. Ḥusayn. *Tāriḫ-i Mas'ūdi*, ed. Qāsim Ghani and 'Alī Akbar Fayyāḍ. Tehran 1324 Sh./1945; 2nd ed., 'Alī Akbar Fayyāḍ. Mashhad, 1350 Sh./1971, and numerous subsequent Tehran reprints. [CEB]
- al-Bayhaqī, Zāhir al-Dīn Abū'l-Ḥasan 'Alī b. Zayd. *Tatimmat Ṣiwān al-ḥikma*, published with a Persian tr. by Nāṣir al-Dīn Khwāja Muntakhab al-Dīn as

- Tārīkh al-ḥukamā al-musammā bi-Durrat al-akhbār wa lum'at al-anwār, ya'nī tarjuma-yi Tatimma-yi Šiwān al-ḥikma*, ed. Muḥammad Shafī'. Lahore, 1935. See also Anonymous, *Itmām Tatimmat Šiwān al-ḥikma*. [ACH]
- Birjandī, Ḥasan-i Šalāh-i Munshī; see Ḥasan-i Maḥmūd-i Kātib.
- al-Birūnī, Abū Rayḥān Muḥammad b. Aḥmad. *Kitāb al-Šaydana fi'l-ṭibb*, ed. 'Abbās Zaryāb Khu'ī. Tehran, 1370 Sh./1991. [AM]
- _____. *Taḥqīq mā li'l-Hind*, ed. Eduard Sachau. London, 1887; tr. Eduard Sachau, as *al-Beruni's India*. London, 1888; 2nd ed., 1910. [PC]
- _____. *Kitāb al-Āthār al-bāqiya 'an al-qurūn al-khāliya* [=Chronologie orientalischer Völker], ed. Eduard Sachau. Leipzig, 1878, repr. 1923; tr. Eduard Sachau as *The Chronology of Ancient Nations*. London, 1879. [PC] [IH]
- Blake, William. *Milton. A Poem*, ed. Geoffrey Keynes, in *The Complete Writings of William Blake*. London, 1972, pp. 480–535. [LL]
- al-Bukhārī, Muḥammad b. Ismā'il. *al-Jāmi' al-Šaḥīḥ*. Cairo, 1932. [JB]
- Dāmghānī, Iftikhār al-Dīn. *Rawshanā'ī-nāma*, ed. Ḥasan Dhu'l-Fiḡarī in Iraj Afshar and Karīm Iṣfahāniyān, ed. *Nāmwāra-yi duktur Maḥmūd-i Afshār-i Yazdī*, vol. 8. Tehran, 1373 Sh./1994–1995, pp. 2300–2335. [HL]
- Dārābī-yi Shīrāzī, 'Abbās Sharīf. *Tuḥfat al-murād: Sharḥ-i qaṣīda-yi ḥikmiya-yi Mīr Abu'l-Qāsim-i Findiriskī*. Tehran, 1337 Sh./1958 or 1959. [HL]
- _____. *Tuḥfat al-murād: sharḥ-i qaṣīda-yi Mīr Findiriskī, shāriḥ Ḥakīm 'Abbās Sharīf Dārābī, bi-ḡamīma-yi sharḥ-i Khalkhālī Waḡilānī*, ed. Muḥammad Ḥusayn Akbarī Sāwī, introduction by Sayyid Jalāl al-Dīn Āshtiyānī. Tehran, 1372 Sh./1994. [ACH]
- Ḍārrābī, 'Abd al-Raḥīm Kalāntar (Suhayl Kāshānī). *Tārīkh-i Kāshān*, ed. Iraj Afshar. Tehran, 2536 Persian Imperial year /1356 Sh./1977. [AN]
- Dawlatshāh-i Samarqandī = Amīr Dawlatshāh b. 'Alā' al-Dawla Bakhtishāh Samarqandī. *Tadhkirat al-Shu'arā'*, ed. Edward G. Browne as *The Tadhkiratu 'sh-shu'arā' ("Memoirs of the poets") of Dawlatshāh bin 'Alā'u 'd-Dawla Bakhtishāh al-Ghāzī of Samarqand*. London, 1901. [HL]
- Dāya, Najm al-Dīn al-Rāzī; see under 'al-Rāzī'.
- al-Dhahabī, Shams al-Dīn Muḥammad b. Aḥmad. *Mizān al-i'tidāl fi naqd al-rijāl*, ed. 'Alī Muḥammad Mu'awwaḍ et al. Beirut, 1415/1995. [AM]
- _____. *Ta'rīkh al-Islām*, ed. 'Umar 'Abd al-Salām al-Tadmūrī. Beirut, 1994. [IH]
- _____. *Siyar a'lām al-nubalā'*, ed. Shu'ayb Arnā'ūt and Ḥusayn al-Asad. Beirut, 1401/1981. [HA]
- Dihlawī, Shāh 'Abd al-'Azīz b. Aḥmad. *Tuḥfa-yi ithnā'ashariyya*. Istanbul, 1990. [HA]
- al-Dīnawarī, Abū Ḥanīfa Aḥmad b. Dāwūd. *al-Akhbār al-ṭiwāl*, ed. Vladimir F. Guirgass. Leiden, 1888. [PC]
- al-Fārābī, Abū Naṣr Muḥammad. *Kitāb Ārā' ahl al-madīna al-fāḍila*, ed. Albert N. Nader. 2nd ed., Beirut, 1968. [AH]; tr. Richard Walzer, *Al-Fārābī on the Perfect State: Abū Naṣr al-Fārābī's Mabādī' ārā' ahl al-madīna al-fāḍila*. Oxford, 1985.
- _____. *Kitāb al-Ḥurūf*, ed. Muhsin Mahdi. Beirut, 1970. [AH]; tr. Muhammad Ali

- Khalidi, *Mediaeval Islamic Philosophical Writings*. Cambridge, 2005, pp. 1–26.
- *Kitāb al-Siyāsa al-madaniyya*, ed. Fauzi M. Najjar. Beirut, 1964. [AH]
- al-Fīrūzābādī, Abū Ishāq Ibrāhīm b. ‘Alī. *al-Muhadhdhab fī fiqh al-imām al-Shāfi‘ī*, ed. Zakariyā ‘Umayrāt. Beirut, 1415/1995. [AM]
- Galen, Claudius. ΠΕΡΙ ΔΙΑΓΝΩΣΕΩΣ ΚΑΙ ΘΕΡΑΠΕΙΑΣ ΤΩΝ ΕΝ [ΤΗ] ΉΚΑΣΤΟΥ ΨΥΧΗΣ ΙΔΙΩΝ ΠΑΘΩΝ= *Peri diagnōseōs kai therapeias tōn en [tēi] hekastou psychēi idiōn pathōn* [= *De Propriorum Animi Cuiuslibet Affectuum Dignotione et Curatione*], ed. Wilko de Boer, *Corpus Medicorum Graecorum*. Leipzig and Berlin, 1937, vol. 5 (4,1,1), pp. 1–57; tr. as *The Diagnosis and Cure of the Soul’s Passions* in Paul W. Harkins, tr. *On the Passions and Errors of the Soul*. Columbus, OH, 1963, pp. 25–70. [HH]
- , [Synopsis of Plato’s *Timaeus*]; see *Secondary Sources*, Paul Kraus and Richard Walzer.
- Gardīzī, ‘Abd al-Ḥayy b. Ḍaḥḥāk. *Tārīkh-i Gardīzī*, ed. ‘Abd al-Ḥayy Ḥabībī. Tehran, 1363 Sh./1984. [PC]
- al-Ghazālī, Abū Ḥamid Muḥammad. *Iljām al-‘awāmm ‘an ‘ilm al-kalām*, ed. Muḥammad al-Mu‘taṣim bi’llāh al-Baghdādī. Beirut, repr. 1405/1985. [AM]
- *Kitāb al-Mustazhiri fī radd ‘alā’l-bāṭiniyya*, ed. ‘Abd al-Raḥmān Badawī as *Fadā’ih al-bāṭiniyya wa faḍā’il al-mustazhiriyya*. Cairo, 1383/1964; partial tr. Richard Joseph McCarthy, *Freedom and Fulfillment*. Boston, 1980, pp. 175–286. [HL]
- Ghazālī, Aḥmad. *Sawānīḥ*, ed. Nasrollah Pourjavady. Tehran, 1359 Sh./1980; tr. Nasrollah Pourjavady as *Sawānīḥ: Inspirations from the World of Pure Spirits*. London, 1986. [AM]
- al-Ḥā’irī, Muḥammad b. Ismā‘īl Abū ‘Alī. *Muntahā al-Maqāl fī aḥwāl al-rijāl*, ed. Mu‘assasat Āl al-Bayt. Tehran, 1885. [RG]
- Haft bāb-i Bābā Sayyidnā*; see Ḥasan-i Maḥmūd-i Kātib. [JB]
- al-Ḥakīm al-Samarqandī. Qāḍī Abu’l-Qāsim Ishāq b. Muḥammad. *Kitāb al-Sawād al-a‘ẓam fī’l-kalām*. Būlāq, 1253/1837; anonymous Persian translation (fourth/tenth century), *Tarjuma-yi al-Sawād al-a‘ẓam*, ed. ‘Abd al-Ḥayy Ḥabībī. Tehran, 1348 Sh./1969. [AM]
- al-Hamadhānī, al-Qāḍī ‘Abd al-Jabbār; see ‘Abd al-Jabbār b. Aḥmad al-Hamadhānī, al-Qāḍī.
- al-Hamadhānī, Muḥammad b. ‘Abd al-Malik. *Takmilat Ta’rīkh al-Ṭabarī*, ed. Albert Yūsuf Kan‘ān. Beirut, 1961. [IH]
- al-Ḥammādī al-Yamānī, Muḥammad b. Mālik. *Kashf asrār al-bāṭiniyya wa akhbār al-Qarāmiṭa*, ed. ‘Izzat al-‘Aṭṭār. Cairo, 1939 [IP]; ed. Suhayl Zakkār, in *Akhbār al-Qarāmiṭa*. 2nd ed. Damascus, 1402/1982, pp. 202–251 [DC]; ed. Suhayl Zakkār, in *al-Jāmi‘ fī akhbār al-Qarāmiṭa*. Beirut, 1987, pp. 347–383 [IH]; tr. Muhtar Holland as *Disclosure of the Secrets of the Bāṭiniyya and the Annals of the Qarāmiṭa*. Doha, 2003.
- Ḥasan b. Zayn al-Dīn al-Shahīd al-Thānī. *Ma‘ālim al-dīn*, ed. Mu‘assasat al-Nashr al-Islāmī. Qumm, n.d. [RG]

- Ḥasan-i Maḥmūd-i Kātib, Ṣalāḥ al-Dīn (Ḥasan-i Ṣalāḥ-i Munshī Bīrjandī). *Dīwān-i Qā'imīyyāt*, ed. S. J. Badakhchani, with an introduction and glossary of technical terms by Muḥammad Riḍā Shafī'ī Kadkanī. Tehran, forthcoming. [JB]
- _____. *Dīwān-i kabīr-i Qā'imīyyāt*. MS D, dated 10 Ramaḍān, 1105 (May 1694), formerly in private collection of Mr Shafī'ī Riḍā'ī, now at the Library of The Institute of Ismaili Studies, London; MS N, copied in 1101 (1689) from a MS dated 855 (1451), Library of The Institute of Ismaili Studies; MS M, dated 29 Sha'bān 806 (12 March 1404), Library of The Institute of Ismaili Studies. [JB]
- _____. *Haft bāb-i Bābā Sayyidnā*, ed. Ivanow, in *Two Ismaili Treatises*, pp. 4–44 (see *Secondary Sources*); tr. as 'The Popular Appeal of the Qiyāma' in Hodgson, *The Order of Assassins*, pp. 279–324 (see *Secondary Sources*). [JB] [HL]
- _____. *Haft bāb-i Bābā Sayyidnā*, MS 64 (copied 1330/1911), Library of The Institute of Ismaili Studies, London. [JB]
- Ḥasan-i Ṣabbāḥ. *Chahār Faṣl* (=Fuṣūl-i arba'a), in Shahrastānī, K. *al-Milal*, ed. Cureton, pp. 150–152 (ed. al-Kaylānī, pp. 195–198); French tr. Gimaret and Monnot, *Livre des religions et des sectes*, vol. 1, p. 560–565; tr. Kazi and Flynn, *Muslims Sects and Divisions*, pp. 168–170. [HL] [M&W]
- _____. (attrib.). *Haft bāb-i Bābā Sayyidnā*, see Ḥasan-i Maḥmūd-i Kātib.
- Ḥasanī Rāzī, Murtaḍā b. al-Dā'ī (attrib.). *Tabṣirat al-'awāmm fi ma'rifat maqālāt al-ānām*, ed. 'Abbās Iqbāl. Tehran, 1313 Sh./1934. [PC]
- al-Haytamī, Aḥmad b. Muḥammad Ibn Ḥajar, *al-Ṣawā'iq al-muḥriqa fi'l-radd 'alā ahl al-bid'a wa'l-zandaqa*. Cairo, n.d. [HA]
- Herodotus of Halicarnassus. *The Histories*, tr. Aubéry de Sélincourt. London, 1954. [CH]
- al-Ḥillī, 'al-Muḥaqqiq al-Awwal', Najm al-Dīn Abu'l-Qāsim. *al-Mu'tabar*. Qumm, 1985. [RG]
- al-Ḥillī, al-'Allāma al-Ḥasan b. al-Muṭahhar. *Muntahā'l-maṭlab*. Mashhad, 1412/1991. [AM]
- _____. *Tadhkirat al-fuqahā'*. Qumm, 1414/1994. [AM]
- al-Ḥimyarī, Nashwān b. Sa'īd. *al-Ḥūr al-'īn*, ed. Kamāl Muṣṭafā. Baghdad and Cairo, 1948.
- Horace. *Ars Poetica*, tr. Osborne B. Hardison and Leon Golden, *Horace for Students of Literature: The "Ars Poetica" and Its Tradition*. Gainesville, FL, 1995. [ACH]
- Hujwīrī, 'Alī b. 'Uthmān al-Ghaznawī al-Jullābī. *Kashf al-Maḥjūb*, ed. Valentin A. Zhukovskii. Leningrad, 1926; repr. Tehran, 1336 Sh./1957; tr. Reynold A. Nicholson as *The Kashf al-Maḥjūb: The Oldest Persian Treatise on Ṣūfism*. London, 1911. [HL]
- Hunarfar, Luṭf Allāh. *Ganjīna-yi athār-i tārikhī-i Iṣfahān*. Iṣfahān, 1344/1965–1966. [AN]
- Ḥunayn b. Iṣḥāq. *Adab al-falāsifa*, tr. Hebrew, Judah b. Solomon al-Ḥarizī, *Sefer Mūsre ha-filōsōfīm*, ed. and tr. Abraham Löwenthal. Frankfurt am Man,

1896. [AH]
- *Risāla ilā ‘Alī b. Yahyā fī dhikr mā turjima min kutub Jālīnūs bi-‘ilmihi wa-baḍ mā lam yutarjam*, ed. and tr., see *Secondary Sources*, Bergsträsser, ‘Über die syrischen’ and ‘Neuen Materialien’. [AH]
- Ibn ‘Abd al-Zāhir, Muḥyī’l-Dīn Abu’l-Faḍl ‘Abd Allāh. *al-Rawḍa al-bahiyya al-zahira fī khiṭaṭ al-Mu‘izziyya al-Qāhira*, ed. Ayman Fu‘ād Sayyid. Cairo, 1996. [HH]
- Ibn ‘Abd Rabbih, Aḥmad b. Muḥammad. *al-‘Iqd al-farīd*, ed. Aḥmad Amin. Cairo, 1952. [IH]
- Ibn Abī’l-Ḥadīd, ‘Abd al-Ḥamīd b. Hibat Allāh. *Sharḥ Nahj al-balāgha*, ed. Ḥasan Tamīm. Beirut, 1963–1964. [AH]
- Ibn Abī Uṣaybi‘a, Aḥmad b. al-Qāsim. *‘Uyūn al-anbā’ fī ṭabaqāt al-aṭṭibbā’*, ed. Nizār Riḍā. Beirut, 1965. [M&W]
- Ibn al-‘Adīm, Kamāl al-Dīn Abu’l-Qāsim ‘Umar b. Aḥmad. *Bughyat al-ṭalab fī ta’rīkh Ḥalab*, ed. Suhayl Zakkār. Damascus, 1988. [CH]
- Ibn ‘Arabī, Muḥyī’l-Dīn Abū ‘Abd Allāh Muḥammad. *al-Futūḥāt al-Makkiyya*. Cairo, n.d. [LL]; for partial English and French translations see *Secondary Sources*, Chodkiewicz, ed., *Les Illuminations de la Mecque*; see also Gril, ‘Le terme du voyage’.
- Ibn ‘Asākir, ‘Alī b. al-Ḥasan b. Hibat Allāh. *Wulāt Dimashq fī l-‘aṣr al-Saljūqī*. Beirut, 1975. [CH]
- Ibn al-Athīr, ‘Izz al-Dīn Abu’l-Ḥasan ‘Alī b. Muḥammad. *al-Kāmil fī l-ta’rīkh*, ed. Carl Johan Tornberg. Beirut 1965–1967; [PC] [HH] [IH]; partial tr. Donald S. Richards as *The Chronicle of Ibn al-Athir for the Crusading Period from al-Kāmil fī l-ta’rīkh. Part I. The Years 491–541/1097–1146: The Coming of the Franks and the Muslim Response*. Aldershot, 2006. [CH]
- Ibn Bābawayh al-Qummī, Muḥammad b. ‘Alī al-Qummī (‘al-Shaykh al-Ṣadūq’). *Kitāb Man lā yaḥḍuruḥu’l-faqīh*, ed. Mūsawī Kharsān. Tehran, 1390/1970. [AM]; ed. ‘Alī Akbar al-Ghaffārī. Qumm, 1415/1995 [RG]
- *al-‘Itiqādāt fī dīn al-imāmiyya*, ed. Ghulām Riḍā Māzandarānī. Qumm, 1992. [RG]
- Ibn al-Dawādārī, Abū Bakr b. ‘Abdallāh. *Kanz al-durar wa jāmi‘ al-ghurar*, vol. 6, ed. Ṣalāḥ al-Dīn al-Munajjid. Cairo, 1961. [IH]
- Ibn al-Furāt, Muḥammad b. ‘Abd al-Raḥīm. *Ta’rīkh al-duwal wa’l-mulūk*, partial ed. and tr. Ursula and Malcolm C. Lyons. Cambridge, 1971, 2 vols. (vol. 1: Text; vol. 2: Translation), with introduction and notes by Jonathan R. C. Riley-Smith. [CH]
- Ibn Ḥajar al-Haytamī, Aḥmad b. Muḥammad; see al-Haytamī, Aḥmad b. Muḥammad Ibn Ḥajar. [HA]
- Ibn Ḥammād, Abū ‘Abd Allāh Muḥammad b. ‘Alī. *Akhbār mulūk Banī ‘Ubayd wa siratuhum = Histoire des rois ‘obaidides*, ed. and French tr. Madeleine Vonderheyden. Algiers and Paris, 1346/1927. [HH]
- Ibn Ḥawqal, Abu’l-Qāsim Muḥammad b. ‘Alī. *al-Mamālik wa’l-masālik*, ed. Michael J. de Goeje. Leiden, 1873. [IH]

- *Kitāb Šurat al-arḍ*, ed. Michael J. de Goeje. Leiden, 1873 [AM]; ed. Johannes Hendrik Kramers. Leiden, 1938; Beirut, 1979 [IH]; French tr. Johannes H. Kramers and Gaston Wiet as *La configuration de la terre*. Paris, 1964.
- Ibn al-Haytham, Abū ‘Abd Allāh. *Kitāb al-Munāẓarāt*, ed. and tr. Wilferd Madelung and Paul E. Walker as *The Advent of the Fatimids: A Contemporary Shi‘i Witness. An Edition and English Translation of Ibn al-Haytham’s Kitāb al-Munāẓarāt*. London, 2000. [DS]
- Ibn Ḥazm, Abū Muḥammad ‘Alī b. Aḥmad. *al-Faṣl fi ‘l-milal wa ‘l-ahwā’ wa ‘l-niḥal*. Cairo, 1317–1321/1899–1903. [PC]
- *Kitāb al-Muḥallā bi ‘l-āthār*, ed. Aḥmad Muḥammad Shākir. Beirut, 1389/1969. [AM]
- Ibn al-Imād, ‘Abd al-Ḥayy b. Aḥmad. *Shadharāt al-dhahab fi akhbār man dhahab*, ed. Muḥammad al-Qudṣī. Cairo, 1931. [IH]
- Ibn ‘Idhārī al-Marrākushī, Abū ‘l-‘Abbās Aḥmad b. Muḥammad. *Kitāb al-Bayān al-mughrib fi akhbār al-Andalus wa ‘l-Maghrib*, ed. George S. Colin and Évariste Lévi-Provençal. Leiden, 1948–1951. [HH]
- Ibn al-Jawzī, Abū ‘l-Faraj ‘Abd al-Raḥmān b. ‘Alī. *al-Muntaẓam fi ta’rīkh al-mulūk wa ‘l-umam*, ed. Fritz Krenkow. Hyderabad, 1357–1362/1938–1943; ed. Muḥammad ‘Abd al-Qādir ‘Aṭā’ and Muṣṭafā ‘Abd al-Qādir ‘Aṭā’. Beirut, 1992. [PC] [IH]
- *Kitāb al-Mawḍū‘āt*, ed. ‘Abd al-Raḥmān Muḥammad ‘Uthmān. Medina, 1386–1388/1966–1968. [AM]
- Ibn Khaldūn, ‘Abd al-Raḥmān b. Muḥammad al-‘Allāma al-Maghribī. *Ta’rīkh Ibn Khaldūn = Kitāb al-‘Ibar wa dīwān al-mubtada’ wa ‘l-khabar fi ayyām al-arab wa ‘l-‘ajam wa ‘l-barbar wa man ‘āṣarahum min dhawī al-sultān al-akbar*, ed. Yūsuf As‘ad Dāghir. Beirut, 1956–1961. [HH] [IH] [IP]
- Ibn Khallikān, Abū ‘l-‘Abbās Aḥmad b. Muḥammad. *Wafayāt al-a‘yān wa anbā’ abnā’ al-zamān*, ed. Iḥsān ‘Abbās. Beirut, 1968–1972; tr. William MacGuckin de Slane as *Ibn Khallikan’s Biographical Dictionary*. Paris, 1842–1871 [CH] [IP]; ed. Iḥsān ‘Abbās. Beirut, 1978. [PC]; ed. Muḥammad Muḥyī ‘l-Dīn ‘Abd al-Ḥamīd. Cairo, 1367/1948 [LL]
- Ibn Khurradādhbih, ‘Ubayd Allāh b. ‘Abd Allāh. *Kitāb al-Lahw wa ‘l-malāhī*, ed. Ignatius ‘Abduḥ Khalifa in *Mashriq* (1960), pp. 125–155; also published separately as *Mukhtār min Kitāb al-Lahw wa ‘l-malāhī*. Beirut, 1961. [AH]
- Ibn Killis, al-Wazīr Ya‘qūb (attrib.). *al-Risāla al-Mudhhiba*, ed. ‘Arif Tāmīr. Beirut, 1988; see also al-Nu‘mān b. Muḥammad, al-Qāḍī Abū Ḥanīfa. [DS]
- Ibn Makkī, Muḥammad (‘al-Shahīd al-Awwal’). *Dhikrā ‘l-shi‘a fi aḥkām al-shari‘a*. Qumm, 1419/1998–99. [AM]
- Ibn Munqidh, Usāma Abū ‘l-Muẓaffar Ibn-Murshid Majd al-Dīn Mu‘ayyad al-Dawla. *Kitāb al-‘Iṭibār*, ed. Philip K. Hitti. Princeton, 1930; tr. Philip K. Hitti as *Memoirs of an Arab-Syrian Gentleman, or An Arab Knight in the Crusades: Memoirs of Usamah ibn-Munqidh (Kitāb al-‘Iṭibār)*. Beirut, 1964. [CH]
- Ibn Muyassar, Tāj al-Dīn Muḥammad b. ‘Alī. *Akhbār Miṣr*, ed. Ayman Fu‘ād

- Sayyid as *al-Muntaqā min Akhbār Miṣr*. Cairo, 1981. [CH] [HH]
- Ibn al-Nadīm, Muḥammad b. Ishāq. *Kitāb al-Fihrist*, ed. Gustav Flügel. Leipzig, 1871–1872 [M&W]; ed. M. Riḍā Tajaddud. Tehran, 1350 Sh./1971 [AM] [PC] [IP]; tr. Bayard Dodge as *The Fihrist of al-Nadīm: A Tenth-century Survey of Muslim Culture*. New York and London, 1970. [AH]
- Ibn al-Qalānīsī, Abū Ya'lā Ḥamza b. Asad. *Dhayl ta'rīkh Dimashq*, ed. Henry F. Amedroz as *History of Damascus 363–555 A.H. from the Bodleian MS. Hunt 125, being a continuation of the history of Hilāl al-Sābī*. Leiden and Beirut, 1908 [IH]; partial tr. Hamilton A. R. Gibb as *The Damascus Chronicle of the Crusades*. London, 1932; French tr. Roger le Tourneau as *Damas de 1075 à 1154*. Damascus, 1952. [CH]
- Ibn al-Qiftī, 'Alī b. Yūsuf. *Ta'rīkh al-ḥukamā'*, ed. Julius Lippert. Baghdad and Leipzig, 1903. [AH] [M&W]
- Ibn Qudāma al-Maqdisī, Muwaffaq al-Dīn Abū Muḥammad 'Abd Allāh b. Aḥmad. *Adab al-kātib*, ed. 'Alī Fā'ūr. 3rd ed., Beirut, 2003. [IP]
- *al-Ikhtilāfi'l-lafẓ wa'l-radd 'alā al-jahmiyya wa'l-mushabbīha*, ed. Maḥmūd 'Umar b. Abī 'Umar. Riyadh, 1991. [IP]
- *Kitāb al-Ma'ārif*, ed. Tharwat 'Ukāsha. 2nd ed., Cairo, 1969. [IP]
- *al-Mughnī*, ed. Muḥammad Rashīd Riḍā. Cairo, 1367/1947. [AM]
- *Ta'wīl mukhtalaf al-ḥadīth*, ed. Ismā'īl al-Khaṭīb al-Salafī. Cairo, 1908. [IP]
- *Ta'wīl mushkil al-Qur'ān*, ed. al-Sayyid Aḥmad Ṣaqr. 3rd ed., Beirut, 1981 [IP]; ed. Ibrāhīm Shams al-Dīn. Beirut, n.d. [AM]
- *'Uyūn al-akhbār*, ed. Aḥmad Zakī al-'Adawī. Beirut, n.d. (reprint of Cairo, 1925). [IP]
- Ibn Rushd, Abū'l-Walīd Muḥammad b. Aḥmad. *Bidāyat al-mujtahid wa nihāyat al-muqtaṣid*, ed. Muḥammad al-Amad. Beirut, 1996; tr. Imran Ahsan Khan Nyazee, *The Distinguished Jurist's Primer*. Reading, UK, 2000. [IP]
- *Kitāb Faṣl al-maqāl*, ed. Georges F. Hourani. Leiden, 1959. [CB]
- *Commentary on Plato's Republic*; [Hebrew text] ed. and tr. Rosenthal, *Averroes' Commentary*; tr. Lerner, *Averroes on Plato's Republic (see Secondary Sources)*. [AH]
- Ibn Sīnā, Abū 'Alī al-Ḥusayn b. 'Abd Allāh. *Dānish-nāma-yi 'alā'ī*, ed. Muḥammad Mu'in and Muḥammad Mishkāt. Tehran, 1952, repr. 1975; tr. Parviz Morewedge as *The Metaphysica of Avicenna (Ibn Sina)*. London and New York, 1973. [ACH]
- *Mi'rāj-nāma*, tr. Heath (*see Secondary Sources*).
- *al-Qaṣīda al-'ayniyya*, ed. Kholeif, *Avicenna on Psychology*, pp. 129–131; tr. Browne, *A Literary History of Persia*, vol. 2, pp. 110–111; tr. Arberry, *Avicenna on Theology*, pp. 77–78 (*see Secondary Sources*). [ACH]
- *Al-Shifā'*. *Kitāb al-Shi'r*, tr. Dahiyat (*see Secondary Sources*). [ACH]
- Ibn al-Sikkīt, Abū Yūsuf Ya'qūb b. Ishāq. *Iṣlāḥ al-manṭiq*, ed. Aḥmad Muḥammad Shākir and 'Abd al-Salām M. Hārūn. Cairo, 1949. [IP]
- Ibn Taghribirdī, Abū'l-Maḥāsin Jamāl al-Dīn Yūsuf. *al-Nujūm al-zāhira fī mulūk Miṣr wa'l-Qāhira*. Cairo, 1939 [CH]; ed. Muḥammad Shaltūt and

- Muḥammad Aḥmad Khātim. Cairo, 1963–1972. [IH]
- Ibn Taymiyya, Abū'l-Abbās Aḥmad b. 'Abd al-Ḥalīm. *Minhāj al-sunna al-nabawiyya*. Beirut, n.d. [HA]
- Ibn al-Walid, 'Alī b. Muḥammad. *Dāmigh al-bāṭil wa ḥatf al-munāḍil*, ed. Muṣṭafā Ghālib. Beirut, 1403/1982. [HL]
- Ibn Zāfir al-Azdī, Jamāl al-Dīn 'Alī. *Akhbār al-duwal al-munqaṭi'a*, ed. André Ferré. Cairo, 1972. [IH] [HH]
- Idris 'Imād al-Dīn b. al-Ḥasan al-Qurashī. *Uyūn al-akhbār wa funūn al-āthār fī faḍā'il al-a'imma al-āthār*, vol. 5 and part of vol. 6, ed. Muḥammad al-Yalāwī, *Ta'rikh al-khulafā' al-Fāṭimiyyīn bi'l-Maghrib: al-qism al-khāṣṣ min Kitāb 'Uyūn al-akhbār li'l-dā'i Idrīs 'Imād al-Dīn*. Beirut, 1985 [IP] [HH]; vol. 6, ed. Muṣṭafā Ghālib, repr. Beirut, 1984; ed. Maḥmūd Fākhūrī and Muḥammad Kamāl. Damascus, 2007 [IP]; vol. 7, ed. Ayman Fu'ād Sayyid, with summary tr. by Paul E. Walker and Maurice A. Pomerantz as *The Fatimids and their Successors in Yemen: The History of an Islamic Community*. London, 2002. [DC]
- Ikhwān al-Ṣafā'; see *Rasā'il Ikhwān al-ṣafā'*; see also *al-Risāla al-Jāmi'a*; and *Jāmi'at al-Jāmi'a*
- al-Iṣfahānī, Abū'l-Faraj. *Maqātil al-Ṭālibiyyīn*. 2nd ed., Najaf, 1965. [IP]
- Iṣfahānī, Muḥammad Ma'sūm. *Khulāṣat al-siyar*, ed. Iraj Afshar. Tehran, 1368/1989. [AN]
- Iṣfahānī, Nūr 'Alī Shāh. *Dīwān-i Nūr 'Alī Shāh Iṣfahānī, bi-inḍimām-i Risāla-yi Jāmi' al-asrār, Kanz al-asrār*, ed. Aḥmad Khūshniwīs 'Imād. Tehran, 1370 Sh./1991. [ACH]
- al-Isfarā'inī, Abū'l-Muẓaffar Ṭāhir b. Muḥammad. *al-Tabṣīr fi'l-dīn wa tamyīz al-firqa al-nājiya 'an al-firqa al-hākilīn*, ed. Kamāl Yūsuf al-Ḥūt. Beirut 1983. [PC]
- al-Isfarā'inī, Abū'l-Muẓaffar Shāhfūr b. Ṭāhir. *Tāj al-tarājim fī tafsīr al-Qur'ān li'l-a'ajim*, ed. Najīb Māyil Harawī and 'Alī Akbar Ilāhī Khurāsānī. Tehran, 1375 Sh./1995–1996. [AM]
- Isfarā'inī, Nūr al-Dīn 'Abd al-Raḥmān b. Muḥammad. *Kāshif al-asrār*, ed. Hermann Landolt. Tehran, 1980. [HA]
- Ja'far al-Ṣādiq (attrib.). *Tafsīr*; tr., Farhana Mayer as *Spiritual Gems: The Mystical Qur'an Commentary Ascribed by the Sufis to Imam Ja'far al-Ṣādiq (d. 148/765)*. Louisville, 2010; see Sulamī, *Ḥaqā'iq al-tafsīr*.
- al-Jāhīz, Abū 'Uthmān 'Amr b. Baḥr. *Kitāb al-Akhbār wa kayfa taṣīḥh*, ed. and tr., see *Secondary Sources*, Pellat, 'al-Ġāḥīz: les nations civilisées'. [AM]
- _____. *Kitāb al-Bayān wa'l-tabayīn*, ed. 'Abd al-Salām Muḥammad Hārūn. 2nd ed., Cairo, 1380/1960–1961. [AM] [PC]
- _____. *Kitāb al-Ḥayawān*, ed. 'Abd al-Salām Muḥammad Hārūn. Beirut, n.d. [AM]
- al-Jahshiyārī, Muḥammad b. 'Abdūs. *Kitāb al-Wuzarā' wa'l-kuttāb*, ed. Muṣṭafā al-Saqqā et al. Cairo, 1938. [PC]
- Jāmī, Nūr al-Dīn 'Abd al-Raḥmān. *Shawāhid al-nubuwwa li-taqwiyyat yaqīn ahl al-futuwwa*. Istanbul, 1995. [HA]

- *Bahāristān*, ed. Ismā'īl Ḥākīmī. 3rd ed., Tehran, 1374 Sh./1995–1996. [HL]
Jāmi'at al-Jāmi'a: min turāth Ikhwān al-ṣafā' [attrib. to the Ikhwān al-Ṣafā'], ed. 'Ārif Tāmīr. Beirut, 1390/1970. [CB]
- al-Janādī, Muḥammad b. Ya'qūb. *al-Sulūk fī ṭabaqāt al-'ulamā' wa'l-mulūk*, ed. and tr. Henry Cassels Kay as 'An Account of the Karmathians of Yaman' in his *Yaman: Its Early Medieval History*. London, 1892; repr. Mansfield, CT, 2005 [published together with *Ta'rīkh al-Yaman* by Najm al-Dīn 'Umāra al-Ḥakamī, and an 'abridged history of [the Yemen's] dynasties by Ibn Khaldūn']. [IP]
- al-Jawdhārī, Abū 'Alī Maṣṣūr al-'Azizī. *Sīrat al-ustādh Jawdhar*, ed. Muḥammad Kāmil Ḥusayn and Muḥammad 'Abd al-Hādī Sha'ira. Cairo, 1954; new critical ed. and tr. Hamid Haji as *Glimpses from Early Fatimid Archives: The Biography of al-Ustādh Jawdhar*. London, forthcoming. French tr., Marius Canard, *Vie de l'Ustadh Jaudhar*. Algiers, 1958. [HH]
- Junābādī, Mirzā Ḥasan. *Rawḍat al-ṣafawiyya*, ed. Ghulām Riḍā Ṭabātābā'i Majd. Tehran, 1378 Sh./1999. [AN]
- Juwaynī, 'Alā' al-Dīn 'Aṭā-Malik. *Tārīkh-i jahān-gushā*, ed. Mirzā Muḥammad Qazwīnī. Leiden and London, 1912–1937; tr. John A. Boyle as *The History of the World-Conqueror*. Cambridge, MA, 1958. [JB]
- Kai Kā'ūs b. Iskandar b. Qābūs b. Wushmgīr. *The Naṣīhat-Nāma Known as Qābūs-Nāma*, ed. Reuben Levy. London, 1951; tr. Reuben Levy *A Mirror for Princes: The Qābūs Nāma by Kai Kā'ūs ibn Iskandar, Prince of Gurgan*. New York, 1951. [ACH]
- Khalifa, Ḥājī (Kātip Çelebi). *Kashf al-ẓunūn 'an asām al-kutub wa'l-funūn*, ed. Muḥammad Sharaf al-Dīn Yaltaqaya and Rif'at Bilgah al-Kilisī. Istanbul, 1941–1943.
- Kāshānī, Jamāl al-Dīn Abū'l-Qāsim 'Abd Allāh b. 'Alī. *Zubdat al-tawārikh: tārīkh-i Ismā'īliyya va Nizāriyya va malāhida*, ed. Muḥammad Taqī Dānishpazhūh, in *Revue de la Faculté des Lettres, Université de Tabriz*, Supplément no. 9 (1343/1964); [JB] 2nd ed. as *Zubdat al-tawārikh: bakhsh-i Fāṭimiyyān va Nizāriyyān*. Tehran, 1366 Sh./1987. [PC]
- al-Kāshgharī, Maḥmūd b. Ḥusayn b. Muḥammad. *Dīwān lughāt al-turk*. Facsimile and Turkish tr. Besim Atalay. Ankara, 1939–1941; tr. Robert Dankoff and James Michael Kelly, *Compendium of the Turkic Dialects (Dīwān Luyāt at-Turk)*. Cambridge, MA, 1982–1985. [CEB] [CH]
- al-Khalīl b. Aḥmad. *Kitāb al-'Ayn*, ed. Dāwūd Sallūm et al. Beirut, 2004. [IP]
- al-Khaṭīb al-Baghdādī; see al-Baghdādī, al-Khaṭīb Aḥmad b. 'Alī. [PC]
- Khayrkhawāh-i Harātī, Muḥammad Riḍā. *Faṣl dar bayān-i shinākht-i imām wa hujjat*, ed. and tr. Wladimir Ivanow, in 'Ismailitica', *Memoirs of the Asiatic Society of Bengal*, 8 (1922), pp. 3–49; also tr. Wladimir Ivanow as *On the Recognition of the Imam*. Bombay, 1947. [LL]
- *Kalām-i pīr*, ed. and tr. Wladimir Ivanow as *Kalāmī Pīr: A Treatise on Ismaili Doctrine, also (wrongly) called Haft-Babi Shah Sayyid Nasir*. Bombay, 1935; see also Abū Ishāq-i Quhistānī [LL]

- *Qīṭa'āt*, ed. Wladimir Ivanow, in *Taṣnīfāt-i Khayrkhawāh-i Harātī*. Tehran, 1961, pp. 77–111. [LL]
- al-Khwānsārī, Muḥammad Bāqir b. Zayn al-‘Ābidīn. *Rawḍāt al-jannāt fī aḥwāl al-‘ulamā’ wa’l-sādāt*. Qumm, 1970–1972. [RG]
- al-Kinānī, Abū’l-Ḥasan ‘Alī b. Muḥammad Ibn ‘Arrāq. *Tanzīh al-sharī’a*. Cairo, 1387/1967. [AM]
- al-Kindī, Abū Yūsuf Ya‘qūb b. Ishāq. *Fi’l-falsafa al-ūlā*, ed. and tr., see *Secondary Sources*, Alfred Ivry, *Al-Kindī’s Metaphysics*. [AH]
- *Rasā’il al-Kindī al-falsafiyya*, ed. Muḥammad ‘Abd al-Hādī Abū Rīda. Cairo, 1950. [DS] [AH]
- *Risāla fī ajzā’ khabariyya fi’l-mūsīqā*, in Zakariyyā Yūsuf, ed. *Mūsīqā al-Kindī: mulḥaq li-Kitāb Mu‘allafāt al-Kindī al-mūsīqiyya*. Baghdad, 1962; ed. al-Ḥilw, *Ta’rikh*, pp. 262–273 (see *Secondary Sources*). [AH]
- al-Kindī, Muḥammad b. Yūsuf. *Wulāt Miṣr*, ed. Ḥusayn Naṣṣār. Beirut, n.d. [IH]
- al-Kirmānī, Ḥamid al-Dīn Aḥmad b. ‘Abd Allāh. *Kitāb Rāḥat al-‘aql*, ed. Muḥammad Kāmil Ḥusayn and Muḥammad Muṣṭafā Ḥilmī. Cairo, 1953. [AH]
- al-Kulaynī, Abū Ja‘far Muḥammad b. Ya‘qūb. *al-Kāfī*, ed. ‘Alī Akbar al-Ghaffārī. Qumm, 2003. [RG]
- *al-Uṣūl min al-Kāfī*. Tehran, 1375–1377/1955–1957. [HA]
- Lāhūrī, Ghulām Sarwar. *Khazīnat al-aṣfiyā’*. Lucknow, 1290/1873. [HA]
- Lawkarī, Abū’l-‘Abbās Faḍl b. Muḥammad. *Sharḥ-i qaṣīda-yi Asrār al-ḥikma*, text established by Ilāha Ruhidel, ed. Muḥammad Rasūl Daryāgasht and Reza Pourjavady. Tehran, 1382 Sh./2002. [ACH]
- *Bayān al-ḥaqq bi-ḍimān al-ṣidq: al-‘ilm al-ilāhī* [Section on Metaphysics], ed. Ibrāhīm Dībājī. Tehran, 1373 Sh/1414/1995. [ACH]
- al-Ma‘arrī, Abū’l-‘Alā’. *Risālat al-Ghufrān*, ed. Kāmil Kilānī. Cairo, 1939; ed. ‘Ā’isha ‘Abd al-Raḥmān Bint al-Shāṭi’. Cairo 1976. [IH]
- al-Majdū, Ismā‘īl b. ‘Abd al-Rasūl. *Fahrasat al-kutub wa’l-rasā’il*, ed. ‘Alīnaqī Munzawī. Tehran, 1966. [also known as *Fihrist al-Majdū*] [M&W]
- al-Majlisī, Muḥammad Bāqir. *Biḥār al-anwār: al-jāmi‘a li-durar akhbār al-a’imma al-aṭḥār*. Tehran, 1956–1957. [IP]; Tehran and Qumm, 1376–1392/1956–1972, based on the undated edition by Muḥammad Ḥusayn al-Gharawī al-Iṣfahānī, known as Kumpānī. [AM]
- Mālik b. Anas. *Kitāb al-Muwatṭa’*, ed. Fārūq Sa’d. Beirut, 1981. [IP]
- al-Manṣūr bi’llāh, Abū Ṭāhir Ismā‘īl. *Tathbīt al-imāma*. MS 1120, Zāhid ‘Alī Collection, Library of The Institute of Ismaili Studies, London. [HH]
- al-Maqdisī, Muṭahhar b. Ṭāhir. *Kitāb al-Bad’ wa’l-ta’rikh*, ed. and French tr. Clément Huart as *Le livre de la création et de l’histoire*. Paris 1899–1919. [PC]
- al-Maqdisī; see Ibn Qudāma al-Maqdisī. [AM]
- al-Maqqarī, Aḥmad b. Muḥammad. *Nafḥ al-ṭīb min ghuṣn al-Andalus al-raṭīb*; tr., see *Secondary Sources*, de Gayangos, *The History of the Mohammedan Dynasties in Spain*. [AH]

- al-Maqrīzī, Taqī al-Dīn Abu'l-'Abbās Aḥmad b. 'Alī. *Itti'āz al-ḥunafā' bi akhbār al-a'imma al-Fāṭimiyyīn al-khulafā'*, ed. Jamāl al-Dīn al-Shayyāl and Muḥammad Ḥilmī Muḥammad Aḥmad. Cairo, 1967–1973. [HH] [IH]
- *Kitāb al-Mawā'iz wa'l-i'tibār fī dhikr al-khiṭaṭ wa'l-āthār*, ed. Ayman Fu'ād Sayyid. London, 2002. [IH] [IP]
- *Kitāb al-Muqaffā al-kabīr*, ed. Muḥammad al-Ya'lawī. Beirut, 1987; [IH] 2nd ed. 1411/1991. [HH]
- al-Mas'ūdī, Abu'l-Ḥasan 'Alī b. al-Ḥusayn. *Murūj al-dhahab wa ma'ādin al-jawhar*, ed. Charles Pellat. Beirut, 1966–1979; ed. and French tr. Charles Barbier de Meynard and Abel Pavet de Courteille as *Les pairies d'or*. Paris, 1861–1877; [PC] repr. Beirut, 1974. [IH]
- *al-Tanbih wa'l-ishrāf*, ed. Michael J. de Goeje. Leiden, 1894; repr. Beirut, 1965. [IH]
- Maybudī, Abu'l-Faḍl Rashīd al-Dīn. *Kashf al-asrār wa 'uddat al-abrār*, ed. Ali Asghar Hekmat et al. Tehran, 1331–1339 Sh./1952–1960. [AM] [LL]
- al-Maynaqī, Abū Firās; see Abū Firās al-Maynaqī.
- Maysarī, Ḥakīm. *Dānish-nāma'ī dar 'ilm-i pizishkī*, ed. Barāt Zanjānī. Tehran, 1366 Sh./1987. [ACH]
- Mīr Findiriskī, Abu'l-Qāsim b. Mīrzā Burzurg, see Dārābī-yi Shīrāzī, *Tuḥfat al-murād*.
- Mīr Lawḥī, Muḥammad b. Muḥammad al-Ḥusaynī al-Musawī al-Sabzawārī. *Ṣalwat al-Shī'a*, in Rasūl Ja'fariyān, ed., *Mīrath-i Islāmī-yi Īrān*. Qumm, 1374/1995, vol. 2, pp. 339–359. [AN]
- Mīrāth-i ḥadīth-i Shī'a*, ed. Mahdī Mīhrīzī and 'Alī Ṣadrāyī Khu'ī. Qumm, 2003. [IP]
- Mīrkhwānd, Muḥammad b. Khwāndshāh. *Tārīkh-i rawḍat al-ṣafā'*, ed. Jamshīd Kiyānfār. Tehran, 1380 Sh./2001. [PC]
- Miskawayh, 'Alī b. Muḥammad. *Tajārib al-umam*, ed. and tr. Henry F. Amedroz and David S. Margoliouth. Oxford, 1921. [IH]
- al-Mu'ammil b. Masrūr al-Shāshī, Abu'l-Rajā'. *Rawḍat al-fariqayn*, ed. 'Abd al-Ḥayy Ḥabībī. Tehran, 1359 Sh./1980. [AM]
- Mughaltāy b. Qilij b. 'Abd Allāh, 'Alā' al-Dīn al-Bakcharī. *Ikmāl tahdhīb al-kamāl fī asmā' al-rijāl*, ed. Abū 'Abd al-Raḥmān 'Ādil b. Muḥammad and Usāma b. Ibrāhīm. Cairo, 2001. [HA]
- al-Mu'izz li-Dīn Allāh, Abū Tamīm Ma'add. *Ad'iyat al-ayyām al-sab'a: Supplications for the Seven Days of the Week*, ed. Ismail K. Poonawala. Beirut, 2006. [IP]
- al-Muqaddasī, Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad. *Aḥsan al-taqāsīm fī ma'rifat al-aqālīm*, ed. Michael J. de Goeje. Leiden, 1877; repr. 1906; tr. Basil Collins and Mohammad Hamid Alta'i, *The Best Divisions for Knowledge of the Regions*. Reading, 2001. [AM] [IH]
- al-Najāshī, Aḥmad b. 'Alī. *Kitāb al-Rijāl*. Qumm, n.d.; [AM] *Rijāl al-Najāshī*, ed. Mūsā al-Shubayrī al-Zanjānī. Qumm, 1987. [RG]
- Narāqī, Ḥasan. *Āthār-i tārikhī-yi shahristānhā-yi Kāshān wa Naṭanz*. Tehran,

1348/1969. [AN]

Narshakhī (or Barkhashī), Abū Bakr Muḥammad b. Jaʿfar. *Tārīkh-i Bukhārā*, extant only in a Persian translation by Abū Naṣr Aḥmad b. Muḥammad al-Qubāwī (d. 522/1128), ed. Charles Schefer. Paris, 1892; ed. Muḥammad Taqī Mudarris Raḍawī. Tehran, 1351 Sh./1972; repr. 1363 Sh./1984; tr. Richard N. Frye as *The History of Bukhara*. Cambridge, MA, 1954. [AM] [PC]

Nasafī, ʿAzīz al-Dīn b. Muḥammad. *Risāla dar bayān-i bihisht wa dūzakh*, in *Majmūʿa-yi rasāʾil mashhūr bih Kitāb al-Insān al-kāmil*, ed. Marijan Molé as *Le Livre de l'homme parfait (Kitāb al-Insān al-Kāmil): recueil de traités de soufisme en persan*. Tehran, 1379 Sh./2000–2001, pp. 299–310; tr. Lloyd V. J. Ridgeon as *The Perfect Man*. Niigata, Japan, 1992. [LL]

al-Nasafī, Najm al-Dīn ʿUmar b. Muḥammad. *Tafsīr al-Nasafī*, ed. ʿAzīz Allāh Juwaynī. Tehran, 1353 Sh./1974. [AM]

al-Nāshīʾ al-Akbar, Abuʾl-ʿAbbās ʿAbd Allāh b. Muḥammad Ibn Shirshīr (attrib.). ʿMasāʾil al-imāmaʾ, ed. van Ess, *Frühe muʿtazilitische Häresiographie (see Secondary Sources)*.

Nashwān b. Saʿīd al-Ḥimyarī; see al-Ḥimyarī, Nashwān b. Saʿīd.

Nāṣir al-Dīn al-Ḥanafī al-Bukhārī. *Tuḥfat al-zāʾirīn*. Bukhārā, 1327/1909. [HA]

Nāṣir-i Khusraw, Abū Muʾīn Nāṣir b. Khusraw b. Ḥārith Qubādiyānī. *Dīwān*, ed. Naṣr Allāh Taqawī et al., with introduction by Sayyid Ḥasan Taqīzāda. Tehran, 1304–1307 Sh./1925–1928; repr. Mahdī Suhaylī. Tehran, 1335 Sh./1956; 3rd repr. 1348 Sh./1969–1970 [HL]; repr. 1355 Sh./1976. [ACH]

— *Dīwān*, ed. Mujtabā Mīnuwī and Mahdī Muḥaqqiq. Tehran, 1353 Sh./1974; repr. 1357 Sh./1978; partial tr. Peter L. Wilson and Gholam Reza Aavani as *Nasir-i Khusraw: Forty Poems from the Divan*. Tehran, 1977. [HL] see also Schimmel [ACH] [HL]

— see *Secondary Sources*, Mīnuwī and Muḥaqqiq, *Sharḥ-i buzurg*.

— [collection of poems in] MS 132, Persian Collections from the India Office Library, British Library [=MS 903 in Ethé, *Catalogue of Persian Manuscripts*, pp. 564–565, see *Secondary Sources*; =MS *sin* in Nāṣir's *Dīwān*, ed. Mīnuwī and Muḥaqqiq]. [HL]

— *Gushāyish wa rahāyish*, ed. and tr. Faquir M. Hunzai as *Knowledge and Liberation: A Treatise on Philosophical Theology*. London, 1998. [LL]

— *Kitāb-i Jāmiʿ al-ḥikmatayn*, ed. Henry Corbin and Muḥammad Muʾīn as *Kitab-e Jami al-Hikmatayn. Le livre réunissant les deux sagesse, ou Harmonie de la philosophie grecque et de la théosophie ismaélienne*. Tehran and Paris, 1332 Sh./1953; French tr. Isabelle de Gastines as *Le livre réunissant les deux sagesse (Kitāb-e Jāmiʿ al-Hikmatayn)*. Paris, 1990. [AM] [CB] [ACH] [HL]; tr. Eric Ormsby, *Twin Wisdoms Reconciled: the Jāmiʿ al-Hikmatayn of Nāṣir-i Khusraw*. London, forthcoming.

— ʿRisālaʾ [a short version of *Jāmiʿ al-Hikmatayn*], published as an appendix in the Taqawī edition of Nāṣir-i Khusraw's *Dīwān*, pp. 563–583. [HL]

— *Khwān al-ikhwān*, ed. ʿAlī Qawīm. Tehran, 1338 Sh./1959. [HL]

- (attrib.). *Rawshanā'ī-nāma* [in verse], ed. and tr. Hermann Ethé as 'Nāsir Chusrau's Rûšanânâma, oder Buch der Erleuchtung', *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 33 (1879), pp. 645–665 and 34 (1880), pp. 428–464; also ed. as an Appendix in Nāṣir-i Khusraw, *Safar-nāma*, ed. Ghanizāda, and as an Appendix in Nāṣir-i Khusraw, *Dīwān*, ed. Taqawī et al., pp. 511–542. [HL]
- *Rawshanā'ī-nāma* [in prose] ed. and tr. Wladimir Ivanow as *Six Chapters or Shish Fasl also called Rawshana'i-nama*. Leiden, 1949; ed. Taḥsīn Yazījī and Bahman Ḥamīdī. Tehran, 1373 Sh./1994 [HL]
- (attrib.). *Sa'ādat-nāma*, first ed. with a French summary by Edmond Fagnan, 'Le livre de la félicité par Nāṣir ed-Dīn Khosroū', *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 34 (1880), pp. 643–674 and 36 (1882), pp. 96–114; tr. George M. Wickens, 'The Sa'adatnāme attributed to Nāṣir-i Khusrau', *Islamic Quarterly*, 2 (1955), pp. 117–132 and 206–221. [HL]
- *Safar-nāma*, ed. Charles Schefer. Paris, 1881; [IH] ed. Maḥmūd Ghanizāda. Berlin, 1341/1922. [HL]; tr. Wheeler M. Thackston, Jr. as *Book of Travels*. New York, 1986.
- *Shish faṣl*; see *Rawshanā'ī-nāma* [in prose] [HL]
- *Zād al-musāfirīn*, ed. Muḥammad Badhl al-Raḥmān. Berlin, 1341/1923. [HL]
- al-Nawawī, Muḥyī'l-Dīn. *al-Majmū': sharḥ al-Muhadhdhab*, ed. Maḥmūd Maṭarjī. Beirut, 1996. [AM]
- al-Nawbakhtī, Abū Muḥammad al-Ḥasan b. Mūsā. *Kitāb Firaq al-Shī'a*, ed. Helmut Ritter. Istanbul 1931. [OA] [PC]
- Nizām al-Mulk, Abū 'Alī Ḥasan b. 'Alī. *Siyar al-mulūk (Siyāsatnāma)*, ed. Hubert Darke. 2nd ed., Tehran, 1364 Sh./1985; tr. Hubert Darke (on the basis of his earlier edition). London, 1960. [PC]
- al-Nu'mān, al-Qāḍī Abū Ḥanīfa al-Nu'mān b. Muḥammad al-Tamīmī. *Dā'īm al-Islām fī dhikr al-ḥalāl wa'l-ḥarām wa'l-qadāyā wa'l-aḥkām*, ed. Asaf A. A. Fyzee. Cairo, 1951–1961; tr. Asaf A. A. Fyzee as *The Pillars of Islam*, completely revised and annotated by Ismail K. Poonawala. New Delhi, 2002–2004. (Volume 1: *Ibadat: Acts of Devotion and Religious Observances*; Volume 2: *Laws Pertaining to Human Intercourse*). [OA] [M&W] [IP]
- *Risāla Dhāt al-bayān fī'l-radd 'alā Ibn Qutayba*. MS 1164 (Ar I, ZA), Zāhid 'Alī Collection, Library of The Institute of Ismaili Studies, London [IP]
- *Kitāb al-Īdāh* [chapter on ṣalāt], ed. Muḥammad Kāẓim Raḥmatī in *Mirāth-i ḥadīth-i Shī'a* (see above), vol. 10, pp. 35–218. [IP]; published separately, Beirut, 2007. [HH]
- *Ifitāḥ al-da'wa*, ed. Wadād al-Qāḍī. Beirut, 1970; ed. Farhat Dachraoui. Tunis, 1975; tr. Hamid Haji as *Founding the Fatimid State: The Rise of an Early Islamic Empire*. London, 2006. [IP] [HH]
- *Ikhtilāf uṣūl al-madhāhib*, ed. Shamoona T. Lokhandwalla. Simla, 1972. [RG] [IP]
- (attrib.). *al-Risāla al-Mudhhiba. Ta'līf al-faqīh al-akbar wa'l-dā'ī al-ajall*

- al-Qāḍī al-Nu'mān b. Muḥammad b. Ḥayyūn al-Maghribī al-Tamīmī*, ed. 'Arif Tāmīr, in *Khams rasā'il Ismā'īliyya*. Salamiyya, 1956, pp. 27–88; see also Ibn Killis. [DS]
- (attrib.). *al-Risāla al-Mudhhiba fī funūn al-ḥikma wa gharā'ib al-ta'wīl*, ed. Šāliḥ 'Ammār al-Ḥājj. Cairo, 2004; see also Ibn Killis. [DS]
- *al-Manāqib wa'l-mathālib* (also known as *Kitāb Manāqib banī Hāshim wa mathālib banī Umayya*), ed. Mājid b. Aḥmad al-'Aṭiyya. Beirut, 1423/2002. [IP]
- *Kitāb al-Majālis wa'l-musāyarāt*, ed. Habib Feki (=al-Ḥabīb al-Faqī), et al. Tunis, 1978; 2nd ed., 1997. [IP] [DS]
- *Sharḥ al-akhbār fī faḍā'il al-a'imma al-aṭhār*, ed. Muḥammad al-Ḥusaynī al-Jalālī. Qumm, 1409–1412/1988–1992 (reviewed by Ismail K. Poonawala, *Journal of the American Oriental Society*, 118 (1998), pp. 102–104. [IP])
- al-Nūrī al-Ṭabrisī, Ḥusayn b. Muḥammad Taqī. *Nafas al-raḥmān fī faḍā'il Salmān*. Lithograph, Tehran, 1285/1868–1869. [AM]
- al-Nūrī, Mirzā Ḥusayn b. Muḥammad Taqī. *Mustadrak al-wasā'il wa mustanbaṭ al-masā'il*. Tehran, 1900–1903. [IP]
- al-Nuwayrī, Aḥmad b. 'Abd al-Wahhāb. *Nihāyat al-arab fī funūn al-adab*, vol. 25, ed. Muḥammad Jābir 'Abd al-'Āl al-Ḥinī. Cairo, 1984. [IH]
- Odorico da Pordenone. *Relazione del viaggio in Oriente e in Cina (1314?–1330)*. Pordenone, 1982; ed. and tr. Henry Yule as *Cathay and the Way Thither*. London, 1916; repr., New Delhi, 1998. [CH]
- Orations of the Fatimid Caliphs: Festival Sermons of the Ismaili Imams*, ed. and tr. Paul E. Walker. London, 2009. [HH]
- Pārsā, Khwāja Shams al-Dīn Muḥammad, al-Ḥāfiẓ al-Bukhārī. *Faṣl al-khiṭāb li-waṣl al-albāb*, ed. Jalīl Misgarnizhād. Tehran, 1381 Sh./2002. [HA]
- *Qudsiyya: kalimāt-i Bahā' al-Dīn Naqshband*, ed. Aḥmad Ṭāhirī 'Irāqī. Tehran, 1354 Sh./1975. [HA]
- Plato. *The Dialogues of Plato*, tr. Benjamin Jowett. Oxford, 4th ed., 1953. [AH]
- Pseudo-'Aṭṭār. *Lisān al-ghayb*, ed. Aḥmad Khwushniwīs 'Imād. Tehran, n.d. (preface dated 1344 Sh./1966). [HL]
- Pseudo-Nāshī'; see al-Nāshī' al-Abkar (attrib.)
- Pseudo-Plutarch; see Aetius and Quṣṭā b. Lūqā; see also *Secondary Sources*, Daiber, *Aetius Arabus*. [HL]
- al-Qāḍī al-Nu'mān; see al-Nu'mān, al-Qāḍī Abū Ḥanifa al-Nu'mān b. Muḥammad al-Tamīmī.
- al-Qalqashandī, Abū'l-'Abbās Aḥmad b. 'Alī. *Ṣubḥ al-a'shā fī ṣinā'at al-inshā'*, ed. Muḥammad 'Alī Ibrāhīm. Cairo, 1918–1922; [IH] ed. Muḥammad Ḥusayn Shams al-Dīn. Beirut, 1987. [IP]
- Qays b. Manṣūr al-Dādīhī. *Risālat al-asābī'*, in 'Arif Tāmīr, ed., *Khams rasā'il Ismā'īliyya*. Salamiyya, 1956, pp. 158–179. [DS]
- Qazwinī, Muḥammad b. Ḥusayn. *Silsila-nāma-yi khwājagān-i Naqshband*. MS 1418, Supplément persan, Bibliothèque Nationale, Paris. [HA]
- Quhistānī, Abū Ishāq; see under 'Abū Ishāq'.

- al-Quhpā'ī, 'Ināyat Allāh b. 'Alī. *Majma' al-rijāl*, ed. Ḍiyā' al-Dīn al-Iṣṣahānī. Iṣṣahān, 1384–1387/1964–1968. [AM]
- al-Qummī, Muḥammad b. al-Ḥasan Abū Ja'far. *Baṣā'ir al-darajāt fī faḍā'il āl Muḥammad*, ed. Mīrzā Muḥsin Kūcha Bāghī Tabrizī. Tehran, 1961. [RG]
- al-Qummī, Sa'd b. 'Abd Allāh al-Ash'arī. *Kitāb al-Maqālāt wa'l-firaq*, ed. M. J. Mashkūr. Tehran, 1963. [OA]
- The Qur'an*, tr. Arthur J. Arberry, *The Koran Interpreted*. London, 1955. [AM] [CB] [DS]
- al-Qurṭubī, 'Arib b. Sa'd; see 'Arib b. Sa'd al-Qurṭubī.
- Qusṭā b. Lūqā al-Ba'albakkī (attrib.). tr. *Ārā' al-falāsifa=Risāla fī'l-ārā' al-ṭabī'iyya allatī yaqūl bihā al-ḥukamā'*. Arabic trans. of Aetius' (or Pseudo-Plutarch's) *Placita Philosophorum*; ed., see *Secondary Sources*, Daiber, *Aetius Arabus*. [HL]
- al-Rafna, Muḥammad b. Sa'd b. Dā'ūd. *al-Risāla al-Kāfiya*, in 'Arif Tāmir, ed., *Khams rasā'il Ismā'īliyya*. Salamiyya, 1956, pp. 90–99; repr. in 'Arif Tāmir, ed., *Thalāth rasā'il Ismā'īliyya*. Beirut, 1983, pp. 25–33. [DS]
- Rasā'il Ikhwān al-ṣafā'* — (i) complete editions:
Kitāb Ikhwān al-Ṣafā' wa khullān al-wafā', ed. Nūr al-Dīn Jīwā Khān. Bombay, 1305–1306/1888–1889; *Rasā'il Ikhwān al-Ṣafā' wa khullān al-wafā'*, ed. Khayr al-Dīn al-Ziriklī with introductions by Ṭāhā Ḥusayn and Aḥmad Zakī Bāshā. Cairo, 1347/1928; ed. Buṭrus al-Bustānī. Beirut, 1957; ed. 'Arif Tāmir. Beirut, 1995 (includes *al-Risāla al-Jāmi'a* and *Jāmi'at al-Jāmi'a*). [CB] [AH]
- Rasā'il Ikhwān al-ṣafā'* — (ii) partial editions:
 — *Rasā'il*, vol. 1, ed. Shaykh 'Alī Yūsuf. Cairo, 1306/1888. [AH]
 — Epistle 22 (On Animals), ed. Shaykh Aḥmad b. Muḥammad Sharwān al-Yamanī as *Tuḥfat Ikhwān al-Ṣafā'*. *Ichwan-oos-suffa in the original Arabic*, with an English preface by Thomas Truebody Thomason. Calcutta, 1812. [AH]
 — [Selections] Dieterici, Friedrich, ed. *Die Abhandlungen der Ichwān es-safā in Auswahl zum ersten mal aus arabischen Handschriften herausgegeben [=Khulāṣat al-wafā' bi'khtīṣār Rasā'il Ikhwān al-Ṣafā']*. Leipzig, 1883–1886; repr. Hildesheim, 1969. [AH]
- Rasā'il Ikhwān al-ṣafā'* — (iii) translations:
 — Epistle 1 (On Arithmetic); see *Secondary Sources*, Goldstein, 'A Treatise on Number Theory'. [AH]
 — Epistle 5 (On Music); see *Secondary Sources*, Shiloah, *The Epistle on Music*; Wright, *On Music* [AH]
 — Epistles 10–14 (On Logic); see *Secondary Sources*, Baffioni, *On Logic*. [AH]
 — Epistle 14 (On the Posterior Analytics). Anonymous Latin translation, see *Secondary Sources*, Nagy, ed. 'Liber Intrductorius'. [AH]
 — Epistle 22 (On Animals). Hebrew tr. Qalonymos ben Qalonymos, *Igeret Ba'ale Hayim*. Mantua, 1557; Urdu tr., Ikrām 'Alī, *Ikhwān al-ṣafā'*. *Tarjumah tuḥfah-i Ikhwān al-ṣafā' kā Urdū zabān men [az] Maulvī Ikrām 'Alī*. Calcutta, 1810; 2nd rev. ed., Duncan Forbes and Charles Rieu, London, 1861; tr., Lenn

- E. Goodman, *The Case of the Animals versus Man before the King of the Jinn: A Tenth-Century Ecological Fable of the Pure Brethren of Basra*. Boston, MA, 1978; tr. Lenn E. Goodman and Richard McGregor, *The Case of the Animals versus Man Before the King of the Jinn* (Epistle 22). Oxford, 2010. [AH]
- Epistles 32–41 [=al-qism al-thālith]; tr. Diwald, Susanne, *Arabische Philosophie und Wissenschaft in der Enzyklopädie Kitāb Iḥwān aṣ-ṣafā' (III): Die Lehre von Seele und Intellekt*. Wiesbaden, 1975. [AH]
- Rashīd al-Dīn Ṭabīb, Faḍl Allāh b. 'Imād al-Dawla Abī'l-Khayr. *Jāmi' al-tawārīkh: qismat-i Ismā'iliyān va Fāṭimiyān va Nizāriyān va dā'iyyān va rafiqān*, ed. Muḥammad Taqī Dānishpazhūh and Muḥammad Mudarrisī Zanjānī. Tehran, 1338 Sh./1959; ed. M. Rawshan. Tehran, 1387 Sh./2008. [OA] [PC] [JB]
- *Jāmi' al-tawārīkh*. MS Arab 20, Edinburgh University Library. [CH]
- al-Rāzī, Abū'l-Futūḥ Ḥusayn b. 'Alī. *Rawḍ al-jinān wa rūḥ al-janān fī tafsīr al-Qur'ān*, ed. Abū'l-Ḥasan Sha'rānī. Tehran, 1382/1962. [AM]
- Rāzī, Aḥmad Amīn. *Tadhkira-yi haft iqlīm*, ed. E. Denison Ross, et al. Calcutta, 1918–72; ed. Jawād Faḍīl. Tehran, 1340 Sh./1961. [JB]
- al-Rāzī, Fakhr al-Dīn Muḥammad b. 'Umar. *Mafātīḥ al-ghayb aw al-tafsīr al-kabīr*, 32 vols. Tehran, n.d.[AM]
- *Manẓūma-yi mantiq wa falsafa*, ed. Nasrollah Pourjavady, *Dū mujaddid: pazhūhishhā'i dar bāra-yi Muḥammad al-Ghazzālī wa Fakhr Rāzī*. Tehran, 2002, pp. 551–564. [ACH]
- *Munāẓarāt Fakhr al-Dīn al-Rāzī fī bilād Māwarā' al-Nahr*, ed. and tr. Fathalla Kholeif as *A Study on Fakhr al-Dīn al-Rāzī and his Controversies in Transoxiana*. Beirut, 1966.[HL]
- al-Rāzī Dāya, Najm al-Dīn Abū Bakr 'Abd Allāh b. Muḥammad. *Mirṣād al-'ibād min al-mabdhā' ilā'l-ma'ād*, ed. Muḥammad Amīn Riyāḥī. 2nd ed., Tehran, 1986. [LL]
- al-Risāla al-Jāmi'a: *Tāj Rasā'il Ikhwān al-Ṣafā' wa khullān al-wafā', ta'līf al-imām al-mustawwar Aḥmad b. 'Abd Allāh b. Muḥammad b. Ismā'il b. Ja'far al-Ṣādiq*, ed. Muṣṭafā Ghālib. Beirut. 1974; 2nd ed., Beirut, 1404/1984; also in 'Arif Tāmir's ed. of the *Rasā'il*, vol. 5. Beirut, 1995 (includes *Jāmi'at al-Jāmi'a*). [CB] [AH]
- al-Risāla al-Jāmi'a al-mansūba li'l-ḥakīm al-Majrīṭī, wa hiya tāj Rasā'il Ikhwān al-Ṣafā' wa khullān al-wafā', ed. Jamīl Ṣalība. Damascus, 1949–1951. [AH]
- al-Rūdhrawārī, Abū Shujā' Muḥammad b. al-Ḥusayn. *Dhayl Tajārib al-umam*, ed. Henry F. Amedroz. Oxford, 1921. [IH]
- Rūmī, Mawlānā Jalāl al-Dīn. *Mathnawī*, ed. Reynold A. Nicholson as *The Mathnawī of Jalāl al-Dīn Rūmī*. London, 1925. [LL]
- al-Ṣābi', Hilāl b. al-Muḥassin. *Kitāb al-wuzarā'*, ed. Henry F. Amedroz. Leiden, 1904. [IH]
- al-Ṣābi', Ibrāhīm b. Hilāl. *al-Mukhtār min Rasā'il Abī Ishāq Ibrāhīm b. Hilāl b. Zahrūn al-Ṣābi'*, ed. Shakīb Arslān. Beirut, n.d. [IH]
- al-Ṣābi', Thābit b. Sinān; see Thābit b. Sinān al-Ṣābi'. [IH]

- al-Sabzawārī, Muḥammad Bāqir b. Muḥammad Mu'min. *Dhakhīrat al-ma'ād*, lithograph edition, Mu'assasat Āl al-Bayt li-Iḥyā' al-Turāth. Qumm, n.d. [RG]
- al-Šaffār al-Qummī, Abū Ja'far Muḥammad b. Ḥasan. *Baṣā'ir al-darajāt*, ed. Mīrzā Muḥsin Kūchebāghī. 2nd ed., Tabriz, n.d. [ca. 1960]. [AM]
- al-Samarqandī al-Ḥakīm; see al-Ḥakīm al-Samarqandī. [AM]
- Sanā'ī, Abū'l-Majd Majdūd. *Ḥadiqat al-ḥaqīqa*, ed. M. T. Mudarris Raḍawī. Tehran, 1359 Sh./1980. [AM]
- al-Sarakhsī, Muḥammad b. Aḥmad. *Kitāb al-Mabsūṭ*, ed. Ismā'īl al-Shāfi'ī. Beirut, 1422/2001. [AM]
- Shabistarī, Maḥmūd b. 'Abd al-Karīm. *Gulshan-i rāz*, in Ṣamad-i Muwaḥḥid, ed. *Majmū'a-yi āthār-i shaykh Maḥmūd-i Shabistarī*. Tehran, 1365 Sh./1986–1987, pp.63–144. [HL]
- *Sa'adat-nāma*, in Ṣamad-i Muwaḥḥid, ed. *Majmū'a-yi āthār-i shaykh Maḥmūd-i Shabistarī*. Tehran, 1365 Sh./1986–1987, pp. 145–280. [HL]
- al-Shāfi'ī, Muḥammad b. Idrīs. *Kitāb al-Umm*, ed. Muḥammad Zahri al-Najjār. Cairo, 1381/1960–61. [AM]
- al-Shahīd al-Awwal; see Ibn Makkī, Muḥammad ('al-Shahīd al-Awwal'). [AM]
- al-Shahrastānī, Abū'l-Faṭḥ Muḥammad b. 'Abd al-Karīm. *Kitāb al-Milal wa'l-niḥal*, ed. William Cureton. London 1842–1846; ed. Sayyid Muḥammad al-Kaylānī. Cairo, 1387–1388/1967–1968; Persian tr. Muṣṭafā Khāliqdād Hāshimī (wr. 1021/1612) in S. Muḥammad Riḍā Jalālī Nā'inī, ed., *Tawḍīḥ al-milal: tarjuma-yi Kitāb al-Milal wa'l-niḥal*. Tehran, 1358 Sh./1979. French tr., Daniel Gimaret and Guy Monnot as *Livre des religions et des sects*, vol. 1. Louvain, 1986; vol 2, tr. Guy Monnot and Jean Jolivet. Paris, 1993. [PC] [HL]. Partial tr. Adbul-Khaliq Kazi and J. G. Flynn, *Muslims Sects and Divisions. The Section on Muslim Sects in Kitāb al-Milal wa'l-Niḥal*. London, 1984; English tr. of the section on 'Ārā' al-Hind' in Lawrence, *Shahrastānī (see Secondary Sources)*. [LL] [PC] [HL] [LL] [M&W]
- *Majlis-i maktūb-i Shahrastānī mun'aqid dar Khwārazm*, in Muḥammad Riḍā Jalālī Nā'inī, ed., *Dū maktūb*. Tehran, 1369 Sh./1990, pp. 97–129; also in Jalālī Nā'inī, ed., *Sharḥ-i ḥāl*, pp. 1–38 (see *Secondary Sources*); French tr., see *Secondary Sources*, Steigerwald, *Majlis*. [LL]
- *Kitāb al-Muṣāra'a*, ed. and tr. Wilferd Madelung and Toby Mayer as *Struggling with the Philosopher: A Refutation of Avicenna's Metaphysics*. London, 2001. [LL] [M&W]
- *Kitāb Nihāyat al-aqdām fi 'ilm al-kalām*, ed. and tr. Alfred Guillaume as *The Summa Philosophiae of al-Shahrastānī*. London, 1934. [LL]
- *Tafsīr al-Shahrastānī al-musammā Mafāṭīḥ al-asrār wa maṣābiḥ al-abrār*, ed. Muḥammad 'Alī Ādharshab. vol. 1. Tehran, 1997; then published in 2 vols. with additional material, 2008; partial tr. (Sūrat al-Fātiḥa). [LL]
- *Keys to the Arcana: Shahrastānī's Esoteric Commentary on the Qur'an: A Translation of the Commentary on Sūrat al-Fātiḥa from Muḥammad b. 'Abd al-Karīm al-Shahrastānī's Mafāṭīḥ al-asrār wa maṣābiḥ al-abrār*, tr. Toby

- Mayer. London, 2009. [LL]
- al-Shahrazūri, Shams al-Dīn Muḥammad b. Maḥmūd. *Nuzhat al-arwāḥ wa rawḍat al-afrāḥ fī ta'rīkh al-ḥukamā' wa'l-falāsifa* [usually known as *Ta'rīkh al-Ḥukamā'*], ed. Sayyid Khūrshīd Aḥmad. Hyderabad, Deccan, 1396/1976. [AH]
- Shakespeare. *Pericles, Prince of Tyre*, in *The Complete Works of William Shakespeare*. Ware, 1996, pp. 1035–1060. [LL]
- Shaltūt, Maḥmūd, 'Shaykh al-Azhar'. 'The Official Text of the Counsel Issued by His Eminence the Great Master Shaykh Mahmoud Shaltut, Rector of al-Azhar, on the Validity of Worship according to the Imamite Shi'a Doctrine' in *Risālat al-Islām*, 55–56 (Muḥarram 1384/June 1964), pp. 14–16 (English section). [HA]
- Sharīf Jurjānī. *Kubrā*, in *Dū mantiq-i fārsī: Kubrā, Sughrā*, ed. Murtaḍā Mudarrīsī Chahārdihī. Tehran, 1334/1956, pp. 5–22. [ACH]
- al-Shaybānī, Muḥammad b. al-Ḥasan. *Kitāb al-Aṣl*, ed. Abu'l-Wafā' Afghānī. Hyderabad, 1966. [AM]
- *al-Jāmi' al-saghīr*. Karachi, 1987. [AM]
- al-Shaykh al-Ṣādūq; see Ibn Bābawayh.
- Shelley, Percy Bysshe. *Hellas: A Lyrical Drama*, in Thomas Hutchinson, ed. *Shelley: Poetical Works*. London, 1991, pp. 446–481. [LL]
- al-Shūstari, Nūr Allāh b. 'Abd Allāh. *Majālis al-mu'minīn*. Tehran, 1956–1957. [IP]
- Sibṭ b. al-Jawzī. *Mir'āt al-zamān fī ta'rīkh al-a'yān*. Hyderabad, 1951. [CH]
- al-Sijistānī, Abū Ya'qūb Ishāq b. Aḥmad. *Tuḥfat al-mustajībīn*, in 'Ārif Tāmir, ed., *Khams rasā'il Ismā'iliyya*. Salamiyya, 1956, pp. 145–156. [DS]
- *Kitāb al-Yanābī'*, tr. Paul E. Walker as *The Wellsprings of Wisdom, a study of Abū Ya'qūb al-Sijistānī's Kitāb al-Yanābī' including a complete English translation with commentary and notes on the Arabic text*. Salt Lake City, UT, 1994. [AH]
- Sims-Williams, Nicholas, ed. *Bactrian Documents from Northern Afghanistan: I, Legal and Economic Documents*. Oxford, 2000. [PC]
- Sirhindī, Aḥmad. *Maktūbāt-i imām-i rabbānī ḥaḍrat mujaddid al-fī thānī*. Istanbul, 1977. [HA]
- Sulamī, Abū 'Abd al-Raḥmān. *Ḥaqā'iq al-tafsīr*, ed. Sayyid 'Imrān. Beirut, 1421/2001; [LL] ed. 'Alī Zay'ūr, *Kāmil al-tafsīr al-ṣūfī al-'irfānī li'l-Qur'ān bi-ḥasb Ḥaqā'iq al-tafsīr wa Ziyādāt Ḥaqā'iq al-tafsīr li'l-Sulamī*. Beirut, 2002; see also Ja'far al-Ṣādiq (attrib.) [HA]
- al-Suhrawardī, Shihāb al-Dīn 'Umar. *Rashf al-naṣā'ih al-imāniyya wa kashf al-faḍā'ih al-yūnāniyya*, extant only in the Persian translation by Mu'allim Yazdī (ninth/fifteenth century), ed. Najīb Māyil Harawī. Tehran, 1365 Sh./1986. [AM]
- al-Ṣūlī, Muḥammad b. Yaḥyā. *Akhbār al-Rāḍī wa'l-Muttaqī min Kitāb al-awraq*, ed. James Heyworth-Dunne. London, 1935. [IH]
- al-Sūrābādī, Abū Bakr 'Atīq b. Muḥammad. *Tafsīr al-tafāsīr*, ed. Sa'īdī Sirjānī.

- Tehran, repr. 1381 Sh./2002. [AM]
- al-Suyūṭī, Jalāl al-Dīn ‘Abd al-Raḥmān b. Abī Bakr. *Ta’rīkh al-khulafā’*, ed. Muḥammad Muḥyi’l-Dīn ‘Abd al-Ḥamīd. Beirut, 1987. [IH]
- *al-La’ālī al-maṣnū’a fī’l-aḥādīth al-mawḏū’a*. Cairo, n.d. [AM]
- al-Ṭabarī, Abū Ja’far Muḥammad b. Jarīr. *Ta’rīkh al-rusul wa’l-mulūk*, ed. Michael J. de Goeje et al. Leiden, 1879–1901; trans. into English as *The History of al-Ṭabarī*, general ed. Ehsan Yarshater. Albany, NY, 1985–2007. [PC] [IH]
- *Tārīkh-nāma-yi Ṭabarī*, Persian tr. attributed to Abū ‘Alī Muḥammad Bal’amī (d. 363/974), ed. Muḥammad Rawshan. Tehran, 1366 Sh./1987. [PC]
- *Tarjuma-yi Tafṣīr-i Ṭabarī* [anonymous Persian translation of Ṭabarī’s *Jāmi’ al-bayān ‘an ta’wīl āy al-Qur’ān*] ed. Ḥabīb Yaghmā’ī. Tehran, 2536 Persian Imperial year/ 1356 Sh./1977. [AM]
- al-Ṭabarī, Muḥibb al-Dīn Aḥmad b. ‘Abd Allāh. *al-Riyāḍ al-nāḍira fī manāqib al-‘ashara*, ed. ‘Isā b. ‘Abd Allāh b. Mānī’ al-Ḥimyarī. Beirut, 1996. [HA]
- al-Ṭabrizī, Walī al-Dīn Muḥammad. *Mishkāṭ al-maṣābiḥ*, ed. Muḥammad Nāṣir al-Dīn al-Albānī. Damascus, 1961; tr. James Robson as *Mishkat al-Masabih*. Lahore, 1975. [IP]
- Ṭāhir Qummī, Muḥammad. *Radd-i ṣūfiyya*, partial text in Rasūl Ja’fariyān, ed., *Mīrath-i Islāmī-yi Irān*. Qumm, 1374/1995, vol. 2, pp. 131–150; full text in MS 5185, Majlis Library, Tehran, and MS 4014/ 7, Ayatollah Mar’ashī Library, Qumm. [AN]
- al-Tanūkhī, al-Muḥassin b. ‘Alī. *Nishwār al-muḥāḍara wa akhbār al-mudhākara*, ed. ‘Abbūd al-Shālījī. Beirut, 1973. [IH]
- Tavernier, Jean Baptiste. *Les Six voyages de Jean Baptiste Tavernier*. Amsterdam, 1679. [AN]
- al-Tawḥīdī, Abū Ḥayyān ‘Alī b. Muḥammad b. al-‘Abbās. *Kitāb al-Imtā’ wa’l-mu’ānasa*, ed. Aḥmad Amīn and Aḥmad Zayn. Beirut, 1939–1944; 2nd ed., Beirut, 1953. [PC] [AH]
- Teresa of Ávila. *Camino de perfección*, in Silverio de Santa Teresa, ed., *Obras de Sta. Teresa de Jesús*, vol III. Burgos, Spain, 1916; tr. E. Allison Peers as ‘Book Called Way of Perfection’ in *The Complete Works of St Teresa of Jesus*, vol 2. London, 1975. [LL]
- al-Tha’alibī, ‘Abd al-Mālik b. Muḥammad. *Ādāb al-mulūk*, ed. Jalīl al-‘Aṭiyya. Beirut, 1990. [PC]
- Thābit b. Sinān al-Ṣābi’. *Ta’rīkh akhbār al-Qarāmiṭa*, ed. Suhayl Zakkār, in *al-Jāmi’ fī akhbār al-Qarāmiṭa*. Damascus, 1987. [IH]
- Tunukābunī, Muḥammad b. Sulaymān. *Qīṣaṣ al-‘ulamā’*. Tehran, n.d. [RG]
- Tūra, Nūr al-Dīn b. Amīr Muzaḥḥar al-Bukhārī; see Nūr al-Dīn Tūra.
- al-Ṭūsī, Abū Ja’far Muḥammad b. Ḥasan (‘Shaykh al-Ṭā’ifa’). *al-Khilāf fī’l-aḥkām*. Qumm, 1376/1956. [AM]
- *al-Mabsūṭ fī fiqh al-imāmiyya*, ed. Muḥammad Taqī Kashfī. Tehran, 1387/1967–1968. [AM]
- *al-Nihāya fī mujarrad al-fiqh wa’l-fatāwā* (mediaeval Persian translation), ed. Muḥammad Taqī Dānishpazhūh. Tehran, 1342 Sh./1963. [AM]

- *Tahdhīb al-aḥkām*, ed. Mūsawī Kharsān. Najaf, 1379/1959. [AM]
- *‘Uddat al-uṣūl*, ed. Muḥammad Riḍā al-Anṣārī. Qumm, 1996. [RG]
- al-Ṭūsī, Abū Naṣr Sarraj. *Kitāb al-Luma‘ fi’l-taṣawwuf*, ed. Reynold A. Nicholson; Persian tr. Mihdī Maḥabbatī. Tehran, 1382 Sh./2003. [LL]
- al-Ṭūsī, Naṣīr al-Dīn Muḥammad b. Muḥammad. *Āghāz wa anjām: muqaddima wa sharḥ wa ta’līqāt*, ed. Ḥasan Ḥasanzāda Āmulī. Tehran, 1366 Sh./1987; ed. and tr. S. Jalal Badakhchani in his *Shi‘i Interpretations of Islam: Three Treatises on Islamic Theology and Eschatology*. London, 2010, Persian text pp. 31–84, tr. pp. 45–88. [JB]
- *Majmū‘a-yi rasā’il*, ed. Muḥammad Taqī Mudarris Raḍawī. Tehran, 1335 Sh./1956. [JB]
- *Maṣāri‘ al-muṣāri‘*, ed. Wilferd Madelung. Tehran, 2004. [M&W]
- *Maṭlūb al-mu‘minīn*, ed. Ivanow, in *Two Ismaili Treatises*, pp. 43–55; ed. and tr. S. Jalal Badakhchani in his *Shi‘i Interpretations of Islam: Three Treatises on Islamic Theology and Eschatology*. London, 2010, Persian text pp. 17–29, tr. pp. 33–43. [JB]
- *Rawḍa-yi taslīm [Taṣawwurāt]*, ed. and tr. S. Jalal Badakhchani as *Paradise of Submission: A Medieval Treatise on Ismaili Thought*. London, 2005. [JB] [M&W]
- *Safīnat al-aḥkām*. MS 3640, Chester Beatty Collection, Dublin.
- *Sayr wa sulūk*, ed. and tr. S. Jalal Badakhchani as *Contemplation and Action: The Spiritual Autobiography of a Muslim Scholar*. London, 1998. [JB] [LL]
- *Tawallā wa tabarrā* (printed with Ṭūsī’s *Akhlāq-i muḥtashimī*), ed. Muḥammad Taqī Dānishpazhūh. Tehran. 1339 Sh./1960, pp. 562–570; tr. as ‘Solidarity and Dissociation’ by S. Jalal Badakhchani in Landolt et al., ed., *An Anthology of Ismaili Literature*, pp. 241–246; ed. and tr. S. Jalal Badakhchani in his *Shi‘i Interpretations of Islam: Three Treatises on Islamic Theology and Eschatology*. London, 2010, Persian text pp. 3–15, tr. pp. 23–32. [JB]
- ‘Unṣurī, Abū’l-Qāsim Ḥasan b. Aḥmad. *Mathnawī Wāmiq wa ‘Adhrā’*, ed. Mawlawī Muḥammad Shafī‘ [Mohammad Shafi] ‘Sitāra-yi Pākistān’ and Aḥmad Rabbānī. Lahore, 1967; reviewed by C. Edmund Bosworth, *International Journal of Middle East Studies*, 1 (1970), pp. 184–186. [IA]
- Walter the Chancellor. *Bella Antiochena*, tr. Thomas S. Ashbridge and Susan B. Edgington as *Walter the Chancellor’s The Antiochene Wars. A Translation and Commentary*. Aldershot, 1999. [CH]
- William of Tyre. *Historia rerum in partibus transmarinis gestarum*, ed. by Robert B. C. Huygens as *Willelmi Tyrensis archiepiscopi chronicon*. Turnhout, 1986; tr. Emily A. Babcock and August C. Krey as *A History of Deeds Done Beyond the Sea*. New York, 1943. [CH]
- al-Yamanī, Abū Muḥammad; see Abū Muḥammad al-Yamanī.
- Yāqūt b. ‘Abd Allāh al-Ḥamawī. *Mu‘jam al-udabā’ [Irshād al-‘arīb ilā ma‘rifat al-adīb]*. Beirut, 1400/1980. [AM]
- al-Zamakhsharī, Jār Allāh Abū’l-Qāsim Maḥmūd b. ‘Umar. *Asās al-balāgha: Mu‘jam fi’l-lughā wa’l-balāgha*. Beirut, 1996. [IP]

— *al-Kashshāf ‘an ḥaqā’iq al-tanzīl*. Beirut, 1367/1947. [AM]

Secondary sources

- Abrahamian, Ervand. ‘The Crowd in Iranian Politics, 1905–1953’, *Past and Present*, 41 (1968), pp. 184–210. [AN]
- Abū Zahra, Muḥammad. *al-Imām al-Ṣādiq: ḥayātuhu wa ‘aṣruhu, ārā’uhu wa fiqhuhu*. Cairo, n.d. [HA]
- *al-Mīrāth ‘inda’l-Ja’fariyya*. Cairo, 1955. [HA]
- *Ta’rīkh al-madhāhib al-islāmiyya, al-juz’ al-thānī: fī ta’rīkh al-madhāhib al-fiqhiyya*. Cairo, n.d. [HA]
- ‘*al-Waḥda al-Islāmiyya*’, in *Risālat al-Islām*, 10, i (Rajab, 1377/January, 1958), pp. 28–35; 10, ii (Shawwāl, 1377/April, 1958), pp. 138–145; 10, iii (Muḥarram, 1378/July, 1958), pp. 242–250; 10, iv (Rabī’ al-Awwal, 1378/October, 1958), pp. 352–361. [HA]
- Addas, Claude. ‘Homme’, in Mohammad Ali Amir-Moezzi, ed., *Dictionnaire du Coran*. Paris, 2007, pp. 395–400. [AM]
- Ādharnūsh, Ādhartāsh. *Tārīkh-i tarjuma az ‘Arabī bih Fārsī. Vol 1: Tarjumahā-yi Qur’ānī*. Tehran, 1375 Sh./1996. [AM]
- ‘Adwān, Aḥmad. *al-Dawla al-ḥamdāniyya*. Tripoli, 1981. [IH]
- Afary, Janet and Kevin B. Anderson. *Foucault and the Iranian Revolution: Gender and the Seductions of Islamism*. Chicago, 2005. [AN]
- Afshar, Iraj. ‘Similar Farmans from the Reign of Shah Safi’, in Charles Melville, ed., *Safavid Persia: The History and Politics of an Islamic Society*. London and New York, 1996, pp. 285–304. [AN]
- Āghā Buzurg al-Ṭīhrānī; *see under* ‘al-Ṭīhrānī’.
- Alavi, Seema. *Islam and Healing: Loss and Recovery of an Indo-Muslim Medical Tradition, 1600–1900*. New Delhi, 2008. [AN]
- Algar, Hamid. ‘Ja’far al-Ṣādeq: iii, and Sufism’, *Elr*, vol. 14, pp. 356–362; *see also* Robert Gleave, ‘Ja’far al-Ṣādeq: ii, Teachings.’ [HA]
- ‘Alī, Zāhid. *Ta’rīkh-i Fāṭimiyyīn Miṣr*. Hyderabad, Deccan, 1948. [AH]
- Alptekin, Coşkun. *Dimaşk Atabegleği: Tög-Teginliler*. Istanbul, 1985. [CH]
- Altmann, Alexander and Samuel M. Stern. *Isaac Israeli: A Neoplatonic Philosopher of the Early Tenth Century*. London, 1958. [AH]
- al-‘Āmilī, al-Sayyid Ḥusayn Yūsuf Makkī. *‘Aqīdat al-Shī’a fī’l-imām al-Ṣādiq wa sā’ir al-a’imma*. Beirut, 1382/1963; repr. 1407/1987. [HA]
- Amin, Samir. *Accumulation on a World Scale: A Critique of the Theory of Underdevelopment*. New York, 1974. [AN]
- *Imperialism and Unequal Development*. New York, 1977. [AN]
- Amir-Moezzi, Mohammad Ali. ‘Note bibliographique sur le *Kitāb Sulaym b. Qays*, le plus ancien ouvrage shī’ite existant’, in Mohammad Ali Amir-Moezzi, Meir M. Bar-Asher and Simon Hopkins, ed., *Le Shī’isme imāmīte quarante ans après: hommage à Etan Kohlberg*. Turnhout, 2009, pp. 33–48. [AM]

- ‘al-Ṣaffār al-Qummī (m. 290/902–903) et son *Kitāb baṣā’ir al-darajāt*’, *Journal Asiatique*, 280, iii–iv (1992), pp. 221–250. [AM]
- ‘Shahrbānū, Dame du pays d’Iran et Mère des imams: entre l’Iran préislamique et le shi’isme imamite’, *Jerusalem Studies in Arabic and Islam (Studies in Honour of Shaul Shaked)*, 27 (2002), pp. 497–549; repr. in Mohammad Ali Amir-Moezzi, *La religion discrète. Croyances et pratiques spirituelles dans l’islam shi’ite*. Paris, 2006, pp. 49–87. [AM]
- ‘Vocabulaire étranger et mots énigmatiques’, in Mohammad Ali Amir-Moezzi, ed., *Dictionnaire du Coran*. Paris, 2007, pp. 921–924. [AM]
- Anderson, Benedict. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London, 1983; rev. ed. 1991 [AN]
- Arberry, Arthur J. *Avicenna on Theology*. London, 1951; see *Primary Sources*, Ibn Sīnā, *al-Qaṣīda al-‘ayniyya*. [ACH]
- *Classical Persian Literature*. London, 1958 [AM]; 2nd ed., London, 1967. [HL]
- tr. *The Koran Interpreted*; see *Primary Sources*, the Qur’an. [AM]
- *A Sufi Martyr: the ‘Apologia’ of ‘Ain al-Qudat al-Hamadhani*. London, 1969. See *Primary Sources*, ‘Ayn al-Qudāt, *Shakwā al-gharīb*. [HL]
- Asfaruddin, Asma. ‘Sunnī-Shī’ī Dialectics and the Qur’ān’, in Khaleel Mohammed and Andrew Rippin, ed., *Coming to Terms with the Qur’ān: A Volume in Honor of Professor Issa Boullata*, McGill University. North Haledon, NJ, 2007, pp. 107–123. [HA]
- al-‘Askarī, Murtaḍā. *Uṣṭūrāt ‘Abd Allāh b. Saba’*. Beirut, n.d. [HA]
- Awa, Adel. *L’esprit critique des “Frères de la pureté”: encyclopédistes arabes du IV/X siècle*. Beirut, 1948. [AH]
- Ayalon, David. ‘On the Eunuchs in Islam’, *Jerusalem Studies in Arabic and Islam*, 1 (1979) pp. 67–124; repr. in David Ayalon, *Outsiders in the Lands of Islam: Mamluks, Mongols and Eunuchs*. London, 1988, article III. [HH]
- Aylmer, Gerald E. ‘Did the Ranters Exist?’, *Past and Present*, 117 (1987), pp. 208–219. [AN]
- Azmi, Mohammad Mustafa. *Studies in Early Ḥadīth Literature: With a Critical Edition of Some Early Texts*. Beirut, 1968. [IP]
- Azhari, Taef Kamal El-; see under ‘El-Azhari’.
- Babayan, Kathryn. *Mystics, Monarchs, and Messiahs: Cultural Landscapes of Early Modern Iran*. Cambridge, MA, 2002. [AN]
- ‘The Safavid Synthesis: From Qizilbash to Imamite Shi’ism’, *Iranian Studies* 27 (1994), pp. 135–161. [AN]
- ‘Sufis, Dervishes and Mullahs: The Controversy over the Spiritual and Temporal Dominion in Seventeenth-century Iran’, in Charles Melville, ed., *Safavid Persia: The History and Politics of an Islamic Society*. London and New York, 1996, pp. 117–138. [AN]
- ‘The Waning of the Qizilbash: The Spiritual and the Temporal in Seventeenth-Century Iran’. Unpublished Ph.D. thesis. Princeton University, 1993. [AN]

- Baffioni, Carmela. 'Antecedenti greci nel concetto di "natura" degli Iḥwān al-Ṣafā', in Maria Barbanti, Giovanna R. Giardina and Paolo Manganaro, ed., *ENOSIS KAI FILIA, Unione e amicizia. Omaggio a Francesco Romano*. Catania, 2002, pp. 545–556. [CB]
- 'Antecedenti "orientali" per la legittimazione del *ta'wīl* dei filosofi in Averroè?', in Anna Maria di Tolla, ed., *Studi Berberi e Mediterranei. Miscellanea offerta in onore di Luigi Serra, Studi maghrebini*, 4 (85), 2006, pp. 131–139. [CB]
- 'The Concept of Nature in Yaḥyā b. 'Adī (A Comparison with the Ikhwān al-Ṣafā)', in Ebiad Rifaat and Hermann Teule, ed., *Studies on the Christian Arabic Heritage, Offered in Honour of Father Samir Khalil Samir S.I., at the Occasion of his 65th Birthday*. Leuven, 2004, pp. 199–204. [CB]
- 'L'embryologie islamique. Entre héritage grec et Coran: les philosophes, les savants, les théologiens', in Luc Brisson, Marie-Hélène Congourdeau and Jean-Luc Solère, ed., *L'embryon: formation et animation. Antiquité grecque et latine, traditions hébraïque, chrétienne et islamique*. Paris, 2008, pp. 213–231. [DS]
- 'Gli Iḥwān al-Ṣafā' e la filosofia del *kalam*', *Annali dell'Istituto Universitario Orientale di Napoli*, 54 (1994), pp. 464–478. [AH]
- 'History, Language and Ideology in the Ikhwān al-Ṣafā' View of the Imāmate', in Barbara Michalak-Pikulska and Alexander Pikulski, ed., *Authority, Privacy and Public Order in Islam. Proceedings of the 22nd Congress, Union européenne des arabisants et islamisants*. Leuven, 2006, pp. 17–27. [CB]
- 'The "History of the Prophet" in the Ikhwān al-Ṣafā', in Binyamin Abrahamov, ed., *Studies in Arabic and Islamic Culture II*. Ramat-Gan, 2006, pp. 7–31. [CB]
- 'Ideological Debate and Political Encounter in the *Iḥwān al-Ṣafā*', in Antonino Pellitteri, ed., *Maḡāz. Culture e contatti nell'area del Mediterraneo. Il ruolo dell'Islam. Atti del XXI Congresso, Union européenne des arabisants et islamisants, Palermo, 27–30 settembre 2002*. Palermo, 2003, pp. 33–41. [CB]
- 'The "Language of the Prophet" in the Iḥwān al-Ṣafā', in Daniel de Smet, Godefroid de Callataÿ and Jan M. F. van Reeth, ed., *Al-Kitāb. La sacralité du texte dans le monde de l'islam. Actes du Symposium International tenu à Leuven et Louvain-la-Neuve du 29 mai au 1 juin 2002*. Brussels; Louvain-la-Neuve; Leuven, 2004, pp. 357–370. [CB]
- ed. and tr. *On Logic* (Epistles 10–14). Oxford, 2010; see *Primary Sources, Rasā'il Ikhwān al-Ṣafā*, translations, Epistles 10–14. [AH]
- 'Al-Madīnah al-Fāḍilah in al-Fārābī and in the Ikhwān al-Ṣafā: A Comparison', in Stefan Leder with Hilary Kilpatrick, Bernadette Martel-Thoumian and Hannelore Schöning, ed., *Studies in Arabic and Islam. Proceedings of the 19th Congress, Union européenne des arabisants et islamisants, Halle 1998*. Leuven, 2002, pp. 3–12. [CB] [AH]
- 'Temporal and Religious Connotations of the "Regal Policy" in the Ikhwān

- al-Şafā', in Emma Gannagé, Patricia Crone, Maroun Aouad, Dimitri Gutas and Eckart Schütrumpf, ed., *The Greek Strand in Islamic Political Thought. Proceedings of the Conference held at the Institute for Advanced Study, Princeton, 16–27 June 2003*, *Mélanges de l'Université Saint-Joseph*, 57 (2004), pp. 337–365. [CB]
- Bahār, Muḥammad Taqī ('Malik al-Shu'arā'). *Sabk shināsī, yā tārikh-i taṭawwur-i nathr-i Fārsī*. Tehran, 1321 Sh./1942. [AM]
- Baldick, Julian. *Mystical Islam*. London, 1989. [AN]
- Barthold, Wilhelm [=Vasily Vladimirovich Barto'ld]. *Turkestan down to the Mongol Invasion*, with an additional chapter, tr. Tatiana Minorsky and ed. C. Edmund Bosworth. 3rd ed., London, 1968 (originally published as *Turkestan v épokhu mongol'skago nashestiya*. Saint Petersburg, 1898–1900). [CEB]
- Baski, Imre. *A Preliminary Index to Rásonyi's Onomasticon Turcicum*. Budapest, 1984. See also Rásonyi and Baski, *Onomasticon Turcicum*. [CEB]
- Bausani, Alessandro. *Persia religiosa: da Zaratustra a Bahā'ullāh*. Milan, 1959. [AM]
- 'Scientific Elements in Isma'īlī Thought: The Epistles of the Brethren of Purity', in Seyyed Hossein Nasr, ed., *Isma'īlī Contributions to Islamic Culture*. Tehran, 1977, pp. 123–140. [AH]
- Bergé, Marc. *Essai sur la personnalité morale et intellectuelle d'Abū Ḥayyān al-Tawḥīdī*. Paris, 1974. [AH]
- Bergsträsser, Gotthelf. 'Neuen Materialien zu Ḥunayn b. Ishāq's Galen-Bibliographie', *Abhandlungen für die Kunde des Morgenlandes*, 19, ii (1932). [AH]
- ed. and tr. 'Über die syrischen und arabischen Galen-Übersetzungen', *Abhandlungen für die Kunde des Morgenlandes*, 17, ii (1925); see *Primary Sources*, Ḥunayn b. Ishāq. [AH]
- Bertel's, Andrey E. 'Naẓariyāt-i barkhī az 'urafā wa shī'īyan-i ithnā 'asharī rāji' bi arzish-i mīrāth-i adabī-yi Nāṣir-i Khusraw', in *Yād-nāma-yi Nāṣir-i Khusraw*, pp. 96–121. [HL]
- Binkar, İsmet and Halit Eren. *World Bibliography of Translations of the Meanings of the Holy Qur'an: Printed translations 1515–1980*, ed. Ekmeleddin İhsanoğlu. Istanbul, 1986. [AM]
- Bizri, Nader El-; see under 'El-Bizri'
- Blachère, Régis; see *Primary Sources*, the Qur'an.
- de Blois, François. 'Abū Ṭāhir's Epistle to the Caliph al-Muqtadir', *Proceedings of the Seminar for Arabian Studies*, 17 (1987), pp. 31–35. [IH]
- 'The Abū Sa'īdis or so-called "Qarmaṭians" of Bahrain', *Proceedings of the Seminar for Arabian Studies*, 16 (1986), pp. 13–21. [IH]
- 'Du nouveau sur la chronologie bactrienne post-hellénistique: l'ère de 223–224 ap. J.-C.', *Compte rendu des séances de l'Académie des Inscriptions et Belles-Lettres* (April–June, 2006), pp. 991–907. [PC]
- *Persian Literature: A Bio-Bibliographical Survey*. London, 1992. [HL]

- Blumenthal, David R. 'A Comparative Table of the Bombay, Cairo and Beirut Editions of the Rasā'il Ikhwān al-Ṣafā', *Arabica*, 21 (1974), pp. 186–203. [AH]
- Bobzin, Hartmut. 'Translation of the Qur'ān', in Jane D. McAuliffe, ed., *EQ*, vol. 5, pp. 340–358. [AM]
- de Boer, Tjitze J. *The History of Philosophy in Islam*. London, 1903; repr. New York, 1967. [AH]
- 'Zu Kindi und seiner Schule', in *Archiv für Geschichte der Philosophie*, 13 (1899), pp. 153–178. [AH]
- Bosworth, C. Edmund. 'Additions to the New Islamic Dynasties', in Yasir Suleiman, ed., *Living Islamic History: Studies in Honour of Professor Carole Hillenbrand*. Edinburgh, 2010, pp. 14–31. [CEB]
- 'Administrative Literature', in Michael J. L. Young et al., ed., *The Cambridge History of Arabic Literature: Religion, Learning and Science in the 'Abbasid Period*. Cambridge, 1990, pp. 155–167. [IP]
- *The Ghaznavids, their Empire in Afghanistan and Eastern Iran 994–1040*. Edinburgh, 1963; repr. with updated bibliography. Beirut, 1973. [CEB]
- *The New Islamic Dynasties. A Chronological and Genealogical Manual*. Edinburgh and New York, 1996. [CEB] [IP]
- 'Notes on some Turkish Names in Abu'l-Faḍl Bayhaqī's *Tārīkh-i Mas'ūdi*', *Oriens*, 36 (2001), pp. 299–313. [CEB]
- 'The Persian Impact on Arabic Literature', in Alfred F. L. Beeston et al., ed., *Cambridge History of Arabic Literature. Vol. 1: Arabic Literature to the End of the Umayyad Period*. Cambridge, 1983, pp. 483–496. [AM]
- ed. *The Turks in the Early Islamic World*. Aldershot, 2007. [CH]
- and Gerard Clauson. 'Al-Xwārazmī on the Peoples of Central Asia', *Journal of the Royal Asiatic Society* (1965), pp. 2–12; also in C. Edmund Bosworth, *The Medieval History of Iran, Afghanistan and Central Asia*. London, 1977, article XX. [CEB]
- Bowen, Harold. *The Life and Times of 'Alī ibn 'Īsā, 'The Good Vizier'*. Cambridge, 1975. [IH]
- Braudel, Fernand. *La Méditerranée et le monde méditerranéen à l'époque de Philippe II*. Paris, 1949; tr. Siân Reynolds as *The Mediterranean and the Mediterranean world in the age of Philip II*. London, 1973. [AN]
- Brenner, Robert. 'The Origins of Capitalist Development: A Critique of Neo-Smithian Marxism', *New Left Review*, 104 (1977), pp. 25–92. [AN]
- Brockelmann, Carl. *Geschichte der arabischen Litteratur*. Leiden, 1937. [AM]
- Browne, Edward G. *A Literary History of Persia*. London and Cambridge, 1902–1924; [HL] repr., Cambridge, 1969. [ACH]
- de Bruijn, Johannes T. P. *Persian Sufi Poetry: An Introduction to the Mystical Use of Classical Poems*. Richmond, Surrey, 1997. [ACH]
- Brunner, Rainer. *Islamic Ecumenism in the 20th Century: The Azhar and Shiism between Rapprochement and Restraint*, translated from the German by Joseph Greenman. Leiden and Boston: Brill, 2004; orig. pub. as *Annäherung*

- und Distanz: Schia, Azhar und die islamische Ökumene im 20. Jahrhundert. Berlin, 1996. [HA]
- Burrell, David. *Al-Ghazālī: The Ninety-nine Beautiful Names of God*. Cambridge, 1992. [LL]
- Busse, Heribert. *Chalif und Grosskönig: Die Būyiden im 'Iraq, 945–1055*. Beirut, 1969. [IH]
- Cahen, Claude, ed. 'La chronique abrégée d'al-'Azīmī', *Journal Asiatique*, 230 (1938), pp. 353–448; also published as a monograph, Paris, 1939; see *Primary Sources*, al-'Azīmī. [CH]
- Calder, Norman. 'Doubt and Prerogative: The Emergence of an Imāmī Shī'ī Theory of *Ijtihād*', *Studia Islamica*, 70 (1989), pp. 57–78. [RG]
- Calmard, Jean. 'Les rituels shiites et le pouvoir. L'imposition du shiisme safavide: eulogies et malédictions canoniques', in Jean Calmard, ed., *Études safavides*. Paris and Tehran, 1993, pp. 109–150. [HA]
- Canard, Marius. 'Une famille de partisans, puis d'adversaires, des Fatimides en Afrique du Nord', in *Mélanges d'histoire et d'archéologie de l'Occident musulman II: Hommage à Georges Marçais*. Algiers, 1957, pp. 33–49. [HH]
- _____. *Histoire de la dynastie des Hamdanides de Jazira et de Syrie*. Paris, 1955. [IH]
- Casanova, Paul. 'Notice sur un manuscrit de la secte des Assassins', *Journal Asiatique*, 9th series, 11 (1898), pp. 151–159. [AH]
- _____. 'Une date astronomique dans les Épîtres des Ikhwān aş Şafa', *Journal Asiatique*, 11th series, 5 (1915), pp. 5–17. [AH]
- Chittick, William C. *The Heart of Islamic Philosophy: The Quest for Self-Knowledge in the Teachings of Afḍal al-Dīn Kāshānī*. Oxford, 2001. [ACH]
- _____. 'The Myth of Adam's Fall in Aḥmad Sam'ānī's *Rawḥ al-arwāḥ*', in Leonard Lewisohn, ed., *The Heritage of Sufism*. Vol. 1: *Classical Persian Sufism from its Origins to Rumi*. Oxford, 1999, pp. 337–359. [LL]
- Chodkiewicz, Michel. *The Sceau des saints: prophétie et sainteté dans la doctrine d'Ibn Arabī*. Paris, 1986; tr. Liadain Sherrard as *Seal of the Saints: Prophethood and Sainthood in the Doctrine of Ibn 'Arabī*. Cambridge, 1993. [LL]
- _____. with William C. Chittick et al., ed. *Les Illuminations de la Mecque: textes choisis (The Meccan Illuminations: Selected Texts)*. Paris, 1988 [with English and French translations]; see *Primary Sources*, Ibn 'Arabī, *Futūḥāt al-Makkiyya*; all translations published in English as *The Meccan Revelations: Selected Texts of the Futūḥāt al-Makkiyya*. New York, 2002–2004. [LL]
- Clauson, Gerard. *An Etymological Dictionary of Pre-Thirteenth-Century Turkish*. Oxford, 1972. [CEB] [CH]
- Cohen, Mark R. and Sasson Somekh. 'In the Court of Ya'qūb Ibn Killis. A Fragment from the Cairo Genizah', *The Jewish Quarterly Review*, 80 (1990), pp. 283–314. [DS]
- Cohn, Norman. *The Pursuit of the Millennium*. New York, 1957. [AN]
- _____. 'The Ranters: The "Underground" in the England of 1656', *Encounter*, 34 (April, 1970), pp. 15–25. [AN]

- von Le Coq, Albert. 'Türkische Namen und Titel in Indien', *Aus Indiens Kultur* (1927), pp. 1–7. [CH]
- Corbin, Henry. 'Abu'l-Hayṭam Gorgānī', *Elr*, vol. 1, pp. 316–317. [ACH]
- 'Étude préliminaire' in *Le livre réunissant les deux sagesse*; see *Primary Sources*, Nāṣir Khusraw, *Kitāb Jāmi' al-ḥikmatayn*. [AM]
- *Histoire de la philosophie islamique*. Paris, 1964; tr. Liadain Sherrard as *History of Islamic Philosophy*. London, 1993 [LL]
- *En Islam iranien: aspects spirituels et philosophiques*. Paris, 1971–1972. [LL]
- *L'imagination créatrice dans le soufisme d'Ibn 'Arabī*. Paris, 1958; 2nd ed., 1976; tr. Ralph Manheim as *Creative Imagination in the Sufism of Ibn 'Arabī*. Princeton, 1969; new ed. *Alone with the Alone: Creative Imagination in the Ṣūfism of Ibn 'Arabī*. Princeton, 1998. [LL]
- ed. and tr. *Trilogie ismaélienne*. Paris and Tehran, 1961. [LL]
- Cortese, Delia. *Arabic Ismaili Manuscripts: The Zāhid 'Alī Collection in the Library of The Institute of Ismaili Studies*. London, 2003. [OA] [DC] [HH] [M&W] [IP]
- *Ismaili and Other Arabic Manuscripts: A Descriptive Catalogue of Manuscripts in the Library of The Institute of Ismaili Studies*. London, 2000. [DS]
- and Simonetta Calderini. *Women and the Fatimids in the World of Islam*. Edinburgh, 2006. [DC]
- Cosentino, Salvatore. 'Iranian Contingents in the Byzantine Army', in *La Persia e Bisanzio: convegno internazionale (Roma, 14–18 ottobre 2002)*. Rome, 2004, pp. 245–261. [PC]
- Crone, Patricia. *The Nativist Revolts of Early Islamic Iran and Regional Zoroastrianism* (forthcoming), ch. 6. [PC]
- and Luke Treadwell. 'A New Text on Ismailism at the Samanid Court', in Chase F. Robinson, ed., *Texts, Documents and Artefacts: Islamic Studies in Honour of D.S. Richards*. Leiden, 2003, pp. 37–67. [PC]
- Cronin, Stephanie, ed. *Subalterns and Social Protest: History from Below in the Middle East and North Africa*. London, 2008. [AN]
- Crow, Douglas. 'Ghaybah', in Mircea Eliade, ed., *Encyclopedia of Religion*. London, 1987, vol. 5, p. 540. [LL]
- Dabashi, Hamid. *Truth and Narrative: The Untimely Thoughts of 'Ayn al-Qudāt al-Hamadhānī*. Richmond, 1999. [HL]
- Daftary, Farhad. *The Ismā'īlīs: Their History and Doctrines*. Cambridge, 1990; 2nd ed., Cambridge, 2007. [OA] [DC] [RG] [IH] [HL] [IP] [DS]
- 'Ivanow, Vladimir Alekseevich', *Elr*, vol. 14, pp. 293–300. [OA]
- 'A Major Schism in the Early Ismā'īlī Movement', *Studia Islamica*, 77 (1993), pp. 123–139. [IH]
- ed. *Mediaeval Ismā'īlī History and Thought*. Cambridge, 1996. [OA] [JB] [AH] [ACH] [IH] [LL] [DS] [IP] [M&W]
- *A Short History of the Ismailis: Traditions of a Muslim Community*. Edinburgh, 1998. [OA] [LL]

- *Ismaili Literature: A Bibliography of Sources and Studies*. London, 2004. [OA] [JB] [DS]
- and Joseph W. Meri, ed. *Culture and Memory in Medieval Islam: Essays in Honour of Wilferd Madelung*. London, 2003. [RG]
- Dahiyat, Ismail M. *Avicenna's Commentary on the 'Poetics' of Aristotle: A Critical Study with an Annotated Translation of the Text*. Leiden, 1974. [ACH]
- Daiber, Hans, ed. and tr. *Aetius Arabus: Die Vorsokratiker in arabischer Überlieferung*. Wiesbaden, 1980; see *Primary Sources*, Aetius, Pseudo-Plutarch, Qusṭā b. Lūqā. [HL]
- Dashti, 'Alī. *Taṣwīrī az Nāṣir-i Khusraw*. Tehran, 1362 Sh./1983. [ACH]
- de Blois, de Boer; etc.; see under 'Blois', 'Boer', etc.
- Déroche, François. 'Traductions', in Mohammad Ali Amir-Moezzi, ed., *Dictionnaire du Coran*. Paris, 2007, pp. 874–876. [AM]
- Dieterici, Friedrich; see *Primary Sources*, *Rasā'il Ikhwān al-Ṣafā'*, partial editions. [AH]
- Doerfer, Gerhard. *Türkische und mongolische Elemente im Neupersischen*. Wiesbaden, 1963–1975, 4 vols. [CEB]
- Donohue, John J. *The Buwayhid Dynasty in Iraq 334/945–403/1012*. Leiden, 2003. [IH]
- Eddé, Anne-Marie. 'Tughtigin', in Alan V. Murray, ed., *The Crusades: An Encyclopedia*. Santa Barbara, CA, 2006, vol. 4, pp. 1204–1205. [CH]
- Edgar, Iain R. 'The Dream Will Tell: Militant Muslim Dreaming in the Context of Traditional and Contemporary Islamic Dream Theory and Practice', *Dreaming*, 14 (2004), pp. 21–29. [DC]
- 'The "True Dream" in Contemporary Islamic/Jihadist Dreamwork: A Case Study of the Dreams of Taliban leader Mullah Omar', *Contemporary South Asia*, 15 (2006), pp. 263–272. [DC]
- Edmundson, Mark. *Literature against Philosophy, Plato to Derrida: A Defence of Poetry*. Cambridge, 1995. [ACH]
- El-Azhari, Taef Kamal. *The Saljūqs of Syria during the Crusades 463–549 AH/1070–1154 AD*. Berlin, 1997. [CH]
- El-Bizri, Nader, ed. *The Epistles of the Brethren of Purity: The Ikhwān al-Ṣafā' and their Rasā'il. An Introduction*. Oxford, 2008. [AH]
- El-Khachab, Yahya. *Nāṣir è Ḥosraw: son voyage, sa pensée religieuse, sa philosophie et sa poésie*. Cairo, 1940. [ACH] [HL]
- Endress, Gerhard. 'The Circle of al-Kindī', in Gerhard Endress and Remke Kruk, ed., *The Ancient Tradition in Christian and Islamic Hellenism*. Leiden, 1997, pp. 43–76. [AH]
- Enoki, Kazuo. 'On the Nationality of the Hephtalites', *Memoirs of the Research Department of the Tokyo Bunko*, 18 (1959), pp. 1–58. [PC]
- Esin, Emel. "'And". The Cup Rites in Inner-Asian and Turkish Art', in Oktay Aslanapa and Rudolf Naumann, ed., *Forschungen zur Kunst Asiens. In Memoriam Kurt Erdmann*. Istanbul, 1969, pp. 224–261. [CH]
- 'Tös and Moncuğ. Note on Turkish Flag-pole Finials', *Central Asiatic*

- Journal*, 16 (1972), pp. 14–36. [CH]
- van Ess, Joseph. ‘Dirār b. ‘Amr und die “Cahmīya”: Biographie einer vergessenen Schule’, *Der Islam*, 43 (1967), pp. 241–279 and 44 (1968), pp. 1–70. [AH]
- _____. *Die Erkenntnislehre des ‘Aḍudaddīn al-Īcī*. Wiesbaden, 1966. [HL]
- _____. ed. *Frühe mu‘tazilitische Häresigraphie: zwei Werke des Nāṣī’ al-Akbar* (gest. 293H). Beirut, 1971. [PC]
- _____. ‘Le Mi‘rāğ et la vision de Dieu dans les premières spéculations théologiques en Islam’, in Mohammad Ali Amir-Moezzi, ed., *Le Voyage initiatique en terre d’Islam*. Louvain and Paris, 1996, pp. 27–56. [PC]
- _____. Review of *Ash-Shāfiya (The Healer), an Ismā‘īlī poem attributed to Shihāb ad-Dīn Abū Firās. Edited and translated with introduction and commentary by Sami Nassib Makarem*. Beirut, 1966, and of *Al-Qasida al-Shāfiya. Texte arabe établi et annoté par Aref Tamer*. Beirut, 1967, in *Der Islam*, 46 (1970), pp. 92–95. [DS]
- _____. *Theologie und Gesellschaft im 2 und 3 jahrhundert hidschra*. Berlin and New York, 1991–1997. [PC]
- _____. *Ungenützte texte zur Karrāmiyya*. Heidelberg, 1980. [AM]
- Ethé, Hermann. *Catalogue of Persian Manuscripts in the Library of the India Office*. Oxford, 1903–1937 (vol 2. rev. Edward Edwards). [HL]
- _____. ed. and tr. ‘Auswahl aus Nāṣir Chusrāu’s Kaṣiden’, *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 36 (1882), pp. 478–508; see *Primary Sources*, Nāṣir-i Khusraw (attrib.) *Rawshanā’i-nāma* [in verse]. [ACH]
- Fackenheim, Emil L. ‘The Conception of Substance in the Philosophy of the Ikhwān al-Ṣafā’ (Brethren of Purity)’, *Medieval Studies*, 5 (1943), pp. 115–122. [AH]
- Fahd, Toufic. ‘The Dream in Medieval Islamic Society’, in Gustave von Grunebaum and Roger Caillois, ed., *The Dream and Human Society*. Berkeley and Los Angeles, 1966. [DC]
- Fakhry, Majid. *A History of Islamic Philosophy*. New York, 1983. [AH]
- Farmer, Henry G. ‘Who was the Author of *Liber Introductorius in Artem Demonstrationis*?’, *Journal of the Royal Asiatic Society* (1934), pp. 553–556. [AH]
- Farrugia de Candia, J. ‘Monnaies fatimites du Musée du Bardo’, *Revue tunisienne*, 27–28 (1936), pp. 333–372; 29 (1937), pp. 89–136. [HH]
- Flügel, Gustav. ‘Über Inhalt und Verfasser der arabischen Encyklopädie Rasā’il Ikhwān aṣ-ṣafā’, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 13 (1859), pp. 1–43. [AH]
- Frank, André Gunder. *Capitalism and Underdevelopment in Latin America: Historical Studies of Chile and Brazil*. New York, 1967. [AN]
- Frank, Richard. *Beings and their Attributes*. Albany, NY, 1978. [AH]
- _____. ‘The Divine Attributes According to the Teaching of Abū l-Hudhayl al-‘Allāf’, *Museon*, 82 (1969), pp. 451–506. [AH]
- Furūzānfar, Badī’ al-Zamān. *Aḥādith-i Mathnawī*. Tehran, 1982. [LL]
- _____. *Sukhan wa sukhawarān*. Tehran, 1369 Sh./1990. [ACH]

- Fyzee, Asaf A. A. 'Qadi an-Nu'man: The Fatimid Jurist and Author', *Journal of the Royal Asiatic Society* (1934), pp. 1–32. [DS] [IP]
- de Gayangos, Pascual, tr. *The History of the Mohammedan Dynasties in Spain, Extracted from the Nafhu-t-tib min ghosni-l-andalusi-r-rattib wa Tārīkh Lisānu-d-dīn Ibnī-l-Khattīb*. London, 1840–1843; repr. London, 2002; see *Primary Sources*, al-Maqqarī. [AH]
- Gleave, Robert. 'The Akhbari-Usuli Dispute in *Tabaqat* Literature: An Analysis of the Biographies of Yusuf al-Bahrani and Muhammad Baqir al-Bihbihani', *Jusur*, 10 (1994), pp. 79–109. [RG]
- _____. *Inevitable Doubt: Two Theories of Shī'ī Jurisprudence*. Leiden, 2000. [RG]
- _____. 'Ja'far al-Šādeq: ii, Teachings', *EIr*, vol. 14, p. 351–356; see also Hamid Algar, 'Ja'far al-Šādeq: iii, and Sufism.' [HA]
- _____. 'Marrying Fātimid Women: Legal Theory and Substantive Law in Shī'ī Jurisprudence', *Islamic Law and Society*, 6 (1999), pp. 38–68. [RG]
- _____. 'Scriptural Sufism and Scriptural Anti-Sufism: Theology and Mysticism Amongst the Shī'ī Akhbāriyya', in Ayman Shihadeh, ed., *Sufism and Theology*. Edinburgh, 2007, pp. 158–176. [AN]
- _____. 'Two Classical Shī'ī Theories of *qaḍā'*', in Gerard R. Hawting, Jawid A. Mojaddedi and Alexander Samely, ed., *Studies in Islamic and Middle Eastern Texts and Traditions in Memory of Norman Calder*. Oxford, 2000, pp. 105–120. [RG]
- _____. *Scripturalist Islam: The History and Doctrine of the Akhbārī Shī'ī School*. Leiden, 2007. [RG]
- Glünz, Michael. 'Poetic Tradition and Social Change: The Persian Qasida in Post-Mongol Iran', in Stefan Sperl and Christopher Shackle, ed., *Qasida Poetry in Islamic Asia and Africa. 1: Classical Traditions and Modern Meanings*. Leiden, 1995, pp. 183–204. [ACH]
- Gnoli, Gherardo. *The Idea of Iran*. Rome, 1989. [AM]
- de Goeje, Michael Jan. *Mémoire sur les Carmathes du Bahraïn et les Fatimides*. Leiden, 1886. [IH]
- Golden, Peter B. *Khazar Studies. An Historico-Philological Inquiry into the Origins of the Khazars*. Budapest, 1980. [CEB]
- _____. 'Khazar Turkic Ghulāms in Caliphal Service', *Journal Asiatique*, 292 (2004), pp. 279–309. [CEB]
- _____. 'Khazar Turkic Ghulāms in Caliphal Service. Onomastic Notes', *Archivum Eurasiae Medii Aevi*, 12 (2002–2003), pp. 15–27. [CEB]
- _____. 'Khazarica: Notes on Some Khazar Terms', *Turkic Languages*, 9 (2005), pp. 205–222. [CEB]
- _____. 'The Terminology of Slavery and Servitude in Medieval Turkic', in Devin DeWeese, ed., *Studies on Central Asian History in Honor of Yuri Bregel*. Bloomington, IN, 2001, pp. 27–56. [CEB]
- Goldstein, Bernard R., tr. 'A Treatise on Number Theory from a Tenth Century Arabic Source', *Centaurus*, 10 (1964), pp. 129–160; repr. in Nasr and Aminrazavi, ed., *An Anthology of Philosophy in Persia*, vol. 2, pp. 225–245;

- see *Primary Sources, Rasā'il Ikhwān al-Ṣafā'*, translations, Epistle 1. [AH]
- Goldziher, Ignaz. 'Die Shu'ūbiyya', in Ignaz Goldziher, *Muhammedische Studien*. Halle an der Saale, 1889–1890, vol. 1, pp. 147–176; English tr., 'Shu'ūbiyya', in Ignaz Goldziher, *Muslim Studies*, tr. C. M. Barber and Samuel M. Stern, ed. Samuel M. Stern. London, 1967–1971, vol.1, pp. 157–165. [AM]
- 'Über die Benennung der "Ikhwān al-ṣafā"', *Der Islam*, 1 (1910), pp. 22–26; repr. in Sezgin et al., *Rasā'il Ikhwān aṣ-Ṣafā'*, vol. 2, pp. 122–126. [AH]
- *Vorlesungen über den Islam*. Heidelberg, 1910; tr. Andras and Ruth Hamori as *Introduction to Islamic Theology and Law*. Princeton, 1981. [LL]
- Goodman, Lenn E. *Avicenna*. London and New York, 1992. [ACH]
- tr. *The Case of the Animals versus Man before the King of the Jinn: A Tenth-Century Ecological Fable of the Pure Brethren of Basra*. Boston, MA, 1978; see *Primary Sources, Rasā'il Ikhwān al-Ṣafā'*, translations, Epistle 22. [AH]
- and Richard McGregor, tr. *The Case of the Animals versus Man Before the King of the Jinn* (Epistle 22). Oxford, 2010; see *Primary Sources, Rasā'il Ikhwān al-Ṣafā'*, translations, Epistle 22. [AH]
- Gordon, Colin, ed. and tr. *Power/Knowledge: Selected Interviews and Other Writings, 1972–1977*. New York, 1980. [AN]
- Gran, Peter. *The Islamic Roots of Capitalism*. Austin, TX, 1979. [AN]
- Gril, Denis, tr. 'Le terme du voyage', in Chodkiewicz, ed., *Les Illuminations de la Mecque*, pp. 322–347; English tr. as 'The end of the Journey' in Chodkiewicz, ed., *The Meccan Revelations*, pp. 221–248 (translations of chapters 73 (partial), 161 and 420 of Ibn 'Arabī's *Futūḥāt*); see *Primary Sources*. [LL]
- von Grunebaum, Gustave. 'The Cultural Function of Dream as Illustrated by Classical Islam', in Gustave von Grunebaum and Roger Caillois, ed., *The Dream and Human Society*. Berkeley and Los Angeles, 1966, pp. 3–21. [DC]
- *Medieval Islam*. Chicago, 1946. [AN]
- Guha, Ranajit, ed. *A Subaltern Studies Reader*. Minneapolis, 1997. [AN]
- and Gayatri C. Spivak, ed. *Selected Subaltern Studies*. New York, 1988. [AN]
- Guyard, Stanislas, ed. and tr. 'Fragments relatifs à la doctrine des Ismaélis', *Notices et extraits des manuscrits*, 22 (1874), pp. 177–428; also published separately, Paris, 1874. [AH] [DS]
- Hajnal, István. 'The Background Motives of the Qarmāṭi Policy in Baḥrayn', *The Arabist: Budapest Studies in Arabic*, 8 (1994), pp. 9–31. [IH]
- 'The Pseudo-Mahdi Intermezzo of the Qarāmiṭa in Baḥrayn', *The Arabist: Budapest Studies in Arabic*, 19–20 (1998), pp. 186–201. [IH]
- Halm, Heinz. 'The Cosmology of the Pre-Fatimid Ismā'īliyya', in Daftary, ed., *Mediaeval Ismā'ili History and Thought*, pp. 75–83. [OA] [DS]
- 'Zur Datierung des ismā'ilitischen "Buches der Zwischenzeiten und der zehn Konjunktionen" (*Kitāb al-Fatarāt wa'l-qirānāt al-ʿaṣara*) HS Tübingen Ma VI 297', *Die Welt des Orients*, 8 (1975), pp. 91–107. [DS]
- *Die Kalifen von Kairo. Die Fatimiden in Ägypten 973–1074*. Munich, 2003. [OA] [IH]
- *Kosmologie und Heilslehre der frühen Ismā'īliya: Eine Studie zur islamischen*

- Gnosis*. Wiesbaden, 1978. [OA] [M&W] [DS]
- *Das Reich des Mahdi. Der Aufstieg der Fatimiden (875–973)*. Munich, 1991; tr. Michael Bonner as *The Empire of the Mahdī: The Rise of the Fatimids*. Leiden, 1996. [IH]
- *Die Schia*. Darmstadt, 1988; English trans., *Shiism*. Edinburgh, 1991. [IP]
- Hamdani, Abbas. ‘Abū Ḥayyān al-Tawḥīdī and the Brethren of Purity’, *International Journal of Middle East Studies*, 9 (1978), pp. 345–353. [AH]
- ‘The Arrangement of the *Rasā’il Ikhwān al-Ṣafā*’ and the Problem of Interpolations’, *Journal of Semitic Studies*, 29i (1984), pp. 97–110; revised repr. in El-Bizri, ed. *The Epistles of the Brethren of Purity*, pp. 83–100. [AH]
- ‘A Critique of Paul Casanova’s Dating of the *Rasā’il Ikhwān al-Ṣafā*’, in Daftary, ed., *Mediaeval Ismā’ili History and Thought*, pp. 142–152. [AH]
- ‘The Dā’ī Ḥātim Ibn Ibrāhīm al-Ḥāmidī (d. 596H./1199 A.D.) and his Book *Tuḥfat al-Qulūb*’, *Oriens*, 23–24 (1970–1971), pp. 258–300. [DC]
- ‘Brethren of Purity, a Secret Society for the Establishment of the Fātimid Caliphate: New Evidence for the Early Dating of their Encyclopaedia’, in Marianne Barrucand, ed., *L’Égypte fatimide, son art et son histoire*. Paris, 1999, pp. 73–82. [AH]
- ‘An Early Fatimid Source on the Time and Authorship of the *Rasā’il Iḥwān al-Ṣafā*’, *Arabica*, 26i (1979), pp. 62–75. [AH]
- ‘The Relation between the Persian Authorship of the *Rasā’il Ikhwān al-Ṣafā*’ and the Time of its Composition’, in *A Festschrift Honoring Mohammed Mohammed Aman*, ed. Sha’ban A. Khalifa, Sayeda M. Rabie, and Elsayed E. Al-Nashshar. Alexandria, 2009, pp. 69–78. [AH]
- ‘Religious Tolerance in the *Rasā’il Ikhwān al-Ṣafā*’, in Y. Tzvi Langermann, ed., *Adaptations and Innovations: Studies on the Interaction between Jewish and Islamic Thought and Literature from the Early Middle Ages to the Late Twentieth Century, Dedicated to Professor Joel L. Kraemer*. Leuven, 2007, pp. 137–142. [AH]
- ‘Shades of Shī’ism in the Tracts of the Brethren of Purity’, in Peter Slater and Donald Wiebe, ed., *Traditions in Contact and Change*. Waterloo, Ontario, 1983, pp. 447–460, 726–728. [AH]
- ‘Time According to the Brethren of Purity’, *Alif. Journal of Comparative Poetics*, 9 (1989), pp. 98–104. [AH]
- al-Hamdānī, Ḥusayn F., with Ḥasan S. Maḥmūd al-Juhānī. *al-Ṣulayḥiyyūn wa’l-ḥaraka al-Fāṭimiyya fi’l-Yaman*. Cairo, 1955. [DC] [IP]
- ‘*Rasā’il Ikhwān aṣ-Ṣafā*’ in the Literature of the Ismā’ili Ṭaiyibī Da’wat’, *Der Islam*, 20 (1932), pp. 281–300; revised in Ḥusayn F. al-Hamdānī. *Baḥṭh ta’rīkhī fi’l-Rasā’il Ikhwān al-Ṣafā wa’-‘aqā’id al-Ismā’iliyya fihā*. Bombay, 1935; both repr. in Sezgin et al., *Rasā’il Ikhwān al-Ṣafā*, vol. 2, 129–148; also repr. Ma’dikarib al-Hamdānī (Ṣan’ā, n.d.). [AH]
- Ḥasan, Ḥasan Ibrāhīm. *Ta’rīkh al-dawla al-Fāṭimiyya*. Cairo, 1958. [IP]
- Haussig, Hans-Wilhelm. ‘Herkunft, Wesen und Schicksal der Hunnen’, in Hans R. Roemer, ed., *History of the Turkic Peoples in the Pre-Islamic Period*. Berlin,

- 2000, pp. 256–281. [CH]
- Heath, Peter. *Allegory and Philosophy in Avicenna (Ibn Sīnā), with a translation of the Book of the Prophet Muḥammad's ascent to heaven*. Philadelphia, 1992; see *Primary Sources*, Ibn Sīnā, *Mi'rāj-Nāma*. [ACH]
- Hill, Christopher. *A World Turned Upside Down*. New York, 1972. [AN]
- al-Ḥilw, Salīm. *Ta'rikh al-mūsīqā al-sharqiyya*. Beirut, 1974. [AH]
- Hodgson, Marshall G. S. *The Order of Assassins: The Struggle of the Early Nizārī Ismā'īlīs against the Islamic World*, The Hague, 1955; repr. New York, 1980. [JB] [HL]
- 'The Ismā'īlī State', in *The Cambridge History of Iran: Volume 5, The Saljuq and Mongol Periods*, ed. John A. Boyle. Cambridge, 1968, pp. 422–482. [OA]
- *The Venture of Islam*. Chicago, 1974. [OA]
- Houtsma, Martijn Theodoor. *Ein türkisch-arabisches Glossar*. Leiden, 1894. [CEB]
- Hunsberger, Alice C. 'The Eloquent Soul: An Analysis of a Philosophical Poem by Nasir Khusraw', in Alice C. Hunsberger, ed., *Pearls of Persia: The Philosophical Poetry of Nāṣir-i Khusraw*. London, forthcoming. [ACH]
- *Nasir Khusraw, The Ruby of Badakhshan: A Portrait of the Persian Poet, Traveller and Philosopher*. London and New York, 2000; [HL] 2nd ed., London, 2003; Persian tr. Farīdūn Badra'ī, *Nāṣir-i Khusraw, la'l-i Badakhshān: taṣwīrī az shā'ir-i jahāngard wa fīlsūf-i Irānī*. Tehran, 1380 Sh./2001. [ACH]
- Hunzai, Faquir Muhammad. *Shimmering Light: An Anthology of Ismaili Poetry*, introduced and ed. by Kutub Kassam. London, 1996. [HL]
- Huseini [Ḥusaynī], Ishāq Mūsā. *The Life and Works of Ibn Qutayba*. Beirut, 1950. [IP]
- Idris, Hady Roger. *La Berbérie orientale sous les Zīrīdes, Xe-XIIe siècles*. Paris, 1962. [HH]
- al-Imad, Leila S. *The Fatimid Vizierate, 969–1172*. Berlin, 1990. [DS]
- Inostrancev [Inostrantsev], Konstantin A. *Iranian Influence on Moslem Literature, with Supplementary Appendices from Arabic sources*, tr. Gushtaspsah K. Nariman. Bombay, 1918. [AM]
- Ivanow, Wladimir. *A Guide to Ismaili Literature*. London, 1933; 2nd amplified ed., *Ismaili Literature: A Bibliographical Survey*. Tehran, 1963. [OA] [JB] [IP] [DS]
- ed. and tr. 'An Ismaili Poem in Praise of Fidawīs', *Journal of the Bombay Branch of the Royal Asiatic Society*, New Series, 14 (1938), pp. 63–72. [JB]
- ed. and tr. *Six Chapters or Shish Fasl also called Rawshana'i-nama*. See *Primary Sources*, Nāṣir-i Khusraw, *Rawshanā'i-nāma* [in prose]. [HL]
- 'Ṭabaqāt of Anṣārī in the Old Language of Herat', *Journal of the Royal Asiatic Society* (1923), pp. 1–34, 337–382. [AM]
- 'Tombs of Some Persian Ismaili Imams', *Journal of the Bombay Branch of the Royal Asiatic Society*, NS, 14 (1938), pp. 49–62. [OA]
- ed. *Two Early Ismaili Treatises: Haft-babi Baba Sayyid-na, and Matlubu'l-*

- mu'minin by Tusi*. Bombay, 1933. [JB]
- Ivry, Alfred L., ed. and tr. *Al-Kindi's Metaphysics: A Translation of Ya'qub ibn Ishāq al-Kindi's Treatise "On First Philosophy"* (*Fī al-Falsafah al-Ūlā*). Albany, NY, 1974; see *Primary Sources*, al-Kindi. [AH]
- Ja'fariyān, Rasūl, ed. *Mīrath-i Islāmi-yi Īrān*. Qumm, 1374/1995. [AN]
- Jafri, Syed Husain Mohammad. *The Origins and Early Development of Shī'a Islam*. London, 1981. [HA]
- Jahanbakhsh, Forough. 'The Pīr-Murīd Relationship in the Thought of 'Ayn al-Quḍāt Hamadānī', in Sayyid Jalāl al-Dīn Āshtiyānī et al., ed., *Consciousness and Reality: Studies in Memory of Toshihiko Izutsu*. Tokyo, 1998, pp. 129–147. [HL]
- Jahanpour, Farhang. 'Western Encounters with Persian Sufi Literature', in Leonard Lewisohn and David Morgan, ed., *The Heritage of Sufism*. Vol. 3: *Late Classical Persianate Sufism (1501–1750). The Safavid and Mughal Period*. Oxford, 1999, pp. 28–62. [LL]
- Jalālī Nā'inī, S. Muḥammad Riḍā. *Sharḥ-i ḥāl wa āthār-i Hujjat al-Ḥaqq Abu'l-Faṭḥ Muḥammad b. 'Abd al-Karīm b. Aḥmad Shahrastānī, bih inḍamām-i Majlis-i maktūb-i Shahrastānī*. Tehran, 1343 Sh./1964. [LL]
- al-Jindī, 'Abd al-Ḥamīd. *Ibn Qutayba: al-ālim, al-nāqid, al-adīb*. Cairo, 1963. [IP]
- Jomier, Jacques. *Dieu et l'homme dans le Coran. L'aspect religieux de la nature humaine joint à l'obéissance au Prophète de l'islam*. Paris, 1996. [AM]
- and Régis Morelon. 'In memoriam Serge de Laugier de Beaurecueil, O.P. (1917–2005)', in *Mélanges de l'Institut Dominicain d'Etudes Orientales*, 27 (2008), pp. 7–14 (includes Beaurecueil's complete bibliography). [AM]
- Jung, Carl Gustav. 'Concerning Rebirth', in Jenny Yates, ed., *Jung on Death and Immortality*. Princeton, 1999, pp. 36–67. [LL]
- Juwaynī, 'Azīz Allāh. "Ulūm wa riyāḍī dar kutub-i naẓm wa nathr-i Nāṣir-i Khusraw", in *Nāma-yi ma'nā*, ed. Bihruz Īmānī. Tehran, 1383 Sh./2004, pp. 355–363. [ACH]
- Kahana-Smilansky, Hagar. 'Self-Reflection and Conversion in Medieval Muslim Autobiographical Dreams', in Louise Marlow, ed., *Dreaming Across Boundaries*, pp. 99–130. [DC]
- Karamustafa, Ahmet T. *Sufism: The Formative Period*. Edinburgh, 2007. [HL]
- Karīmī Zanjānī Aṣl, Muḥammad. 'Falsafa-yi sīnawī wa farhang-i Īrān dar qarn-i Ismā'īlī', in Muḥammad Karīmī Zanjānī Aṣl, ed., *Ibn Sīnā wa junbish-hā-yi bā'inī*, Tehran, 1383 Sh./2004, pp. 19–48. [AM]
- Keeler, Annabel. *Sufi Hermeneutics: The Qur'an Commentary of Rashīd al-Dīn Maybudī*. Oxford, 2006. [AM] [LL]
- Kemal, Salim. *The Philosophical Poetics of Alfarabi, Avicenna and Averroës: The Aristotelian Reception*. London and New York, 2003. [ACH]
- Kennedy, Hugh. *The Prophet and the Age of Caliphates*. London, 1989. [IH]
- Keyvani, Mehdi. *Artisans and Guild Life in the Later Safavid Period*. Berlin, 1992. [AN]

- Khachab, Yahya El-; *see under* 'El-Khachab'.
- Khalaf, Roula and Najmeh Bozorgmehr. 'Qom Highlights Iran Power Battle', *The Financial Times*. 8 March 2008. <http://www.ft.com/cms/s/0/067fa5c4-ecb3-11dc-86be-0000779fd2ac.html>. [DC]
- Khālīqī Muṭlaq, Jalāl. 'Īrān dar guzasht-i rūzigārān', *Īrān Shināsī*, 4, no. 2 (1371 Sh./1993), pp. 199–215, and no. 4 (1371 Sh./1993), pp. 655–671. [AM]
- Khayyāmpūr, 'Abd al-Rasūl. *Farhang-i sukhanwarān*. Tabriz, 1340 Sh./1961. [IA]
- Kholeif, Fathalla. *Avicenna on Psychology: A Study of His Poem on the Soul (al-Qaṣīda al-'Ayniyya)*. Beirut, 1974; *see Primary Sources*, Ibn Sīnā, *al-Qaṣīda al-'ayniyya*. [ACH]
- Kikuchi, Tatsuya. 'Some Problems in D. De Smet's Understanding of the Development of Ismā'ilism: A Re-examination of the Fallen Existent in al-Kirmānī's Cosmology', *Orient: Report of the Society for Near Eastern Studies in Japan*, 34 (1999), pp. 106–120. [DS]
- Kinberg, Leah. 'The Legitimization of the *Madhāhib* Through Dreams', *Arabica*, 32 (1985), pp. 47–79. [DC]
- Kochnev, Boris. 'Les monnaies de Muqanna' ', *Studia Iranica*, 30 (2001), pp. 143–150. [PC]
- Kohlberg, Etan. 'Aspects of Akhbārī Thought in the Seventeenth and Eighteenth Centuries', in Nehemia Levtzion and John O. Voll, ed., *Eighteenth-Century Renewal and Reform in Islam*. Syracuse, NY, 1987, pp. 133–155. [RG]
- 'Baḥrānī, Yūsuf', *Elr*, vol. 3, pp. 529–530. [RG]
- 'Barā'a', *Elr*, vol. 3, pp. 738–739. [HA]
- 'Barā'a in Shī'ī Doctrine', *Jerusalem Studies in Arabic and Islam*, 7 (1986), pp. 139–175. [HA]
- 'The Term "Rāfiḍa" in Imāmī Shī'ī Usage', *Journal of the American Oriental Society*, 99 (1979), pp. 677–679. [HA]
- Köse, Saffet. 'Muhammed Ebû Zehre', *Türkiye Diyanet Vakfı İslam Ansiklopedisi*, vol. 30, pp. 519–522. [HA]
- Kraemer, Joel. *Philosophy in the Renaissance of Islam: Abū Sulaymān al-Sijistānī and His Circle*. Leiden, 1986. [PC] [ACH]
- Kraus, Paul and Richard Walzer, ed. *Plato Arabus. Vol 1: Galeni Compendium Timaei Platonis aliorumque dialogorum synopsis quae extant fragmenta*. London, 1951; *see Primary Sources*, Galen. [AH]
- Lamoreaux, John C. 'An Early Muslim Autobiographical Dream Narrative: Abū Ja'far al-Qāyīnī and his Dream of the Prophet Muḥammad' in Louise Marlow, ed., *Dreaming Across Boundaries*, pp. 78–98. [DC]
- *The Early Muslim Tradition of Dream Interpretation*. New York, 2002. [DC]
- Landolt, Hermann. 'Abu'l-Ḥasan Kāraqānī', *Elr*, vol. 1, p. 305–306. [HL]
- 'Ayn al-Quḍāt al-Hamadhānī. [Part 1]: Life and Work', *EI3*. [HL]
- 'Kh'wāja Naṣīr al-Dīn Ṭūsī (597/1201–672/1274), Ismā'ilism and Ishrāqī Philosophy', in Nasrollah Pourjavady and Živa Vesel, ed., *Naṣīr al-Dīn Ṭūsī: philosophe et savant du XIII^e siècle*. Tehran, 2000, pp. 13–30; repr. in Hermann Landolt, *Recherches en spiritualité iranienne. Recueil d'articles*.

- Tehran, 2005, pp. 3–23. [M&W]
- Samira Sheikh and Kutub Kassam, ed., *An Anthology of Ismaili Literature: A Shi‘i Vision of Islam*. London, 2008. [JB] [HL]
- Lane, Edward. *Arabic–English Lexicon*. Cambridge, 1984. [IP]
- Lane-Poole, Stanley. *Studies in a Mosque*. Cairo, 1883; repr. Lahore, 1960. [AH]
- Latin American Subaltern Studies Group. ‘Founding Statement’, *Boundary 2*, 20 (1993), pp. 110–121. Also available at: <http://digitalunion.osu.edu/r2/summer06/herbert/index.html> [AN]
- Lawrence, Bruce, tr. *Shahrestānī on the Indian Religions*. The Hague, 1976; see *Primary Sources*, Shahrestānī, K. *al-Milal* (section on ‘Ārā’ al-Hind’). [LL]
- Lazard, Gilbert. *La langue des plus anciens monuments de la prose persane*. Paris, 1963. [AM]
- *La formation de la langue persane*. Louvain and Paris, 1995. [AM]
- *Les premiers poètes persans (IXe–Xe siècles): fragments rassemblées, éditées et traduits*. Tehran and Paris, 1964. [AM] [ACH]
- Lazarus-Yafeh, Hava. ‘Some Neglected Aspects of Medieval Muslim Polemics against Christianity’, *Harvard Theological Review*, 89 (1996), pp. 61–84. [PC]
- Le Tourneau, Roger. ‘La révolte d’Abū Yazīd au Xme siècle’, *Les cahiers de Tunisie*, 1 (1953), pp. 103–125. [HH]
- Lecomte, Gérard. *Ibn Qutayba (mort en 276/889): l’homme, son oeuvre, ses idées*. Damascus, 1965. [IP]
- Lerner, Daniel. *The Passing of Traditional Society: Modernizing the Middle East*. New York, 1958. [AN]
- Lerner, Ralph, tr. *Averroes on Plato’s Republic*. Ithaca and London, 1974; see *Primary Sources*, Ibn Rushd. [AH]
- Lev, Yaacov. ‘The Fatimid Vizier Ya‘qub Ibn Killis and the Beginning of the Fatimid Administration in Egypt’, *Der Islam*, 58 (1981), pp. 237–249. [DS]
- Levonian, Lootfy. ‘The Ikhwān al-Safā’ and Christ’, *Muslim World*, 35 (1945), pp. 27–31; repr. in Sezgin et al., *Rasā’il Ikhwān aṣ-Ṣafā*, vol. 2, pp. 237–241. [AH]
- Lewis, Bernard. *The Origins of Ismā‘īlism: A Study of the Historical Background of the Fāṭimid Caliphate*. Cambridge, 1940. [OA]
- Lewis, Franklin. ‘Persian Literature and the Qur’ān’, in *EQ*, vol. 4, pp. 55–66. [AM]
- Lewisohn, Leonard. *Beyond Faith and Infidelity: The Sufi Poetry and Teachings of Maḥmūd Shabistārī*. Richmond, 1995. [HL]
- Ludden, David. *Reading Subaltern Studies*. New Delhi, 2001. [AN]
- Lyons, Malcolm C. and David E. P. Jackson. *Saladin. The Politics of the Holy War*. Cambridge, 1982. [CH]
- Ma‘ārif, Majīd. *Pazhūhishī dar tārikh-i ḥadīth-i Shi‘a*. Tehran, 1374 Sh./1995. [HA]
- al-Madanī, Muḥammad Muḥammad. ‘Ḥawl Ahdāf al-Majalla’, *Risālat al-Taqrīb*, vol. 1i (Ramaḍān 1413/February–March 1993), pp. 5–7. [HA]
- Madelung, Wilferd. ‘Fatimiden und Baḥrainqarmaṭen’, *Der Islam*, 34 (1959), pp. 34–88; slightly rev. tr., ‘The Fatimids and the Qarmaṭis of Baḥrayn’, in

- Daftary, ed., *Mediaeval Ismaʿili History and Thought*, pp. 21–73. [OA] [IH] [M&W]
- ‘Das Imamāt in der frühen ismailitischen Lehre’, *Der Islam*, 37 (1961), pp. 43–135. [OA] [DS]
- ‘The Sources of Ismāʿilī Law’, *Journal of Near Eastern Studies*, 35i (1976), pp. 29–40. [HH] [IP]
- ‘The Shiite and the Khārijite Contribution to Pre-Ashʿarite *Kalām*’, in Parviz Morewedge, ed., *Islamic Philosophical Theology*. Albany, NY, 1979, pp. 120–139. [AH]
- ‘Frühe Muʿtazilitische Häresiographie: das Kitāb al-uṣūl des Ġaʿfar b. Ḥarb?’, *Der Islam* 57 (1980), pp. 220–236; repr. in his *Religious Schools and Sects*, article VI. [PC]
- *Religious Schools and Sects in Medieval Islam*. London, 1985. [PC]
- *Religious Trends in Early Islamic Iran*. Albany, NY, 1988. [PC] [IH]
- ‘A Treatise on the Imamate of the Fatimid Caliph al-Manṣūr bi-Allāh’, in Chase F. Robinson, ed., *Texts, Documents and Artefacts: Islamic Studies in Honour of D.S. Richards*. Leiden, 2003, pp. 69–77. [HH]
- ‘Ḳarmaṭī’, *EI2*, vol. 4, pp. 660–665. [AH] [OA]
- ‘Khaṭṭābiyya’, *EI2*, vol. 4, pp. 1132–1133. [OA]
- ‘Abdān’, *EI3*, vol. 1, pp. 23–24. [M&W]
- and Paul E. Walker, ed. and tr. *The Advent of the Fatimids; see Primary Sources*, Ibn al-Haytham. [DS]
- Mahdawī, Yaḥyā. ‘Tafsīr-i maʿrūf biḥ Sūrābādī’, *Majalla-yi Dānishkada-yi adabiyyāt*, 12, no. 52 (1345 Sh./1967), pp. 112–122. [AM]
- Mahjūb, Muḥammad Jaʿfar. ‘Az faḍāʾil wa manāqib-khwānī tā rawḍa-khwānī’, *Iran Nameh*, 2iii (1984), pp. 402–431. [HA]
- Malāyirī, Muḥammad Muḥammadī. ‘Chigūnigī-yi intiqāl-i zabān-i fārsī az ‘aṣr-i Sāsānī biḥ dawrān-i baʿd az Islām’, *Hastī* (winter 1371 Sh./1992), pp. 12–32. [AM]
- *Farhang-i Irānī-yi pīsh az Islām wa āthār-i ān dar tamaddun-i Islāmī wa adabiyyāt-i ʿArabī*. Tehran, 1354 Sh./1976. [AM]
- *Tārīkh wa farhang-i Irān dar dawrān-i intiqāl az ‘aṣr-i Sāsānī biḥ ‘aṣr-i Islāmī*. Tehran, 1372 Sh./1993. [AM]
- *al-Tarjama waʾl-naql ‘aniʾl-fārisiyya fiʾl-qurūn al-Islāmiyya al-ūlā*. Beirut, 1964. [AM]
- Marcotte, Roxanne D. ‘Preliminary Notes on the Life and Work of Abū al-ʿAbbās al-Lawkarī (d. ca. 517/1123)’, *Anaquel de estudios árabes*, 17 (2006), pp. 133–157. [ACH]
- Marlow, Louise, ed. *Dreaming Across Boundaries: The Interpretation of Dreams in Islamic Lands*. Cambridge, MA, 2008. [DC]
- Marquet, Yves. ‘Imamat, résurrection et hiérarchie selon les Ikhwan as-Safaʾ’, *Revue des études islamiques*, 30 (1962), pp. 49–142. [AH]
- *La philosophie des alchimistes et l’alchimie des philosophes. Jābir ibn Ḥayyān et les ‘Frères de la Pureté’*. Paris, 1988. [DS]

- ‘Iḥwān al-Ṣafā’, ismāʿiliens et qarmātes’, *Arabica*, 24 (1977), pp. 233–257. [AH]
- ‘910 en Ifrīqiyyā: un épître des Iḥwān aṣ-Ṣafā’, *Bulletin d’études orientales*, 30 (1978), pp. 61–73. [AH]
- ‘Le Qāḍī Nu‘mān à propos des heptades d’imāms’, *Arabica*, 25 (1978), pp. 225–232. [DS]
- ‘Les Iḥwān aṣ-Ṣafā’ et l’ismaʿilisme’, in *Convegno sugli Ikhwān aṣ-Ṣafā’*, Accademia Nazionale dei Lincei. Rome, 1981, pp. 69–96. [DS]
- ‘Les Iḥwān al-Ṣafā’ et le christianisme’ in *Islamochristiana*, 8 (1982) pp. 129–158. [AH]
- ‘Quelques remarques à propos de *Kosmologie und Heilslehre der frühen Ismāʿīliya* de Heinz Halm’, *Studia Islamica*, 55 (1982), pp. 115–135. [DS]
- *Poésie ésotérique ismaʿilienne. La Tāʾiyya de ʿĀmir b. ʿĀmir al-Baṣrī*. Paris, 1985. [DS]
- ‘La pensée philosophique et religieuse du Qāḍī al-Nu‘mān à travers la *Risāla Muḍhiba*’, *Bulletin d’études orientales*, 39–40 (1987–1988), pp. 141–181. [DS]
- *La Philosophie des Iḥwān al-Ṣafā’*. Algiers, [1975]; revised ed. Paris and Milan, 1999. [AH]
- *Les “Frères de la pureté”, pythagoriciens de l’Islam. La marque du pythagorisme dans la rédaction des Épîtres des Iḥwān aṣ-Ṣafā’*. Paris and Milan, 2006. [AH]
- al-Marwazī, Abū ʿAbd Allāh Muḥammad b. Naṣr. *Ikhtilāf al-fuqahā’*, ed. Muḥammad Ṭāhir Ḥakīm. Riyadh, 2000. [IP]
- Massignon, Louis. *Essai sur les origines de la lexique technique de la mystique musulmane*. Paris, 1922, 3rd rev. ed., 1968; tr. Benjamin Clark as *Essay on the Origins of the Technical Language of Islamic Mysticism*. Notre Dame, IN, 1997. [LL]
- *La Passion de Husayn Ibn Mansūr Hallāj, martyr mystique de l’islam exécuté à Bagdad le 26 mars 922: étude d’histoire religieuse*. Paris, 1975; tr. Herbert Mason as *The Passion of al-Hallāj: Mystic and Martyr of Islam*. Princeton, 1982. [LL]
- Matīnī, Jalāl. ‘Īrān dar dawrān-i Islāmī’, *Īrān Shināsī*, 4, no. 2 (1371 Sh./1993), pp. 236–243 and 255–265; no. 4 (1371 Sh./1993), pp. 692–706, and 5, no. 2 (1372 Sh./1994), pp. 307–327. [AM]
- ‘Nāṣir-i Khusraw wa madhiha sarāʾī’, *Majalla-yi dānishkada-yi adabiyyāt wa ʿulūm-i insānī*, 10, ii (1353 Sh./1974); repr. in *Yād-nāma-yi Nāṣir-i Khusraw*, pp. 465–492. [HL]
- Matthee, Rudi. ‘The Career of Mohammed Beg, Grand Vizier of Shah Abbas II (r. 1642–1666)’, *Iranian Studies*, 24 (1991), pp. 17–36. [AN]
- *The Politics of Trade in Safavid Iran: Silk for Silver 1600–1730*. Cambridge, 1999. [AN]
- McCabe, Ina. *The Shah’s Silk for Europe’s Silver*. Atlanta, GA, 1999. [AN]
- McCann, Eleanor. ‘Oxymora in Spanish Mystics and English Metaphysical Writers’, *Comparative Literature*, 13 (1961), pp. 16–25. [LL]

- McDermott, Martin J. *The Theology of al-Shaikh al-Mufīd* (d. 413/1022). Beirut, 1978. [HA]
- McGregor, J. F. et al. 'Fear, Myth and Furore: Reappraising the "Ranters"', *Past and Present*, 140 (1993), pp. 155–194. [AN]
- Meier, Fritz. 'Quṣayrīs *Tartīb as-sulūk*', *Oriens*, 16 (1963), pp. 1–39; tr. as 'Quṣayrī's *Tartīb as-sulūk*' in Meier, *Essays*, pp. 93–133. [HL]
- 'Ḥurāsān und das Ende der klassischen ṣūfik', in *Atti del convegno internazionale sul tema: La Persia nel medioevo* (Roma, 31 marzo – 5 aprile 1970). Rome, 1971, pp. 545–570; tr. as 'Khurāsān and the End of Classical Sufism' in Meier, *Essays*, pp. 189–219. [HL]
- *Essays on Islamic Piety and Mysticism*, tr. John O'Kane with editorial assistance by Bernd Radtke. Leiden, 1999. [HL]
- Meisami, Julie Scott. 'Poetic Microcosms: The Persian Qasida to the End of the Twelfth Century', in Stefan Sperl and Christopher Shackle, ed., *Qasida Poetry in Islamic Asia and Africa. 1: Classical Traditions and Modern Meanings*. Leiden, 1995, pp. 137–182. [ACH]
- 'Symbolic Structure in a Poem by Nāṣir-i Khusrau', *Iran: Journal of the British Institute of Persian Studies*, 31 (1993), pp. 103–117; partial repr. as 'That Which is Best', in Landolt et al., ed., *An Anthology of Ismaili Literature*, pp. 271–275. [HL]
- Melville, Charles. 'From Adam to Abaqa: Qāḍī Baiḍāwī's Rearrangement of History', *Studia Iranica*, 30, i (2001), pp. 67–86 and 36, i (2007), pp. 7–64. [HL]
- Mihriẓī, Maḥdī and 'Alī Ṣadrā'ī Khu'ī, ed., *Mirāth-i ḥadīth-i Shī'a; see Primary Sources*. [IP]
- Mīnuwī, Muḥtabā and Maḥdī Muḥaqqiq. *Sharḥ-i buzurg-i Dīwān-i Nāṣir-i Khusraw*. Tehran, 1386 Sh./2007. [ACH]
- Mitha, Farouk. *Al-Ghazālī and the Ismailis: A Debate on Reason and Authority in Medieval Islam*. London, 2001. [HL]
- Modarressi, Hossein. *An Introduction to Shī'ī Law: A Bibliographical Study*. London, 1984. [RG]
- Monnot, Guy. 'L'écho musulman aux religions d'Iran', *Islamochristiana*, 3 (1977), pp. 85–98. [AM]
- 'L'islam et l'humanité', in Marie Thérèse Urvoy, ed., *En hommage au père Jacques Jomier*, o.p. Paris, 2002. [AM]
- *Islam et religions*. Paris, 1986. [AM]
- Moravcsik, Gyula. *Byzantinoturcica. I. Die byzantinischen Quellen der Geschichte der Türkvölker, II. Sprachreste der Türkvölker in den byzantinischen Quellen*. Berlin, 1958, 2 vols.; 3rd repr., Leiden, 1983. [CEB]
- Morton, Arthur L. *The World of the Ranters: Religious Radicalism in the English Revolution*. London, 1970. [AN]
- Mouton, Jean-Michel. *Damas et sa principauté sous les Saljoukides et les Bourides (1076–1154): vie politique et religieuse*. Cairo, 1994. [CH]
- Muḥaqqiq, Maḥdī. 'Chihra-yi dinī wa madhhabī-yi Nāṣir-i Khusraw dar Dīwān',

- in *Yād-nāma-yi Nāsir-i Khusraw*, pp. 493–519 [HL]
- *Filsūf-i Rayy*. Tehran, 1349 Sh./1970. [HL]
- Munzawī, ‘Alīnaqī. ‘Īrān dūstī dar sada-yi siwwum wa chahārum-i hijrī’, in Yahyā Mahdawī and Īraj Afshār, ed., *Haftād maqāla. Yād nāma-yi duktur Ghulām Ḥusayn Yūsufī*. Tehran, 1371 Sh./1992, vol. 2, pp. 727–760. [AM]
- Munzawī, Aḥmad. *Fihrist-i mushtarak-i nuskhahā-yi khaṭṭī-i Fārsī-yi Pākistān*. Islamabad, 1986. [IA]
- Musalmāniyān Qubādiyānī, Raḥīm. *Para-yi Samarqand*. Tehran 1378/1999. [ACH]
- Muṭamar al-imām Ja‘far al-Šādiq wa’l-madhāhib al-Islāmiyya*. Beirut, 1417/1997 (Proceedings of the conference on Ja‘far al-Šādiq and the various schools of Islamic jurisprudence organised by the Cultural Affairs Counsellor of the Iranian Embassy, Beirut, 9–10 October 1996). [HA]
- Nafīsī, Sa‘īd. *Tārīkh-i naẓm wa nathr-i Fārsī*. Tehran, 1344 Sh./1965. [IA]
- Nagy, Albino, ed. ‘Liber Introductorius in artem logicae demonstrationis, collectus a Mahometh discipulo Alquindi philosophi’, in Albino Nagy, *Die Philosophischen Abhandlungen des Ja‘qūb ben Ishāq al-Kindī*. Münster, 1897, pp. 41–64; tr. John Longeway, ‘Introduction to the Art of Demonstration by al-Kindī’ (typescript in the Department of Philosophy, Oklahoma State University, n.d.); also available online: <http://homepages.uwp.edu/longeway/Al%20Kindi.htm> (see *Primary Sources*, Rasā’il Ikhwān al-Šafā’, translations, Epistle 14). [AH]
- Najī, ‘Abd al-Jabbār. ‘Trade Relations between Bahrain and Iraq in the Middle Ages’, in Shaykh ‘Abdallāh ibn Khālīd al-Khalīfa and Michael Rice, ed., *Bahrain through the Ages: The History*. London, 1993, pp. 423–443. [IH]
- al-Najm, ‘Abd al-Raḥmān. *al-Baḥrayn fī šadr al-Islām*. Baghdad, 1973. [IH]
- Nash, Gary B. *The Unknown American Revolution*. New York, 2005; London, 2006. [AN]
- Nashshār, ‘Alī. *Nash‘at al-fikr al-falsafī fi’l-Islām*. Cairo, 1977. [IH]
- Nasr, Seyyed Hossein. *Ideals and Realities of Islam*. Boston, 1975. [LL]
- *An Introduction to Islamic Cosmological Doctrines: Conceptions of Nature and Methods used for its Study by the Ikhwān al-Šafā’, al-Bīrūnī and Ibn Sīnā*. Cambridge, MA, 1964; 2nd rev. ed., London, 1978; 3rd revised ed., Albany, NY, 1993. [AH]
- and Mehdi Aminrazavi, ed. *An Anthology of Philosophy in Persia*. Oxford, 1999–2001. [AH]
- Nauwerck, Karl. *Notiz über das arabische Buch: Tuḥfat Ikhwān al-Šafā’, d.h. gabe der aufrichtigen Freunde nebst Proben desselben, arabisch und deutsch*. Berlin, 1837; repr. in Sezgin et al., *Rasā’il Ikhwān aṣ-Šafā’*, vol. 1, pp. 35–192. [AH]
- Nāẓim, Muḥammad. *The Life and Times of Sulṭān Maḥmūd of Ghazna*. Cambridge, 1931. [CEB]
- Netton, Ian R. *Allāh Transcendent: Studies in the Structure and Semiotics of Islamic Philosophy, Theology and Cosmology*. Richmond, Surrey, 1994. [DS]

- *Muslim Neoplatonists: An Introduction to the Thought of the Brethren of Purity*. London, 1982; 2nd ed., Edinburgh, 1991; repr. London, 2002. [AH]
- 'Theophany as Paradox: Ibn al-'Arabī's Account of al-Khaḍir in his *Fuṣūṣ al-Hikam*', *Journal of the Muhyiddin Ibn 'Arabi Society*, 11 (1992), pp. 11–22. [LL]
- Newman, Andrew J. 'Clerical Perceptions of Sufi Practices in Late Seventeenth-Century Persia: Arguments Over the Permissibility of Singing (*Ghinā*)', in Leonard Lewisohn and David Morgan, ed., *The Heritage of Sufism, Vol. III: Late Classical Persianate Sufism: the Safavid and Mughal Period (1501–1750)*. Oxford, 1999, pp. 135–164. [AN]
- 'Fayd al-Kashani and the Rejection of the Clergy/State Alliance: Friday Prayer as Politics in the Safavid Period', in Linda Walbridge, ed., *The Most Learned of the Shi'a, The Institution of the Marja' Taqlid*. New York, 2001, pp. 34–52. [AN]
- *The Formative Period of Twelver Shi'ism: Hadith as Discourse Between Qum and Baghdad*. Richmond, Surrey, 2000. [AN]
- 'The Nature of the Akhbārī/Uṣūlī Dispute in Late Ṣafawid Iran. Part 1: 'Abdallāh al-Samāhijī's 'Munyat al-Mumārīsīn'', *Bulletin of the School of Oriental and African Studies*, 55 (1992), pp. 22–51; Part 2: 'The Conflict Reassessed', *Bulletin of the School of Oriental and African Studies*, 55 (1992), pp. 250–261. [RG]
- *Safavid Iran: Rebirth of a Persian Empire*. London, 2006. [AN]
- 'Sufism and Anti-Sufism in Safavid Iran: The Authorship of the *Hadīqat al-Shi'a* Revisited', *Iran: Journal of the British Institute of Persian Studies*, 37 (1999), pp. 95–108. [AN]
- Nicholson, Reynold A. *A Literary History of the Arabs*. Cambridge, 1953. [IP]
- Ni'ma, 'Abd Allāh. *Hishām b. al-Ḥakam: rā'id al-ḥaraka al-kalāmiyya fi'l-Islām wa ustādh al-qarn al-thānī fi'l-kalām wa'l-munāẓara*. Beirut, 1985. [AH]
- Niyozov, Sarfaroz and Ramazon Nazarev, ed., *Nasir Khusraw: Yesterday, Today, Tomorrow*. Khujand, Tajikistan, 2005. [ACH]
- Nöldeke, Theodor. *Das iranische Nationalepos*. 2nd ed., Berlin and Leipzig, 1920. [AM]
- Ormsby, Eric. *Theodicy in Islamic Thought: The Dispute over al-Ghazālī's 'Best of all Possible Worlds'*. Princeton, NJ, 1984. [LL]
- Pellat, Charles. 'al-Ġāḥiẓ: les nations civilisées et les croyances religieuses', *Journal Asiatique*, 255 (1967), pp. 65–105; see *Primary Sources*, al-Jāḥiẓ's *Kitāb al-Akhbār*. [AM]
- Peter, Prince of Greece and Denmark. *A Study of Polyandry*. The Hague, 1968. [PC]
- Pines, Shlomo. 'Some Problems of Islamic Philosophy', *Islamic Culture*, 11, i (1937), p. 66–80. [AH]
- Pingree, David E. *The Thousands of Abū Ma'shar*. London, 1968. [AH]
- Poonawala, Ismail K. 'Al-Qāḍī al-Nu'mān's Works and the Sources', *Bulletin of the School of Oriental and African Studies*, 36 (1973), pp. 109–115. [DS]

- 'A Reconsideration of al-Qāḍī al-Nu'mān's *madhhab*', *Bulletin of the School of Oriental and African Studies*, 37 (1974), pp. 572–579. [IP]
- *Biobibliography of Ismā'īlī Literature*. Malibu, CA, 1977. [OA] [DS] [HH] [HL] [IP] [M&W]
- 'Al-Qāḍī al-Nu'mān and Ismā'īlī Jurisprudence', in Daftary, ed., *Mediaeval Ismā'īlī History and Thought*, pp. 117–143. [IP]
- 'The Qur'ān in the *Rasā'il Ikhwān al-Ṣafā'*', in Anthony H. Johns, ed., *International Congress for the Study of the Qur'an*, Australian National University, Canberra, 8–13 May 1980. Canberra, [1980], pp. 51–67. [AH]
- 'Humanism in Ismaili Thought: The Case of the *Rasā'il Ikhwān al-Ṣafā'*'. Paper presented at the 18th Giorgio Levi della Vida Conference held at the University of California, Los Angeles (10–12 May 2007) on the subject of 'Universality in Islamic Thought' (to be published in the Conference proceedings). [AH]
- Review of al-Qāḍī al-Nu'mān's *Sharḥ al-akhbār fī faḍā'il al-a'imma al-aṭḥār*, ed. Muḥammad al-Ḥusaynī al-Jalālī, in *Journal of the American Oriental Society*, 118 (1998), pp. 102–104. [IP]
- Pound, Ezra. *ABC of Reading*. London, 1951; repr., 1979. [ACH]
- Pourjavady, Nasrollah. 'Ḥikmat-i dīnī wa taqaddus-i zabān-i Fārsī', in Nasrollah Pourjavady, *Būy-i jān. Maqālahā'ī dar bāra-yi shī'r-i 'irfānī-yi fārsī*. Tehran, 1372 Sh./1993, pp. 1–37. [AM]
- Pulleybank, Edwin G. 'The Hsiung-nu', in Hans R. Roemer, ed., *History of the Turkic Peoples in the Pre-Islamic Period*. Berlin, 2000, pp. 52–75. [CH]
- Quinn, Sholeh A. 'The Dreams of Shaykh Safi al-Din and the Safavid Historical Writing', *Iranian Studies*, 29 (1996), pp. 127–147. [DC]
- 'The Dreams of Shaykh Ṣafī al-Dīn in Late Safavid Chronicles', in Louise Marlow, ed., *Dreaming Across Boundaries*, pp. 221–234. [DC]
- Rabinow, Paul, ed. *Foucault Reader*. New York, 1984. [AN]
- Radtke, Bernd. 'Syrisch: Die Sprache der Engel, der Geister und der Erleuchteten. Einige Stücke aus dem *Ibrīz* des Aḥmad b. al-Mubārak al-Lamaṭī', *Jerusalem Studies in Arabic and Islam*, 32 (2006), pp. 472–502. [AM]
- Rafī'ī, 'Alī. 'Tawallā wa Tabarrā', in *Dā'irat al-ma'ārif-i tashayyu'*, ed. Aḥmad Ṣadr Ḥāj-Sayyid-Jawādī et al. Tehran, 1375 Sh.–/1996–, vol. 5, pp. 157–158. [HA]
- Raḥmatī, Muḥammad Kāzīm. *Mirāth-i ḥadīth-i Shī'a*, ed. Mahdī Mīhrizī and 'Alī Ṣadrāyī Khu'ī. Qumm, 2003. [IP]
- Rā'ī, Qiyām al-Dīn. 'Lughāt-i Turkī, Mughūlī, wa Chīnī dar *Tārīkh-i Bayhaqī*', in *Yad-nāma-yi Abū'l-Faḍl-i Bayhaqī*. Mashhad, 1350/1971, pp. 182–198. [CEB]
- Raine, Kathleen. *Defending Ancient Springs*. Suffolk, 1985. [LL]
- Rajā'ī, Aḥmad 'Alī. *Pulī miyān-i shī'r-i hijā'ī wa 'arūḍ-i Fārsī dar qurūn-i awwal-i hijrī: tarjuma-yi āhangīn az du juz'-i Qur'ān-i majīd*. Tehran, 1353 Sh./1974. [AM]
- Rásonyi, László and Imre Baski. *Onomasticon Turcicum, Turkic Personal Names*

- as Collected by László Rásonyi. Bloomington, IN, 2007, 2 vols; see also Baski, *A Preliminary Index*. [CEB] [CH]
- Rawāqī, 'Alī. *Qur'ān-i mutarjam-i quds: kuhantarīn bargardān-i Qur'ān bih Fārsī*. Tehran, 1362 Sh./1984. [AM]
- Redhouse, James. *Redhouse sözlüğü*. Istanbul, 1968. [CH]
- Rekaya, Mohamed. 'Mise au point sur Théophobe et l'alliance de Bâbek avec Théophile', *Byzantion*, 44 (1974), pp. 41–67. [PC]
- Rescher, Nicholas. *The Development of Arabic Logic*. Pittsburgh, 1964. [ACH]
- Rizvi, Saiyid Athar Abbas. *Shāh 'Abd al-'Azīz: Puritanism, Sectarian Politics and Jihād*. Canberra, 1982. [HA]
- Rosenthal, Erwin I. J., ed. and tr. *Averroes' Commentary on Plato's Republic*. Cambridge, 1956; repr. with corrections in 1966 and 1969; see *Primary Sources*, Ibn Rushd. [AH]
- Rosenthal, Franz. *Aḥmad b. aṭ-Ṭayyib al-Saraḥsī*. New Haven, CT, 1943. [AH]
- *Die aramaistische Forschung seit Theodor Nöldekes Veröffentlichungen*. Leiden, 1964. [AM]
- Rosser, John. 'Theophilus' Khurramite Policy and its Finale: The Revolt of Theophobus' Persian Troops in 838', *Byzantina* (1974), pp. 263–271. [PC]
- Rostow, Walt. *The Stages of Economic Growth: A Non-Communist Manifesto*. Cambridge, 1960. [AN]
- Roux, Jean-Paul. *Études d'iconographie islamique: quelques objets numineux des Turcs et des Mongols*. Leuven, 1982. [CH]
- Rowson, Everett K. 'The Philosopher as Littérateur: al-Tawḥīdī and His Predecessors', *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften*, 6 (1990), pp. 50–92. [ACH]
- Rudé, George. *The Crowd in History, 1730–1848*. New York, 1964. [AN]
- Runciman, Steven. *A History of the Crusades*. Cambridge, 1954. [CH]
- Sādāt Nāṣirī, Ḥasan and Manūchihr Dānishpazhūh. *Hizār sāl tafsīr-i Fārsī*. Tehran, 1369 Sh./1990). [AM]
- Sadighi, Gholam Hossein. *Les mouvements religieux iraniens au II^e et III^e siècle de l'hégire*. Paris, 1938; Persian tr. as *Junbishhā-yi dīnī-yi Īrānī dar qarnhā-yi duwum wa siwwum-i hijra*. Tehran, 1372/1993. [PC]
- Sadowski, Yahya. 'The New Orientalism and the Democracy Debate', *Middle East Report*, 83 (1993), pp. 14–21 and p. 40, repr. in Joel Beinin and Joe Stork ed., *Political Islam: Essays From Middle East Report*. Berkeley, 1997, pp. 33–50. [AN]
- al-Ṣāliḥ, Ṣubḥī. *Ulūm al-ḥadīth wa muṣṭalahuhu: 'arḍ wa dirāsa*. Damascus, 1378/1959. [HA]
- Sauvaget, Jean. 'Noms et surnoms de Mamelouks', *Journal Asiatique*, 238 (1950), pp. 31–58. [CH]
- Scanlon, George T. 'Leadership in the Qarmaṭian Sect', *Bulletin de l'Institut Français d'Archéologie Orientale*, 59 (1960), pp. 29–48. [IH]
- Schimmel, Annemarie. *Make a Shield from Wisdom: Selected Verses from Nāṣir-i Khusraw's Divān*. London, 1993; 2nd ed., London, 2003. [HL]

- *Mystical Dimensions of Islam*. Chapel Hill, NC, 1975. [LL]
- Schmidtke, Sabine. 'The *ijāza* from 'Abd Allāh b. Šāliḥ al-Samāhijī to Nāṣir al-Jārūdī al-Qaṭifī: A Source for the Twelver Shi'i Scholarly Tradition of Baḥrayn', in F. Daftary and J. Meri, ed., *Culture and Memory*, pp. 64–85. [RG]
- Sezgin, Fuat. *Geschichte des arabischen Schrifttums*. Leiden, 1967–. [DS]
- ed. *Ḥunain b. Isḥāq (d. 260/873): Texts and Studies*. Frankfurt am Main, 1999. [AH]
- et al., ed. *Rasā'il Ikhwān aṣ-Ṣafā' wa-Khullān al-Wafā' (2nd half 4th/10th cent.): Texts and Studies*. Frankfurt am Main, 1999. [AH]
- Shaban, Muhammad Abdulhayy. *Islamic History A.D. 750–1055 (A.H. 132–488): A New Interpretation*. Cambridge, 1976. [IH]
- Shahidī, Sayyid Ja'far. 'Afkār wa 'aqā'id-i kalāmī-yi Nāṣir-i Khusraw', in *Yād-nāma-yi Nāṣir-i Khusraw*, pp. 316–340. [ACH]
- Shaked, Shaul. *From Zoroastrian Iran to Islam*. Aldershot, 1995. [AM]
- Shakir, Mohammed. 'Sirat al-Malik al-Mukarram: An Edition and a Study', Unpublished Ph.D. Thesis, School of Oriental and African Studies, University of London, 1999. [DC]
- Shibli Nu'mānī Hindī, Muḥammad. *Shi'r al-'ajam*. Lahore, 1908–1918; Persian tr. Muḥammad Taqī Fakhr Dā'i Gilānī as *Shi'r al-'ajam, yā tārikh-i shi'r wa adabiyāt-i Irān*. Tehran, 1363 Sh./1984. [ACH]
- Shiloah, Amnon, tr. *The Epistle on Music of the Ikhwān al-Safā', Baghdad, 10th Century*. Tel Aviv, 1978; repr. in Amnon Shiloah, *The Dimension of Music in Islamic and Jewish Culture*. Aldershot, 1993, pp. 3–73; see *Primary Sources*, *Rasā'il Ikhwān al-Ṣafā'*, translations, Epistle 5. [AH]
- Šiddiqī, Muḥammad Zubayr. *Ḥadīth Literature: Its Origin, Development, Special Features and Criticism*. Calcutta, 1961. [IP]
- Silverstein, Adam J. *Postal Systems in the Pre-Modern Islamic World*. Cambridge, 2007. [DC]
- Sims-Williams; see *Primary Sources*.
- Sindawi, Khalid. 'The Image of 'Alī b. Abī Ṭālib in the Dreams of Visitors to His Tomb', in Louise Marlow, ed., *Dreaming Across Boundaries*, pp. 179–201. [DC]
- De Smet, Daniel. 'Les bibliothèques ismaéliennes et la question du néoplatonisme ismaélien', in Cristina D'Ancona, ed., *The Libraries of the Neoplatonists*. Leiden and Boston, 2007, pp. 481–492. [DS]
- *Empedocles Arabus. Une lecture néoplatonicienne tardive*. Brussels, 1998. [DS]
- *Les Épitres sacrées des Druzes. Rasā'il al-Ḥikma. Volumes 1 et 2. Introduction, édition critique et traduction annotée des traités attribués à Ḥamza b. 'Alī et Ismā'il at-Taṣīmī*. Louvain, 2007. [DS]
- 'Exagération', in Mohammad Ali Amir-Moezzi, ed., *Dictionnaire du Coran*. Paris, 2007, pp. 292–295. [DS]
- 'Al-Fārābī's Influence on Ḥamīd al-Dīn al-Kirmānī's Theory of Intellect and

- Soul', in Peter Adamson, ed., *In the Age of al-Fārābī: Arabic Philosophy in the Fourth-Tenth Century*. London, 2008, pp. 131–150. [DS]
- 'Die ismā'īlitischen Denker des 10. und frühen 11. Jhs.', in Ulrich Rudolph, ed., *Philosophie in der islamischen Welt. Vol 1: Von den Anfängen bis zur Gegenwart* (Grundriss der Geschichte der Philosophie). Basel, forthcoming. [DS]
- 'Loi rationnelle et loi imposée. Les deux aspects de la *ṣarī'a* dans le chiisme ismaélien des X^e et XI^e siècles', *Mélanges de l'Université Saint-Joseph*, 61 (2008), pp. 515–544. [DS]
- 'La valorisation du féminin dans l'ismaélisme ṭayyibite. Le cas de la reine yéménite al-Sayyida Arwā', *Mélanges de l'Université Saint-Joseph*, 58 (2005), pp. 107–112. [DS]
- 'Perfectio prima – Perfectio secunda ou les vicissitudes d'une notion: de S. Thomas aux Ismaéliens ṭayyibites du Yémen', *Recherches de Théologie et Philosophie médiévales*, 66 (1999), pp. 254–288. [DS]
- *La Quiétude de l'intellect. Néoplatonisme et gnose ismaélienne dans l'œuvre de Ḥamīd ad-Dīn al-Kirmānī* (X^e/XI^e s.). Leuven, 1995. [CB] [AH] [DS]
- 'Yves Marquet, les Iḥwān al-Ṣafā' et le pythagorisme', *Journal Asiatique*, 295 (2007), pp. 491–500. [DS]
- Smith, Whitney. *Flags Through the Ages and Across the World*. New York, 1975. [CH]
- Spiegelman, Willard. *The Didactic Muse: Scenes of Instruction in Contemporary American Poetry*. Princeton, 1989. [ACH]
- Sprengrer, Aloys. 'Notices of Some Copies of the Arabic Work Entitled Rasāyil Iḥwān al-Ṣafā', *Journal of the Asiatic Society of Bengal*, 17 (June 1848), pp. 501–507 and (August 1848), pp. 183–202. [AH]
- Spuler, Bertold. *Iran in frühislamischer Zeit*. Wiesbaden, 1952. [AM]
- *Die Mongolen in Iran: Politik, Verwaltung und Kultur der Ilchanzeit 1220–1350*. Leiden, 1985. [CH]
- Steigerwald, Diane, tr. *Majlis: Discours sur l'Ordre et la creation*. Quebec, 1998; see *Primary Sources*, Shahrastānī, *Majlis*. [LL]
- 'The Divine Word (*Kalima*) in Shahrastānī's *Majlis*', in *Studies in Religion/Sciences Religieuses*, 25 (1996), pp. 335–352. [LL]
- Stern, Samuel M. 'The Authorship of the Epistles of the Iḥwān-aṣ-Ṣafā', *Islamic Culture*, 20, iv (1946), pp. 367–372. [AH]
- 'Additional Notes to the Article: "The Authorship of the Epistles of the Iḥwān aṣ-Ṣafā"', *Islamic Culture*, 21 (1947), pp. 403–404. [AH]
- 'The Succession to the Fatimid Imam al-Āmir, the Claims of the Later Fatimids to the Imamate, and the Rise of Ṭayyibī Ismailism', *Oriens*, 4 (1951), pp. 193–255; repr. in Samuel M. Stern. *History and Culture in the Medieval Muslim World*. London, 1984, article XI. [DC]
- 'Heterodox Ismā'ilism at the Time of al-Mu'izz', *Bulletin of the School of Oriental and African Studies*, 17, i (1955), pp. 10–33; repr. in his *Studies*, pp. 257–288. [OA] [DS]

- 'The Early Ismā'īlī Missionaries in North-West Persia and in Khurāsān and Transoxania', *Bulletin of the School of Oriental and African Studies*, 23 (1960), pp. 56–90; repr. in his *Studies*, pp. 189–233. [OA] [DS]
- 'Ibn Ḥasday's Neoplatonist: A Neoplatonic Treatise and its Influence on Isaac Israeli and the Longer Version of the Theology of Aristotle', *Oriens*, 13 (1960–1961), pp. 58–120. [AH]
- 'Ismā'īlis and Qarmaṭians', in *L'Élaboration de l'Islam*. Paris, 1961, pp. 99–108; repr. in his *Studies*, pp. 289–298. [OA]
- 'New Information about the Authors of the "Epistles of the Sincere Brethren"', *Islamic Studies*, 3, iv (1964), pp. 405–428. [AH]
- 'Abū Ḥatīm al-Rāzī on Persian Religion', in his *Studies in Early Ismā'īlism*, pp. 30–46. [PC]
- *Studies in Early Ismā'īlism*. Leiden and Jerusalem, 1983. [OA] [DS]
- Steingass, Francis J. *Persian-English Dictionary*. n.p., 1892; repr. Lahore, 1981. [ACH]
- Stewart, Devin. 'The Genesis of the Akhbārī Revival', in Michel Mazzaoui, ed., *Safavid Iran and her Neighbors*. Salt Lake City, UT, 2003. [RG]
- Storey, Charles A. *Persian Literature: A Bio-bibliographical Survey. Vol.1i: Quranic Literature*. London, 1927 [AM]
- Sümer, Faruk. *Türk devletleri tarihinde şahıs adları*, ed. Turan Yazgan. Istanbul, 1999. [CEB] [CH]
- Tābān, Tūraj. 'Qiyām-i Muqanna', *Īrān Shināsī*, 1 (1989), pp. 532–565. [PC]
- Tāmir, 'Arif. *Ta'rīkh al-Ismā'īliyya: al-da'wa wa'l-'aqida*. London, 1991. [IH]
- Thompson, Edward P. *The Making of the English Working Class*. New York, 1963. [AN]
- Tibawī, Abdul Latif. 'Ikhwān aş-Ṣafā and their Rasā'il: A Critical Review of a Century and a Half of Research', *Islamic Quarterly*, 2 (1955), pp. 28–46. [AH]
- 'Is the Qur'an translatable? Early Muslim Opinion', *Muslim World*, 52 (1962), pp. 4–16. [AM]
- al-Ṭīhrānī, Āghā Buzurg Muḥammad Muḥsin. *al-Dharī'a ilā taṣānīf al-Shī'a*. Najaf and Tehran, 1936–1970. [IP], ed. Ahmad al-Munzawī. Tehran, 1987 [RG]
- Togan, Ahmed Zeki Velidi. *Ibn Faḍlāns Reisebericht*. Leipzig, 1939. [CEB]
- Toparlı, Recep, Hanifi Vural and Recep Karaatlı. *Kıpçak türkçesi sözlüğü*. Ankara, 2003. [CEB]
- Treadgold, Warren. *The Byzantine Revival 780–842*. Stanford, CA, 1988. [PC]
- van Ess, Joseph; *see under* 'Ess'.
- Vasiliev, Alexander Alexandrovich. *Byzance et les Arabes*. Brussels, 1935–1968. [HH]
- von Grunebaum, Gustave; *see under* 'Grunebaum'
- von Le Coq, Albert; *see under* 'Coq'
- Walker, Paul E. 'Abū Tammām and his *Kitāb al-Shajara*: A New Ismaili Treatise from Tenth-century Khurasan', *Journal of the American Oriental Society*,

- 114 (1994), pp. 343–352. [DS]
- Abu Ya‘qub al-Sijistani: *Intellectual Missionary*. London and New York, 1996. [CB]
- *Early Philosophical Shiism. The Ismaili Neoplatonism of Abū Ya‘qūb al-Sijistānī*. Cambridge, 1993. [CB] [AH] [LL] [DS]
- ‘Fatimid Institutions of Learning’, *Journal of the American Research Center in Egypt*, 34 (1997), pp. 179–200. [DS]
- Wallerstein, Immanuel. *The Modern World-System I: Capitalist Agriculture and the Origins of the European World-Economy in the Sixteenth Century*. New York, 1974. [AN]
- Watson, Andrew. *Agricultural Innovation in the Early Islamic World: The Diffusion of Crops and Farming Techniques, 700–1100*. Cambridge and New York, 1983. [AN]
- Watt, W. Montgomery. *The Formative Period of Islamic Thought*. Edinburgh, 1973. [AH]
- Weiss, Bernard G. *The Search for God’s Law: Islamic Jurisprudence in the Writings of Sayf al-Dīn al-Āmidī*. Salt Lake City, UT, 1992. [LL]
- Wensinck, Arent J. *Concordance et indices de la tradition musulmane*. Leiden, 1962. [IP]
- Wheelwright, Philip. ‘Philosophy and Poetry’, in Alex Preminger et al., ed., *Princeton Encyclopedia of Poetry and Poetics*. Enlarged ed., Princeton, 1974, pp. 615–617. [ACH]
- Widengren, Geo. ‘The Pure Brethren and the Philosophical Structure of their System’, in Alfred T. Welch and Pierre Cachia, ed., *Islam: Past Influence and Present Challenge. In Honour of William Montgomery Watt*. Edinburgh, 1979, pp. 57–69. [AH]
- Wilkinson, John Craven. ‘Frontier Relationships between Bahrain and Oman’, in Shaykh ‘Abdallāh ibn Khālīd al-Khalīfa and Michael Rice, ed., *Bahrain through the Ages: The History*. London, 1993, pp. 556–560. [IH]
- Wilson, Peter L. ‘The Green Man: The Trickster Figure in Sufism’, *Gnosis Magazine*, 19 (Spring, 1991), pp. 22–26. [LL]
- *Sacred Drift*. San Francisco, 1993. [LL]
- Wright, Owen, ed. and tr. *On Music* (Epistle 5). Oxford, 2010; see *Primary Sources*, *Rasā’il Ikhwān al-Ṣafā*, translations, Epistle 5.
- Yād-nāma-yi Nāṣir-i Khusraw. Mashhad, 2535 Persian Imperial Year/1356 Sh./1976. [ACH] [HL]
- Yahaghi [Yāḥaqqī], Muḥammad Ja‘far. ‘An Introduction to Early Persian Qur’ānic Translations’, *Journal of Qur’ānic Studies*, 6 (2002), pp. 105–109. [AM]
- Yarshater, Ehsan. ‘Iranian National History’, in Ehsan Yarshater, ed., *The Cambridge History of Iran*, vol. 3(i). Cambridge, 1983, pp. 359–477. [AM]
- ‘The Persian Presence in the Islamic World’, in Richard G. Hovannisian and Georges Sabagh, ed., *The Persian Presence in the Islamic World*. Cambridge, 1998, pp. 4–125. [AM]
- al-Yāziji, Kamāl and Anṭūn Ghaṭṭās Karam, *A‘lām al-falsafa al-‘Arabiyya*. 2nd

- ed., Beirut, 1964. [AH]
- Youssef-Jamali, Mohammad Karim. *The Life and Personality of Shah Ismail I (892–930/1439–1524)*. Işfahān, 1998. [CH]
- Yūsufi, Ghulām-Ḥusayn. ‘Nāşir-i Khusraw, muntaqidī ijtimā’ī’, in *Yād-nāma-yi Nāşir-i Khusraw*, pp. 619–640. [HL]
- Zakeri, Mohsen. *Persian Wisdom in Arabic Garb: ‘Alī b. ‘Ubayda al-Rayḥānī’s Jawāhir al-kilām wa farā’id al-ḥikām*. Leiden, 2006. [AM]
- Zakī, Aḥmad. ‘*Faṣl fī Rasā’il Ikhwān al-ṣafā*’, in Aḥmad Zakī, *Mawḍū‘āt al-‘ulūm al-‘Arabiyya wa baḥṭh ‘alā Rasā’il Ikhwān al-ṣafā*. Būlāq, 1889/1308; repr. Cairo, 1983; repr. in *Rasā’il Ikhwān al-ṣafā*, ed. Khayr al-Dīn al-Ziriklī. Cairo, 1928, vol. 1, pp. 17–44. [AH]
- Zakkār, Suhayl. ‘Madkhal ilā ta’rīkh al-Qarāmiṭa’, in Suhayl Zakkār, ed., *al-Jāmi‘ fī akhbār al-Qarāmiṭa*. Damascus, 1987. [IH]
- Zaman, Muhammad Qasim. *Religion and Politics under the Early ‘Abbāsids: The Emergence of the Proto-Sunnī Elite*. Leiden, 1997. [HA]
- al-Zanki, Jamal M. H. A. ‘The Emirate of Damascus’. Unpublished Ph.D. thesis, University of St Andrews, 1989. [CH]
- Zarrīnkūb, ‘Abd al-Ḥusayn. *Tārīkh-i mardum-i Īrān az Sāsāniyān tā pāyān-i āl-i Būyah*. Tehran, 1367 Sh./1988. [AM]
- Zaryāb Khu’i, ‘Abbās. ‘Nukātī dar bāra-yi Muqanna’, in *Haftād maqāla: armaghān-i farhangī bih duktur Ghulam Ḥusayn Ṣadīqī*, ed. Yaḥyā Mahdawī and Īraj Afshār. Tehran, 1369–1371 Sh./1990–1992, vol. 1, pp. 81–92. [PC]
- Zay‘ūr, ‘Alī, ed. *Kāmil al-tafsīr al-ṣūfī*; see Sulamī (*Primary Sources*). [HA]
- Zebiri, Kate. *Maḥmūd Shaltūt and Islamic Modernism*. Oxford, New York, 1993. [HA]
- Żygulski, Zdzisław, Jr., *Ottoman Art in the Service of the Empire*. New York and London, 1992. [CH]