# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | EKLAVYA MODEL RESIDENTIAL SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3         | SCHOOL CODE (IF APPLICABLE)       |   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | EKLAVYA MODEL RESIDENTIAL SCHOOL,<br>VILLAGE-NAWATAND, BLOCK-TUNDI, THANA -<br>TUNDI,POST OFFICE- MANIYADIH, DHANBAD,<br>JHARKHAND - 828142 |
| 5         | PRINCIPAL NAME                    | Mrs. Firdaus Akhtar   |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc , B.Ed   |
| 7         | SCHOOL EMAIL ID                   | emrs.tundi.jh@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9973761127  |

### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE              |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  |   |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | https://emrstundi.in/assets/NESTS-Cu8cBuI2.pdf                    |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | https://emrstundi.in/assets/StateSociety-<br>BobzAlgk.pdf         |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | https://emrstundi.in/assets/Establishment_Letter-<br>I5U2dUuB.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://emrstundi.in/assets/BuildingSafety-CHn92AYI.pdf     |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://emrstundi.in/assets/FireSafety-<br>UIAQCh6x.pdf     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://emrstundi.in/assets/Self_Certification-D98BBMPQ.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://emrstundi.in/assets/Water_Sanitation-BRN1CANw.pdf   |

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE        |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://emrstundi.in/assets/Fee_Structure-QDUXE5bE.pdf      |
| 2         | ANNUAL ACADEMIC CALENDER   | https://emrstundi.in/assets/Academic_Calendar-YPGI0C30.pdf  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://emrstundi.in/assets/District_Level-<br>uabz4Ek3.pdf |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://emrstundi.in/assets/Parent_Teacher-BNcFR8rZ.pdf     |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS             |
|-----------|---|---------------------|
| 1         | PRINCIPAL                                     | Mrs. Firdaus Akhtar |
| 2         | TOTAL NO. OF TEACHERS                         | 6                   |
|           | PGT   | 1                   |
|           | TGT   | 5                   |
|           | PRT   | 0                   |
|           |   |                     |
| 3         | TEACHERS SECTION RATIO                        | 32:1                |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | N/A                 |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | N/A                 |

### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                 | DETAILS |
|-----------|---|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 76890   |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 16 & 37 |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 48   |
|---|---|--|
| 4 | INTERNET FACILITY   | YES  |
| 5 | NO. OF GIRLS TOILETS  | 40   |
| 6 | NO. OF BOYS TOILETS   | 34   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/_KspVyLQYRA?<br>si=iamtd5vEXp5lqNLf |

# F: TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION            | QUALIFICATION   |
|--------|---------------------|------------------------|-----------------|
| 1      | FIRDAUS AKHTAR      | PRINCIPAL              | M,Sc B.Ed       |
| 2      | DAVEN KUMAR SAW     | TGT MATH               | M.Sc , B.Ed     |
| 3      | SURYA KANTA MANDAL  | TGT SCIENCE            | B.Sc. B.Ed      |
| 4      | GAUTAM KUMAR SINHA  | TGT SST                | B.A , B.Ed      |
| 5      | KABITA KUMARI MAHTO | TGT HINDI              | M.A , B.Ed      |
| 6      | VINITA KUMARI       | TGT PET                | B.P.Ed., M.P.Ed |
| 7      | GANESH KUMAR GUPTA  | HOSTEL WARDEN (MALE)   | B.Sc            |
| 8      | BIMLA KUMARI        | HOSTEL WARDEN (FEMALE) | B.Tech          |
| 9      | RAJ KESHRI          | ACCOUNTANT             | B.Com           |
| 10     | RITA KUMARI         | JSA                    | M.Sc            |