

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | EKLAVYA MODEL RESIDENTIAL SCHOOL<br>NAWATAND  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILLAGE NAWATAND,<br>PANCHAYAT- FATEHPUR<br>BLOCK -TUNDI<br>DISTRICT-DHANABAD<br>STATE -JHARKHAND<br>PINCODE-828109<br>THANA MANIYADIH<br>POST OFFICE TUNDI |
| 5      | PRINCIPAL NAME                    | FIRDAUS AKHTAR  |
| 6      | PRINCIPAL QUALIFICATION           | M.SC , B.Ed   |
| 7      | SCHOOL EMAIL ID                   | <a href="mailto:emrs.tundi.jh@gmail.com">emrs.tundi.jh@gmail.com</a>  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9973761127  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://emrstundi.in/assets/CBSC-sAL82uzC.pdf">https://emrstundi.in/assets/CBSC-sAL82uzC.pdf</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         |   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://emrstundi.in/assets/Establishment_Letter-15U2dUuB.pdf">https://emrstundi.in/assets/Establishment_Letter-15U2dUuB.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://emrstundi.in/assets/StateSafety-DE7xetZ4.pdf">https://emrstundi.in/assets/StateSafety-DE7xetZ4.pdf</a>                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://emrstundi.in/assets/FireSafety-Bf3Kdn5U.pdf">https://emrstundi.in/assets/FireSafety-Bf3Kdn5U.pdf</a>                     |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://emrstundi.in/assets/CBSC-sAL82uzC.pdf">https://emrstundi.in/assets/CBSC-sAL82uzC.pdf</a>                                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://emrstundi.in/assets/Establishment_Letter-15U2dUuB.pdf">https://emrstundi.in/assets/Establishment_Letter-15U2dUuB.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://emrstundi.in/assets/Fee_Structure-MlpvUVj9.pdf">https://emrstundi.in/assets/Fee_Structure-MlpvUVj9.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://emrstundi.in/assets/Academic_Calendar-BjQ8r0P0.pdf">https://emrstundi.in/assets/Academic_Calendar-BjQ8r0P0.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://emrstundi.in/assets/Teacher_Detail-C7cwVeaE.pdf">https://emrstundi.in/assets/Teacher_Detail-C7cwVeaE.pdf</a>       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   |   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--|----------------|
| 1      | PRINCIPAL                                  | FIRDAUS AKHTAR |
| 2      |  |                |
|        | TOTAL NO. OF TEACHERS                      | 5              |
|        | PGT  | 0              |
|        | TGT  | 5              |
|        |  |                |
| 3      | TEACHERS SECTION RATIO                     | 13:01          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0              |

| SL NO. | INFORMATION  | DETAILS                       |
|--------|--|-------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 74000 m <sup>2</sup> (approx) |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 16                            |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4                             |
| 4      | INTERNET FACILITY  | NO                            |
| 5      | NO. OF GIRLS TOILETS   | 36                            |
| 6      | NO. OF BOYS TOILETS  | 36                            |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME            | DESIGNATION            | QUALIFICATION   |
|--------|-------------------------|------------------------|-----------------|
| 1      | FIRDAUS AKHTAR          | PRINCIPAL              | M,Sc B.Ed       |
| 2      | DAVEN KUMAR SAW         | TGT MATH               | M.Sc , B.Ed     |
| 3      | SURYAKANTA KUMAR MANDAL | TGT SCIENCE            | B.Sc. B.Ed      |
| 4      | GAUTAM KUMAR SINHA      | TGT SST                | B.A , B.Ed      |
| 5      | KABITA KUMARI MAHTO     | TGT HINDI              | M.A , B.Ed      |
| 6      | VINITA KUMARI           | TGT PET                | B.P.Ed., M.P.Ed |
| 7      | GANESH KUMAR GUPTA      | HOSTEL WARDEN (MALE)   | B.Sc            |
| 8      | BIMLA KUMARI            | HOSTEL WARDEN (FEMALE) | B.Tech          |
| 9      | RAJ KESHRI              | ACCOUNTANT             | B.Com           |
| 10     | RITA KUMARI             | JSA                    | M.Sc            |

