

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**



FILED

11/16/18
04:59 PM

Application of Pacific Gas and Electric Company (U 39-E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022.

A.17-01-012
(Filed January 17, 2017)

And Related Matters.

A.17-01-018
A.17-01-019

CERTIFICATE OF SERVICE

I, John Anderson, certify: I am employed in the City and County of San Francisco, California and am over eighteen years of age. My business address is: 350 Townsend St., Suite 210, San Francisco, California 94107.

On November 16th, 2018, I served the document **OHMCONNECT, INC. THREE-DAY ADVANCE NOTICE OF EX PARTE MEETINGS WITH COMMISSIONER CLIFFORD RECHTSCHAFFEN'S ADVISOR, YULIYA SHMIDT, AND COMMISSIONER LIANE RANDOLPH'S ADVISOR, JOANNA GUBMAN** via electronic mail to all known parties to proceeding A.17-01-012 et al., as well as to yuliya.shmidt@cpuc.ca.gov, joanna.gubman@cpuc.ca.gov, Rechtshaffen.Exparte@cpuc.ca.gov and Randolph.Exparte@cpuc.ca.gov, and via U.S. Mail to Administrative Law Judges (ALJs) Kelly A. Hymes and Nilgun Atamturk.

Executed on **November 16th, 2018** at San Francisco, California.

/s/ JOHN ANDERSON

John Anderson



California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

PROCEEDING: A1701012 - PG&E - FOR APPROVAL O
FILER: PACIFIC GAS AND ELECTRIC COMPANY
LIST NAME: LIST
LAST CHANGED: NOVEMBER 7, 2018

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