

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**



FILED

11/15/18
04:59 PM

Application of Pacific Gas and Electric
Company (U 39-E) for Approval of Demand
Response Programs, Pilots and Budgets for
Program Years 2018-2022.

A.17-01-012
(Filed January 17, 2017)

And Related Matters.

A.17-01-018
A.17-01-019

CERTIFICATE OF SERVICE

I, John Anderson, certify: I am employed in the City and County of San Francisco, California and am over eighteen years of age. My business address is: 350 Townsend St., Suite 210, San Francisco, California 94107.

On November 15th, 2018, I served the document **OHMCONNECT, INC. THREE-DAY ADVANCE NOTICE OF EX PARTE MEETING WITH COMMISSIONER MARTHA GUZMAN ACEVES'S ADVISOR, MARIA SOTERO** via electronic mail to all known parties to proceeding A.17-01-012 et al., as well as to maria.sotero@cpuc.ca.gov and Guzman_Aceves.Exparte@cpuc.ca.gov, and via U.S. Mail to Administrative Law Judges (ALJs) Kelly A. Hymes and Nilgun Atamturk.

Executed on **November 15th, 2018** at San Francisco, California.

/s/ JOHN ANDERSON

John Anderson



California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

PROCEEDING: A1701012 - PG&E - FOR APPROVAL O
FILER: PACIFIC GAS AND ELECTRIC COMPANY
LIST NAME: LIST
LAST CHANGED: NOVEMBER 7, 2018

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Parties

ERIKA DIAMOND
ENERGYHUB
232 3RD STREET, SUITE 201
BROOKLYN, NY 11215
FOR: ENERGYHUB

DAVID P. LOWREY
DIRECTOR, REGULATORY STRATEGY
COMVERGE, INC.
999 18TH STREET, SUITE 2300
DENVER, CO 80202
FOR: COMVERGE, INC.

DANIEL W. DOUGLASS
ATTORNEY
DOUGLASS & LIDDELL
4766 PARK GRANADA, SUITE 209
CALABASAS, CA 91302
FOR: NEST LABS, INC.

ROBIN MEIDHOF
SR. ATTORNEY
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVENUE
ROSEMEAD, CA 91770
FOR: SOUTHERN CALIFORNIA EDISON COMPANY

JANE KRIKORIAN, J.D.
SUPERVISOR - ADMIN AND ADVOCACY
UTILITY CONSUMERS' ACTION NETWORK
3405 KENYON STREET, SUITE 401
SAN DIEGO, CA 92110
FOR: UCAN

E. GREGORY BARNES
ATTORNEY
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK COURT, BLDG 3. CP32D
SAN DIEGO, CA 92123
FOR: SAN DIEGO GAS & ELECTRIC COMPANY

MONA TIERNEY-LLOYD
SR. DIR., WESTERN REGULATORY AFFAIRS
ENERNOC, INC.
PO BOX 378
CAYUCOS, CA 93430
FOR: ENERNOC, INC.

ROSANNE O'HARA
CALIF PUBLIC UTILITIES COMMISSION
LEGAL DIVISION
ROOM 5039
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214
FOR: ORA

MARCEL HAWIGER
STAFF ATTORNEY
THE UTILITY REFORM NETWORK
785 MARKET ST., STE. 1400
SAN FRANCISCO, CA 94103
FOR: TURN

3. SHERIFF
ATTORNEY
BUCHALTER, A PROFESSIONAL CORPORATION
55 SECOND STREET, SUITE 1700
SAN FRANCISCO, CA 94105
FOR: CALIFORNIA LARGE ENERGY CONSUMERS
ASSOCIATION (CLECA)

NICHOLAS CONNELL
SR. MGR - GOV'T AFFAIRS
ADVANCED MICROGRID SOLUTIONS
25 STILLMAN STREET, SUITE 200
SAN FRANCISCO, CA 94107
FOR: ADVANCED MICROGRID SOLUTIONS

BRIAN CRAGG
ATTORNEY
GOODIN, MACBRIDE, SQUERI & DAY, LLP
505 SANSOME ST., STE. 900
SAN FRANCISCO, CA 94111
FOR: OHMCONNECT, INC.

DARREN ROACH
PACIFIC GAS AND ELECTRIC COMPANY
LAW DEPT.
PO BOX 7442, MC B30A
SAN FRANCISCO, CA 94120
FOR: PACIFIC GAS AND ELECTRIC COMPANY

SARA STECK MYERS
ATTORNEY AT LAW
122 - 28TH AVENUE
SAN FRANCISCO, CA 94121
FOR: ON BEHALF OF JOINT DR PARTIES
(COMVERGE, INC., CPOWER, ENERNOC, INC.,
ENERGYHUB)

JENNIFER A. CHAMBERLIN
EXE DIR - MRKT DEVELOPMENT / CAISO
CPower
2633 WELLINGTON COURT
CLYDE, CA 94520
FOR: CPOWER, INC.

JASON B. KEYES
PARTNER
KEYES & FOX LLP
436 14TH ST., STE.1305
OAKLAND, CA 94612
FOR: SOLARCITY CORPORATION

SHERIDAN PAUKER
PARTNER
KEYES & FOX, LLP
436 14TH STREET, SUITE 1305
OAKLAND, CA 94612
FOR: BOSCH BUILDING GRID TECHNOLOGIES
F/K/A ROBERT BOSCH, LLC (BOSCH)

ALEX MORRIS
SR. DIR., POLICY & REGULATORY AFFAIRS
CALIFORNIA ENERGY STORAGE ALLIANCE
2150 ALLSTON WAY, SUITE 210
BERKELEY, CA 94704
FOR: CALIFORNIA ENERGY STORAGE ALLIANCE
(CESA)

ELIZABETH REID
CEO
OLIVINE, INC.
2120 UNIVERSITY AVENUE
BERKELEY, CA 94704
FOR: OLIVINE

JOHN NIMMONS, ESQ.
ATTORNEY AT LAW
JOHN NIMMONS & ASSOCIATES, INC.
175 ELINOR AVE., SUITE G
MILL VALLEY, CA 94941-0000
FOR: ELECTRIC MOTORWERKS, INC.

MELANIE GILLETTE
SR. POLICY DIRECTOR
CA EFFICIENCY+DEMAND MANAGEMENT COUNCIL
1535 FARMERS LANE, SUITE 312
SANTA ROSA, CA 95405
FOR: CALIFORNIA EFFICIENCY + DEMAND
MANAGEMENT COUNCIL (CEDMC) (FORMERLY:
CALIFORNIA ENERGY EFFICIENCY INDUSTRY
COUNCIL)

JORDAN PINJUV
COUNSEL
CALIFORNIA INDEPENDENT SYSTEM OPERATOR
250 OUTCROPPING WAY
FOLSOM, CA 95630
FOR: CAISO

NKECHI OGBUE
MGR - REGULATORY AFFAIRS
ECOBEE, INC.
250 UNIVERSITY AVE. SUITE 400
TORONTO, ON M5H 3E5
CANADA
FOR: ECOBEE, INC.

Information Only

ALEX PORTESHAVER
CENTER FOR SUSTAINABLE ENERGY
EMAIL ONLY
EMAIL ONLY, CA 00000

ANDREW HOFFMAN
LEAP
EMAIL ONLY
EMAIL ONLY, CA 00000

CASE COORDINATION

ESAU GUARDADO

PACIFIC GAS AND ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

REGULATORY AFFAIRS
SAN DIEGO GAS & ELECTRIC
EMAIL ONLY
EMAIL ONLY, CA 00000

JONATHAN HART
CENTER FOR SUSTAINABLE ENERGY
EMAIL ONLY
EMAIL ONLY, CA 00000

PAUL NELSON
BARKOVICH & YAP
EMAIL ONLY
EMAIL ONLY, CA 00000
FOR: CALIFORNIA LARGE ENERGY CONSUMERS
ASSOCIATION

PRAMOD KULKARNI
CUSTOMIZED ENERGY SOLUTIONS
EMAIL ONLY
EMAIL ONLY, CA 00000

REMCO VAN DEN ELZEN
EMAIL ONLY
EMAIL ONLY, AA 00000

SAVI ELLIS
PACIFIC GAS AND ELECTRIC
EMAIL ONLY
EMAIL ONLY, CA 00000

SEAN SEVILLA
CENTER FOR SUSTAINABLE ENERGY
EMAIL ONLY
EMAIL ONLY, CA 00000

SEPHRA A. NINOW
ASSOC. DIR - REGULATORY AFFAIRS
CENTER FOR SUSTAINABLE ENERGY
EMAIL ONLY
EMAIL ONLY, CA 00000

STEVEN RYMSHA
DIR - GRID SOLUTIONS, PUBLIC POLICY
SUNRUN INC.
EMAIL ONLY
EMAIL ONLY, AA 00000

MRW & ASSOCIATES, LLC
EMAIL ONLY
EMAIL ONLY, CA 00000

BLAKE ELDER
CLEAN ENERGY SPECIALIST
EQ RESEARCH
401 HARRISON OAKS BLVD., STE. 100
CARY, NC 27513

CORINNE SIERZANT
REGULATORY AFFAIRS
SOUTHERN CALIFORNIA GAS COMPANY
555 W. 5TH STREET, GT14D6
LOS ANGELES, CA 90013

RAFAELA DIAZ
CASE MGR. - REGULATORY
SOUTHERN CALIFORNIA GAS COMPANY
555 W. 5TH STREET, GT14D6
LOS ANGELES, CA 90013

SARA GERSEN
STAFF ATTORNEY
EARTHJUSTICE
800 WILSHIRE BLVD., STE. 1000
LOS ANGELES, CA 90017

CASE ADMINISTRATION
SOUTHERN CALIFORNIA EDISON COMPANY
8631 RUSH STREET
ROSEMEAD, CA 91770

ERICA KEATING
SR. MANAGER
SOUTHERN CALIFORNIA EDISON COMPANY
1515 WALNUT GROVE AVENUE
ROSEMEAD, CA 91770

NATHANAEL A. GONZALEZ
MGR - PROJECT / PRODUCT
SOUTHERN CALIFORNIA EDISON COMPANY
8631 RUSH STREET
ROSEMEAD, CA 91770

DONALD C. LIDDELL
ATTORNEY
DOUGLASS & LIDDELL
2928 2ND AVENUE
SAN DIEGO, CA 92103
FOR: CALIFORNIA ENERGY STORAGE ALLIANCE

COURTNEY COOK
PARALEGAL
UTILITY CONSUMERS' ACTION NETWORK
3405 KENYON STREET, SUITE 401
SAN DIEGO, CA 92110

JOHN W. LESLIE, ESQ
ATTORNEY
DENTONS US LLP
EMAIL ONLY
EMAIL ONLY, CA 92121

ANNLYN FAUSTINO
REGULATORY & COMPLIANCE
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK COURT, CP32F
SAN DIEGO, CA 92123

GREGORY ANDERSON
CALIFORNIA REGULAROTY AFFAIRS
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK COURT
SAN DIEGO, CA 92123

JENNIFER WRIGHT
REGULATORY CASE MGR.
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK COURT, CP32F
SAN DIEGO, CA 92123

ROSS R. FULTON
SENIOR COUNSEL
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK COURT, CP32D
SAN DIEGO, CA 92123

MONA TIERNEY-LLOYD
SENIOR DIRECTOR, REGULATORY AFFAIRS
ENEL X NORTH AMERICA, INC.
PO BOX 378
CAYUCOS, CA 93430

ANDREW YIP
DIRECTOR - BUSINESS DEVELOPMENT
BOSCH BUILDING GRID TECHNOLOGIES
101 JEFFERSON DRIVE
MENLO PARK, CA 94025

JIM BAAK
SR. MGR. - REGULATORY AFFAIRS WEST
STEM, INC.
100 ROLLINS ROAD
MILLBRAE, CA 94030
FOR: STEM, INC.

TED KO
DIRECTOR OF POLICY
STEM, INC.
100 ROLLINS ROAD
MILLBRAE, CA 94030

SUE MARA
CONSULTANT
RTO ADVISORS, LLC
164 SPRINGDALE WAY
REDWOOD CITY, CA 94062

DAVID SCHLOSBERG
DIR - ENERGY MARKET OPER
EMOTORWERKS
846 BRANSTEN ROAD
SAN CARLOS, CA 94070
FOR: ELECTRIC MOTOR WERKS, INC.
(EMOTORWERKS)

MARC MONBOUQUETTE
SR.MGR - REG & GOV'T AFFAIRS
EMOTORWERKS
846 BRANSTEN ROAD
SAN CARLOS, CA 94070

BUCHALTER DOCKET
BUCHALTER
55 SECOND STREET, SUITE 1700
SAN FRANCISCO, CA 94105

CHRIS KATO
PACIFIC GAS AND ELECTRIC COMPANY
245 MARKET STREET, N6G
SAN FRANCISCO, CA 94105

DAVID POSTER
PACIFIC GAS AND ELECTRIC COMPANY
245 MARKET STREET
SAN FRANCISCO, CA 94105

JESSICA TELLEZ
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE STREET, MC 23A
SAN FRANCISCO, CA 94105

JOHANNA FORS
REGULATORY AFFAIRS
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE STREET, B10A
SAN FRANCISCO, CA 94105

JOSEPHINE WU
CASE COORDINATOR
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE STREET, MC B9A, RM 2364B
SAN FRANCISCO, CA 94105

MICHAEL ALCANTAR
ATTORNEY AT LAW
BUCHALTER, A PROFESSIONAL CORPORATION
55 SECOND STREET, SUITE 1700
SAN FRANCISCO, CA 94105

MIKE CADE
BUCHALTER, A PROFESSIONAL CORPORATION
55 SECOND STREET, SUITE 1700
SAN FRANCISCO, CA 94105

MONICA A. SCHWEBS, ESQ.
ATTORNEY
MORGAN LEWIS & BOCKIUS LLP
ONE MARKET PLAZA, SPEAR STREET TOWER
SAN FRANCISCO, CA 94105

RYAN CHAN
PACIFIC GAS AND ELECTRIC COMPANY
245 MARKET STREET
SAN FRANCISCO, CA 94105

SEBASTIEN S. CSAPO
PACIFIC GAS AND ELECTRIC COMPANY
245 MARKET STREET, MAIL CODE N3F

TESSA CARLBERG
COUNSEL
PACIFIC GAS AND ELECTRIC COMPANY

SAN FRANCISCO, CA 94105

77 BEALE STREET, B30A
SAN FRANCISCO, CA 94105

BRIAN KOOIMAN
OHMCONNECT, INC.
350 TOWNSEND ST., STE. 210
SAN FRANCISCO, CA 94107

FRANCESCA WAHL
DEPUTY DIR - POLICY & ELECTRICITY MKTS
TESLA, INC.
444 DE HARO ST., STE. 101
SAN FRANCISCO, CA 94107

JOHN W. ANDERSON
DIR - ENERGY MARKETS
OHMCONNECT, INC.
350 TOWNSEND S., SUITE 210
SAN FRANCISCO, CA 94107
FOR: OHMCONNECT, INC.

LILLIAN MIRVISS
PROJECT MGR.
OHMCONNECT, INC.
350 TOWNSEND STREET, STE. 210
SAN FRANCISCO, CA 94107

LUKE TOUGAS
CLEAN ENERGY REGULATORY RESEARCH
175 BLUXOME STREET, #102
SAN FRANCISCO, CA 94107

MARIA BELENKY
OHMCONNECT, INC.
350 TOWNSEND ST., SUITE 210
SAN FRANCISCO, CA 94107

MANAL YAMOUT
VP - POLICY & MARKETS
ADVANCED MICROGRID SOLUTIONS
25 STILLMAN STREET
SAN FRANCISCO, CA 94114

SHIRLEY A. WOO
ATTORNEY AT LAW
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE ST., MC B30A / PO BOX 7442
SAN FRANCISCO, CA 94120-7442

MEGAN M. MYERS
ATTORNEY
LAW OFFICES OF SARA STECK MYERS
122 - 28TH AVENUE
SAN FRANCISCO, CA 94121

SARA STECK MYERS
ATTORNEY AT LAW
LAW OFFICES OF SARA STECK MYERS
122 - 28TH AVENUE
SAN FRANCISCO, CA 94121
FOR: ENEL X NORTH AMERICA, INC.

RICK COUNIHAN
NEST LABS, INC.
3400 HILLVIEW AVENUE
PALO ALTO, CA 94304

BARBARA R. BARKOVICH
CONSULTANT
BARKOVICH & YAP, INC.
PO BOX 11031
OAKLAND, CA 94611
FOR: CALIFORNIA LARGE ENERGY CONSUMERS
ASSOCIATION

CHRISTINE RIKER
SR. PROJECT MGR.
ENERGY SOLUTIONS
449 15TH STREET
OAKLAND, CA 94612

MICHELLE VIGEN RALSTON
COMMON SPARK CONSULTING
1929 PARKER ST APT A
BERKELEY, CA 94704

PHILLIP MULLER
PRESIDENT
SCD ENERGY SOLUTIONS
436 NOVA ALBION WAY
SAN RAFAEL, CA 94903

DELPHINE HOU
CALIF. INDEPENDENT SYSTEMS OPERATOR
250 OUTCROPPING WAY
FOLSOM, CA 95630

ERIC KIM
MARKET / INFRASTRUCTURE POLICY
CALIFORNIA ISO
250 OUTCROPPING WAY
FOLSOM, CA 95630

JOHN GOODIN
CALIFORNIA INDEPENDENT SYSTEM OPERATOR
250 OUTCROPPING WAY
FOLSOM, CA 95630
FOR: CALIFORNIA ISO

KIM PEREZ
CALIFORNIA ISO
250 OUTCROPPING WAY
FOLSOM, CA 95630

ANDREW B. BROWN
ATTORNEY
ELLISON SCHNEIDER HARRIS & DONLAN LLP
2600 CAPITOL AVE., STE. 400
SACRAMENTO, CA 95816

State Service

MARTHA GUZMAN ACEVES
OFFICE OF COMMISSIONER GUZMAN ACEVES
CPUC - EXEC. DIV.
EMAIL ONLY
EMAIL ONLY, CA 00000

ALOKE GUPTA
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

BRUCE KANESHIRO
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

CAITLIN POLLOCK
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

DANIEL BUCH
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

GARIMA VASHISHTHA
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

HELENA OH
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PLANNING & POLICY BRANCH
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JEAN A. LAMMING
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

KATHERINE J. STOCKTON
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

KELLY A. HYMES
CALIF PUBLIC UTILITIES COMMISSION
DIVISION OF ADMINISTRATIVE LAW JUDGES
ROOM 5104
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

MARYAM MOZAFARI
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

NATALIE GUISHAR
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

NILGUN ATAMTURK
CALIF PUBLIC UTILITIES COMMISSION
DIVISION OF ADMINISTRATIVE LAW JUDGES
ROOM 5024
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

SUDHEER GOKHALE
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

WERNER M. BLUMER
CALIF PUBLIC UTILITIES COMMISSION
DEMAND RESPONSE, CUSTOMER GENERATION, AN
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

YULIYA SHMIDT
CALIF PUBLIC UTILITIES COMMISSION
COMMISSIONER RECHTSCHAFFEN
ROOM 4209
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214