

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**



FILED

06/19/19
10:53 AM

Application of Pacific Gas and Electric Company (U 39-E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022.

A.17-01-012
(Filed January 17, 2017)

And Related Matters.

A.17-01-018
A.17-01-019

CERTIFICATE OF SERVICE

I, John Anderson, certify: I am employed in the City and County of San Francisco, California and am over eighteen years of age. My business address is: 350 Townsend St., Suite 210, San Francisco, California 94107.

On June 19th, 2019, I served the document **OHMCONNECT, INC., LEAPFROG POWER, INC., AND CALIFORNIA EFFICIENCY + DEMAND MANAGEMENT COUNCIL THREE-DAY ADVANCE NOTICE OF EX PARTE MEETINGS WITH COMMISSIONER MARTHA GUZMAN ACEVES'S ADVISOR, ADENIKE ADEYEYE, AND COMMISSIONER GENEVIEVE SHIROMA'S ADVISORS, LEUWAM TESFAI AND MARY CLAIRE BROWN** via electronic mail to all known parties to proceeding A.17-01-012 et al., as well as to Adenike.Adeyeye@cpuc.ca.gov, Leuwam.Tesfai@cpuc.ca.gov, MaryClaire.Brown@cpuc.ca.gov, Guzman_Aceves.Exparte@cpuc.ca.gov and Shiroma.Exparte@cpuc.ca.gov, and via U.S. Mail to Administrative Law Judges (ALJ) Kelly A. Hymes.

Executed on **June 19th, 2019** at San Francisco, California.

/s/ JOHN ANDERSON

John Anderson



California
Public Utilities
Commission



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CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

PROCEEDING: A1701012 - PG&E - FOR APPROVAL O
FILER: PACIFIC GAS AND ELECTRIC COMPANY
LIST NAME: LIST
LAST CHANGED: JUNE 12, 2019

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