

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**



**FILED**  
05/03/19  
04:59 PM

Order Instituting Rulemaking Concerning  
Energy Efficiency Rolling Portfolios,  
Policies, Programs, Evaluation, and  
Related Issues.

Rulemaking 13-11-005  
(Filed November 14, 2013)

**CERTIFICATE OF SERVICE**

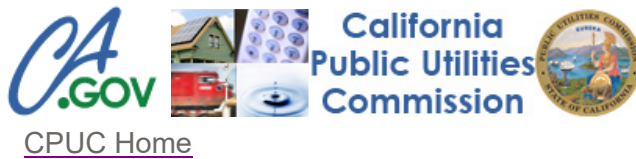
I hereby certify that I have this day served a copy of the foregoing **SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ENERGY EFFICIENCY PROGRAMS 2018 ANNUAL REPORT and NOTICE OF AVAILABILITY** on all parties of record in proceeding no. **R.13-11-005** by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission.

I have sent an electronic copy only to Commissioner Carla Peterman's Office and Administrative Law Judges Julie A. Fitch and Valerie U. Kao, all of whom have requested electronic service only.

Dated at Los Angeles, California, this 13<sup>th</sup> day of May, 2019.

/s/ Deborah Hayes

Deborah Hayes



## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

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**PROCEEDING: R1311005 - CPUC - OIR CONCERNIN**

**FILER: CPUC**

**LIST NAME: LIST**

**LAST CHANGED: MAY 10, 2019**

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