

AGA KHAN UNIVERSITY EXAMINATION BOARD

HIGHER SECONDARY SCHOOL CERTIFICATE

CLASS XI

Sociology Paper II

Time: 2 hours 15 minutes Marks: 70

INSTRUCTIONS

Please read the following instructions carefully.

1. Check your name and school information. Sign if it is accurate.

**I agree that this is my name and school.
Candidate's Signature**

RUBRIC

2. There are FIFTEEN questions. Answer ALL questions. Questions 14 & 15 each offer TWO choices. Attempt any ONE choice from each.
3. When answering the questions:

Read each question carefully.
Use a black pointer to write your answers. DO NOT write your answers in pencil.
Use a black pencil for diagrams. DO NOT use coloured pencils.
DO NOT use staples, paper clips, glue, correcting fluid or ink erasers.
Complete your answer in the allocated space only. DO NOT write outside the answer box.
4. The marks for the questions are shown in brackets ().

Q.1. (Total 3 Marks)

Describe any THREE features of a society envisioned by Karl Marx.

Q.2. (Total 3 Marks)

Describe August Comte's 'law of three stages'.

Q.3. (Total 3 Marks)

With reference to symbolic interactionism, describe sociology as a scientific study. Mention any THREE points to support your answer.

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Q.4.

(Total 6 Marks)

Before the emergence of Sociology, study of society was never the same way as today.

Elaborate any THREE ways through which the current study of society is carried out.

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Q.5.

(Total 5 Marks)

Describe any FIVE points highlighting the difference between culture and civilisation.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There is a small, faint mark near the top center, possibly a staple or a piece of tape. The overall appearance is that of a clean, unused sheet of stationery.

PLEASE TURN OVER THE PAGE

Q.6. (Total 5 Marks)

Asma shifted to Karachi from Gilgit for higher studies. The dominant language spoken by the locals, including other students, was mostly unfamiliar to her. This is causing her inconvenience in her studies and commutation.

Suggest any FIVE ways that would help Asma to deal with this situation.

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Q.7.

(Total 3 Marks)

“Action is social so far as, by virtue of the subjective meaning attached to it by the acting individual (or individuals), it takes account of the behaviour of others and is thereby oriented in its course”.

(Max Weber)

Describe any THREE elements of social action in light of the given statement.

Q.8.

(Total 3 Marks)

Ambreen decided to launch a franchise of Chinese cuisine in Pakistan with original flavours and taste. The current market appreciated fast food which was not on the franchise's menu. The taste was also bland without any spices which are crucial to the local cuisine. Moreover, some ingredients in Chinese cuisine were found to oppose the religious values of the locals. To counter the given situation, she initially replaced the ingredients which were unacceptable with acceptable ones which more or less had the same taste. She also started to use spices in the Chinese dishes which resulted in a combination of Chinese and Asian cuisines.

Mention any THREE types of social processes with the respective actions taken in the given situation.

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Osman changes his occupation from working as an engineer to teaching engineering at a university.

[illegible]

Describe any THREE advantages and THREE disadvantages of the caste system practiced in a society.

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Q.11.

(Total 3 Marks)

Explain in TWO points the concept of mores as social norms with the help of an example.

Q.12.

(Total 5 Marks)

Mention any FIVE characteristics of folkways.

Q.13.

(Total 2 Marks)

Explain the concept of values in sociology.

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Q.14.

(Total 10 Marks)

EITHER

- a. Discuss any FIVE points of importance of sociology for a society.

OR

- b. Describe any FIVE social values that are practiced in Pakistani society irrespective of change in its subcultures.

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Q.15.

(Total 10 Marks)

EITHER

- a. Explain any FIVE forms of accommodation with examples for each.

OR

- b. Illustrate any FIVE Islamic values and beliefs related to social life that have positive effects on the society.

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