

Episode - 5Date: 19th June, 2021PARA - 5

Allaah ta'ala ne Ayat 24-25 mein laundio ke taluk se baat kahi hai ki inse hambistri karna halal hai aur jaisa ki poorane zamane mein insaano ka khareed farook hota tha tab jo gulaami aurto mein se hoti thi unhe laundi kaha jata tha aur inse hambistri halal thi bas kuch baton ko duniya mein rakha jata tha ki jaise agar ye hamal se hai toh inke saath hambistri na kare aur agar ye hamal se na ho toh 3 mah ka intezaar karle taki pata chal jae ki yeh hamila hogi ~~na~~ ya nahi.

Ayat 26 mein Allaah ta'ala farmate hai ki woh musalmano ko apni nishaniya saaf saaf bayan karna chahte hai taki woh apne se pehle aye logo ke tareeke par chale aur hamari (insaano) ki tauba qubool kare.

Ayat 27-29 mein Allaah ta'ala farmate hai ki Allaah toh chahte hi hai insaano ki tauba qubool karna aur boj halka karna par kuch log apne nafsani khawhishaat ke peeche padte hai. Insaan toh paida hi kamzor kia gaya tha. Aur Allaah ta'ala hukm karte hai ki kisi ka maal na haq na kharo aur wahi lo jo kuch tumhare beech razamandi se rakh dia gaya hai tijarat ke lie.

Ayat 31 mein Allaah ta'ala farmate hai ki agar ham bade (kabira) gunahon se bachenge toh Allaah hamare chote gunahon ko maaf karke hame jannat mein dakhil kar denge.

Ayat 32 mein Allaah ta'ala farmate hai ki kuch logo ko Allaah ne kuch par fazilat di hai aur insano ko chahie ki wo hasad na kare aur Allaah se dua kare un niyamato ka.

Ayat 34 mein Allaah ta'ala farmate hai ki Allaah ne mardo ko Aurato par fazilat di. Aurto ko chahiye ki wo hifazat kare un cheezo ki apne shauhar ki namauzoodgi mein jo Allaah ne hukm dia hai hifazat ka jaise maal, izzat, baate, raaz waghera aur jin aurto ka tumhe na farmaan aur sarkash hone ka andesha ho to tum usse pehle samjhaao aur agar woh na mane toh unse bistar alag karlo aur agar tab bhi na samjhe aur sarkashi kare toh usse maro itna hi ki wo tumhare tabe hojale par maarne se khook na nikle aur na koi aaza toote. Agar woh sudhar jae toh use noksaan pahuchane ke naye raste na dhundo. Aur Ayat 35 mein Allaah farmate hai ki agar tumhe naittefaaki ka dar ho toh dono log apni taraf se kisi ko khada kare jo baat karke faisla aur sulah karae.

Ayat 41 mein Allaah ta'ala farmate hai ki Allaah ta'ala akhirat mein har ummat mein se gawah laenge aur Muhammad (s.a.w.) ko har ummat ka gawah banaenge.

Ayat 43 mein Allaah ta'ala farmate hai ki nashe ki halat mein aur napaaki ki halat mein namaaz ke qareeb nahi jana chahie aur agar koi shaksh pani se khudko paak karne ki halat mein na ho toh use kam se kam khudko mitti se tayyammum karlena chahie.

Ayat 47 mein Allaah ta'ala farmate hai ki ahle kitab ke taaluk se ki agar wo emaan na lae Muhammad (s.a.w.) par to Allaah ta'ala unke chehre bigaadkar unke puste ki taraf fer denge jis tarah Ansab-e Sabat par fitkaar barhai thi.

Ayat 54-57 mein Allaah ta'ala farmate hai ki unhone Ibrahim (A.S.) ko kitaab aur hikmat de aur ek bhut badi saltanat^{di} aur hasad karne walo ko hasad nahi karna chahie. Kuch logo ne emaan laya aur kuch log phir gae aur jisne kufir kia unke lie bada azaab hai aur unki khaalo ko jalaya jaega aur jalane ke baad ek nai khaal di jaegi taki wo azaab ka maza chak sake. Aur jinhone emaan laya aur nek kaam kie unhe jannat mein daal dia jaega jismein wo hamesha rahenge aur unhe paak biwia milengi aur unhe ghani & chaw mein le jakar rahenge.

Ayat 59 mein Allaah ta'ala farmate hai ki Allaah, Uske Rasool aur apne hukmara ki etdaat karo aur agar ikhtalaaf ho toh Allaah aur Uske rasool ki taraf rujhu karo.

Ayat 64-65 mein Allaah ta'ala farmate hai ki agar ye log gunah karde aur Allaah se tauba kare aur rasool se unke haq mein dua karne ke lie kahe toh beshak khuda bada taubah qubool karne wala hai. Aur agar in mein ikhtelaaf ho kisi bhi cheez ko lekar to inhe chahie ki rasool ko apna hakim banale.

Ayat 78 mein Allaah ta'ala farmate hai ki maut to ake hi rahegi chahie insaan kitne hi majboot pakke gumbad banale aur khud ko chupae. Aur jo kuch bhi acha bura insaan par ata hai wo sirf Allaah ki taraf se hi ata hai.

Ayat 82 mein Allaah ta'ala farmate hai ki kya ye log Quran par gaur nahi karte kyunki agar yeh khuda ke siwa kisi aur ki ~~tr~~ taraf se hota toh ismein bhut si ikhtilafaat pae jate.

Ayat 86 mein Allaah ta'ala farmate hai ki jab koi shaksh salaam kare to use waisa hi ya usse behtar salaam karna chahie.

Ayat 92 mein Allaah ta'ala farmate hai ki agar koi shaksh kisi momin ko gatti se gatl karde to uske badle use ek gulaam azaad karna ~~ya~~ aur maktool ~~ke~~ karahatदारों को खून बहा देना aur agar maktool kisi kafir dushman ka gatl karde to sirf ~~ek~~ gulaam azaad karna hoga par agar maktool unlogo mein se hai jinke saath ahad aur paymaan ho chuka hai toh gatil ko gulaam azaad karna aur khoon baha

ki rakam waris ko dena hoga aur jo yeh sab na kar pae toh woh lagataar 2 mahine roze rakhe aur Allaah se tauba kare.

~~Paa~~ Agar kisine jaan boojkar kisi momin ka qatl kia hota to uske liye hamesha wali jahannam hai jaha wo hamesha rahega aur uspar Allaah ki lanat hogi aur uske lie bada qzaab hoga.

Ayat 101-102 mein Allaah ne qasar aur salat-ul khauf ke bare mein zikr kiya ki kis tarah ham safar mein namaaz kam karke padh sakte hai aur jang me kis tarah dushmano se ladte waqt namaaz ada kare.

Qasar mein Zuhr, Asr Aur Isha → 4 rakaat ki jagah ham 2 rakaat padh sakte hai aur 4 rakaat padhne mein dushwari ho toh. Safar mein namaaz milakar bhi padh sakte hai jaise dhur aur asr ek saat aur magrib aur isha ek saath. Aur jang ki halat mein ek jamaat namaaz padegi aur dusri ladegi phir uske baad ladne wale namaaz ada karenge inaan ke peeche aur baki lag jang ladenge.

and 110-111-112

Ayat 107-108 mein Allaah unlogo ke baare mein zikr karte hai jo dagabaz hote hai aur khud galat karne ke baad ilzaam kisi aur par laga dete hai. Aur Allaah wakif hai ki yeh din ke ujale aur raat ke andhere mein kya kya karte hai.

Ayat 115 mein Allaah ta'ala farmate hai ki jo shaksh hidayat waje hone ke baad Allaah ke rasool ki mukhalifat karega aur alag raasta ikhtiyaar karega toh aise logo ke lie jahannam hai aur jahannam bhut bura thikana hai.

Ayat 118-119 mein Allaah ta'ala iblees ki gai baate aur ~~gh~~dhankia bayan karte hai ki kis tarah wo logo ko gumrah karne ke lie, gunah ki taraf mael karne ke lie, Allaah ki cheezo aur makhlokaat ~~ko~~ ko badalne ke lie aur mukhtalif gunahon mein daalne ke lie Allaah ko talakaarta hai. Beshaq jisne shaitan ko apna dost banaya Allaah ko chodkar wo bade nuksaan mein hoga.

Aur Ayat 120-125 mein Allaah farmate hai ki shaitaan ka wada jhoota hai aur dhokha hai. Aur uske wado ko sach manne walo ke lie jahannam hai aur jisne emaan laya aur ache kaam kie uske lie jannat hai aur jannat sirf aarzo karne se nahi milti aur jisne galat kia use badla chukana padega aur jisne ache kaam kie chahе masd ho ya ausrat momino mein se unke liye jannat hai. Aur unpar zara bhi julm nahi kiya jaega. Aur us insaan se behtar deen mein kavn ho sakta hai jo nek kaam kare aur Allaah ke ehkaam ko mane aur Ibrahim (A.S.) ke deen par amal kare aur Allaah ne Ibrahim (A.S.) ko apna dost bana lia tha.

Ayat 135 mein Allaah ta'ala hukm dete hai ki ay emaan walo majbooti ~~ke saath~~ ^{se} insaaf ke saath

khade raho bhale tumhe gawahi khud ke khilaaf ya maa-baap ya rishtedaar ke hi khilaaf deni pade chahе ek ameer ko ya fakeer. hamesha Allaah ~~ko~~ ko gawah maankar insaaf ke saath khade raho.

Ayat 137 mein ayse logo ka zikr hai jo emaan late hai aur phir kufr karte hai aur phir emaan late hai aur phir kufr karte hai aur apne kufr mein badte rehte hai to ayse logo ko Allaah kabhi maaf nahi karega aur na hidayat dega.

Ayat 142 mein Allaah ta'ala farmate hai ki munafiq log namaaz mein susti ke saath khade hote hai aur sochte hai wo Allaah ko dhokha de rahe hai par wo Allah ko nahi balki Allaah unko dhokha de raha hai.

Ayat 144 mein Allaah ta'ala ne momino ko kafir dost banane se mana kia hai.

Ayat 145 - 147 → Beshaq munafiq sabse neechе hisse jahannam ke rahenge aur unka koi dost na hoga siwaе unke jo tauba karle aur khud ko sahi karle aur Allaah ke deen ko mazbooti se pakadle aur wahi log momin ke saath honge. Aur Allaah kya karenge ~~na~~ insaano ko saza de ke agar wo emaan laye aur shukrguzaar rahe. Beshaq Allaah qadrda hai.