Episode-7 Date: 25+9 June, 2021 PARA-7 # Ayat 83 mein Allaah ta'ala farmate hai ki kuch log itue ache hai ki jab wo Allaah ka kalaam sonte hai toh unke akho se ausu jari ho jata hai. Yeh ayat najashi baadshah ki taraf ishara hai ki kis tarah jab hazrat Jafar (RA) ne surah Mariyam padha to unhone sunkar emaan laya aur unko makka walo ko dene se inkaar kar dia aur jab Nabi (saw.) ko baadshah ke integaal ka pata chala toh unhone Namaaz-e Janaza padhi aur unke liye dua mangi. # Ayat 87 mein Allaah ta'ala farmate hai ki halal cheezo ko khud par haraam na karo aux had se zyaada badho kyunki Allaah ko had se badh jane wale log harkiz pasand # Kasam ki teen kismein hoti hai. [Ayat 89] Lagu Gamoos Muakadah Yeh woh kasam Yels kasam wo Yeh kasam jah hai jab insaan

Ki Kasam khale.

Ismein bas taubah

hoti hai jo insaan bina irode ke khata hai auriska kappara hali hota.

koj galat kaam karne cheez karne ki kasam khata hai aur poora nahi karle kaffaare vali. kar pata hai.

insaan kojachi

Kasam todne ka kafjara yeh hai ki 10 miskeeno ko khana khilana < 10 miskeens ko kapde dena < 1 gulaam azaad karna < 3 den ke roze rakhna < # Kasam sirf aur sirf Allorah ki khana jayaz hai aur Allaah ke alava kisi ki kasam khana jayaz nahi. # Ayat 90 mein Allaah ta'ala ne Sharaab, jua, but aur paase fekna aur faal wagaira haraam kaam hai. # Ayat 95 mein Allaah ne ehraam ki halat mein Shikaar karne se mana kia hai aur jisne kia Uske Iia kaffara bhi bayaan kardia hai. # Ayat 101 mein Allaah ta'ala ne ayse sawaal karne se mana kia hai jo agar maloom pad jal to buri lage aur bewajah ke sawaalo se bhi mana kia hai. Sawaal sirf aur sirf ilm badhane ke lie hi jayaz hai. # Ayat 105 mein Allaah ta'ala farmate hai ki agar ham kiri ko nasiyat kare aur agar wo uspar amal na kare to ayse haal mein hampar koi nuksaan nahi kyunki hamne apna kaam kardia

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baki maana ya na maana uski marzi. # Ayat 106 mein wasiyat ke taluqnyeh kaha gaya hai ki momino ko apni maut se pehle wasiyat bana leni chahie aux do adil aadmio ko gawah barra lera chalie. Ayat 110 mein Allaah ta'ala Isa (A.S.) ko unpar aur unki maa par Allaah ke ehsano ko yaad dilate hai kis tarah Allaah ne unko paida kia, ilm diya, higmat di, andho ko kahi kame ki quwat di wagaira wagaira # Ayat 116-117 mein akhirat ka bayaan hai jaba Allaah, I.sa (A.S.) se sowed yet puchenge ki kya tumne logo ko khudko aur apni maam koo ki ibadat karne ke lie kaha tha aur Isa (A.S.) bolenge ki maine utna hi kiya jitne ka hukm tha # Next Surah Al-An'am (6)] # Ayat 1-18 mein Allaah ne apni takad, nijamte aur pelle ke logo ka zikr kia aur apni kudrat ke bare mein bataya # Ayat 21-30 mein Allaah ta'ala ne farmaya sabse ba zalim wo hai jo Allaah ka inkaar

Ayat 21-30 mein Allaah ta'ala ne farmaya sabse ba zalim wo hai jo Allaah ka inkaar kare aur kufr kare. Avr yeh bhi zikr hai ki logo ko Allaah ke paas bulaya jaega aur unse unke gunaho ke baare mein pucha jaega.

Aur Ayse hi log naakhirat par emaan na late the wo afsoos karenge aur bolenge ki hai afsoos hamne badi kotai ki aur ayse log apne kandho par apne gunaho ka boj lie rahenge. Aurduniya ki zindagi khel tamashe ke siwa kuch nahi aur akhirat ki zindagi sabse behtar zindagi hai. [Ayat 31-32]

Ayat 42 mein Allaah ta'ala farmate hai ki pehli ki ummato ko Allaah ne gareebi aur mushkilo se aazmaya taki woh naram zhojae par wo naram ki jagah aur sakht hogae aur unki kaarastaniyo ko shaintaan ne arasta karke dikha diya. [Ayat43]

Ayat 47-49 mein Allaah logo ko is baat par muta vajje kia hai ki Allaah ki achanak ane wale azaab se daro kyunki woh kisi ko nahi halaag karegi siwai zalimoke aur Allaah ne rasoolo ko bheja taki woh yahnumai kar sake aur khabardaar kar sake.

Ayat 59-65 mein Allaah ki khususiyaat aur marifat ka bayaan kiya gaya hai. Ham logo ko eman ke saath saath Allaah ki marifat, ilm, qu wat aur higmat par bhi emaan lana chahie aur waise hi zindagi guzaarni chahie jaisa Allaah ka hukm hai.

Ayat 74-79 mein kis tarah Ibrahim (A.S.) ne Allaah toko jaana aur pehehana aur kis tarah emaan lae aur kis tarah Allaah ki mari fat hasil ki yeh tamaam unka safar bayaan kiya

gaya hai. # Ibrahim (A.S.) ne chand, sitare, suraj aux tamaam cheezo par emaan lane se inkaar kardia aur Sirf ek Allaah ki ibadat ki aur emaan laya jishe aasmaan aur sozameens ko paida kia hai. # Ayat 82-88 mein 18 nabio kazikr hai jo uche martabe aux makaam wale the par agar yeh bhi shirk karte to inka bhi amaal zaya hojata # Ayat 95-102 mein Allaah ne apni tamaam gudrat aur nizaam ka zikr kia kis tarah Allaah raat aux din les late hai aux anaaj paida karte hai wagaira wagaira. # Ayat 103-105 mein Allaah farmate hai ki nigahe Allaah ko nahi dekhsakti par Allaah ki nigahe sab dekh sakti liai. # Ayat 108 mein Allaah ta'ala farmate hai ki jo log Allaah ke siwa dusre ki ibadat karte hai unke khudas ko gali na do warna badle mein wo Allaah ko gali dedenge # Ayat 109-110 mein Allaah Kafiro ke bare mein batate hai ki wo sirf badi badi kasme khate hai aur emaan nahi late hai muajijah ane ke baad bhi dete hai gunsahi mein.