

Episode - 9

Date - 26th June, 2021

PARA-9

- # Ayat 94-95 mein Allaah ta'ala farmate hai ki unhone har basti mein nabi bheja aur unko gareebi aur shakhti se aazmaya taki wo log sahi rah par ajae par wo na ae phir Allaah ne unhe behisaab niyamate di taki wo shukrguzaar banjae par phir bhi wo apni sarkashi se baaz na ae tab Allaah ne unpar sakht azaab nazil kardia.
- # Ayat 103-119 mein Musa (A.S.) aur Firhwan ka zikr hai ki kis tarah Musa (A.S.) dawat dene gae the aur bani Israel ko chudwane Firhwan ke zulm se aur unhone jab muajizah dikhaya toh wo emaan lane ki jagah usne Musa (A.S.) ko jadugar kaha aur unko jadugar sabit karne ke lie bade-bade jadugar bulae aur jab unmein mukaabla hua to Musa (A.S.) ne sabko hara dia aur yeh baat sabit hogai ki yeh jadoo nahi balki Allaah ki taraf se muajizah hai.
- # Ayat 120-129 mein tamaam ~~jadoo~~ jadugar sajde mein gir jate hai aur Allaah par emaan ladete hai aur yeh dekhkar firhwan bhut naraaz hojata hai aur unke ek haat aur ek paer kaatne ki dhamki deta hai phir bhi wo tamaam jadugar peche nahi hatte aur apne emaan par kayam rehte hai aur Allaah se sabr ki aur momin wali zindagi aur emaan ke saath uthae jane ki dua mangte hai. Musa (A.S.) bani Israel ko hausla dete hue kehte hai ki sabr karo beshaq Allaah ki madad ayegi.

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Ayat 130-136 mein Firhawn ki qaum par 7 azaab ka zikr hua:

- Sookha padna
- Anaaz ka kam hona
- Baad ka aana
- Tiddiyu ka aana
- Jue ka aana
- Mendhako ka aana
- Khoon

In tamaam azaab ke baad bhi wo emaan na lae aur jab unke saath kuch achha hota toh uska credit wo khud ko dete aur jab kuch bura hota to Musa (A.S.) ko koste.

Aur jab inpar azaab nazil hua toh insabne Musa (A.S.) se dua karwai ki azaab chala jae aur wo zaroor emaan layenge tab Allaah ne Musa (A.S.) aur unki fariyaad qubool ki aur azaab wapis leliya par woh sab apni zubaan se mukhar gae aur emaan na laya tab Allaah ne unsabko unki sarkashi ke lie sakht azaab dia aur unsabko pani mein duba diya unki sarkashi aur ayato ka inkkaar karne ki wajah se.

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Ayat 137-141 mein Allaah farmate hai ki jin logo ko kamzor samjha jata tha Allaah ne unhe purab aur pakchim ka waris bana dia aur unsabko dariya paar karakar ayse qaum mein legaya jaha log but parasti karte the aur jab bani Israel ne yeh sab dekha toh unsabne bhi Musa (A.S.) se ek but ki aarzoo ki jiski wo ibadat kar sake aur Musa (A.S.) ispar sakht waraaz hwe aur unhe Allaah ki niyamate aur madad ginwai aur ayse kaamo ko galat aur jhiyalat bataya.

- # Ayat 142-147 mein Allaah ta'ala ne Musa (A.S.) ko 40 raato ke lie apne paas bulaya aur Musa (A.S.) ne Haroon (A.S.) ko qaum ki zimmedari dedi. Tab Musa (A.S.), Allaah se mile tab unhone Allaah ko dekhne ~~ka~~ ki zid ki tab Allaah ne farmaya agar meri tazali agar yeh pahaad seh saki toh ae Musa (A.S.) aap mujhe dekh lijega par wo pahaad chaknachoor hogaya aur ye dekhkar Musa (A.S.) behosh hogal aur jab hosh aya to Allaah se maafi mangi apni zid ke lie. Phir Allaah ne Musa (A.S.) ko kitab di aur apni nishania di taki wo logo ko sahi raah par lasake. Aur jis kisi ne Allaah ki nishania ka inkaar kia aur akhirat ke din ko jhutlaya unke saare amaal zaya ho jaenge.
- # Ayat 148-150 mein Samiri naam ka ek shaksh tha jisne Bani Israel ko gumrah kardia aur ek ^{gale} bachda banaya aur uski ibadat mein logo ko laga dia aur Allaah se door kardia. Tab ye baat Musa (A.S.) ko pata chali to wo Haroon (A.S.) aur unki qaum par bhot naraaz hwe.
- # Ayat 151-154 mein Musa (A.S.) ki dua aur tauba unke bhai aur unke qaum ke lie aur Allaah ki rehmat aur magfirat ka zikr hai.
- # Ayat 155-156 mein mukhtalif cheezo ka zikr hai jaise Musa (A.S.) ka apni qaum mein se 70 log ko lejana Allaah se mulagaat aur mafi daryافت karne aur Allaah ki rehmat jo poore dunia mein faili hai, Allaah ki maafi sirf unhi logo ke lie hai jo

Allaah se darte hai, zakaat dete aur Allaah ki ayato par emaan rakhte hai.

Ayat 160 mein Allaah ne Bani Israel ki 12 giroh, pani ka chachma, Man wa salva waggira ka zikr kiya hai.

Ayat 163 mein us gao ka zikr hai jise Allaah ne sanichar ke din machli pakadne se mana kia tha islie woh ek din pehle jaal bichakar aur sanichar ke baad wale din utra lia karte the jo bhi jaal mein fasti thi. Ayat 166 mein Allaah ta'ala farmate hai ki Allaah ne unlogo ko unki sarkashi ke lie bandar bana diya aur unhe zaleel kardia yeh ~~go~~ azaab tha unlogo par.

Ayat 172-173 mein Alam-e Arwa ke bare mein zikr hai kis tarah Allaah ne Adam (A.S.) se tamaam zuriyat nikali aur unhe gawah banaye ki wo ek Allaah ki Ibadat karenge aur shirk nahi karenge.

Ayat 178 mein Allaah farmate hai jiskisi ko Allaah hidayat de wahi sahi rah par hai aur jisse Allaah hidayat na de wo ghate mein hai ayse log.

Ayat 180 mein Allaah ta'ala farmate hai ki sabse khoobsurat naam Allaah ke hai aur in naam se Allaah ko pukaro.

Ayat 187 mein Allaah ta'ala, Muhammad (S.A.W.)

se farmate hai ki agar aapse koi akhirat / qayamat ke baare mein puche to unhe bata dijie ki iska ilm sirf aur sirf Allaah ke hi paas hai aur kisi ke paas nahi aur wahi uske mukarrar wakt par layenge.

Ayat 188 mein Allah ta'ala, Muhammad (s.a.w.) ko logo ko kehne ka hukm dete hai ki nafa aur nuksaan mere bas mein nahi hai magar jo Allaah chahе aur agar mujhe gaeb ka ilm hota toh main khud kitni daulat hasil kar leta aur khud pareshanis se bach jata. Main bas khabardaar karne wala aur khuskhabri देने wala hoon.

Ayat 200 mein Allaah ta'ala farmate hai ki jab tumhari taraf shaytaan ka waswasa ae toh Allaah ki panah mango shaytaan se aur uske waswase se.

Ayat 204 mein Allaah ta'ala farmate hai jab bhi Qur'an padha jata hai to usse chup chaap suno eksuise taki tumpar rahm kiya jae.

Next Surah Anfal (9) ↓

Anfal ka matlab maal-e ganimat / spoils of war.

Ayat 1-Maal-e ganimat bas Allaah aur uske rasool ki hai aur Allaah se daste raho aur apni islah karte raho.

Ayat 2 & 3 - Emaan wale toh wo hai jinke saamne

jab bhi Allaah ka naam lia jata hai woh dar jate hai aur jab Allaah ki ayate padhi jati hai to woh unke emaan mein izafa karti hai. Emaan wale wo hai jo namaaz karam karte hai aur usmein se kharch karte hai jo Allaah unhe ata karta hai.

Ayat 9 mein jung-e Badr ke bare mein hai kis tarah Allaah ne 1000 farishte ko bheja tha Nabi (s.a.w.) ki madad karne ke lie.

Ayat 12 mein hame yaha yeh pata chalta hai ki jin jin ko Allah ke farishte ne maara tha unke gardan par aag ke nishaan the.

Ayat 15-16 mein Allaah ta'ala musalmano ko hukm dete hai ki jung mein kabhi kafiro ko peeth na dikhakar bhaagna kyunki aisa karne walo ko Allaah sakht jahannam ka azaab denge.

Ayat 20-22 mein Allaah ta'ala farmate hai ki Allaah aur uske rasool ki ita'at karo aur muh na modo jab tum samaj rahe ho aur un logo ki tarah na bano jo bas kehte hai ki hamne suna par wo sunte nahi hai aur beshak wo Allaah ki nazar mein sabse badtareen makhlooq hai jo behre aur gunge hai aur samaj istemaal nahi karte.

Ayat 27-28 mein Allaah ta'ala farmate hai ki Allaah aur uske Rasool ko dhokha na do aur

amanat mein khayanat na karo. Aur yaadrakho tumhari aulaad aur maal tumhare lie aazmaish hai.

Ayat 30 mein Allaah ta'ala farmate hai jab kafir aapke khilaaf koi sharyant^{mat} banaenge taki woh aapko rok sake ya maar sake to ghabraega kyunki wo kafir tadbeer karenge aur Allaah tadbeer karenge aur Allaah sabse behtar tadbeer karne wale hai.

Ayat 33 mein Allaah ta'ala farmate hai ki Allaah tab tak kisi qaum par azaab nazil nahi karenge jab take unke darmiyaan nabi hoga ya wo tawba karenge.

Ayat 38 mein Allaah ne kafiro ke taluq se kaha hai ki agar wo apne pichli sarkashi aur gunah chode toh unke pichle sare gunah maaf kardie jaenge.

Ayat 39-40 mein kafiro ke taluq se hai ki agar kafir baaz na ae to ladte raho jab tak koi fitnah na bache aur agar sartabi kare to samaj ko ki khuda yakeen tumhara malik hai aur kya acha malik aur kya acha madadgaar hai.

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