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Episode : 10

PARA : 10

→ Ayat 41-44: mein Allah ne maal-e-ghanimat aur uski tagseem ka tareeqa bayan kiya hai, ki maal-e-ghanimat jo dushman se mil raha hai usko kaise aur kahan tagseem karna hai. Ek hissa Allah ke liye. Rasool (saw) ke liye, aur ladne walo ke liye. Ghazwa-e-Bade ka tazkeerah kiya.

→ Ayat 45-47: mein dushman se mugable ke waqt ke adab kya hai.

- 1\* Sabit khadam rehna, deen per jame rehna.
- 2\* Istegamat iqtiyaa karo.
- 2\* Allah ka karsat se zike karo
- 3\* Allah aur rasool ki itaat karna.
- 4\* Iqtelaaf nahin karna, warna na-kaam hojaye.
- 5\* Sabr karo, Allah sab karte walo ke sath hai.
- 6\* Aur un logo ki tacha na hona, jo apne ghar se Takabbur ke sath nikle.



→ Ayat 48: Ibneer Jung e Bade ke maidan me aaya. Usne kafiro ko bewaqoof banaya aur kaha ke main sath dunga lekin jab dekha ke musabnoon jeet rahi hai, toh wo maidan se bhaag gaya. Yahi shaytaan ka Tareekha hai. Humein shaytan ki chalo ko samajhna hai, ki wo kis tareekhe se humein dhoka deta hai.

→ Ayat 49-51: mein Allah Sabul-alameen ne munafiqeen ka Tazkeer bayaan kiya. Jab kafiro ki mail ka waqt aata hai, toh gariste unki peet aur chehro per maile hai aur aylan kaile hain - tum chalo aag ke azab ka maza chako. Tumhare ghalat amal ki wajah se tumhe ye saza mil rahi hai. Aur Allah zalim bando ki madad karne wala nahi hai.

→ Ayat 52-54: mein mivaal dekar samjhaya ke jaisa Firaun aur uske pehle ke logo ke sath ho chuka hai, aisa hi tumhare sath hoga.



Phie usool bayan kiya, ke Allah sab-ul-alameen kisi bhi qaum ki khalat ko us waqt tak tabdeel nahi karata hai, jab tak ke wo qaum apne aap ko tabdeel nahi karli.

→ Ayat 60-66: mein jung ke adaab aur tareekh bayaan kiye. Allah Ta'ala ne Muhammad (SAWS) ko ye taleem di hai, "Aye Nabi (SAWS)! Apke liye Allah kafi hai." Allah ne usool badal diya, Ek musalman ke mugable mein do dushman ko to mugabla karna hai.

→ Ayat 67-69: mein Badr ke 70 gaidiyo ke babat Allah ka hukm. Allah sab-ul-Alamin ne wahi nazil ki, Allah ki naseji thi ke unhein qatl kar diya jaye. Tein duniya ki khushnudi chahte ho, aur Allah akhirat chahta hai. Nabi (SAWS) ko Allah ne Tambi ki aur kaha ke apko aisa nahi karna chahiye tha.



→ Ayat 72-75: mein Allah ne muhajir<sup>in</sup> aur ansaar ki khusoosiyat aur unki fazilat<sup>in</sup> bayan ki.

Ye apas me ek-dusse ke dost hai, yahi sahi maano me musalman hain.

Allah ne inke liye maghfirat aur inke liye behtaseen rozi tayyar ki hai.

Inhone Allah ke deen ki madad ki hai, Allah inka dost hai.

### ⇒ SURAH TAUBAH ⇐

Is surah ki ibtedah me 'Bismillah his lahman - is Raheem' nahi milega.

#### \* Reasons :-

1. Surah Arafat aur Surah Taubah ka Topic ka Topic ek hi hai.
2. Surah ki aghaaz me Allah gusse me tha, isiliye yahan rahmat ki baat nahi hai.

⇒ Iska naam Taubah hai, isiliye ke is surat me kuch logo ki Taubah hai.

→ Ayat 1-16: mein Allah ne kayi cheez<sup>in</sup> bayan ki.

- ① Mushrik, baat-ul-llah ka hajj nahi kar



sakta. To log apse ladne ke liye aate hain, agar hummat wala maluma chal raha ho to aap ladai na karain. Jaise hi hummat wale malume qkhatn ho. ab agar koi dushman apke samne aayein, to unke sath ladai ka hukm hai. Agar ladne walo me se koi aapse panah mangey, toh usko panah dene ka hukum hai.

Aagey Allah farmata hai:- Agar mushrikeen me se kuch log taubah kee lein, namaz padhein, zakat dene lagein to wo tumhara bhau hai. unse ladne ki zarurat nahi. Lekin koi aisa hai, k wo apko iman ke baad phir kufar ki taraf le jaana chahta hai, zabardasti karta hai, zulm karta hai to unse qital karna hai. Aur Allah sab-ut-alamun jiski chahta hai taubah qubool kar leta hai.

→ Ayat 17-18: mein masjid kaun tamis karega aur masjid tamis karne ki qazilat kya hai. ga

① Kisi bhi mushrik ko ijazat nahi hai



ke woh Allah ke ghar ki Tamis kasey.

② Masjid wo Tamis karengey, jinka iman Allah per ho, qayamat per ho, jo namaz padhte ho, zakat dete ho.

Masjid ke Tamis ki fazilat: Alabi (saws) ne qasmaya aise shaks ke liye Allah Jannat me ghar banata hai.

→ Ayat 23-24: mein duniya ki cheez ki mohabbat ko Allah aur uske Rasool (saws) ki mohabbat se uper kee dene ka anjam bayan kiya gaya.

\* Tumhare Maa-Baap, aulad, biwi-shauhar, bhai-behen, khandan, maal, Tijarat, aur ghar-agar inki mohabbat. Tumhare dil me Allah aur Rasool (saws) aur deen ki mohabbat se zyada ho jayein to intezaar karo Allah ke azab ka.

→ Ayat 25-27: mein Jung-e-Hunain ka tazkiah hai. Ye Fath-e-Meda ke baad hai. Ek paigham Allah ne diya ke agar kisi wajah se tumhari jindagi me ghamand aata hai, Takabbur aata hai to Allah Lab-ul-alameen iski saza



de sakta hai.

→ Ayat 28: mein mushikeen ka <sup>-Haram</sup> me daqila mamnu hai. <sup>haram</sup>

Aye! Inan walo! beshak mushikeen paak nahi. (jismani/suhani/Aqeedah)

→ Ayat 30: mein Allah ne Yahudi aur Isaiyo ki bahot badi jussat ka tazkerah kiya. Yahudiyo ne kaha "Uzaib (A.S) Allah ke bete hain". Isaiyo ne kaha: "Isa (A.S) Allah ke bete hain". Ye baat ki koi lageegat nahi. Allah inhein gharat karain. Wo Tamaam cheezo se paak hai.

→ Ayat 31: mein, Inlogo ne apne ilamahi ko Rabb bana liya. Inhein sirf ek mabood ki chadlat ka hukum diya gaya tha. Wo Allah hai jiske siwa koi mabood nahi. Uski zaat paak hai.

→ Ayat 32: Ye jo deen hai, Allah is deen ko mukammal kar ke rahen.



chahi puri duniya ki lagat ek taraf hojaye.  
Lekin Allah ka ye deen mutammal hoga.

→ Ayat 34-35: mein Uloomah-e. Sue ka  
tazkerah kya. Kuch aise log  
Nalim hai, lekin wo Allah ke deen ko  
Khilwad bana ke rakhte hain. Jo logo ka  
maal batil Tasreehe se khate hain.  
Jo log sona-chandi jama karke hain  
aur Allah ki raah me kharch nahi karke  
aise logo ko dardnak azab ki khushkhabari  
suna di jaye. Is maal ko Jahannum ki aag  
me tapaya jayega aur ise unki peethon ko,  
peet ko aur pehlu ko dagha jayega aur  
kaha jayega "Ye wo hai jo tumne  
duniya me jama ke ke rakha tha".

→ Ayat 36-37: mein Huemat wale mahino  
ka tazkerah hai. Asman-o-Zameen  
ki-laagleeq se pehle se Allah ke yahan  
mahino ki kaddad 12 hai.

Kuffar-e-Mecca ka laagleeq bayan kya gaya  
wo huemat wale mahino ko apne hisaab  
se change karke the.



→ Ayat 40: mein Allah ki madad ka itna namoona hai.

Tab Ghaas-e-Saur me, Nabi (SAWS) ne Abu Bakr (R.A) ko tasalli di: "Ghabrao nahi, Allah Taala hamare saath hai."

→ Ayat 41-45: mein Jung ka Tazkeer hai. Kaise jung karna hai, kaise jung nahi karna hai. Kisi halat me karna hai aur kisi halat me jung nahi karna hai.

→ Ayat 51: mein Allah ne kaha "Apko idjaye! hume jo bhi musibat-pasokani aati hai, wo Allah ne hamare liye likh rakha hai. wo hamara Maula hai. Aur Allah hi pe momineen-bharosa karke hain."

→ Ayat 54: mein Baaz log sadaga dete hain, lekin unka sadaga qubool nahi hota. Kyunki wo Allah aur Rasool ka irtaas karne wale hain. Jo namaz mein susti karne wale hain.



→ Ayat 60 : mein Zakat ko Allah ne Lazkarah kiya. Jo Zakat apke uper farz hai, wo aap masakeen ko denge. Kisi ke dil to narm karne ke liye (dushman / ghaib-musalman) ko de sakte hain Ghulam. aur azad karne aur kharz daaro ko najaat dilane ke liye. aur Allah ke raste mein jihad ke liya ya madaris me aur musafir ko de sakte hain.

→ Ayat 64-66 : mein Allah aur uske Rasool ki Taleemat ka amraz udane walo ka anjaam zike kiya hai. Aur is hawale se munafiqo ki baalein ki hai. Inke jism ki wajah se hum inke apes azaab nazil kar sakte hain.

→ Ayat 67-72 : mein munafiqo aur momino ki sijaat Allah ne zike kiya aur Allah ka kya badla hoga. Ye munafiqeen apas me ek-dusse ke dost hain. Ye busai ka hukum dete hai aur bhalai se rokke hain. aur Allah ke raste me khasch nahi karte. Ye Allah ko bhool gaye - Allah bhi inko bhool gaya.



Aise logo ko Allah Jahannum me dagit kasega. Momin maed. aukat apas me ek-dusse ke wali hain iiliye ki ye bhalai ka hukum dete hain aur buhai se rokte hain. Allah aur Rasool (SAWS) ki itaat karte hain. Ye wo log hain jin per Allah ki rehmat nazil hoti hai aur Allah ne inse wada kiya hai aisi Jannat ka jisme mehein jaasi hai aur usme hamesha rahenge.

→ Ayat 80: mein Allah ne is baat ka tazkeerah kiya ke mushrik mayyat ke liye istighfar ki bhi ijazat nahi. Agar sap unke liye 70 mastaba bhi istighfar karin tab b Allah unko hasrij maaf nahi kasega.

→ Ayat 82: mein Allah ne kaha inhein kam hasna chahiye. Sona zyada chahiye. Hamare gunah itne hain. Allah kehte hain ki tumko hasi kis baat per aali hai.



→ Ayat 90-93: mein Jung-e-Tabook ka tazkeerah hai.

Jung-e-Tabook, Dath-e-Mecca ke baad hui. Is jung me musalmano ki tadaad bahot zyada thi. Lekin ye jung mushkil halaat me ladi gayi.

Sahaba ko nikalna pada to mushkil halaat se. Kyunki garmi ka mahina tha, faslein bilkul pak kee tayyar thi, bahot lamba safar per jaana tha. Apna ilaqa chod kee - kisi aur ilaqa me jaana tha.

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