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EPISODE: 19

PARA: 19

Ayat 21-26: Allah ne qayamat ka inkar karne wale logo ka zike kiya aur Allah se milne ki umeed nahi rakhte.

Allah qaimale hain:- "Jin logo ko humse mulaqaat ki umeed nahi hai, wo kehte hain ke hamare uper gairihte kyun nazil nahi kiye jate, ya hum apne Rabb ko kyun nahi dekh pa rahe Allah ne kaha: Ye unka takabbur hai, Jis din ye gairihte ko dekhenge, us din mujrimo ke liye koi khushkhabri nahi hogi. aur unko Jahannum me daal diya jayega. In logo ne dunya me jo bhi neik amal kiya, qayamat ke din uska koi fayda nahi milega."

Ayat 27-28: mein Allah ne tazkera kiya ke "Bure logo ko apna dost mat banao".

Jis din Zalim apne hatho ko, apne daanto se kaat raha hoga aur kahega "Aye Kaash! maine Rasool ka rasta iqtiyas kar liya hota."

Nabi (SAWS) ne farmaaya: "Qayamat ke din admi un logo ke saath hoga, jisme use mohabbat hai."

Ayat 30: mein Allah ne bayaan kiya Rasool (SAWS) qayamat ke din Allah se shikayat karenge:

"Aye Mere Rabb! beshak meri qaum ne Quran ko chod diya tha."

Ayat 35-44: mein na-farmaan qaumo ki halakat aur barbadi ka tazkira Allah ne kiya hai.

i. Qaum-e-Moosa

ii. Qaum-e-Nooh

iii. Qaum-e-Ad

iv. Qaum-e-Samood

Ayat 53: mein Allah Rabb-ul-Aalameen ne do(2) samandaro ka tazkira kiya jo apas mein milte hain, inka pani apas me milta hai.

Ek ka pani meetha hai, ek ka khara hai lekin ye milte nahi. kyun ke Allah ne in dono samandaro ko darmiyaan me ek barzakh, ek paedla rakha hai.



Ayat 54: mein Allah ne rishtedaro ka  
ehtesam koene ka tazkia  
kaya. Allah ne farmaya: "Wahi  
wo zaat hai jisme insaan ko pani se  
paida kya aur khandan aur risht  
banaye. Allah har cheez per khadi hai.

Ayat 58-60: mein Allah ne zikr kya:  
"Aap uss zaat per bharosa  
kijiye, jo hamesha se zinda  
hai, aur uski tasbeeh bayan  
kijiye, aur wo apne bando ke muamle  
me ba-qabar hai.

Ayat 61: mein 'Wahi' wo zaat hai jisme asman  
me buruj banaye.

Ayat 62: Wahi wo zaat hai, jisme raat aur  
din ka nizam banaya.

Ayat 63-74: mein Allah ne Ibaad-ur-Rahman  
ka tazkia kya.

Rahman ke bando ki Allah ne  
tareef ki hai, sifaat bayan kiye.  
Rahman ke haqiqi bande wo hain jo:

\* Zameen per narm chaal chalte hain.

\* Jab jahilo se mulaqaat karein, to unke  
muh nahi lagte.



\* Jo apne Rabb ke liye saalo ko uthke  
Iyaam-ul-Layl karte hain.

\* Ye Rabb se dua karte hain: "Aye hamare  
Rabb! Tu humein Jahannum ke azaab se  
phar de, beshak Jahannum bahot bure  
thikana hai."

\* Jab kharch karte hain to baqee ke  
sath ~~aur~~ kharch nahi karte aur na hi guzool  
kharchi karte hain.

\* Ye Allah ke saath kisi aur ko nahi  
pukarte.

\* Kisi ka na-haq qill nahi karte.

\* Ye zina nahi karte.

⇒ Jo zina karega, wo bahot bade azaab ka  
kaam kar raha hai.

Agar koi tauba kare, to Allah uski  
buraiyo ko neikiyo me tabdeel karte hain.

\* Ye jhooti gawahi nahi dete.

\* Ye kisi bhi guzool kaamo me nahi lagte.

\* Inke paas, inke Rabb ka tazkira kiya  
jata hai, usko samajhte hai aur imaan  
laate hain.

\* Apne aal-aulaad ke liye Allah se  
duaen karte hain.



• Ye duniya me aane wale ~~me~~ musibat  
par sabse kaile hoim, aur Allah inke sabr  
ka pusa badla dega.

Ye Jannat me hamesha rahenge.

Ayat 78: mein Allah ne dua ka ek azeem  
jaidi zike kiya.

"Aap kehdiye! Agar Tumhari dua  
na ho, to mera Rabb Tumhari  
parwah na kare."

Dua mangte rahe, kyunke Allah uss bande  
se maraaz hota hai, jo banda Allah se  
sawal nahi karta.

### SURAH SHU'ARAHI

SHU'ARAHI = Shayar ki jamana (Poets).

Iski ibtedah me Allah ne Quran ka  
tazkera kiya, phir Nabi (saws) ki bechaini  
aur pareshani ka tazkera kiya.

Tab log imaan nahi laate to Aap bahot  
pareshan hote the, Allah ne nasihat ki  
aur kaha ke sabr se kaam lijiye.

Ayat 10-68: mein Hazrat Moosa (A.S) aur  
Firaun ka tafseeli tazkera hai.

Ayat 87-89: mein Hazrat Ibrahim (A.S)  
ka zike kiya Allah ne.



Aap inko Ibrahim (A.S) ki baat bataiye. Unhone apne Qaum se kaha: "Mera Rabb wo hai, jisne mujhe paida kiya aur mujhe sirat-ul-mustaqeem ki rahnumai ki, jo mujhe khilata hai, jab mai bimar hota hu to mujhe shifa deta hai. To mujhe maarla hai aur dubara zinda karoga.

Ibrahim (A.S) ki dua'on ka tazkera kiya:-

\* Aye Allah! mere gunaho ko qayamat ke din maaf karde. aur dubara uthaye jane ke din mujhe ruswa na karne. Jis din koi maal aur aulad kisi ke kaam na aayegi. Wahi shag kamyaab hoga, jo Allah ke paas qalb-e-saleem lekar aayega.

Phir Allah ne Jannat aur Jahannum ka tazkera kiya. Jannat ko muttaqi logo se bhar diya jayega aur Jahannum ko gunah logo se bhar diya jayega.

Ayat 105-122: mein Hazrat Nooh (A.S) aur unki qaum ka zikr hai. Nooh (A.S) ne apni qaum ko Allah ki taraf bulaya, qaum ne beharz kiya. Imaan nahi laaye aur



Allah ne azaab bheja aur Imaan walo ko bacha liya.

Ayat 123-140: mein Hazrat Hood (A.S) aur unki qaum ka zikr kiya.

Hood (A.S) ne logo ko dawat di, log nahi maane, Allah ne unhe Halaak aur barbaad kar diya.

Ayat 141-159: mein Hazrat Saleh (A.S) aur unki qaum ka tazkeera hai.

Ayat 160-175: mein Hazrat Loot (A.S) aur unki qaum ka zikr kiya. Unki qaum binaisi me mustela thi.

Ayat 176-191: mein Hazrat Shoaib (A.S) aur unki qaum ka tazkeera kiya Allah ne. Shoaib (A.S) ne apni qaum ko deen ki dawat di, qaum ke log nahi maane, Waade ke mutabiq Allah ka azaab aaya.

Ayat 192-196: mein Allah ne Quran ka introduction kiya. Ye Rabb ki taraf se nazil-shuda kitaab hai. Jise Rooh-ul-Ameen (Jibraail A.S) lekar nazil hue, Nabisaws) per

taaki Aap darane walo me se hojayen.  
Ye waazeh Arabi zubaan me hai. Aur  
pehle ki kitabo me bhi iska tazkeera hai.

Ayat 214-216: mein Allah ne kaha: "Aye

Nabi (SAWS)! Apne khareebi  
rishtedaro ko daraiye aur jo  
aap per imaan laane wale  
hain, unke liye apne baazu ko nam  
kijiye. Agar log apki na-farmani karte  
hain to keh dijiye: "Jo kuch tum karte ho  
main usse bari hu." aur aap apni zaat  
ko Allah ke bharose chod dijiye."

Ayat 224-227: mein shuara ke taluq se  
tazkeera kiya kaha: "Shuara  
ki pauni gumeah log karte  
hain."

### SURAH- NAML

Iski ibtedah me Quran ka zikr hai. Phir  
un logo ka tazkeera kiya, jo imaan laaye  
phir un logo ka zikr kiya jo qayamat ka  
inkar karne wale hain.

Ayat 7-14: mein Hazrat Moosa (A-S) ka  
zikr kiya.



Fir aam aur uska lashkar ko pata tha ke yahi deen saccha hai jo Moosa (A.S) leke aaye the, lekin inkaar kiya kyun ke takkar ki wajah se.

Ayat 15-24: mein Hazrat Dawood (A.S) aur unke bete Hazrat Sulayman (A.S) ka lazkar hai.

Allah ne farmaya: "Humne Dawood aur Sulayman ko ilm ataa kiya."

Sulayman (A.S) apne baap Dawood (A.S) ke wais hue aur unhone kaha logo se:

"Logo mujhe paundo ki boli (language) sikhai gayi aur har cheez per badshahat di gayi."

① Insaano per

② Jinnaat per

③ Chaarind (animals) per

④ Paarind (Birds) per.

⑤ Hawa per

⑥ Nabataat per.

Ek martaba Sulayman (A.S) ka lashkar nikla, us ilage se guzra jahan chuntiyan rehti thi. Ek chunti ko jab laga ke ye lashkar aaraha hai, to usne tamam chuntiyo ko alert kar diya.



kaha: "Apne bil me chale jao, kahin aisa na ho ke Sulayman (A.S) ka lashkar tumhein kuchal ke chala jaaye."

Tab chunti ki isi baat ko Sulayman (A.S) ne suna to muskuraaye aur Allah se dua kiye ke "Aye Allah! mujhe taufeeq de ke main Teri neymato pe shukr ada karu."

Sulayman (A.S) ne dekha ke lashkar se ek parinda ghayab hai. Thodi der me wo parinda aaya aur kehne laga: "Mai aisi khabar laaya hu; jiska ilm apko bhi nahi." "Maine dekha, Malika-e-Saba aur uski qaum Allah ke siwa kisi aur ki ibadat karte hain; suraj ki."

Sulayman (A.S) ne uski baat pe yaqeen nahi kiya. Kaha: "Hum dekhenge ke Tu sach bol raha hai ya nahi?"

Letter likha; Malika-e-Saba ne ministers ke aagey khat padha ~~aur kaha~~: jiska mouzu tha Bismilla hi Rahman re Rahman. ~~Malika~~ Malika ne sab se mashwara liya unhone ~~kaha~~ jing ka kaha.

Malika ne chaal chalna chaha ke tohfe bhej kar dekha



Sulayman (A.S) ne lohe dekhkar kaha  
Maal ke zariye mujhe samjhana chahie  
ho aur wapas kar diya.

Sulayman (A.S) apni qaum se puche ke  
Kaun hai jo Malika ka taqt lekar  
yahan aayega, uske aane se pehle.

Jimn ne kaha, aap ke khade hone se  
pehle mai wo taqt lekar aaunga. Aap  
ne kaha ye to der hojayegi.

Ek insan utha, jo ilm wala tha, kehne  
laga: "Aapki palak jhapakne se pehle  
taqt lekar aaunga". Kaha: "Theek hai".

Apne logo se kaha ke iss taqt ko  
modigy kardo ke dekhna hai ke Malika  
ise pehchane gi ya nahi. Tab wo  
aayi to pucha ke ye tumhara taqt  
hai? wo kehata hai: "Lagta to hai, wahi  
hai". Uske baad Sulayman (A.S) ne  
Malika ko sheeshe ke mahal me  
daqil hone ke liye kaha. Usne samjha  
ke khouz me pani hai aur apne ~~kadd~~  
kapde utha liye. Sulayman (A.S) ne kaha  
iski zarurat nahi ye sheesha hai.

Malika ko apni ghalati ka ehsaas  
hua. Aur Sulayman (A.S) ke hath per  
Islam qubool kiya.

Ayat 45-59: mein Qaum-e-Samood aur  
Qaum-e-Loot ke bure anjaam  
ka Allah ne zikr kiya.

Aakhir me Allah kehte hain:-

"Aap kehadijiye! Tamaam tareef Allah ke  
liye hai, aur salamati ho un bando  
per jisko Allah ne chun liya."

"Kya Allah behtar hain ya wo jinhe  
ye Allah ke saath shareek karle hai?"

— END OF PARA —