

Episode - 8PARA-8Date: 25th June,
2021

- # Ayat 111 mein Allaah ta'ala farmate hai ki kafiro ke taluq se ki agar inpar fariste nazil hojaye aur tamaam cheeze inke samne ladi jaye tab bhi yeh emaan nahi layenge jab tak Allaah na chahne.
- # Ayat 112 mein Allaah ta'ala farmate hai ki Allaah ne har nabi ke lie dushman banae hai insano aur jinno meinse aur ^{yeh} Shaytaan apni forebi bato ki sargoshi karte hai aur agar tumhara rab chahta toh yeh log aise harkat na karpate.
- # Ayat 116 mein kis tarah haq aur batil ke beech fark karna hai uske bare mein likha hai. Agar ham aksar logo ki rah par challenge toh gumrah hojenge kyunki wo log daleel par nahi andaze par chalte hai. Islie ham daleel dekhna chahie naki aksariyat.
- # Ayat 118-119 mein Allaah musalmano ko dost khane ka hukm dete hai jispar Allaah ka naam lia gaya hai aur ungost ko haraam karte hai jinpar Allaah ke siwa kisi aur ka naam liya gaya ho.
- # Ayat 122 mein Allaah ta'ala farmate hai ki insaan pehle murda the fir unko zindagi di aur phir roshni mein lae yaha murda se muraad gumrahi aur jihat hai aur zindagi se muraad emaan ka

zindagi aur dil mein aana hai aur roshni se musaad hidayat hai deen-e Islaam ki.

Ayat 128-130 mein Akhirat mein hui guftagu ke bare mein zikr hai jo Allaah, jinnaato aur insano ke darmiyan hui thi. kis tarah jinno mein ^{se} insaano ko gumrah kardia aur insaano ne jinno ka sahara lia gunah ke lie. Unke paas bhi rasool bheje gaye the par unho ne Allaah ki ayato ko thukrakar khud ke nafs ki parasti ki.

Ayat 131 mein Allaah ta'ala farmate hai ki wo un logo par azaab nahi dalte jo gafil hai hidayat se. Isse hame yeh pata chalta hai ki Allaah sabse pehle hame hidayat aur waqt dete hai aur jab ham hidayat par nahi ate aur apne nafs par chalte hai tab Allaah ka azaab nazil hota hai.

Ayat 136-138 mein Allaah kafiro ke bare mein batate hai ki yeh apne kheti aur chaupae mein se hissa karte the Allaah aur gairullaah ka aur Allaah ka hissa apne gairullaah ko de dete the par gairullaah ka hissa Allaah ko nahi dete the aur kitna bura yeh kanoon banate the. Yeh kafir kuch jaanwaro aur kheti ko haraam kar dete the aur kisi ko khane nahi dete the siwae jisse wo chahne aur kuch unto ki sawari haraam kar dete the aur yeh sab apni marzi ki shariat chalate the nahi Allaah ki. Aur Allaah insab ko inse biddat ko ke lie aur deen mein ~~badla~~ badlaav lane ke lie zaroor azaab dega.

Ayat 141-142 mein Allaah ta'ala farmate hai ki unhone muktalif ~~gharib~~ anaar, fal, zaitoon, anaar ke daane aur unsab mein rang daalna aur use ugana sab Allaah ne kia aur phir zakaat देने ka hukm dia usmein se jo kuch bhi wo ugate hai aur fizool kharchi karne se roka. Aur shaitaan ke kadmo par chalne se roka.

Ayat 151-153 mein Allaah ne 10 bade gunah ka zikr kia ↓

- Allaah ke saath kisi ko shareek na karo.
- Walidayn ki nafarmani na karo.
- Rozi roti ke dar se apni aulaado ka gatl na karo.
- Har tarah ki behayali se door jao aur bacho.
- Kisi ko nahaq gatl na karo.
- Yateem ka maal na kharo.
- Naap taul mein kami na karo.
- Aur Jab baat karo toh haq aur sahi karo.
- Wada poor na karna.
- Aur sirat-al mustaqeem ko chodkar galat raasta apnana.

Ayat 160 mein Allaah farmate hai ki akhirat mein Allaah neki ka badla 10 guna denge aur gunah utna hi jitna hai.

Ayat 162 mein Allaah farmate hai ki momin ki zindagi, mant, ibadat, qurbani sab Allaah ke liye hai.

Ayat ~~160~~ 165 mein Allaah farmate hai ki unhone zameen par kuch ko kuch par bartari di hai taki wo tumhe ~~azma~~ azma sake.

Next Surah is Suratul A'raf (7) ↓

- # Ayat 2-4 mein Allaah ne Quran ke wuzool aur uski pairvi ke bare mein kaha aur unbastio ke bare mein bataya jin par Allaah ka azab nazil hua tha.
- # Ayat 6-8 mein Allaah farmate hai Akhirat mein Allaah har us bande se sawaal karenge jiske paas Allaah ki ayate pahuchi thi aur un ayato ko pahuchane wale rasoolo se bhi sawaal hoga aur wahi saksh kaamyaab hoga jiski nekia zyada hogi.
- # Ayat 11-22 tak Adam (A.S.) aur Iblees ka wakya hai kis tarah Allaah ne Adam (A.S.) ko paida kia aur tamaam farishton ne sajdah kia Iblees ke siwa kyunki woh khudko better samjta tha aur phir uski nafarmani par Allaah ne usko jannat mein se nikaal diya aur Adam (A.S.) ko jannat mein dakhil kar dia par shaitaan ne apni chaal se Adam (A.S.) aur Hawwa (A.S.) ko gumrah karke unse us ped ka fal khila dia jiske paas jaane se Allaah ne mana kia tha aur khate hi Allaah naraaz hoga Adam (A.S.) ki galti par.
- # Ayat 23 mein Adam (A.S.) ne Allaah se taubah ki aur Allaah ne unhe maaf kardia.
- # ²⁷ Ayat 28 mein Allaah farmate hai ki Shaitaan ne hamare maa-baap (Hawwa (A.S.) - Adam (A.S.)) ko

gumrah karke unhe jannat se nikalwa diya aur unhe zaleel karwa diya unke kapde utarwakar aur unki sharamgah dikhakar aur wo aur unki qawm hame us jagah se dekhti hai jaha se ham use nahi dekh sakte. Aur jab log badkari karte hai toh kehte hai ki hamne apne baap-dada ko karte dekha kyunki yeh Allaah ka hukm hai aur beshaq Allaah harkiz galat kaam karne ka hukm nahi deta. Isliye harkiz wo bate Allaah ke bare mein na bolo jo tumhe pata nahi.

Ayat 29 mein Allaah insaaf karne aur Qible ki taraf rukh karke namaaz padhne ka hukm de rahe hai.

Ayat 31 mein Allaah hukm dete hai ki ache libaas pehankar Allaah ke ghar jaya karo aur khaas aur piyo par fizool zyasti na karo kyunki Allaah zyasti karne walo ko pasand nahi karta.

Ayat 40 mein Allaah ta'ala farmate hai ki jo lag hamari ayato ko thukraenge wo harkiz jannat mein dakhil na honge aur wo tab tak dakhil na honge ~~2~~ jab tak wo unt (camel) ko sui ki aakh se na nikaal de (yani kabhi nahi ya jab tak Allaah na chahе).

Ayat 44 mein Jannati log jahanami logo se kahenge ki kya tumhe apne rab ki baato aur waado ko saccha paya aur wo kahenge haan aur ek munadi unke darmiyaan se kahega zalimo par khuda ki lanat ho.

- # Ayat 46-50 mein Ashabul A'raf ke baare mein dia gaya hai kis tarah wo jannat aur jahannam ke darmiyaan khade hai kyunki unki nekia aur gunah dono barabar honge aur kis tarah Allaah unko jahannam se bachakar jannat mein dakhil karenge. Aur jahannami par koi reh'm nahi hoga. Aur jahannami jab pani ya koi niyamat mangege jannati se tab unko kaha jaega Allaah ne tumpar pani aur niyamate dono haraam kardi hai.
- # Ayat 54 mein Allaah ta'ala farmate hai ki unhone aasmaan aur zameen ko 6 dino mein paida kia aur khudo arsh par baithaya aur wahi hai jisne sooraj, chand aur sitaro ko paida kia apne hukm se aur usi ke hukm se din aur raat hoti hai.
- # Ayat 59-64 mein Nuh (A.S.) ki dawat ka zikr hai.
- # Ayat 65-72 mein Hud (A.S.) ki dawat ka zikr hai.
- # Ayat 73-79 mein Saleh (A.S.) ki dawat ka zikr hai.
- # Ayat 80-84 mein Lut (A.S.) ki qaum aur unki harkato ka zikr kia hai.
- # Ayat 85-93 mein Shoaib (A.S.) ki dawat ka zikr hai.