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EPISODE: 20

PARA: 20

"Kya Allah behtar hai?"

Ya

Wo Mabudane Batila?

Is sawal ka jawab Allah ne mukhtalif tareekhe se diya.

Ayat 59-66: mein Allah ne jawab diye.

¹⇒ Kaun hai jisne aasman aur zamin ko paida kiya? Kisne asman se barish ko nazil kiya? Kisne tumhare liye uss pari ke zariye paunde, anaaj ugaye? Kya Allah ke sinwa koi aur hai jo ye kare?

²⇒ Kaun hai wo jisne zameen ko sukoon wala banaya? Kaun hai jisne zameen ke darmiyan nekre banayi? Kaun hai wo jisne pahaad banaye? Kaun hai jisne samandaro ke beech me aad aur rukawat banayi?

³⇒ Kaun hai wo jab parehani me insaan pukare to sunta hai? Kaun hai jo bimariyo aur pareshani ko durr karta hai?

Kaun hai jo tumhe Zameen ki Khilafat
ataa karta hai? Kya Allah ke sath
koi aur hai?

⇒ Kaun hai jo tumhe Samandar ke
andhere me aur khushki ke andhere
me tumhe rasta dikhata hai? Kya
Allah ke siwa ko aur hai?

⇒ Kaun hai wo jo insaan ko paida
karta hai? Jisne pehle paida kiya
aur kaun hai wo jo dubara tumhe
lautaye ga? Kya Allah ke sath ko
aur hai?

Aap keh dijiye! Agar ko hai to daleel lau.
Asman aur Zameen me maujood tamaam
maqluqaat me se kisi ko bhi ghayb ka
ilm nahi. Aur khabro me logo ko ye
bhi pata nahi ke inhe dubara kab
uthaya jayega. Insaan in tamaam cheezo
ke taluq se shukook aur shubahat me
mubtela hai. wo gumrahi me hai.

Ayat ~~60-67~~ 67-75: mein Allah ne baaz
baad-al-Maut ke taluq se
bayaan kiya aur kafiro ke aitera
ka jawab diya.

Kafir kehte hain: Tab hum mar
jayenge to mitti me mil jayenge.

Kya dubara zinda kiya jayega?
Ye log kehte hai, wada kab pura hoga?
Keh dijiye! Bahot khareeb hai wo waqt
jiske baare me tum jaldi karte ho.

Asman aur Zameen me tamaam cheezo
ka ilm Allah ki kitaab me maujood hai.

Ye Quran Bani Israel ko un tamaam
cheezo ke baare me batata hai, jinke
silsile me wo iqtilaaf me hai.

Beshak Aapka Rabb, in tamaam logo
ke darmiyaan faisla karne wala hai.

Ayat 80: me Allah ne zikr kiya, murde
sunte nahi hain.

Ayat 82: me Qayamat ki ek badi nishani
ka tazkira hai. Jab Qayamat
qayam hogi, to hum insano ke
liye Zameen se ek janwar nikalenge
Jo inse kahega, Ye log hamari
ayato per yaqeen nahi rakha
karte the.

Iske baad ki ayato me maidan-e-Mehshar
ka, mauf ke baad ka, qayamat ke baad
ka zikr kiya.

Ayat 87: mein Allah Kehnte hain, Jis
din surr me phook maara jayega
us din saare log ghabra uthenge
Ye pahad, badalo ki Tarha udenge.

Ayat 89-93: mein Allah ne Khair-o-bhalai
karne ka badla aur sharr ka
anjaam ka zikr kiya.

Jo neiki, khair karega usko
behtaroon badla milega aur
qayamat ke din wo sabhi
pareshaniyo se bacha liya
jayega.

Jo burai karega, unko chehro
ke bal ghaseet kar Jahannum me
daal diya jayega.

Aap kehdiye! Tamaan tareef us zaat
ke liye, jo tumhe dikhayega apni
nishaniya. Aapka Rabb Tumhare amaal
se gafil nahi hai.

SURAH KHASAS.

Q.B.K.

Ayat 3-48: mein Hazrat Moosa (A.S.) ka
tazkera kiya.

Firaun ne apne aap ko zameen me badal
samjha.

kuch logo ko usne kamzor bana kar rakha tha. Allah kehle hain: ~~4:100~~

"Humne chaha kamzor logo ki madad karein."

Firaun ko is baat ka darr hua, uski badshahat ke liye qatra banker aane wala ek insaan hai, ye sab use nujoomi ne batayi thi. Usne faisla sunaya: "Jitne ladke paida ho, sabko qatl kardiya jaye."

Un me ek aurat thi, jise ladka paida hua. Ye ladka, Moosa (A.S) the. unki Maa pareshan hui, to Allah ne unki Maa ke dil me ye baat daaldi, ke apne bache ko tum doodh pilao aur jab darr ho to bache ko sandog me band karke darya ke hawale kardeni.

Us aurat ne aise hi kiya, lekin unhone Moosa (A.S) ki behen se kaha, ke iske peeche-peeche jao aur ye Allah ke hukum se Firaun ke mahal ke samne ruka. Jab sandog andar gaya aur khola to dekha bacha hai.

Firaun ki biwi ne bache ko dekha aur Mohabbat hui aur Firaun se kaha qatl mat karo, hosakta hai ye hamare kuch kaam aajaye.

Doodh ki khwahish hui, auto ko bulaya gaya, Moosa (A.S) kisi bhi aurat ka doodh qubool nahi kar sake. Moosa (A.S) ki behen ne kaha: "Mai aisa ghar na batau jo iski kifalat karenge aur doodh pilayenge? Is tarha Allah ne Moosa (A.S) ko unki Maa ke paas pahuncha diya.

Jab ye ladka bada hua to humne use Nubuwwat ata ki.

Ek martaba Moosa (A.S) subah-subah nikle, unhone dekha do log ladd rahe hain. Jab Moosa (A.S) apni qaum ke shag ki defence me aagey badhe to Firaun ke aadmi (qibti) ko mukka maar diya. aur wo mar gaya.

Ghalti ka ehsas hua aur Allah se dua mangi: "Aye Allah! Maine apni nafs par zulm kiya, tu mujhe Maaf karde." Allah ne maaf kar diya.

Agle din wahi Bari Israel ka admi aaj phir dusre qibti se ladd raha hai. Moosa (A.S) ne usey gussa kiya.

Wo ailaas karne laga ke: "Aap mujhe bhi waise hi marenge jaisa ke kal us shag ko maara tha".

Firaun ke darbar me planning hui ke Moosa (A.s) ko maut ki saza di jayegi.

Firaun ke darbar se ek shaks Moosa (A.s) ke paas aaya aur kehla hai: "Aye Moosa (A.s)! Beshak Firaun aapko qatl karne ke mashware kar rahi hai. Allah ke waste aap yahan se chale jayein."

Moosa (A.s) apne ilage se nikalte hue dua mange, "Aye Allah! Tu mujhe zalim qaum se najaal dede."

Moosa (A.s) Madyan ke ilage me pahunche aur dekho log kunwe se pani bhar rahe hai aur do ladkiya alag khadi hai.

Moosa (A.s) ne unse pucha to unhone bataya ke sab charwahe chale jaane ke baad wo pani leinge. Moosa (A.s) ne pani nikal ker unko diya.

Moosa (A.s) ne daraqt ke saaye me laif kar Allah se dua mangi, "Aye mere Rabb! Jo bhi khair tu mujhe dede main uska mohtaaj hu."

Thodi der baad unhi me se ek ladki ~~sharm-o-haya~~ sharm-o-haya ke saath Moosa (A.s) ke paas aayi, Kehne lagi, "Aapko hamare Abbu bulake hain."

Moosa (A.S) aaye unke baap ke paas aur
puri baat bayan ki. Unki ek bēli ne
kaha: "Aye Abbajaan! Iss admi ko
mazdoor rakh lijiye."

Uss admi ne kaha: "Māi, tumhe yahan mazdoor
rakhunga aur apna damaad bhi banaunga"

Meher: 8 saal kaam karna hoga.

Jab 10 saal guzar gaye to Moosa (A.S) apni
biwi ko lekar wahan se nikle aur raste
me koh-e-Toor par aag lene gaye aur
Allah ne unse wahan par baat ki aur
Kitaab ataa ki.

Ayat 56: mein Allah ne zikr kiya ke
hidayat ki zimmedari Allah ki.

Ayat 61-67: mein Qayamāl ke din ka Allah
ne tazkera kiya.

Ayat 71-73: mein Din aur saat Allah ki
bahot badi neemat hai.

Ayat 76-82: mein Allah ne Qaroon ka
tazkera kiya.

Firaun ki taraf se wazee-e-khazana
tha. Qaroon zalim aur jahil tha.

Qaroon ke log kehte the, takabbur

mat karro. Ye kehla tha: Ye khazana mere
ilm ka kamaal hai.

Allah ne zikr kiya: Apne tamam khazano
ki chabiyo ke saath aur puri zeb-o-zeenat
ke saath logo ke darmiyaan jaala tha, to
duniya parast log kehle the, Aye Kaash!
hamare paas bhi Qaroon ke jaisa khazana
hota. Allah kehle hain: Humne use
Takabbur ki wajah se uske khazane, uske
mahal ke saath zameen me dhasa diya
to kisi ne uski madad nahi ki.

Iske andar ichara hai, Apna ek wada
jise Allah ne sach kar dikhaya.

Nabi (saw) Mecca chod kar Madina gaye
Allah ne wada kiya hum zaroor aapko
wapas lekar aayenge. 8 saal ke andar
hi Nabi (saw) ne Mecca fatch kar liya.

SURAH ANKABOOT.

Ibtedah me Allah ne Tazkira kya ke intehan
aur azmaish Allah ki sunnat hai.

Ayat 8: mein Allah ne walidain ka magaam
aur mastaba bayaan kiya. aur insaan
ko wasiyat ki ke maa-baap ke saath
husn-e-sulook karein.

Ayat 12-13: mein Qayamat ke din koi
kisi ka bojh nahi uthayega

Ayat 14-36: mein Allah ne mukhtalif
ambiya ki dawat-e-Tauheed
aur unki Ala-Jarman qaumo
ka tazkera kiya hai.

1. Nooh (A.S)
2. Ibrahim (A.S)
3. Loot (A.S)
4. Shoaib (A.S)
- 5.

Ayat 40: mein Allah kehte hain: 'Hum
apni taraf se zulm nahi
karte, jab gunah-per gunah karta
hai insaan tab usay azaab me
jistafta karlete hai.

Ayat 41: mein ~~de~~ Allah ne misal di:
Jo log Allah ko chod ker kisi aur
ko maante hain, inki misaal kisi
dewaar par makhdi apna ghar banati
hai aur samajhti hai ke wo usay
bacha lega, lekin hawa ke ek jhoke
me uska jaala tabah hojata hai.

← END OF PARA →