

Para - 17 Study Material

Para no.17- Episode 17

Surat Ul Ambiya (21):

Ayaat 1-6

Allah ki Tambeeh:- Bedaar Ho Jaao Hisaab ka waqt araha hai Ghaflat ki Zindagi Na guzaro aur Allah ke Qareeb aane ki koshish Karo.

Allah ne logo ko Tambeeh ki ke Logo ke hisaab kitaab ka waqt qareeb achuka hai Yani Qayamat qareeb arahi hai , logo ko dobara uthaaye jane ka din qareeb araha hai phir bhi ye log Ghaflat me pade hue hain yani susti, kaahili aur kotahai ki zindagi Guzaar rahe hain.

Allah ki taraf aage badhne aur uske nazdeek aane ke bajaye ye log shaytani raasto pe chal rhe hain . **Ayah-10**

Pahla ishara: In ayaat me Allah ne Is baat ka ishara kiya ke Allah ne kisi bhi aurat ko Nabi, Rasool aur Paighambar bana kar nahi bheja balki jitne bhi Nabi aur Rasool aaye wo sab mard the.

Dusra Ishara: Allah ne ye bataya ke Agar tumhe kisi baat ka ilm nahi hai to tum un logo se jankaari lelo jo us baat ka ilm rakhte hon aur Agar deen ke talluq se tumhe koi baat samjh nahi arahi to tum Unse pucho jo Deen ka Sahi Ilm rakhte hain.

Ayaat : 11-21

Qaumi Ki halaakat Aur Barbaadi Ka Taskera:

Allah ne zikr kiya hai ke kis tareeqe se Qaume duniya ki labo laheb me masroof ho kar Allah ko bhool jaati hain aur Khush Khurram Zindagi Guzarti hain to aisi surat(condition) me phir Allah ka azaab ata hai.

Ayaat : 22-24

Ek Se Zyada Mabood:

In ayaat me ye bayaan kiya gaya hai ke Agar is Duniya Me Ek Se zyada Maabood Hote to Zameen aur Asmaan Me Fasaad Phail Jata Aur Uska System Bigad Jata. Yani Jitne Mabood Hote utne maboodo ki ibadat karna padta aur un sabhi ka Hukum bhi manna padta. Isliye hi Duniya Ka sirf Ek Mabood aur Rab Hai Jo Is duniya Ke System Ko chala raha

hai aur isliye hi Asmaan aur Zameen qayem hai. Allah ki zaat Paak Un tamam logo se jo uske sath shirk karte hain.

Allah se uske kaamo ka sawal nahi kiya jayega balki logo se kiya jayega Ke tumne Allah ke siwa dusro ko Mabood kyun banaya. Allah zikr kiya ke In logo ne bahot sare Mabood bana rkhe the halanki ye apne maboodo ki koi daleel pesh nahi kar sakte hain.

Ayah -30

Allah ne har zinda cheez ko paani se paida kiya hai:-

Allah ne pani ke qatre se saare jaandaron ko zindagi de rakhi hai. Yani Allah Asmaano se hamare liye paak saaf pani ko nazil karta hai taki ham use pi saken. Agar ye paani Zameen ke bilkul nichle hisse me chala jaye to kaun hai Allah ke siwa jo hamare liye pani ka intezaam karega To hame Allah Ka shukr ada karna chahiye Ke uski ye kaarigari hai ke usne duniya ka ye nizaam banaya hai aur hame pani se zinda rakha hai.

Ayaat 34-35

Allah ne kisi ko bhi hamesha zinda rahne ke liye nahi banaya hai. Har nafs ko maut ka maza chakhna hai.

Allah insano ko achhai aur buraai yani khair aur museebat dono ke zariye azmaata hai taki faisla kare ke unme se taqwe wala kaun hai.

Allah ne takeed ki agar tumhe achhai aur mile to burai me se achhai ko ikhteyaar karna hai aur buraai se bachna hai. Phir

Allah hoshiyaar karta hai ke tumhe wapas laut kar mere paas hi aana hai!.

Ayah : 47

Allah farmata hai Qayamat ke din ham mizaan(tarazoo) Qayem karenge aur kisi ke upar zarra barabar bhi zulm nahi kiya jayega.

Agar Raai ke daane ke barabar bhi kisi ka amal hai to wo saamne laya jayega.

Ayaat : 51-69

Ibrahim alaihissalam se unki Qaum ki Guftgu:

Ibrahim alaihissalam ne apni Qaum se unke buton(idols) aur tasweero ke bare me sawal kiya ke tumke saamne kyun jhukte ho to unki Qaum ne jawab diya ke hmne apne baap dadaon ko inki ibadat karte dekha isiliye ham aisa kar rhe hain. To ibrahim alaihissalam ne kaha agar aisa hai to tum aur tumhare baap dada sab ke sab gumrah hain.Tumhara Rab wo hai jisne Zameen o asmaano ko paida kiya.

Fir ek achha mauqa dekh kar ibrahim alaihissalam ne unke saare buton ko tod diya sirf ek bade but ko hikmat ke Tahet chhod diya.Jab Qaum ko pata chala to unhone ibrahim alaihissalam ko bulwakar pucha ke kya tumne hamare buto ko toda hai to ibrahim alaihissalam ko mauqa mil gaya aur unhone jawab diya ke agar aisa hai to apne bade but se puch lo. Ibrahim alaihissalam ke is sawal par sari Qaum ke log bhauchakke me pad gaye aur phir jawab diya ke Ae ibrahim tum jante to ho ke ye but bol nahi sakte to is baat par ibrahim alaihissalam ne sawal kiya to tum phir aiso ki ibadat karte kyun ho jo tumhare liye kisi nafa nuqsan ke malik nahi hai.

Phir Saza ke taur pe ibrahim alaihissalam ko aag me dala gaya magar Allah ne us aag ko thanda hone ka hukm de diya aur Unhe us aag se bacha liya.

Ayah: 71-75

Loot Alaihissalam Ka Aur unki Qaum ka zikr kiya gaya hai ke kaise unki Qaum ko tabaah o barbaad kiya gaya.

Ayaat 76-77

Nooh alaihissalam aur aur unki Qaum ka zikr hai ke kis tarah unhone dawat di aur phir bhi wo log nahi maane lehaza Allah ne un saare logo ko duba diya aur gharq kar diya.

Ayaat :78-82

Dawood alaihissalam aur unke bete Sulaiman alaihissalam ka zikr e Khair hai.

In dono par Allah ka khususi Fazl o karam tha.

#Tafseel Para no. 19 & 22 me batai jayegi

Ayaat: 83-84

Ayyub alaihissalam ki bimari aur unke sabr ka zikr kiya gaya hai ke kis tarah unhone sabr kiya aur Allah se dua ki.

#Tafseel Para no.23 Me batai jayegi.

Ayaat :85-86

Ismail, Idrees aur Zulkifl alaihissalam ka zikr karte hue Allah farmata hai ke ye sab sabr karne walo me se the aur hmne inhe apni rahmat me dakhil kar diya ye sab nek the aur saleheen me inka kaam likha ja chuka hai.

Ayaat:87-88

Machli wale paighambar yani Yunus alaihissalam ka zikr kiya Ke wo Machli ke pet me chale gaye jaha bahut andhera tha to unhone Allah se dua mangi

اَلْ اِلٰهَ اِلَّا اَنْ تَسُبَّحُ نَكَ اِنْ كُنْتُ مِنَ الظَّالِمِيْنَ .

Allah ne unki dua qubul ki aur unhe us tareeki)andhere)se nijaat di aur Allah isi tarah momino ko nijaat deta hai .

#Tafseel Para no.23 me ki jayegi.

Ayaat : 89-90

Zakariya alaihissalam aur Yahya alaihissalam yani baap aur bete ka zikr kiya gaya hai. Zakariya alaihissalam ne apne Rab ko pukara aur kaha Ae mere Rab tu mujhe akela na chhodna tu behtareen waris dene wala hai.Allah ne unki dua sunli aur unhe Yahya naam ki aulaad de di .

Ayah: 91

Isa Alaihissalam aur unki Maa Ka zikr kiya Ke kis tarah Hazrat e Mariyam ne apni izzat ki hifazat ki. Isa Alaihissalam ki paidaish ek mojza thi aur Allah ne Apni Qudrat se kisi Mard Ka milaap hue baghair Mariyam Alaihissalam ke zariye Isa Alaihissalam yani unke bete ko paida kiya.

Ayaat :97-104

Aur sachha Wada yani Qayamat jab Qareeb hoga Us Din Kafiro Ki Ankhe jhuk jayengi aur Allah unse kahega tum aur tumhare wo Mabood

jinki tum Allah ko chhod kar ibadat karte the sabke sab jahannam ka indhan(fuel) ho.

Jo log Nek the unko jahannam se door kar diya jayega aur unhe jannat me dakhil kiya jayega jahan unhe jo chahiye hoga wo unhe diya jayega unki manchahi zindagi hogi aur wo waha hamesha rahenge. Unhe waha koi pareshani nahi hogi aur farishte bhi unse mulaqaat karenge aur unse kaha jayega yahi wo din h jiska tumse wada kiya jata tha.

Ayah : 107

Allah ne farmaya ke Rasool Allah ﷺ Ko Sari duniya ke Liye Rahmat bana kar bheja gaya hai. Nabi ﷺ har ek ke liye rahmat karne wale the chahe wo koi bhi ho. Har koi unke ikhlaaq se mutassir(impressed)tha. Yaha tak ke Makkah wale unke dushman hone ke bawajood kahte the ke ye Sachha hai kabhi jhoot nahi bol skta aur ye amanat daar hai kabhi khayanat nahi karsakta.

#Surat Ul Ambiya yaha Khatam hoti hai.

Surat Ul Hajj

(22): Ayaat:1-2

Allah Farmata hai Ae Logo Apne Rab Se daro beshak Qayamat ka zalzala bahot badi cheez hai.

-Us din dhoodh pilaane wali aurat apne doodh pite bachhe ko khud se alag kar degi.

-Hamal(pregnant) wali aurato ke Hamal gir jayenge.

-Log Nashe me dikhenge halki wo nasha Qayamat ke dar se ho jayega
Ke Qayamat bahot haulnaak hogi aur Allah ka azaab bahot sakht
hoga. Lehaza hame us din ki tayyari karni chahiye.

Ayaat 3-4

Aur logo me se kuch aise log hain jo Allah ke bare me bina ilm ke bahes karte hain aur wo shaytan ki itteba(to follow) me lage hue hain. Aur wo inhe gumrah karke badhakti hui aag ki taraf lekar ja rha hai.

Ayaat: 5-7

Insaan Ki Takhleeq(Creation) Ka Zikr:

Allah farmata hai ke agar tumhe Dobara uthaaye jaane pe doubt hai to yaad karlo ke Allah ne tum ko mitti se paida kiya phir nutfe se paida kiya phir wo nutfa khoon ka lothda banta hai phir uske baad gosht ka tukda banta hai phir usme rooh phunki jaati hai phir bachhe ki shakl banai jati hai. Phir tumhe bachpan ki halat me paida kiya jata hai fir unme se kuch faut ho jate hai aur kuch aisi budhape ki umr ko pahuch jaate hain aur phir se mohtaaj ho jate hain aur ye sab kuch Allah ke siwa koi nahi kar sakta.

Banjar Zameen Ka Zikr:

Allah farmata hai ke Zameen Bilkul Sookhi pad jati hai banjar ho jaati hai phir Jo Asmaan se barish nazil karta hai aur apni ko Zameen se milata hai jisse ke Zameen hari bhari ho jaati hai to bhala ye Allah ke siwa kaun kar sakta hai.

Yahi Allah hai jo Sachha hai aur wahi murdo ko zinda karne wala hai
Aur wo har cheez par Qadir hai.

Beshak Qayamat aane wali hai aur Allah un tamam logo dobara zinda karne wala hai jo Qabro me dafan hain. Yani Shuru zamane ke insan se lekar aur akhiri insan tak sabko dobara zinda karke unka hisaab lega.

Ayaat-8:16

Ghairullah ki ibadat karne walo ka tazkira:

Wo aise logo ko pukarte hain jo unke nafa aur nuqsan ke malik nahi hai. Aur wo Allah ke sath shirk karne ka kaam kar rahe hain.

Beshak Jo nek amal karte hain Allah unhe jannat me dakhil karega aur jo bure amal karte hain unko jahannam me daal dega.

Beshak Allah Jise Chahta hai Hidayat Se Nawaz Deta Hai.

Ayah:17

Mazahib Ke aitbaar se Insano Ki 6 Qismo Ka Tazkira:

1.Imaan Wale

2.Yahoodi

3.Isaai

4.Majoosi(Aag ki ibadat karne wale)

5.Saabi(Jo kisi ko nahi manta)

6.Mushrik(Allah Ke siwa dusro ki ibadat karne wala Allah ke sath shareek karne wala)

Lehaza Deen e Islam pe chalne wala hi asal momin hai aur Islam ke alawa jo bhi deen hain aur unke manne wale hain wo sab ke sab batil hain

Ayaat:19-22

Jahannamiyo ka tazkira:

Jahannamiyo Ka Libaas bhi Aag ,khana aur paani bhi garam .Sabka sab aag aur khaulta hua hoga. Jahannamiyo ke sar pe khaulta hua paani dala jayega jo unke pet ki sab cheeze aur unki khaalen gala dega. Lekin phir Allah unhe nayi khaal laga dega aur unhe dobara usi Aag me daal diya jayega aur Allah kahega ke ab Aag ka Azaab chakhte raho kyunki Tum isi ke layaq ho.

Ayaat 23-24

Jannatiyo ka tazkira :

Jo imaan laye aur nek amal kiye unko sone aur moti ke kangan pahnaaye jayenge aur unko Resham ka libaas pahnaya jayega aur yahi wo log hain jinko kalma e tayyaba ki Hidayat di gayi aur siratal mustaqeem diya gaya.

Ayaat :26-33

Kabe Ki tameer(construction) Ka Maqsad:

Allah ne ibrahim alaihissalam se kaha ke mere ghar ko Saaf kardo Un logo ke liye jo yaha akar tawaaf, qiyaam,ruku aur sajda karte hain.

Phir Ibrahim Alaihissalam Ko Hukum diya ke aap Hajj ka elaan kar dijiye to ibrahim alaihissalam ne kabe ke andar akar elaan kiya aur Allah ne unki awaaz ko poori duniya ke kone kone tak pahuncha diya taki wo log yahan aayen aur Allah ki nishaaniyo ko dekhien aur Allah ki zikr Karen .

Ayaat: 34-37

Qurbani ka Tazkira:

Pahli ki ummato se lekar abtak ki ummat par Allah ne Qurbani ko Mashroo Qarar diya hai -

Qurbani ka maqsad Taqwa hai taki Allah dekh sake ke aap kitne khulus se Allah ke is Hukum ko poora kar rahe hain.

Ayaat:-39-41

Jihaad ka mana wa mafhoom:

Jihaad yani koshish karna aur Jihaad Fi sabi lillah yani Allah ke raaste me koshish karna.

Jihaad Maal se Se ho sakta hai, Qalam se ho sakta hai , Zaban se ho sakta hai isi tarah jisme se bhi ho sakta hai, yani jaisi Jahan zarurat pade waise Allah ki raah me koshish karni hai.

Jihaad Allah ne kisi ko bewajah maarne ke liye farz qarar nahi diya balki jab musalmano pe zulm hone laga aur unke gharo se unko nikala jane laga to defence me Jihaad farz kiya

Allah uski madad karta hai jo Allah ke deen ki madad karta hai.

Ayaat :42-45

Allah ne Gumraah Qaumo ki halakat o barbadi ka tazkira kiya hai ke kaise

Qaum e Aad,Qaum e Samood ,Qaum e loot, Qaum e Firaun Waghaira ko kaise Allah ne halaak kar diya.

Ayah: 46

Aqal ki asal jagah Allah ne insan ke dil ko bataya hai. Ankhon ka andha hona itna nuqsande nahi jitna ke dil ka andha ho jana nuqsan pahuchata hai asal masle wahi se shuru ho jate hai jab insan ka dil andha ho jata hai.

Ayaat: 49-50

Allah ne Nabi ﷺ Ko duniya me Nabi aur Rasool banakar bhejne ka maqsad bayaan kiya hai Ke Nabi ﷺ wazeh taur pe Logo Ko daraane wale hain ke jo imaan laaye aur nek amal kare uska bhala hoga wo jannat me jayenge aur jo Allah ki ayato ka inkaar kare to wo jahannami hain.

Ayaat :56-70

Allah ki Sifaat aur unki khubiyo ka tazkira kiya gaya hai:

Raat ko din me dakhil karna aur din ko Raat me dakhil karna, Asmaan se barish barsana samandar me kashti ko chalana aur murde ko zinda karna aur nutfe se insan ko paida karna is tarah se mukhtalif chize Allah ne apni Sifaat ke mutalliq se zikar ki.

Ayah:73-76

Allah misaal bayan karta hai ke beshak tum jinko Allah ke siwa pukarte ho ye tamam mil kar jama bhi ho jayen to hargiz ek makkhi bhi paida nahi kar sakte. Ye to phir badi baat hai agar makkhi inse kuch le bhage to ye use bhi chheen nahi Sakte.

Mangne wala bhi kamzor aur jisse manga ja raha h wo bhi kamzor.

Allah ki jaisi qadar karni chahiye thi unlogo ne nahi ki aur naa hi Allah ko pahchana.

Allah Jise Chahta hai farishto me se insano me se apne paigham pahuchane ke liye chun leta hai beshak wo bahot sunne wala aur dekhne wala hai.

Wo har chiz ko bakhoobi janta hai aur saare kaam usi ki taraf lautaaye jate hain.

Ayah: 77-78

Jo Emaan layega aur Ruku- sajdah apne Rab ki ibadat karega aur khair ke kaam karega Allah usko kamyab kardega.

Allah ne tumhe chun liya hai aur tumhe musalmaan banaya hai isliye Allah ki raah me jaisi koshish karni chahiye waise karte raho .Lehaza namaz padho ,zakaat do aur Allah ki Rassi ko mazbooti se tham lo .Akhiri me Allah ne farmaya ki Ke shaytan ko apne imaan par hamla nahi karne Dena wo tumhara khula dushman hai. Aur Allah ke siwa tumhare koi kaam nahi aane wala. Sare achhe kaam usi ke liye karo aur uske sath shareek na thahraao.

End Of Para 17