

## **Para -29 Episode (29)**

### **Surat Ul Mulk(67)**

Ba-barkat hai wo zaat jiske haath me badshahat hai aur wo har chiz par Qadir hai.

Usi ne maut aur hayat ko paida kiya taki wo tumhe azmaaye ke tumme sabse Behtareen amal karne wala kaun hai.

Allah ne 7 asmaan upar niche banayen hain aur tum Allah ki is Takhleeq me koi kami ya aib nahi paoge. Baar baar nigaah palta kar dekh lo magar tumhari nigaah nakaam hokar wapas ajayengi lekin tum Allah ki is Takhleeq me koi aib na paaoge.

Allah ne sitaaro ko aasmaan ki sajawat aur shaytano ko maarne ke liye banaya hai.

Jab jahanammi jahannam me daale jayenge to jahannam ka daroga puchega kya tumhe koi darane wala nahi aya tha? To jahannami kahenge ke aya to tha darane wala lekin ham khud usko jhutla diya tha aur kaha ke Allah ne koi chiz nazil nahi ki aur Hamne un Rasoolon se kah diya ke Tum log gumraahi me ho phir wo jahannami kahte hain ke agar hamne in Rasoolo ki baat maan li hoti to aaj ham jahannamiyo me se na hote.

Jo log Allah se ghaaybana taur se darte hain aise logon ke liye maghfirat hai aur bahot bada ajr hai.

Aur jo kuch tum chupaai ya zahir karo Allah tumhare seeno me chupe Raazo ko bhi jaanta hai. Kya wahi nahi janega jisne tumhe paida kiya hai Wo bahot bareekbeen aur khabar rakhne wala hai ilm wala hai.

Allah ne hi tumhare liye Zameen ko barabar banaya hai taki tum usme chal phir sako.

Kya tum iss baat se bekhaof hogaye ho ke aasmanon wala tumhen zameen mein dhansa de aur achanak zameen laraznd lage?

Ya kya tum iss baat se nidar hogaye ho ke aasmanon wala tum par patthar barsa de?

Tum kufr wali zindagi na guzaro tumse pahle bahot se logon ne Allah ki taleemaat ko jhutlaya to Allah ne unhe bahot sakht saza me giraftaar kar diya.

Wohi (Allah Ta'aalaa) hai jis ne tumhen paida kiya aur tumhare kaan aur aankhen aur dil banaaye, tum bahot hi kam shukr-guzari karte ho.

Ye log sawal karte hain ke Qayamat kab ayegi Lekin Qayamat ka ilm to sirf Allah hi ko hai. Jab Qayamat ajayegi to inke chehre siyaah ho jayenge bigad jayenge aur kaha jayega yahi wo din hai jiska tumse wada kiya jata tha.

Allah kahta hai agar tumhare peene ka paani Zameen ke bilkul nichle hisse me utar jaaye to kaun hai jo tumhe jaari Saaf paani lekar dega.

### Surat Ul Qalam (68)

Kuffar e Makkah Rasool ﷺ ko pagal kahte the jispar Allah ne Ayat Nazil ki Ke Qasam hai Qalam ki ke Nabi ﷺ Allah neymat se pagal nahi hain aur jo kuch Nabi ﷺ kar rahe hain uske badle me Allah ke yaha bahot bada ajr hai. Nabi ﷺ ke ikhlaaq se upar kisi ka ikhlaaq nahi hai.

Aisa insan jo kamina ho, chughli karne wala ho, bure kirdaar ka malik ho, jo bhalai se rokne wala aur buraai me badh jane wala ho. Ap aise kisi insan ki baat mat baniye ye aapko gumrahi me lekar chala jayega.

Phir Allah ne Yaman ke ek Shakhs ka zikr kiya jiske paas phalon ka baagh tha aur uske baagh me jitna bhi phal ata tha uska ek hissa wo ghareebo me de diya karta tha aur ek hissa apne liye rakh leta tha. Us shakhs ke inteqal ke baad unke bachho ne kaha ke hamara maal to bas hame hi kaafi hai isme se ham ghareebo ko nahi de sakte to unlogon ne plan kiya aur Kaha ke ab jab phal ayenge to ham raaton raat use tod layenge jisse ke Ghareeb use dekh na paayenge aur phir wo hamare paas aakar phalon ka Mutalba bhi nahi karenge. Unlogon ne Subah subah baagh me phal todne ka plan karliya lekin Allah ne Raat me hi azaab bhej kar us baagh ko khatm kar diya, wo jab wahan pahuche to unhone baagh ko khatam paya to apni ghalti ka aitraaf kiya aur kahne lage Aye Allah tu paak hai ham hi zalimon me se the. Aur unhone kaha Yaqeen hai ke Allah hame Behtareen badla dega ham apne rab ki taraf palatne wale hain.

Jab banda khud buraai ka raasta ikhteyaar karta hai to is duniya me chote paimaane par Allah ka Azaab ata hai aur Akhirat ka azaab aur zyada bada hai.

Qayamat ke din kafir aur Mujrimeen ko sajde ke liye bulaya jayega lekin ye sajda nahi kar payenge isliye ke duniya me inhone sajde se inkar kar diya tha.

### **Surat Ul Haqqah(69)**

Haqqah yani sabit ho jane wali yani Qayamat. Qayamat ke din soor phunka jayega aur Waqe hone wali Waqe ho jayegi aasmaan phat jayega aur Zameen aur pahaad ko utha liya jayega aur dono ko apas me takra diya jayega, farishte Zameen ke kinaare pe maujood honge aur Allah ke Arsh ko 8 farishte uthaaye hue honge aur tamam log Allah ke yaha pesh kiye jayenge aur usdin koi chiz kisi se chupi hui nahi hogi.

Jiska amaal nama right hand me diya jayega to wo khush hokar logo me dikhayega aur kahega mujhe Yaqeen tha ke aisa hi hisab mujhe milne wala hai. Aur wo behtareen jannat me hoga.

Jiska amaal nama uske left hand me diya jayega wo kahega aye kaash ke mujhe mera amaal nama na diya jata aye kaash mujhe maut ajaye mere maal ne mujhe koi faida na diya phir awaaz ayegi isko pakdo aur jakad lo aur ghaseet kar le jao aur isko jahannam me daal do kyunki ye Azeem Allah par imaan nahin rakhta tha aur miskeenon ko khana nahi khilata tha, na Allah ke Huqooq ada karta tha na hi bando ke. Aaj ke din koi dost kaam nahi aane wala hai inko sirf peep mawaad khane ke taur pe diya jayega jise sirf gunahgar log khate hain.

Allah ne kai chizon ki qasam kha kar kaha ke Ye Quran Allah ka kalam hai ise Nabi ﷺ ne nahi banaya agar ye apni taraf se Quran gadh lete to ham inki shahe rag yani juggler vein ko kaat dete lekin inhone aisa nahi kiya hai.

### **Surat ul Maarij (70)**

Nabi ﷺ duniya se chadh kar asmaan me gaye

Puchne wale puchte hain ke azaab kab ayega to Allah kahta hai jab azaab aayega to kafir use khud se door nahi kar payenge.

Jab Qayamat ayegi to asmaan tel ki talchat ki tarah ho jayega aur pahaad rooi ki tarah hawa me udega aur us din tamam log apne amaal name dekh lenge aur mujrim tamam rishtedaaro ko dekhega sare Zameen walo ki taraf dekhega ke koi to akar bacha le lekin Allah kahta ke us din koi kisi ke kaam nahi ayega.

Namaz padhne wale sadqa देने wale jo mangte hain unhe bhi dete hain jo nahi mangte unhe bhi dete hain, Allah ke azaab se darne wale aur Qayamat ke din ki tasdeeq karne wale, apni sharmgah ki hifazat karne wale, amanat me khayanat na karne wale, apne ahed o paimaan ko poora karne wale, sachhi gawahi देने wale aur apni namazo ki hifazat karne wale ye wo log honge jinko jannat me izzat ke sath dakhila de diya jayega.



Jab insan Qabr se daudta hua niklega Allah kahta hai wo din bahot bhayanak hoga jis din aankhen jhuk jayengi aur unke chehre se sharmindagi zahir ho rahi hogi aur Allah kahega yahi wo din hai jiska tumse wada kiya jata tha jis din tumhe hisab kitab ke liye pesh hona hoga.

### **Surah Nooh(71)**

Nooh alaihissalam ne Allah se kaha ke maine har Tareeqe se apni Qaum ko dawat dene ki koshish ki lekin phir bhi inki nafrat mujhpe badhti hi dikhti hai , maine jab inhe dawat ke liye bulaya to inhone apne kaano me ungliyan rakhli , chehre pe kapde rakhliye taki wo mujhe dekh na saken maine inse ye bhi kaha apne Rab se Istighfaar karo wo tumhe baksh dega tumhe bahot saari neymaton se nawaaz dega magar inlogo ne har chiz ka inkaar kar diya aur unlogon ki baat maani jo inki nafraton me , Zulm me aur kufr me izafa karte the aur unlogon ne mere khilaaf chalen chali aur kaha ke tum apne Maaboodo ko mat chhodna.Nooh Alaihissalam ne kaha Aye Allah in

kaafiron ne milkar sabko gumraah kar diya hai tu in kafiرو me se kisi ek ko bhi na chhodna agar tune inhe chhod diya to inme se kafir Qaum paida hogi.

### **Surat Ul Jinn(72)**

Jinno ki ek jamat ne Quran Suna aur imaan le aaye aur unhone apni Qaum me jakar dawat di ke Ye Quran hidayat ka raasta batata hai aur ye bhi Batata hai ke Allah ne apne liye koi biwi aur koi Awlaad nahi banai lehaza tum uske saath kisi ko shareek na banaao. Insaan samjhte the ke Jinno ko ghaib ka ilm hai lekin Jinno ne bataya ke hame nahi malum ke Allah zameen walo ke sath achhai ka irada rakhta hai ya buraai ka. Aur unhone bataya ke hammse kuch nek hain aur kuch bure hain lehaza jo bure aur zulm karne wale hai unka thikana jahannam hai lekin jo imaan lane wale nek hain unka thikana jannat hai.

Allah ne masjidon ke baare me bataya ke masjidon sirf Allah ke liye hain lehaaza inme Allah ke siwa kisi aur ko mat pukaaro.

Allah ne kaha Aye Nabi ﷺ aap bata dije logon se ke mai tumhare liye kisi nafa ya nuqsan ka malik nahi hu balki Allah ke siwa mujhe bhi koi panaah nahi de sakta aur meri zimmedari ye hai ke Allah ke paighaam ko logon tak pahucha dun, mujhe to ye bhi nahi malum ke Qayamat qareeb hai ya door. Allah ghaib ka janne wala hai wo apni ghaib ki baaten kisi ko nahi batata. Ha wo jise chahta hai apne Rasoolon me se bata deta hai lekin agar Allah unhe bata de to iska matlab ye nahi ke wo Rasool alimul ghaib ho jayenge.

### **Surat Ul Muzammil(73)**

Allah ne Nabi ﷺ ko mukhatib karte hue kaha aye chadar odhne wale uthiye aur tahajjud padhiye, Aur

Quran ko thaher thaher kar padhiye yani Jaldbazi se nahi .Allah ne kaha aur jo log apse deen ke baare me tarah tarah ki baaten karte hain aap unko chhod dije mai inhe dekh lunga.

Allah ne kaha beshak maine is Rasool ko tum logon ki taraf gawaah bana kar bheja hai jaise Firaun ki taraf Musa Alaihissalam ko bheja lekin Firaun ne Musa Alaihissalam ki nafarmani ki to hamne usko azaab me giraftaar kar diya, kahin aisa hi tum logo ke saath na ho jaye.To tum darte kyun nahi us din se jab aasmaan phat jayega aur Allah ka waada poora ho jayega. Beshak ye naseehat hai ab jo chahe jaisa raasta ikhteyaar karle.

Allah ne phir Qiyam ul Layl ki taraf tawajjo dilaai aur kaha ke jahan se bhi yaad ho jitna bhi yaad ho Quran ki tilawat karo Naamz padho zakaat do aur Allah ki raah me sadqa karte raho jo tum karoge wo Allah ke paas tumhe usse kahi behtar aur bada badla milega. Allah se Istighfaar karte raho wo bahot bakhshne wala hai.

## Surat Ul Mudassir (74)

Allah ne Nabi ﷺ se kaha ke khade ho jaiye logon ko apne Rab se daraiye , paaki hasil kije aur apne Rab ki badaai bayan kije.

Burai chhod dije aur sabr kije aur Ehsaan karke jatlaane ki koshish mat kije.

Phir Allah ne Qayamat ka zikr kiya ke jis din soor phunka jayega us din Kaafiron ke liye bahot mushkil wala din hoga.

Phir Allah ne chand ki qasam kha kar, raat ki qasam kha kar aur subah ki qasam kha kar jannat aur Jahannam ke baare me zikr kiya hai ke jaise jo amaal kar raha hai usko waisa hi badla diya jayega.

Jannati apas me baat cheet kar rahe honge phir wo jahannami se puchenge tum jahannam me kaise

agaye to wo jawab denge ham namaz nahi padhte the ,miskeeno ko khana nahi khilaate the aur ham ghap shap karne wale logon ke saath faltu kaamo me lage rahte the aur waqt ko zaya karte rahte the aur Qayamat ke din ko jhutlaya karte the aur hame usi halat me maut aagagyi aur ab Allah kahta hai ke kisi bhi sifaarish karne wale ki sifaarish ab koi kaam nahi ayegi. Allah kahta hai ye duniya me naseehat se aise mu mod kar bhagte hain jaise Gadhaa sher ko dekh kar bhagta hai. Ye chahte hain ke inme se har ek ko alag alag naseehat ko kitab de di jaye.Balki ye log Akhirat se darte nahi hai. Jo naseehat hasil karega yahi wo log hain jo Taqwa wale hain aur jinko Allah apni maghfirat se nawazega.

### **Surat ul Qiyamah (75)**

Allah ne Qayamat ki qasam khai aur nafse lawwama ki qasam khaai .Nafse lawwama yani jo nafs insan ko malamat karti hai ke tumne aur zyada achha kaam kyun na kiya, tumne ye burai chhod kyun na di.

Allah kahta hai ke Kya tum samjhte ho ke ham tumhari haddiyan jama nahi kar payenge balki ham to ispe bhi Qadir hain ke ungliyon ke ek ek podh podh ko jama karlen.

Ye puchten hain Qayamat kab ayegi to jaanlo Qayamat jab ayegi to aankhen chaundhiya jayengi aur suraj chand ki roshni ko cheen li jayegi aur suraj chand ko lapet diya jayega. Phir insaan bhagega aur kahega bhagne ki jagah kahan hai. Phir Allah kahega bhagne ki koi jagah nahi hai , tamam logon ko ab apne Rab ki taraf palat kar aana hai.

Allah ne Rasool ﷺ ko naseehat ki ke aap Quran padhne me jaldi jaldi na karen kyunki jab Jibraeel alaihissalam unhe Quran sunate the to Nabi ﷺ use jaldi jaldi padhne ki Koshish karte the To Allah ne kaha ke is Quran ko apke dil me bithana aur padhaana hamari zimmedari hai lehaza iske baare me jaldi na machaiye.

Allah kahta hai tum log to Akhirat ko chhod dete ho aur duniya ki zindagi ko pasand karte ho. Qayamat ke din kuch chehre aise honge jo Roshan honge apne Rab ki taraf dekh rahe honge aur kuch ke chehro pe hawaaiyan ud rahi hongi aur chehre pe pareshani hogi to awaaz aayegi ke hai koi jhaad phoonk karne wala jo is pareshani se tumhe nijaat de de magar koi nahi milega balki har ek ko Apne Rab ki taraf haank kar le jaya jayega.

Allah ne aise shakhs ka zikr kiya jisne na Allah ki baat ki na tasdeeq ki na use sach samjha aur na namaz padhi balki usne jhutlaya aur peeth pher ka bhaga to aise insan ke liye afsos hai phir afsos hai.

Allah kahta hai ke kya insan samjhta hai ke usey aise hi chhod diya jayega. Halanki ye dekhta nahi hai ke ye mani ka ek Qatra tha jisko hamne gosht ka ek tukda banaya phir paida kiya aur uska joda banaya. Kya apka Rab is baat pe Qadir nahi hai ke wo murdo ko phir se zinda kar sake.

**Surat Ul Insan/Dahar(76)**



Allah ne insaan ko hidayat aur zalalat dono raaste dikha diye hain chahe to wo hidayat ka rasta ikhteyaar karle ya zalalat ka.

Beshak Jannat me jo honge wo maze me honge ye log duniya me Allah ki mohabbat ke khatir yateemo aur miskeeno ko khana khilate the aur kahte the ke beshak ham tumse iska koi badla nahi chahte balki hamto Allah ko khush karne ke liye tumhe khana khilate hain. Allah ne unki is neki ki wajah se unhe us din ki pareshani se bacha liya.

Allah kahta hai ke Subah shaam apne Rab ka zikr karte raho. Beshak ye insan Akhirat ke din ko bhul jaten aur duniya ko pasand karte hain. Yaqeen ye Quran naseehat hai ab jo chahe apne Rabb ki raah le le. Allah jise chahe apni rahmat me le le aur Kaafiron ke liye Allah ne bahot bada azaab tayyar kar rakha hai.

## Surah Al Mursalaat(77)

Allah ne Mukhtalif hawaao ki qasam khaai aur Farishton ki qasam khai aur kaha jiska tumse wada kiya jata hai wo zarur ayegi aur jab wo Qayamat ayegi to sitaare benoor ho jayenge aur aasmaan phat jayega aur pahaad reza rezo hokar rooi ki tarah hawa me udenge.

Allah ne jhutlaane walo ke liye kaha ke unke liye jahannam hi thikana hai aur Jo Muttaqi hain wo saayon me Jannat me honge aur unse kaha jayega khaao maze le lekar khaao ye uska badla hai jo tum duniya me karke aaye ho.

**End of Para 29**