

Episode - 6

Date: 20th June, 2021

PARA-6

- # Ayat 148 mein Allaah Ta'ala farmate hai Allah ko pasand nahi ki koi shaksh kisi ke baare mein logo ko bura keh fire siwai uske jiske saath zulm hua hai.
- # Ayat 155 mein Allaah ayse logo par lanat karte hai jo ahad ko tod daalte hai aur ehkaam-e khuda ka inkkaar karte hai aur na haq ambiya ka qatl karte hai aur phir itra kar kehte hai ki unke dil par mohar lagi hai, Allaah ne unke dil par mohar unke kufr ki wajah se daala aur Ayat 156-159 mein Allaah lanat karte hai ayse logo par jo Mariyam (A.S.) par tohmat karte hai aur kufr karte hai aur kehte hai ki humne Isa Messiah jo Maryam ka beta aur Allaah ka Rasool tha uska qatl kardia jabki nahi unsabne Isa (A.S.) ka qatl kia aur ha suli par chadaya balki unki jagah kisi dusre insaan ko Allaah ne laya aur Isa (A.S.) ko aasmaan par uthalia. Isliye wo mare nahi balki zinda hai. Aur jab Isa (A.S.) utarenge to koi aysa shaksh na hoga jo unke marne se pehle emaan na lae aur khud Isa (A.S.) gayamat ke din unke khilaaf gawahi denge.
- # Ayat 164 mein Allaah ta'ala farmate hai ki unhone Muhammad (S.A.W) se pehle kai nabio ka zikr kia aur kaio ka nahi kia lekin iska harkiz ye matlab nahi ki Allaah ke yaha unka koi makaam

nahi.

Ayat 170-171 mein Allaah ta'ala farmate hai ki ay logo tumhare paas tumhare parwardigaar se janib rasool deen-e haq ke saath aya hai islie emaan lao yahi tumhare lie behtar hai aur agar tum kufr karoge to apna hinuksaan karoge kyunke beshaq zameen aur aasmaan ki tamam cheeze Allaah ki hi hai. Aur Allaah ta'ala ne farmaya Ahle kitab se mutalig ki khuda 3 nahi balki ek (1) hai aur Isa (A.S.) Allaah ke rasool hai bete nahi aur Maryam ko beta sirf Allaah ke hukm se hua ek maujizat ke taur par.

Ayat 176 mein Allaah ta'ala wasiyat ke talluq se batate hai ki agar ek admi marjae bina kisi aulaad ke toh uske maal mein se adha hissa uski behn ko milega aur agar behn ka intekaal hojaye to bhai ko milega agar behn koi apne piche waris na chod jaye. Agar 2 ya 2 se zyada behne ho toh ~~us~~ ayse haal mein unko $\frac{2}{3}$ milega usmein se jo uska bhai chod gaya. Aur agar dono bhai aur behn zinda ho toh bhai ko 2 behno ke barabar hissa milega.

Next Surah \rightarrow Suratul Maida (05) \downarrow

Ye surah dasarkhwan ke baare mein hai kis tarah Allaah ne Bani Israel walo ke lie badi badi niyamate utari aur unsab ne kis tarah na shukri ki aur Allaah ne unsab par azaab

nazil kardia unki sarkashi ki wazah se.

Ayat 1-2 mein Allaah ta'ala ahad aur paymaan, halaal jaanwar, Ihraam, Masjid-e Haram aur dusri cheezo ka zikr karte hai.

Ayat 3 mein mare hue jaanwar, khoon, suar ka gost aur wo jo gairullaah ke naam se bana ho ya wo jo chot khake ya jiski gardan marodi gai ho ya jo kue mein girkar mara ho ya jo sing se chot khakar mara ho ya jise kisi jaanwar ne faad khaya ho ya butto par chadakar ziba kia hua jaanwar - yeh tamaam cheeze haraam karaar karte hai aur sirf wahi jaanwar halal hai jise hamne unki ^{maut} wakay hone se pehle ziba kia ho Allaah ke kaam se. Lekin agar kisi shaksh ko kisi mazboor ya bhool ki shiddat ki wajah se haraam khana pade to ayse insaan par koi gunnah nahi.

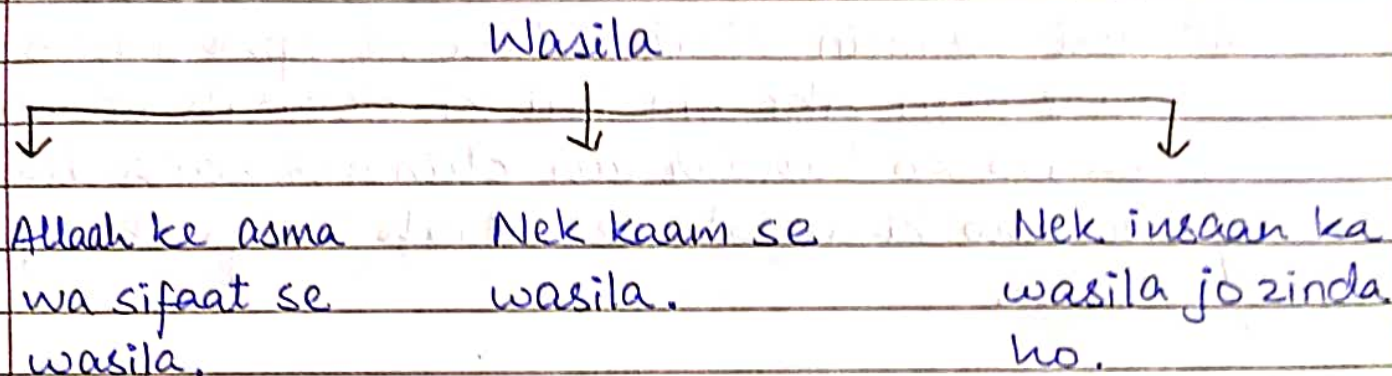
Ayat 5 mein Allaah ta'ala musalmano ke liye ahle kitab se nikah zayaz karaar kardia agar wo paak damina aurat ho toh. Aur Allaah ne zina aur haraam relationships rakhne se bhi mana kia.

Ayat 6 mein Allaah ne wuzu aur tayyamum ka zikr kia ki kis tarah ki kis tarah khudko paak karna chahie namaaz se qabl. Is ayat mein farz wazu ka zikr hai aur baki sunnat hai jo ham ~~to~~ wuzu mein karte hai.

- # Ayat 18 mein Yahood aur Nasaar ke batil nazariye ka zikr hai kis tarah wo khudko khuda ka beta aur mehboob kehte the aur phir Allaah insabko farmate hai agar tum khuda ke bete aur mehboob ho to Allaah kyun tumpar azaab daalta hai tumhare gunah ke lie kyunki tum sab sirf insaan ho dusro ki ~~tarah~~ tarah. Aur Allaah jise chahne maaf kare aur jise chahne saza de.
- # Ayat 22-26 mein Musa (A.S.) aur ~~us~~ unki qaum aur unpar 40 saal wali saza ka zikr hua hai.
- # Ayat 27-31 mein Habeel aur Qabeel ka zikr hai ki Allaah ne dono ko qurbani ka hukm dia tha Allaah ki raah mein aur Habeel ki qubool hogai aur Qabeel ki nahi aur gusse mein Qabeel ne Habeel ka qatl kardia aur phir Allaah ne ek kawwe ko bheja ~~ko~~ jo zameen mein khodkar dusre kawwe ko dafna raha tha aur usko dekhkar Qabeel ne bhi Habeel ko dafna dia apna gunah chupane ke lie.
- # Ayat 32 mein Allaah farmate hai ki isi wajah se Bani Israel par yeh hukm hua ki agar kisi ne kisi ~~man~~ ko na haq maar de jaan se to goya ki usne poore insaanियat ka qatl kardia ho aur agar kisi ne kisi shaks ki jaan bachali to goya ki usne poori insaanियat ki jaan bachali.
- # Ayat 38 mein choro ke taaluq se baat ki gai hai ki agar koi ~~sa~~ shakhs mard ho ya aurat

agar wo chori karde to saza ke taur par uske dahine haat ko kaat dia jaega.

Islam ~~mein~~ mein 3 Jayez wasila hota hai.



Ayat 41 mein Allaah, Muhammad (s.a.w.) se farmate hai ki aap afsos na karo unlogo ka jo kufir kar rahe hai, unmein baaz log ayse hai jo zubaan se kehte hai ki unhone emaan laya par wo kafir hai aur dhokha de rahe hai.

Ayat 45 mein qasaas ke bare mein hukm diya hai ki jaan ke badle jaan, aankh ke badle aankh, naak ke badle naak, kaan ke badle kaan, daat ke badle daat aur zakham ke badle barabar ka badla hai aur jisne Allaah ke shariat ke mutabik faisla nahi kia wo zalim hai.

Ayat 51 mein Allaah ta'ala yahood aur nasaar ko dost banane se mana karte hai deen ke mamle mein.

Ayat 54 mein Allaah ta'ala unlogo ko ^{jo} deen se phir jate hai kehte hai ki agar tum phir gae toh Allaah tumse behtar log ladega jo Allaah se

Mohabbat karenge aur jinse Allaah mohabbat karenge. Yeh emaanwalo ke saath narm aur kafiro ke saath sakht honge aur Allaah ki raah mein jihad karenge.

Ayat 60 mein Allaah ta'ala ne apne azaab ke bare mein zikr kia hai ki kistarah Allaah ne kafiro ko bandar aur khinzoor bana dia aur unke gunaho ki wazah se Allaah ka gazab unpe nازل hua.

Ayat 64 mein yahudi kehte hai ki Allaah ke dono haath bandhe hai yani Allaah bakheel ho gaya hai (na'uzubillaah) aur iske jawaab mein Allaah ta'ala farmate hai laanat hai aise logo par jo kehte hai Allaah ke haath bandhe hai balki Allaah ke dono haath khule hai aur Allaah jise chahе de aur jitna chahе ~~utna~~ utna de.

Ayat 67 mein Allaah ne tableeg karne ka hukm dia Muhammad (s.a.w.) ko.

Ayat 70 mein Allaah bani Israel ke bare mein batate hai ki kis tarah Allaah unmein Nabi bhejta tha aur wo log nabio ka qatl kardete the jab nabi koi aisa hukm dete the jo unke nafs ke khilaaf ho.

Ayat 73 mein Allaah ta'ala farmate hai wo yakeenan kafir hai jo kehte hai ki Allaah teen hai 3 khudao mein Isa aur Mariyam ke baad

Allaah 1 hai aur uske siwa koi mabood nahi.

Ayat 75 mein Allaah farmate hai ki Isah (A.S.) Allaah ke rasool hai aur unki maa Allaah ki sachi bandi. Woh dono khate hai aur yahi nishani hai ki wo insaan hai khuda nahi kyunki Allaah na khata hai aur na peeta hai.

Ayat 78 mein Allaah ta'ala farmate hai ki Bani Israel par Dawood (A.S.) aur Mariyam (A.S.) ke zubaan se lauat hai kyunki wo apne kufr, gunah aur harkato se baaz nahi aate the aur sarkashi karte the.

Ayat 82 mein Allaah ta'ala farmate hai ki musalmano ke sabse bade dushman yahood aur kafir, mushrik wagaira hai aur unke dost nasrani hai kyunki unmein yakini amil aur abid hai jo harkiz sheikhi nahi hai.

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