

Para- 25 Episode-25

Surah Fussilat ayat 47 Allah Farmata Hai

Qayamat Ka Ilm Allah Hi Ko hai, aur Jo pedon se phal Nikalte hain kis kis tarah ke nikalte hain aur usse kya kya banta hai Ye Allah Rabbul Aalameen ko malum hai.

Aurat Ke pet me kya hai wo Hamal(pregnant)se hai ya nahi hai ya Hamal hai to wo kya hai Ladka hai ya ladki ye sab Allah ko malum hai. Halanki ye sare kaam Allah ke siwa koi nahi kar sakta phir bhi ye log Allah ke sath shareek banate hain.

Ayat 49-51

Insan Ka khushi Aur Gham Me Allah ke sath Kya Rawaiyya Hota hai is ka zikr Allah karta hai aur Farmata hai:

Bhalaai ke mangney se insaan thakta nahi aur agar usey koi takleef pahonch jaaye to woh maayoos aur na umeed hojata hai.

Aur jo museebat use pahonch chuki hai uske baad agar Hum usey kisi rehmat aur neymat se Nawaz dete hai to wo kahta hai ke iska to mein haqdaar hi tha aur mujhe nahi lagta qayaamat qaaym hogi aur agar mein apne Rabb ke pass waapas kiya gaya to bhi yaqeenan mere liye Uske pass bhi behtri milegi. Magar Allah kahta hai ke ye to inki ghalatfahmi hai.

Allah phir farmata hai

Aur jab Hum insaan par apna in'aam karte hein to woh mun pher leta hai aur kinara kash hojata hai , ibadaten nahi karta aur hamko bhul jata hai aur galat kaamo me masroof ho jata hai aur jaise hi ham usey koi museebat de dete hai imtehan aur azmaaish ke khatir to badi lambi chaudi duayen karne wala ban jata hai.

Ayat 53-54

Allah Rabbul Aalameen tarah tarah ki nishaniya apne bando ko dikhata hai aafaq-e-aalam(universe) mein aur khud unki apni zaat mein bhi, taki haq un par khul jaaye aur wo samjh saken ke be-shak haq yehi hai, Kya aap ke Rabb ka har cheez se waqif-o-aagah hona kafi nahi?

Allah Farmata hai Yaqeen jaano! Be-shak yeh log apne Rabb ki mulaqaat se shak mein hein, yaad rakho! be-shak Woh (Allah Ta'aalaa) har cheez ka ilm rakhne wala hai.

Surah Ash Shoora (42)

Ayat 3-5

-Allah Ne Quran ka masqad bayan kiya aur kis tarah se usne nazil kiya, kis tarah se ye wahee nazil ki aur kyun nazil ki.

-Allah hi ke liye Zameen o asmaan ki saari Chizen hain.

-Farishte Zameen walo ke liye Istighfaar karte hain aur Allah ki tasbeeh bayan Karte hain.

Ayat 7-8

Quran ke nuzool ka maqsad bayan karte hue Allah Farmata hai Ke isi tarah Hum ne aap ki taraf Arabi Qur'an ki wahee ki hai taake aap Makkah waalon ko aur uss ke aas pass ke logon ko khabardar kar den, aur Qayamat hone ke din se jiske aane mein koi shak nahi dara den. Jis din ek giroh jannat mein hoga aur ek giroh jahannam mein hoga.

Allah aage farmata hai ke agar wo chahta to sabhi ko ek ummat bana deta yani sabhi ko musalman bana deta magar Allah jise Chahta hai apni rahmat me dakhil kar leta hai aur zalimo ki madad karne wala koi nahi hai.

Ayat 10-12

- Allah ne is baat ka tazkira kiya ke Allah ke jaisa koi nahi

-Jis chiz me ikhtelaaf ho us chiz ko Allah ki taraf chhod do

-Wahi Tumhara Rabb hai tumhe usi ki taraf paltaya jayega.

-Wo Zameen o aasmaan ka Rabb hai usne insano ka joda banaya usne janwaro ka joda banaya .Allah ke jaisa koi bhi nahi hai.

-Wo sunne wala hai , dekhne wala hai.

-Zameen o aasmaan ke tamam khazaane usi ke liye hain.

-Wo jiske liye chahta hai apni rozi ko phaila deta hai aur jiske liye chahta hai rozi ko tang kar deta hai beshak wo har chiz ka janne wala aur ilm rakhne wala hai.

Ayat 13-15

Allah ne Ambiya kiraam ko Wasiyat ki

Allah Farmata hai ke hamne tumhare liye is deen ko manna zaruri kar diya hai jis deen ki waseeyat

hamne Nooh alaihissalam ko ki aur ibrahim alaihissalam ko ki aur bahot se ambiya alaihissalam ko ki. Hamne unhe is deen ko apnaane ki naseehat ki aur hukm diya ke is deen ko qayem karo aur isey baaqi rakho aur apas me ikhtelaaf ka shikaar na ho. Allah hi ko pukaarte raho, Istiqamat ikhteyaar karo .

Allah Nabi ﷺ se farmata hai ke Aap kah dije ke Mai Allah ki kitab par imaan laya hu aur mujhe is baat ka hukm diya gaya hai ke mai tum sab ke darmiyan insaaf karun.

Ayat 20

Duniya aur akhirat talab karne walo ka badla zikr kiya hai

Jo hamse akhirat chahta hai to wo ye chahta hai ke uska Akhirat ka thikana bada hota chala jaye aur ham use uski niyat ke mutabiq dete hain aur uski Akhirat ko bada banate chale jate hain lekin jo Sirf ye chahta hai ke uski duniya ka thikana badhta rahe

yani maal o daulat badhta rahe aur akhirat ki fikr nahi hoti to ham usey bhi dete hain lekin Akhirat me unka koi badla nahi hai.

Pata ye chala ke duniya mangna bura nahi hai lekin duniya ke chakkar me akhirat ko bhula dena ye bahot bura hai. Isliye Nabi ﷺ ne dua sikhaaiye

" Ai hamare Rab tu hamari duniya bhi achhi bana de hamari akhirat bhi achhi bana de, aur is duniya me rahte hue agar hamse koi gunah ho jaye to hame jahannam ke azaab se bacha le"

Ayat 27-29

Allah ne logon ke ek sawal ka jawab diya hai ke Ek Ameer aur ek Ghareeb kyun hai

Agar Allah apne saare bando ko barabar ki rozi de deta to duniya ka sara system kharab ho kar rah jata, aur sab ke sab milkar Zameen pe fasaad phailate. Lekin Allah jitna chahta hai andaaze ke

mutabiq nazil karta hai. Wo apne bando ke baare me khabar rakhne wala aur khoob dekhne wala hai.

Allah Farmata hai ke agar ye duniya Allah ki nazar me ek machhar ke par ke barabar bhi hoti to Allah kaafir ko ek ghoont paani bhi na pilata. Yani duniya ko dil me na basao duniya ke piche mat bhaago kyunki is duniya ki Haqeeqat machhar ke par ke barabar bhi nahi hai. Allah ne kisi ko ameer banaya , kisi ko Ghareeb banaya taki is duniya ka system chalta rahe log ek dusre ke zarurat mand ho aur ek dusre ke kaam aayen.

Allah ne kuch ko ameer bana diya ye azmaane ke liye ke maal ajane ke baad ye ghareebo ki madad karta hai ya nahi maal sahi raste me kharch karta hai nahi aur kuch ko Ghareeb banaya ye azmaane ke liye ke ye mohtaj Ghareeb rah kar Allah ke faisle pe sabr karta hai ya nahi.

Ayat 30-31

Allah ne is sawal ka jawab diya ki insano ki zindagiyan me pareshaniya aur museebaten kyun aati hain

Allah ki taraf se jo tumhe museebaten takleef aati hai wo tumhare apne amaal ka nateeja hai Allah ka mamla to ye hai ke wo to tumhare bahot saare gunaho ko maaf kar deta hai. Agar har gunah par pakadne pe aajaye to is Zameen pe koi baaqi nahi bachega.

Tum is zameen me ya asmaan me Allah ko haraa nahi sakte Allah ke siwa tumhara koi madadgaar nahi hai lehaza Allah ki taraf palat kar aajaao.

Ayat 36-39

Imaan walo ki chand Sifaat

-Apne Rabb par bharosa karte hain.

- Jab inpar zulm hota hai to apas me ek dusre ki madad karte hain.
 - Ye har bade gunah se , behayaai se khud ko bacha ke rakhte hain.
 - Ghusse ke waqt tauba Istighfaar karte hain aur logon ko maaf kardete hain
 - Apne Rab se Duaayen karte hain aur inka Rab inki Duaayen Qubul karta hai.
 - Ye apne Rab ki baaton ko Qubul karte hain aur namaz qayem karte hain.
 - Musalman ki khubsurti ye hai ke wo apne tamam muamlaato ko mashware se anjaam dete hain.
 - Jo kuch Allah ne unhe diya hai usme se kharch karte hain.
- Lehaza hame Allah ke nek bande banne ke liye in sifaato ko apnana hai.

Ayat 42

Phir Allah ne zaalimo ka zikr kiya

- Zalim Wo hai Jo dusro Ko bewajah Maare Peete Takleef de.
- Zalim Wo hai jo Allah ke sath kisi ko shareek kare
- Zalim wo bhi hai jo kisi ki chiz ko uski ijazat ke baghair lele uspe Qabza karle.

Allah farmata hai ke zalim ki koi madad karne wala nahi hai.

Ayat 43

Phir Allah ne sabr ki taraf aur maghfirat ki taraf tawajjo dilaai hai

- Jab insan ki zindagi me pareshani aati hai to aise mauqon par wo sabr karle aur Allah se Maafi mangta rahe aur ye bahot bada kaam hai jo insaano ko karte rahna chahiye.

Ayat 44

Allah jisko gumraah karde to Allah ke baad koi nahi jo usey Hidayat ka rasta dikha de.

Ayat 49-50

Awlaad Dene wali zaat sirf Allah ki hai aur ye usi ki qudrat hai.

Zameen o asmaan ki badshahat Allah ke liye hai wo jo chahta hai paida karta hai.

Jisko chahta hai betiyan hi betiyan deta hai jisko chahta hai bete hi bete deta hai. Ya jisko chahta hai beta ya beti dono de deta hai aur jisko chahta hai baanh rakh deta hai aur uske yaha koi Awlaad nahi hoti hai. Wo janne wala hai aur qudrat rakhne wala hai. Usko malum hai kya karna hai kaise karna hai aur kyun karna hai. Uski koi bhi baat hikmat se khaali nahi hoti uske faisle par ungli na uthaayen wo agar na dena chahe to poori kaaynaat ke log mil kar

bhi kisi ko Awlaad nahi de sakte aur agar wo dene pe aajaye to sare log milkar bhi us chiz ko rok nahi sakte. Isliye ke Allah ki sifat hai Allah jisko de usko koi rok nahi sakta aur Allah jisko na de usko poori kaynaat milkar bhi de nahi sakti. Isliye ke ye sirf Allah Rabbul Aalameen ka kaam hai.

Lekin bura ho un logo ka jinhone Allah ki is baat ko qubul karne ke bajaye ghairon ke paas ja kar ke Awlaad Mangna shuru kardiya. Kabhi kisi ki mazaar par to kabhi kisi ki dargaah par. Wo aise the ke jab zinda the to khud Qadam qadam par Allah ke mohtaaj the aur marne ke baad wo kaise apke mushkil kusha ho sakte hain.

Ayat 52-53

Mukhtalif Wahee Ke Zariye Bataye

- Jibraeel Wahee Laate the
- Parde Ke piche se Allah Baat Karta tha
- Kabhi Jibraeel Khud Padhke Sunate the

Allah isi tarah apni baat ko nazil karta hai.

Phir Mohammad ﷺ ko naseehat ki ke aap isi tarah apna kaam karte rahiye aur logo ko sirat al mustaqeem ki taraf bulate rahiye us Allah ki taraf jiske liye Asmaan o Zameen ki saari Chizen hain aur ham sab ko usi ki taraf laut kar jana hai.

Surat uz zukhruf (43)

Ayat 3-8

Allah ne is surah ki ibtida me Quran ki Fazeelat bayan ki.

9-13

Mushrikeen e Makkah bhi Allah ko khaliq Malik
Mante the

Allah kahta hai Agar aap unse puche ke aasmano aur
zameen ko kisne paida kiya? To yaqeenan unka
jawaab yehi hoga ke unhen ghalib-o-dana (Allah
Ta'aalaa) ne hi paida kiya hai.

Wohi hai jis ne tumhare liye zameen ko farash
(bichhona) banaya yani barabar banaya aur uss mein
tumhare liye raaste kar diye taake tum raah paa liya
karo.

Aur jisne Asmaan se barish nazil ki ek andaaze ke
mutabiq aur us barish ke zariye usne Zameen me
anaaj aur Ghalle ugaaye.isi tarah se Allah murda
zameeno ko zinda karta hai. Wohi wo zaat hai jisne
har chiz ka joda banaya, tumahare liye Janwar
banaye, tumhare liye kashtiyon ka intezam kiya.
Allah ne janwaro ko tumhare tabe kar diya hai aur
tum uspar sawar ho jate ho aur usse faida uthate ho.

Ayat 30-35

Mushrikeen e Makkah Ka aitraz

Mushrikeen aitraz karte the ke agar Allah ko Quran nazil hi karna tha to in do bastiyon pe kyu nahi kardiya yani Taif aur Makkah me se kisi aise insan pe jo maaldaar ho aur har tarah se iske layaq hai.

Allah kahta hai ke kya ye log Rab ki rahmat ko taqseem karna chahte hain aur Allah ko mashware de rahe hain ke usey ye karna chahiye tha wo karna chahiye tha.

Ayat 36-39

Allah ne mushrikeen ka jawab dete hue farmaya Jo Allah ki yaad se mu phere ham uske hawale ek shaytan ko kar dete hain jo ke uska dost ban jata hai aur us bande ko sahi raste se rokne lagta hai yani namaz padhne se zakat dene se, roza rakhne se aur mukhtalif tarah ki nekiyan karne se rokta rahta hai.

Aur wo shaytan Dimagh me ye daalta hai ke tumhe in nekiyon ke karne ki zarurat nahi hai tum to Bahot achhe insan ho. Wo insan ke samne Buraiyon ko bhi khubsurat bana kar pesh karta hai aur insan uski baat mankar nekiyon se ruk jata hai. Aur Ye sab isliye hota hai kyunki Insan Allah ka zikr nahi karta tha aur Allah ki ibadat nahi karta tha.

Ayat 46-68

Allah Ne Musa Alaihissalam , Firaun aur Bani Israeel ka tazkira kiya hai.

Phir Isa Alaihissalam ka zikr kiya ke Unhone apni Qaum se kaha ke Allah hi mera aur Tumhara Rabb hai aur yahi sidha raasta hai. Lekin phir bhi unlogo me ikhtelaaf paida ho gaya aur unme alag alag jamaate ban gayin aur Allah Farmata hai un zalimon ke liye barbaadi hai jinhone is tarah ka kaam kiya aur aise logo ke liye dardnaak azaab hai.

Qayamat achanak ayegi aur Us din koi kisi ka dost nahi hoga aur koi dosti kaam na ayegi.

Allah Kahta hai Aye mere wo bando jo duniya me Taqwa karke aaye ho aur achhe kaam karke aaye ho aaj ke din tumhe koi gham nahi aur koi pareshani nahi.

Ayat 77-78

Jannat aur jahannam me maut nahi ayegi.

Jahannami pukar pukar kar jahannam ke daroga se kahenge ke apne Rabb se kahdo ke hame maut ajaye ham thak chuke hai hame maut ajaye to ye qissa khatam ho jayega. Tab unse kaha jayega pade raho Yahan se tumhe nikala nahi jayega.

Surah Ad Dukhan(44)

Ayat 2-3

Allah Ne Quran ka tazkira karte hue kaha ke hamne is Quran Ko Mubarak Raat me nazil kiya hai aur ye mubarak raat laylatul Qadr hai. Ramazan ke mahine ke akhiri ashre ki taaq raat me se ek raat laylatul Qadr hoti hai. Jo Raat Ek Hazar mahine se behtar hai.

Ayat 9-16

Allah ne Qayamat ka tazkira kiya hai ke ye log Qayamat ke talluq se Shak me mubtila hain aur Khel Kood rahe hain.

Aasmaan khula hua dhuaan lekar ayega jo sare logon ko dhaanp lega aur kaha jayega ke ye Dardnaak azaab hai. Kafir kahenge is azab ko door karde hamse aur ham imaan le aate hain. Lekin ab aisa kaha hoga kyunki isse pahle tamam Rasool aaye jinhe in logo ne jhutlaa diya tha.

Ayat 17-37

Allah ne Firaun aur Uski Qaum ko tabaah o barbaad kardiya. Duniya me ye log aish karke chale gaye lekin maut aate hi Allah ne inhe ibrat ka samaan bana diya. Zameen o asmaan me se kisi ne inki maut par aansu nahi bahaya balki tamam logo ne rahat ki saans li.

Ayat 40-59

Beshak Faisle ka din muqarrar hai. Jis din koi kisi ke kaam nahi ayega. Lekin haa jispar Allah rahem karde bas usi ko najaat milne wali hai.

Jahannamiyo ka khana zaqqoom ka darakht hoga jo tel ki talchat ki tarah yani tel ka nichla hissa us tarah maila kuchaila hoga. Wo pet me pani ki tarah khaulega aur pet ko tabah o barbaad kardega.

Jahannamiyo ko ghaseet te hue bich jahannam me pahucha diya jayega aur kaha jayega ab azaab chakho , tum to duniya me bahot powerful (Muazzaz) the lekin aaj tumhare liye najaat ka koi raasta nahi. Tumne duniya se aate waqt achha kaam

nahi kiya aur naahi tumhare paas imaan ki daulat hai.

Phir Allah ne jannat walo ka zikr kiya ke mutttaqi log jannato me sukun se honge, aur Resham ka libaas pahene hue honge. Aur Allah kahta hai ke ham huraaeen se unki shaadi karwa denge aur har tarah ke phal aur khane ki chize unke liye waha hongy. Ab waha par kisi ko maut nahi ayegi wo bas pahli maut thi jo duniya me achuki hai ab nahi ayegi. Ye Allah ka fazl hai aur yahi bahot badi kamyabi hai jo jannat ki surat me iman walo aur Taqwa ikhteyaar karne walo ko diya hai.

Surat ul Jaasiyah (45)

Ayat 3-6

Allah ki nishaniya aasmaan o Zameen me hain khud tumhare andar hain aur jaanwaro me hain .Aasman se barish hone me Allah ki nishaniya hai aur ye sari

nishaniyan haq hain jo Allah apni taraf se bata raha hai.

Allah ki baat ke baad aur Allah ki nishaaniyo ke baad ab ye log kis chiz par imaan lane wale hain.

Ayat 7-11

Har jhoot bolne wale gunahgaar ke liye wail naami jagah hai.

Us par Allah ki ayaten padhi jati hain lekin ye sun kar bhi ansuna kar deta hai to aise bande ke liye dardnaak azaab ki khushkhabri hai.

Ayat 18-19

Musalmano ko naseehat ki ke shariyat ki baat mano aur usi ke mutabiq apni zindagi guzaro. Aur unlogo ki baato me na aao jinhe koi bhi ilm nahi hai Ye Allah se apko zarra barabar bhi faida nahi de

sakte. Ye zalim sab apas me dost hote hain . Lekin Allah muttaqiyon ka dost hai.

Ye saari Chizen jo Allah ne batayi hain ye sab hidayat ka zariya hain unlogo ke liye jo Yaqeen rakhne wale hain.

To hame logo ke mutabiq zindagi nahi guzarna hai balki jo Allah ne kaha hai uspar amal karna hai. Agar ham duniya walo ke mutabiq zindagi guzareng to shayad ye sirf duniya me kaam ajaye lekin Akhirat me koi kaam nahi ayega.

Ayat 27-37

Jis din Qayamat qayem hogi us din har group har jamaat ghutno ke bal hogi aur har group ko uske namaaye amaal ki taraf bulaaya jayega aur kaha jayega lo ye us chiz ka badla hai jisko tumne duniya me kiya tha. Ye tumhara amaal nama hai jo haq ke sath har chiz ko bayan kar raha hai jo jo tumne kiya hai. To jo log imaan laye aur nek amal kiye Allah unhe apni rahmat me dakhil karlega aur jinhone kufr

kiya aur takabbur ki zindagi guzari to aise logon ko jahannam me daal diya jayega.

Bus Allah Ta'aalaa hi ki ta'reef hai jo aasmano ka Rabb hai aur zameen ka Rabb hai, tamaam jahan ka Rabb hai.

Tamaam (buzrugi aur) badaai aasmano aur zameen mein usi ki hai aur Wohi ghaalib aur hikmat wala hai.

End of Para 25