



### Surat Us Saaffaat

#### **Ayaat 33-46**

**Allah ne apni Qudrat Ke Saboot diye aur bataya ke Zameen murda hoti hai aur Allah use zinda karta hai aur usme se mukhtalif phal sabziya aur mazedaar khane pine ki Chizen nikaalta hai.**

**Phir Farmaya paak hai wo zaat jisne har chiz ka joda banaya, Raat aur din bhi uski nishaaniyo me se hai jo aage piche chalte rahte hain aur Allah ke banaye system se wo aage nahi nikal sakte. Isi tarah sooraj aur chand bhi Allah ki nishaaniyo me se hai ye dono hi apne**

**apne circle me ghumte rahte hain. Na Sooraj chand se aage ja sakta hai aur na chand suraj se aage ja sakta hai.**

**Allah ki nishaaniyo me se ye bhi hai ke Samandar me kashtiyan chalti hain.**

### **Ayaat 51-53**

**Jab soor me phoonk maari jayegi sare log apni apni Qabro se se bhag khade honge.**

**Woh kahenge haaye hamaari barbaadi! Humen hamari khwab gahaon se kisne utha diya To unhe jawaab diya jayega Yehi to hai wo din jis ka wa'dah Allah ne diya tha aur Rasoolon ne sach sach keh diya tha.**

**Sirf ek awaaz hogi aur saare log khaof aur kapkahat ke saath hamare paas akar khade ho jayenge.**

**Allah kahega aaj kisi ke upar koi zulm nahi kiya jayega aur sabko unke amaalo ka barabar badla diya jayega.**

### **Ayaat 55-58**

**Beshak jannati log Aaj ke din mukhtalif tarah ke maze lenge , wo aur unki biwiyan araam se tek lagaye apne takhto par maujood honge.**

**Unke liye jannat mein har qism ke mewe honge, aur unke liye woh bhi hoga jo woh maangenge. Aur Maherbaan Parwardigaar ki taraf se unhen salaam kaha jaayega.**

### **Ayaat 59-64**

**Allah Mujrimo se kahta hai Aye gunahgaro aaj ke din tum log alag ho jao**

**Aye aulad-e-Adam! Kya Mein ne tum se wada nahi liya tha ke tum shaitaan ki ibadat na karna, be-shak woh to tumhara khula dushman hai. Sirf meri hi ibadat karna yahi seedhi Raah hai, bahot sari naslon ko usne tabaah o barbaad kardiya, kya tumhe aqal nahi thi. Yahi wo jahannam hai jiska tumse wada kiya jata tha ab apne kufr ki wajah se is jahannam me dakhil ho jao.**

### **Ayaat 65**

**Hum aaj ke din unke mun par mohar laga denge aur unke haath Hum se baaten karenge aur unke paaon gawaahiyan denge unn kamon ki jo woh karte they.**

### **Ayaat 71-75**

**ar banaye aur un jaanwar ke malik insaano ko bana diya aur bade bade janwaro ko insan ke taabe kar diya aur un Janwar se inhe bahot faide milte hai wo use khate hain aur unse peete hain to kya phir bhi ye log shukr ada nahi karte hain. Wo Allah ko chhodkar dusro ko Mabood banate hain taki unse madad hasil karen halanki ye batil Mabood hain aur ye unki madad bhi nahi karsakte.**

### **Ayaat 77 -82**

**Kya insan ne nahi dekha ke hamne use nutfe ek haqeer pani se banaya aur ye haqeer pani se paida hua Allah se ladne arahai. wo insan apni paidaish ko bhul gaya ke usey kaise paida kiya gaya aur wo ab ye kahta phirta hai ke Kaun hai jo haddiyo ke gal sad jaane ke baad usey dobara zinda karega. To jaanlo tumhe wahi zaat dobara paida karegi jisne tumhe pahli baar paida kiya tha.**

**Allah jab jis kaam ka irada kar leta hai to kahta hai ho ja to wo kaam ho jata hai.**

## **Surat Us Saaffaat**

### **Ayaat 6-10**

**Sitaaro ki Takhleeq (Creation)**

**Sitaaron ko paida karne ke teen maqsad**

- Asmaan ki khubsurti ke liye**
- Shaytan Se hifazat ke liye**
- Logo Ko rasta dikhane ke liye**

### **Ayaat 16-31**

**Kaafir aitraz karte hain ke Kya jab hum mar jaayenge aur khaak aur haddi ho jaayenge phir kya (sach much) hum uthaaye jaayenge?**

**Kya hum se pehle ke hamaare baap dada bhi (uthaaye jaayenge)?**

**To Allah jawab deta hai ke haan tum sabko jama kiya jayega.**

**Phir inse Qayamat ke din kaha jayega un sab zalimon ko jama karo aur unko jinki ye Allah ko chhod kar ibadat karte the.**

**Zalim aapas me ek dusre se kah rahe honge ke tum hi to the jo hame gumrah karne ke liye hamare daayen baayen chalte rahte the to wo kahenge nahi hampar ilzam mat lagao balki tum khud hi imaan lane wale nahi the.**

**Phir Allah kahega ye Sarkash Qaum hai ab ise jahannam me daal do.**

### **Ayaat 39-68**

**Jannat wale khush khush Izzat ke sath jannat me honge. Unhe behtareen rozi di jayegi aur wo log ek dusre ke samne takhton pe tek lagaye baithe honge aur jaam par jaam chal rha hoga. Tarah tarah ki peene wali lazzat ki Chizen milengi. Aur unhe Gol gol badi badi ankhon wali hooren milengi.**

**Jannati aapas me baat kar rahe honge ke ek jannati kahega mera duniya me ek dost hua karta tha jo aitraaz karta tha aur mujhe kahta tha kya tum bhi is baat ki tasdeeq karne walo me se ho ke marne ke baad dobara uthaya jayega? Us jannati se kaha jayega kya tum apne us dost ko dekhna chahoge to use jahannam me uska dost dikhaya jayega jaha wo azaab chakh raha hoga to wo jannati kahega ke Agar Allah ki neymat mujh par na hoti to Qareeb tha ke ye mujhe bhi gumrah kar deta aur mai aaj tere sath is jahannam me hota.**

**Phir Allah jahannamiyo ka zikr karta hai aur kahta hai Ke Jahannamiyo ko khane ke liye zaqqoom ka phal diya jayega ye wo darakht hai jo jahannam me hoga jiska phal bahot hi badmaza hoga aur unhe peene ke liye garam khaulta pani diya jayega jo inki atdiyon ko jala kar tabah o barbad kar dega lekin phir bhi inhe maut nahi ayegi.**

## **Ayaat 75-148**

**Allah ne Nooh Alaihissalam ka zikr kiya unhone logo ko dawat di aur Qaum ko barbaadi se bachne ki naseehat ki lekin Qaum wale nahi mane isliye unpar azaab aya aur unhe halaak kar diya gaya. Aur Nooh alaihissalam aur unpar imaan lane walo ko Allah ne bacha liya.**

**Phir Allah ne ibrahim alaihissalam ka zikr kiya ke kaise unhone buto ko tod kar hikmat se apni Qaum ke logo ko ye zahir kardiya ke wo jiski ibadat karte hai wo unke kisi nafe aur nuqsan ke malik nahi hai balki wo to apni madad bhi na kar sake jab ibrahim alaihissalam ne unhe tod dala jaise ke pichle pare me bataya ja chuka hai.**

**Ibrahim alaihissalam ko aulaad nahi thi aur wo budhe ho chuke the phir bhi wo Allah se nek aulaad ki dua karte rahte the .Allah kahte hain ke unki umr 80 Saal se zyada hui hamne unhe nek aulaad ki khushkhabri suna di. Aur wo bete unke ismail alaihissalam the phir Ibrahim Alaihissalam ne apne bete ko khwab me Zaba karte dekha to ismail alaihissalam ko unhone bula kar kaha ke maine aisa aisa khwab dekha hai to ispar ismail alaihissalam ne jawab diya Abbajaan aapne jaisa khwab dekha hai waisa hi kar jaiye mujhe aap sabr karne wala payenge. Dono baap bete Allah ke hukm ko poora karne ko tayyar hogaye. Iska maqsad ye tha ke Allah dekhna chahta tha ke inhe Mujhse zyada Mohabbat ya phir baap bete me apas me zyada Mohabbat hai. Phir Allah ne ibrahim alaihissalam se bata diya mera maqsad bas imtehan lena tha aur phir Allah ne ek janwar ko asmaan se bheja aur kaha ke isey Zaba kardo.**

**Phir ishaaq alaihissalam ka zikr kiya ke wo paida hue aur ye ibrahim alaihissalam ki dusri biwi se paida the.**

**Phir Musa aur Haroon Alaihissalam ka zikr kiya ke Allah ne unki Qaum ko bade dukh dard se nijaat di aur unki madad ki aur wahi ghalib rahe.**

**Phir Ilyas alaihissalam ka zikr kiya ke unhone ne bhi apni Qaum ko buto ki ibadat karne se roka lekin unki Qaum ne unki baat na maani aur unpar bhi Allah ka azaab agaya.**

**Phir Loot Alaihissalam ka aur unki Qaum ki barabadi ka zikr.**

**Phir Yunus alaihissalam ka zikr kiya ke wo apni nafarman Qaum ko chhod kar wapas ja rahe the phir kashti me sawaar hue aur machli ke pet me chale gaye phir unhe ehsas hua ke unhone galti ki aur unhe apni Qaum ko chhod kar is tarah nahi ana chahiye tha phir unhone dua ki "Allah tu paak hai teri siwa koi Mabood nahi, mai hi zalimo me se tha " Yunus alaihissalam machli ke pet me 40 din tak the phir Allah ne unhe bacha liya aur wo machli ke pet se bahar agaye.phir Allah ne kaha ke Yunus alaihissalam agar machli ke pet me Meri tasbeeh bayan na karte to Qayamat ke din tak usi machli ke pet me pade rahte unhe koi nikalne wala na hota .**

**Surah Saad (38)**

**Ayah -1**

**Allah Farmata hai ye Quran naseehat wali kitab hai**

### **Ayaat 4-16**

**Nabi ﷺ ne ek Allah ki ibadat ki dawat di to kuffaron ne kaha itne sare maboodo ko chhod kar sirf ek Allah ki ibadat ye to badi ajeeb baat hai. Phir Allah kahta hai isse pahle bhi Qaum e Aad , Qaum e Samood, Qaum e Nooh aur bhi Qaumon ne is baat ko jhutlaya jiska anjaam tum dekh sakte ho.**

### **Ayaat 17-26**

**Dawood alaihissalam ka zikr kiya ke kis tarah Allah ne unko azmaya fir unki maghfirat kardi.**

### **Ayaat 27-29**

**Allah ne ye aasmaan o Zameen bemaqsad nahi banaya.**

### **Ayaat 41-44**

**Allah ne Ayyub alaihissalam ki bimaari ka zikr kiya ke 18 saal tak wo bimari me rahe aur dua karte the Ai Allah mujhpe pareshani hai mai bimar hun meri bimari door karde tu rahem karne wala hai. Phir Allah ne Ayyub alaihissalam ko hukm diya ke apna pair Zameen par maaro to waha se pani nikal pada to Allah ne unse kaha ke isse naha lo aur isey pilo to andurooni aur zahiri bimari dono se bach jaoge .Lehaza unki bimari door ho gayi .**

### **Ayaat 71-88**

**Iblees ne Allah ki nafarmani ki sadjah nahi kiya to usey jannat se nikal diya gaya. Usne Allah se wada kiya Qayamat tak ke mai tere bando ko gumrah karta rahunga lekin jo tere nek bande honge jo**



**khulus ke sath teri ibadat karte hain unpar mera zor nahi chalega. Allah ne uski baat manli aur phir Allah ne bhi ek wada liya ke mai tujhko aur aur tere raste pe chalne wale logo ko Jahannam se bhara dunga.**

## **Surat uz Zumar**

### **Ayaat 2-5**

**Allah ne ikhlaas ke sath ibadat karne ka hukm diya**

**Allah Farmata hai Yaqeenan Hum ne iss kitaab ko haq ke saath naazil farmaya hai, Allah ke liye bandagi ko khaalis karte hue Allah ki ibadat karo.**

**Phir Allah kahta hai uske liye khalis ibaadat karna hai aur jin logon ne Uss ke siwa auliya bana rakhe hein (aur kehte hain) ke hum inn ki ibadat sirf iss liye karte hein ke yeh (buzurg) Allah ke nazdeeki ke martabe tak hamaari rasaai kara den, yeh log jis baare mein ikhtelaaf kar rahe hein yaqeenan uss ka (sachcha) faisla Allah (khud) karega. Be-shak jhoote aur na-shukre (logon) ko Allah raah nahi dikhata.**

### **Ayaat 6-8**

**Allah kahta hai Usne tum sab ko ek hi jaan se paida kiya hai, phir Usi se uska joda paida kiya, aur tumhare liye chaopayon mein se (aath nar-o-madah) utare,**

**Woh Allah tumhen tumhari maaon ke peton mein ek banawat ke baad doosri banawat par banata hai, teen teen andheron mein, yehi Allah tumhara Rabb hai, Usi ke liye badshahaat hai, Uske siwa koi ma'bood nahi, phir tum kahan bahek rahe ho?**

**Aur insaan ka kirdaar aisa hai ke jab use kabhi koi takleef pahonchti hai to woh khoob rujoo hokar apne Rabb ko pukarta hai, phir jab Allah usey apne pass se ne'mat ata farma deta hai to woh uss se pehle jo dua karta tha (use) bhool jata hai. Ye Rawaiyya hai insan ka apne Rabb ke sath.**

### **Ayah 9**

**Alim aur jahil Barabar nahi ho sakte**

**Wo log jo raaton ke waqt sajde aur qiyaam ki haalat mein (ibadat mein) guzaarta ho, aakhirat se darte ho, aur apne Rabb ki rehmat ki umeed rakhte ho (aur jo uss ke bar-aks(opposite) ho Kya wo barabar ho sakte hain? ilm waale aur be-ilm kya barabar ke hain? Yani Alim aur jahil Barabar nahi ho sakte Yaqeenan naseehat wohi hasil karte hain jo aqalmand hote hain.**

### **Ayah 18**

**Jo log Allah ki baat ko ghaur se sunte hain phir Uspe amal karte hain aur Allah ki baaton ko sun kar ansuna nahi kardete hain balki achhai ke sath Allah ki itteba yani farmabardari karte hain. Yahi log kaamyab hone wale hain.**

### **Ayah 23**

**Allah ne behtareen kalaam naazil farmaya hai, jo aisi kitaab hai ke aapas mein milti julti aur baar baar dohraai hui aayatun ki hai, jis**

**se unn logon ke rongte khade hojate hain jo apne Rabb ka khaof rakhte hein, aakhir mein unke jism aur dil Allah ke zikr ki taraf naram hojate hain.**

### **Ayaat 27-29**

**Allah Farmata hai Aur yaqeenan Hum ne iss Qur'an mein logon ke liye har qism ki misalen bayaan kar di hein, taake woh naseehat haasil karlen. Is kitaab me koi tedhapan nahi hai koi ikhtelaaf nahi hai taki log isse naseehat hasil karlen Aur Allah se darne wale ban jayen.**

**Allah Ne ek misaal bayan ki ke ek aisa admi hai jiske bahot sare malik hain aur us admi ko un sabki gulaami karna hai Aur ek aisa admi hai jiska sirf ek malik hai to kya ye dono barabar hain.**

**Is tarah mushrik ki misaal hai jahan dekha wahi sajde me gir gaya, wahi pe ibadat karne lag gaya jisko dekha usko Mabood bana liya aur dusri misaal Tawheed wale bande ki jo Allah ke siwa kisi ki ibadat nahi karta. Kya ye dono barabar ho sakte hain? Beshak ye dono barabar nahi ho sakte.**

### **Ayah 30-31**

**Nabi ﷺ ke talluq se kuch log ye samajhte hain ke unhe maot nahi aai hai balki wo pardah farma gaye jabki ye baat Quran ke khilaaf hai.**

**Allah Nabi ﷺ se farmata hai Yaqeenan khud aap ko bhi maot aayegi aur yeh sab bhi marney waale hein.**

**Beshak Qayamat ke din tum sabko apne Rab ke paas jana hai aur Waha un tamaam baton ka faisla ho jayega jinke baare me tum jhagadte ho.**

**End Of Para 23**