

PARA-16Date: 24th July, 2021

Ayat 75-82 mein Khidhr (A.S.) aur Musa (A.S.) ka wakya hai. Is mein Khidhr (A.S.) kehte hai ki Musa (A.S.) mere saath harkiz sabr nahi kar paenge ispar Musa (A.S.) ne kaha agar maine phirse sawaal kia toh aap mere saath na rahiega aur mujhe chod diiega. Phir dono log age chal kar ek gao mein pahuche aur unse unhone kuch khane ki dalkhawst ki aur khud ko mehⁱⁿbaan banane ke lie kaha par gao walo ne inkaar kardia. Us gao mein Khidhr (A.S.) ne diwaar girti hui pai to unhone use durust kardia ispar Musa (A.S.) ne pucha aap to ispar unse majdoori le sakte the taki khane ko kuch milta ispar Khidhr (A.S.) ne kaha ab aap ki aur meri judai ka wakt agaya aur hamara saath bas yahi tak ka. Aur sunlijie maine aysa kyon kia wo kaam jin aap sabr na rakh sake.

① Maine kashti mein surakh islie kia tha kyonki wo kashti kuch gareebo ki thi jinke rozi-roti ka sahara bas yeh kashti hi thi par unke yaha ek zalim baadshah tha jo har achi kashti par kabza kar leta tha aur mere ismein surakh karne se yeh kashti ab ayebdaar hogai jiski wajah se baadshah isse nahi lega.

② Aur jis ladke ko maine mara tha uske maa-baap imaan wale the aur mujhe ye dar tha ki kahi ye bada hokar apne maa-baap par zulm na kare islie maine use maar dia aur uski jagah par Allaah unhe nek aur sacchi aulad denge.

③ Aur jo diwaar maine khadi ki thi wo do yateemo ki

thi aur us diwaar ke neche khazana tha aur unka baap ek nek admi tha aur Allaah ta'ala chahte the ki wo bacche us khazane ko apni jawani mein jakar nikale islie maine us diwaar ko khadi ki aur jo kuch hua tha usmein sab Allaah ki marzi thi jispar aap sabar na kar sake.

Ayat 83-102 mein Dhul-Qarnayn (A.S.) Aur Yajooj aur Majooj ka wakya hai. Dhul-Qarnayn ka matlab do singo wala ya wo insaan jo mashrik se magrib tak har jagah fatah karlia ho. Allaah ta'ala ne unhe zameen par kudrate hukumat ata ki thi. Wo chalte chalte aftarab ke guroob hone wali jagah pahucha to aftarab unko aysa dikhae dia jaise ki wa kale kichad ke chashme mein doob raha hai aur us chashme ke gareeb ek kaum bhi thi aur phir Allaah ta'ala ne Zulkarnayn se kaha khawaha inke kufr ki wajah se inki saza karo ya inke saath husn-e sulook ka shewa ikhtiyaar karo. Phir Dhul-Qarnayn (A.S.) ne farmaya jo ~~uske~~ sarkashi karega uske lie fauran saza aur sakht azaab hoga aur akhirat mein use isse buri saza dijaegi aur jo emaan laega aur ache kaam karega uske lie achha ~~sa~~ badla hai. Phir uske baad chalte chalte wo ek jagah pahuche jo do pahaado ke darmiyaan thi aur waha unhone kuch logo ko paya jo unki baate samaj nahi pa rahe the. Phir unlogo ne yajooj aur majooj ke bare mein bataya jo fitnah faela rahe the zameen par aur phir unlogo ne kaha ham aapko chanda jama karke denge taki aap hamari madad kare phir Dhul-Qarnayn (A.S.) ne kaha aap bas mujhe log do jo mujhe is kaam mein madad kare kyunki mere rab ne mujhe usse zyada dia hai jo aap mujhe doge. Phir Dhul-Qarnayn (A.S.) ne

diwaar bana di lohe ki jo yajooj aur majooj kabhi paar nahi paenge jab tak Allaah ki marzi nahi hogi aur unke aane ka wakt nahi hoga. Roz Yajooj aur Majooj dewaar ko khodkar choti karte hai phir baki ka kaam kal par chodkar chale jate hai aur phir dewaar waise hi hojati hai lekin ek wakt aysa hoga jab wo log In shaa Allaah kahenge ki kal diwaar tod denge aur aysa hi hoga unki tadaad bhut zyada hogi aur wo jab bahaar aenge to sab pani dariya aur samandar ka piyaenge aur phir aasmaan par teer mareenge aur phir teer neeche khoon ke saath aenge unko lagega ki uawzubilloah unhone aasmaan ke khuda aur farishto maar dia hai par yeh to bas unki galat fahmi hogi phir kuch log Isa (A.S.) ke paas aenge aur Allaah se dua karne ke lie kahenge phir Isa (A.S.) ki dua se Allaah unsab Yajooj aur Majooj ke gale mein keede daal denge jiski wajah se sab marjaenge aur uske baad Allaah barish karwa ke unsabko bahaake door lejaenge aur tamaam badbu aur gandagi chali jaegi.

Ayat 103-108 mein Allaah ta'ala un logo ka zikr karte hai jo aamaal ~~un~~ ke hasiyat se bhut bade ghaate mein hai. Wo log jo Allaah ki ayato ka inkaar karte aur kufr karte hai ayse logo ke aamaal bekaar hai aur unke lie jahannam mein sakht azaab hai aur jo log emaan wale hai aur nek kaam karte hai unke lie jannat hai jaha wo hamesha rahenge.

Ayat 109-110 mein Allaah ta'ala farmate hai ki agar samandar siyahi ban jae to isse pehle Allaah ki baate mukammal ho usse pehle samandar khatam hojaga agarche ham waise hi ek samandar uski madad mein lae.

Phir Allaah ta'ala aap (s.a.w.) ko kehte hai ki wo logo ko batade ki unke paas wahi ati hai aur wo bhi ek admi hai dusro ki tarah aur jo shaksh aarzomand hokar apne parwardigaar ke saamne hazir hoga use chahie ki wo ache kaam kare aur Allaah ke saath kisi ko shareek na kare.

Next Suratul Mariyam (19) ↓

Ayat 2-15 mein Zakariya (A.S.) ka zikr hai jo Allaah se apni bebasi, lachari aur budape bayan karte hai aur Allaah se apne bude hone aur biwi ke banj hone aur ek nek aulad ke lie fariyad karte hai jo waris banne unka aur Yaqoob (A.S.) ki nasal ka. Phir Allaah ta'ala unhe ek ladke ki khushkhabri dete hai jiska naam Yahya hoga aur Allaah ne unse pehle kisi ko unka hamnaam nahi paida kia. Zakariya (A.S.), Allaah se puchte hai ki kaise unko aulad hogi jabki wo itne bude hogai hai aur unki biwi baanj hai phir ~~unhe~~ Allaah ne farmaya yeh mere lie asaan hai aur maine tumko paida kia jabki tum kuch bhi nahi the. Phir Zakariya (A.S.) ne Allaah se alamat mangi aur Allaah ne unhe 3 raat kisi se baat na karne ka hukm dia aur phir Zakariya (A.S.) apni kaum ko ishare se Allaah ki hamd-o sana karne ka hukm dete. Phir Allaah, Yahya (A.S.) ko majbooti se taurat ko pakadne ka hukm dete hai aur Allaah ne unhe bachpan mein hi apni baargah se nabuwat aur rahmdili aur paakijgi ata farmai aur apne walidaen ka farmabadaar aulad banai naki saykash aur nafarmaan. Phir Allaah ta'ala farmate hai ki salamati ho unpar jis din wo paida hui, jis din ~~us~~ unka inteqaal hoga aur jis din wo uthae jaenge zinda.

Ayat 16-26 mein Maryam (A.S.) ka wakya hai kaise Allaah ta'ala ne unhe Isa (A.S.) dia aur kis tarah se unki paidaish hui aur kis tarah Jibrael (A.S.) unke paas Allaah ki taraf se ek nek aulad ki khush-khabri lai the. Aur phir Jibrael (A.S.) unhe kehte hai agar koi insaan dikhe to usse kehdena ki main Allaah ke waaste rozi ki nazar ki hai islie main baat nahi kar sakti.

Ayat 27-38 mein jab Maryam (A.S.) apne bete Isa (A.S.) ko lati hai tab log hakka bakka hojate aur unse muktafi sawaal karte hai tab wo Isa (A.S.) ki taraf ishara karti hai ki ab wo jawaab denge tab Isa (A.S.) kehte hai beshaq main khwola ka banda hoon usine mujhe kitaab di hai aur mujhe nabi banaya hai. Main chahe ja-ha bhi rahw mujhe mubarak banaya hai aur jab tak main zinda hoon mujhe namaaz padhne aur zakaat dene ki takeed ki hai aur apne walida ka farmabardaar banaya hai aur mujhe sarkash nafarmaan nahi banaya hai aur salamati ho mujh par jis din main paida hua, jis din main marunga aur jis din main uthaya jaunga. Aur phir uske baad Allaah ta'ala farmate hai ki unki koi aulad nahi aur wo paak hai aur jab wo kuch karna chahta hai to wo bas ~~uske~~ keh deta hai aur wo hojata hai. Aur jo kafir Isa (A.S.) par emaan na lae aur ikhtilaaf kia unke lie sakhi azaab hai.

Ayat 41-50 mein Ibrahim (A.S.) ke bare mein zikr hai ki wo kis tarah apne abba ko buto ki ibadat karne se rokte the aur unhe ek Allaah ki taraf dawat dete the par insabke baad bhi unhone butto ki ibadat na chodi aur Ibrahim (A.S.) ko dhamki di ki wo unhe unke haal par

chod de warna wo unhe sakht saza denge. Tab unhone apne abba ko salaam karkar unhe nasihat dekar apni gaum ko chod dia aur waha se chale gal taki wo ek Allaah ki ibadat kar sake. Phir Allaah ne unhe Ishaaq (A.S.) aur Yaqoob (A.S.) ata farmai aur har ek ko nabuwat ke darje par fayaz kia.

Ayat 51-60 mein Allaah ta'ala Musa (A.S.), Haroon (A.S.), Ismael (A.S.), Idrees (A.S.), Nuh (A.S.) aur kai nabio ka zikr karte hai aur unpar apni niyamato ka zikr karte hai. Yeh tamaam log Adam (A.S.) ki aulaade hai jinke saamne agar khuda ki ayate padhi jati to yeh sajde mein gir jate aur inke baad wali nasle namaz chodti thi aur apne nafs ki pairwi karti thi siwai kuch logo ke jo tauba karte the aur ache kaam karte the aur wahi jannat mein jaenge aur unke saath kuch galat nahi hoga.

Ayat 61-63 mein Allaah ta'ala jannat ki niyamato aur apne wado ka zikr karte hai.

~~64~~ Ayat 64-98 mein Allaah ta'ala farmate hai ki Jibrael (A.S.) ~~wo~~ wo tab tak nazil nahi hote zameen par jab Allaah ka hukm nahi hota hai. Aur jo log yeh sawaal karte hai ki marn ke baad Allaah hame kaise uthayenge jabki use pata hai Allaah ne use paida kia jab wah kuch bhi nahi tha. Beshaq Allaah sabko ikhata karenge ghutno par aur unlogo ko alag karenge jo akade akade firte the. Aur insano mein se koi na hoga jo ~~jahannam~~ jahannam se na guzre kyunki pulsiraat usi par hoga. Aur jab Allaah ki wajah ayate padhi jati hai to jin logo ne kufi kia wo emaan walo se

puchte hai ki hamme se behtar makaam par kaun hai. Phir Allaah ta'ala iske jawaab mein farmate hai ki unhone na jane kitni basti ko halaag kardia jabki wo ~~use~~ unse maal aur zahiri se kahi behtar the. Phir Allaah ta'ala farmate hai wo kafiro ko dheel dete hai jab tak wo apne aakho se khuda ka azaab saccha hote na dekhle. Aur jo kafir dawa karte hai ki unhe akhirat mein maal aur aulaad milegi ayse logo par sakt Allaah ka azaab hai. Aur Akhirat mein kisi ke paas shifaat ki takad nahi hogi siwai jisse Allaah chahe. Aur jo log khuda ke lie baate gadte hai aur kehte hai khuda ki aulaad hai unlogo ko akhirat mein sakt azaab milega. Aur Allaah ne Quran ko Arabic mein nazil kia taki logo ke lie samajne mein asani ho.

Next Surah Taa-Haa (20) ↓

Ayat 1-8 mein Allaah ta'ala farmate hai ki maine Quran islie nazil nahi kia ki tum mashakat uthao balki jo log khuda se darte hai unke liye naseehat hai. Yeh kitab uski taraf se hai jisne uche-uche pahad aur zameen ko paida kia hai. Wahi rahmaan hai jo Arsh par aamada aur mustaid hai. Jo kuch aasmano mein hai, zameeno mein hai aur jo kuch uske neche usi ka hai. Wahi tez awaaz aur dilo mein raaz sab sunne aur jaane wala hai. Allaah (wa mabood hai ki) uske siwa koi mabood nahi hai usi ke ache ache naam hai.

Ayat 9-48 mein Musa (A.S.) ka wakya hai. Tab Musa (A.S.) aag ki khoj mein Tuwa nami pakiza chatiyal maidaan mein pahuchte hai tab Allaah ta'ala gaib se Musa (A.S.) se baat karte hai aur apni nishania unhe

dikhate hai aur unhe nabi ke taur par chun lete hai. Aur unhe ek Allaah ki ibadat aur namaaz ka hukm dete hai. Aur unhe gayamat ke bare mein batate hai. Phir Allaah Musa (A.S.) ko hukm karte hai ki wo Firhaun ke paas jae kyunki wo sarkashi par utar gaya hai tab Musa (A.S.) dua karte hai ki Allaah unke seene ko kushada kare, unka kaam aasaan kare aur unki zubaan se ladkhahat hata de taki wo unki baat samaj sake. Aur phir unhone Haroon (A.S.) ko apne wazeer ke taur par saathi banake unke saath le jane ke lie Allaah se dua ki. Aur Allaah ne unki tamaam duaen qubool karli aur unpar unhone ek aur ehssaan kar dia. Pehla ehssaan to tab kia jab Allaah ne Musa (A.S.) ki maa ko ehlaam kia aur sandook mein Musa (A.S.) ko dariya mein daalne ka hukm dia taki wo unhe dushmano se bacha sake. Aur Allaah ne unhe tab bhi bachaya jab unse anjane mein qatl hogaya tha. Aur Allaah ne dono (Musa (A.S.) aur Haroon (A.S.)) ko hukm dia ki wo bani Israel ko Allaah se darae aur deen ki dawat de.

Ayat 49-79 mein Musa (A.S.) aur Firhaun ke beech jo kuch bate hui thi uska zikr hai kis tarah Firhaun ne Allaah ki ayato ka inkkaar kia aur apni lashkar ko bhej dia Musa (A.S.) aur Bani Israel ke peche. Lekin Allaah ne Firhaun aur uske lashkar ko duba dia dariya mein. Aur in ayato mein Musa (A.S.) aur Jadugaro mein kis tarah ek mukabla hua tha aur kis tarah Musa (A.S.) unpar galib aagae the.

Ayat 80-84 mein Allaah ne apni niyamato ka zikr kia hai kis tarah unhone Bani Israel ko bachaya firhaun ke ~~ehssaan~~ sarkashi se, manwa salva dia aur unke gunah maaf kardia.

Ayat 85-98 mein Bani Israel ka kissa hai kis tarah Samiri ne unsab ko gumrah kar dia tha bachde ki ibadat mein lagakar aur Haroon (A.S.) ki tamaam nasiyato ke baad bhi bani Isreal baaz nahi ai.

Ayat 99-114 mein Allaah ta'ala farmate hai jo shaksh Allaah se muh ferle yakenan woh akirat mein boj uthaenge. Aur wo hamesha wahi rahenge aur unpar sakht boj hoga. Aur jab soor phooka jaega tab Allaah tamaam kafiro ko ikhata karenge aur kahenge ham log to bas 9-10 din dunia mein rahe yani chand din akirat ke mukable. Aur Allaah us din pahaado ko reza-reza kardenge. Us din kisi ki shifarish kaam nahi aegi siwae jisse Allaah chahe. Aur us din har chehre jhuke hwe honge khauif mein siwai un chehre ke jinhone ache kaam kie aur emaan wale rahe un logo ke lie na khauif hoga aur nahi nuksaan. Aur Allaah ne Quran ko Arabic mein nazil kia aur usmein azaab ke tarah tarah ka wade kie taki log parezgaar banjae. Aur Quran ki tilawat mein jaldi na karo aur Allaah se ilm badhane ke lie dua karo.

Ayat 115-¹³⁵~~115~~ mein Adam (A.S.) ka wakya hai. Allaah ne faristo ko Adam (A.S.) ke saamne sojda karwaya par iblees ne inkaar kia aur Allaah ne Adam (A.S.) aur unki biwi ko nasiyat ki shaitan tumhara dushman hai islie kahi yeh tumhe bhi ~~911~~ Jannat se na nikalwa de. Lekin shaitan ne Adam (A.S.) aur unki biwi ko gumrah karwa dia aur unse us ped ka fal khilwa dia jo Allaah ~~ne~~ ne mana kia tha aur khane ke baad unke sharangeh dikhne lage aur wo jannat ki patthi se unhone chupaya. Phir Adam (A.S.) ko Allaah ne maaf kardia aur unhe zameen par utaar dia aur kaha tum sab apas mein

duushman rahoge aur jab tumhare paas meri koi hidayat
 aye to use thamb lena taki tum sab gumrah na ho.
 Aur jo koi Allaah ki yaad se gafil rahega beshaq use
 tang zindagi milegi aur use ham akhirat mein andha
 uthayenge. Aur log jab puchenge jab ham dunia mein
 dekh sakte the toh akhirat mein kyun andhe hai tab
 unse kaha jaega ki tumhari saza hai kyunki tum sabne
 Allaah ki ayato ka inkaar kia hai. Aur sakht azaab
 hai ayse logo par aur Allaah ne unse pehle kitna ko
 halaq kardia aur yeh nishania samajdaro ke lie
 kafi hai.

Is lie aye rasool sabr karie in kafiro ki baato par aur
 apne rab ko din aur raat ko yaad kia karie. Aur apne
 gharwalo ko namaaz ka hukm do aur ham tumse rozi
 talab nahi karte par tumhe rozi dete hai. Aur ahle
 makkah aapse jab muajjah mangte hai to unhe keh dijie
 ki kya aapke paas pichli kitabo mein nishania nahi ayi?
 Aur agar ham unpar rasool bhejne se pehle azaab late to
 wo kehte mere rab tune hampar rasool kyun nahi bheja
 ham uski pairwi karte aur badnaam aur ruswa na
 hote. Aye rasool keh dijie har shaksh se intezaar kare
 aur wo jald jaanega seedhe raah par kavn hai aur
 gumrah kavn hai.

— X ——— END OF NOTES OF PARA 16 ——— X ———