

Para -27(Episode-27)

Surat Uz Zariyaat

Ibrahim Alaihissalam ne apne ghar aaye hue farishton se pucha ke tum logon ka yahan aane ka mazeed kya maqsad hai to unhone jawab diya hame ek mujrim Qaum ki taraf bheja gaya hai aur unka ishara Loot Alaihissalam ki Qaum ki taraf tha.

Farishte Loot Alaihissalam ke ghar insani shakal me mahman ban kar gaye aur bataya ke Ham Allah ki taraf se bheje gayen Farishte hain aur apna aane ka maqsad bayan kiya aur Loot Alaihissalam se kaha ke aap subah apne manne wale logo ko lekar yaha se chale jaiye . Fir subah Loot Alaihissalam aur unke manne wale logo ke jaane ke baad Allah ke hukm se farishte ne un gunahgar logo ki basti ko hath me utha kar awndhe mu patak diya jisse wo Qaum tabah o barbaad ho gayi ye Allah ka azaab tha unke gunaho ke badle.

Allah ne phir Baaz nafarman Qaum Ka Mukhtasar Tazkira kiya jaise Musa Alaihissalam ki Qaum, Hood Alaihissalam Ki Qaum(Qaum e Aad) , Saleh Alaihissalam

Ki Qaum(Qaum e Samood) aur Nooh alaihissalam ki Qaum.

Allah ne tazkira kiya ke in sabhi Qaumo ki tarah Paighambar bheje gaye , daraya gaya aur Nishaaniyan bheji gayin magar Qaum ne haq ko qubul nahi kiya.Beshak Ye log Fasiq aur Fajir Log the.

Phir agli ayat me Allah Farmata hai ke hamne Asmaan ko Allah ne apne haath se banaya hai aur Allah is asmaan ko aur zyada phaila sakte hai aur Allah ne Zameen ko bichhaya hai aur wo kya hi behtareen bichhane wala hai. Allah ne har chiz ka joda banaya taki insan naseehat hasil kare.

Allah kahta hai ke Allah ki taraf bhaago jisne ye sari Chizen banai hain aur usne wazeh taur se sab bata diya hai.

Allah ke sath shareek na banao isse pahle bhi Paighambar bheje gaye lekin logon ne unki baaten nahi mani to unka bahot bura anjaam hua.

Allah kahta hai hamne Insaano aur Jinnato ko sirf apni ibadat ke liye paida kiya hai.

Allah tumhe rozi ya khane peene ke liye kuch nahi mangta balki wo to tumhe khud rozi dene wala hai, taqat aur quwat wala hai aur jise chahta hai Nawaz Deta hai. Jiske liye chahta hai uske liye rozi ka intezam kar deta hai.

Surat Ut Toor

Toor wo pahaad hai jaha Allah ne Musa Alaihissalam Ko Nabi aur Rasool banaya tha, wahi Allah ne unhe Tauraat di aur wahi Musa Alaihissalam ko Allah se baat karne ka sharf hasil hua.

Allah ne is surah ki shuru me bataya ke us din ko ana hai jis din Qayamat aayegi aur us din sabko Allah ki taraf paltaya jayega.

Phir Allah ne jahannam ka zikr kiya ke jahannamiyo se kaha jayega ke yahi wo jahannam hai jisko tum jhutlaya karte the ab jahannam me jao tum sab log ab waha sabr karo ya na karo tumhe sirf tumhare amal ka badla diya jaraha hai jo tum duniya me kiya karte the.

Phir Allah ne jannatiyon ka zikr kiya ke wo log jannat me honge aur Allah ki di hui neymaton me honge aur wo waha khush honge aur unse kaha jayega tum yaha se khaao piyon maze le le kar ye sab uske badle hai jo tum duniya se kar ke aaye ho.

Jannati apne takhton par tek lagaye baithe honge aur Unki shadi huraaeen se kara di jayegi.

Jo log imaan laye aur unki nasle bhi imaan laai Allah unsab ko mila dega aur jannat me bhi sath rahenge aur Allah unke amaal ko barbaad nahi karega.

Allah kahta hai ham jannatiyon ko phal bhi denge , gosht bhi denge jo unke liye bahot mazedaar hoga aur wo jannat me bina ladai jhagde ke khushi khushi rahenge aur chote bachhe jaise moti ki tarah unke aas paas bhikhre honge aur chakkar lagayenge unki khidmat ke liye.

Allah Farmata hai Aye Nabi ﷺ aap Naseehat karte rahiye aur unhe badle ke din se darate rahiye beshak aap Kaahin aur majnoon nahi hai jaisa ke ye kafir log aapko kahte hain.

Kafir kahte hain ke Ye Quran Nabi ﷺ ne khud ghadh liya hai Allah kahta hai in Kaafiron se kaho ke Quran ki tarah koi ek ayat bhi ye pesh karden agar ye sachhe hain to.

Allah kahta hai ye kafir log khud moharaj hain aur Allah ke talluq se ye tarah tarah ki baat karte hain.

Allah ne jhooto, nafarmano aur kafiro ka zikr kiya aur kaha Ye log Allah ke talluq se tarah tarah ki baate karte hain aur Nabi ﷺ pe tarah tarah ke ilzaam lagate hain , ye log itne bure hain ke agar asmaan ka tukda bhi ye azaab ki shakl me nazil hota dekh len to kahenge ye to bas ek badal hai.

Allah kahta hai Nabi ﷺ aap insab ko us din tak ke liye chhod dije jab tak wo Qayamat ka manzar dekh kar behosh na hojaye

Aur Sabr karte rahiye aur subah aur shaam Allah ki tasbeeh bayan karte rahiye.

Surat Un Najm

Najm yani Sitara

Makkah ke log Nabi ﷺ ko gumrah kahte the to Allah ne sitaare ki qasam kha kar kahta hai ke Nabi ﷺ na bhatke aur na gumrah hue hain

Aur wo apni khwahish se bhi kuch nahi bolte hain balki wo wahee hoti hai jo Allah inke upar nazil karta hai Jibraeel ke zariye. Jibraeel jo bahot taqat wale hain.

Kafir Allah ke talluq se Kahte hain ke Allah ne farishto ko betiyan bana kar rakha hai Jab ke ye khud Allah ke alawa dusro ki ibadat karte hain laa uzza aur manaat ki aur apni khwahish ke mutabiq zindagi guzarte hain jabki inke paas Allah ki taraf se hidayat aachuki hai lekin wo phir bhi nahi samajhte hain.

Kya insan ke liye wahi sab kuch hai jiski wo khwahish tamanna karta hai jabki Allah ke liye Akhirat bhi hai duniya bhi hai aur ye sara kuch usi ne bana rakha hai.

Farishte Aasman me Allah ke paas rahte hai lekin phir bhi unhe ijazat nahi ke wo Allah ki ijazat ke baghair kisi insan ki sifarish karde ke Allah is bande ko maaf karke jannat me dakhil karde.

Jo log kabeera gunaho se fahhashi se badkaari se khud ko bachate hain Lekin unse chote chote gunah ho jate hain to yaad rakho ke Allah bahot zyada maaf karne wala aur wo sab kuch tumhare bare me janta hai. usne tumhe paida kiya jab tum apne maa ke pet me the koi tumhe nahi dekh sakta tha lekin tab bhi Allah ko malum tha lehaza tum apne mu miya mitthu mat bano apni tareefe khud na karo Allah ko sab malum hai tum kitne nek aur parhezgaar ho.

Insan ke liye duniya me wahi kuch hai jiske liye wo koshish karta hai aur koshish karne walo ko Allah ki taraf se poora poora badla mil jayega. Allah ka ye Rule duniya ke liye bhi hai aur akhirat me bhi isi hisab se faisla hoga.

Allah ki taraf hi sabko laut kar jana hai wahi hasata hai wahi rulata hai wahi jilaata hai wahi maarta hai wahi mard aur aurat ko paida karta hai , usi ne pahli martabah paida kiya tha wahi dobara bhi paida karega to Allah ki taraf se doubt shubhe me shak me na raho balki usi par imaan le aao.

Qayamat Qareeb hai aane wali hai aur kya tum Qayamat ke aane se tajjub me ho tum haste ho rote nahi ho tum

Allah se door ja rahe ho, Tumhe Allah ki ibadat karni chahiye aur uske liye sajde me gir padna chahiye.

Surat Ul Qamar (54)

Qamar yani chand

Allah ne chand ke do tukde hone ka waqiya zikr kiya

Kuffar e Makkah ne Nabi ﷺ se Ye Mutalba kiya ke Agar Aap Nabi hai Rasool hain aur Allah ki kitaab Aap par nazil hui hai to aap Allah se kah den ke chand ke tukde karden tab ham imaan le ayenge, phir waisa hi hua Allah ne chand ke do tukde kardiye aur kuffar e Makkah ne bhi dekha tha lekin uske bawajud wo Iman nahi laye the.

Allah ne aise hi logon ke bare me zikr kiya ke inke paas Qayamat ki khabar aayi aur darane aur samjhane wale aye phir bhi in logo ne peeth pher liya aur us din ko jhutla diya jis din ek bulaane wala aisi chiz ki taraf bulaayega jo insan ko napsand hogi. Us din nigaahen jhuki hui hongy aur wo mujrimeen ki haisiyat se Allah ke darbaar me khade honge.

Aage Allah ne Nabiyon ki Qaumo ke baare me bataya ke ek chiz sari Qaumo me common thi Wo ye ke Qaum

Loot, Qaum e Aad, Qaum e Loot isi tarah deegar Qaumo ne Daraane wale ko jhutlaya.

Allah ne aage ki ayaton me kai baar farmaya ke hamne is Quran ko asaan banaya to hai koi Naseehat hasil karne wala.

Allah ne uske baad taqdeer ka tazkira karte hue farmaya ke hamne har chiz ko ek andaaze ke sath paida kiya hai. Aur agar hame kisi baat ka faisla karna hota hai to wo faisla palak jhapkne se bhi kam waqt me ho jaya karta hai. Aur Jin logon ne hamari baat nahi maani aise bahot se logon ko hamne tabaah o barbaad kar diya.

Har chiz likhi ja rahi hai aur jama ki ja rahi hai jab Qayamat ke din sab pesh honge to sabke amaal naame unke Saamne pesh kar diye jayenge.

Surat Ur Rahman

Rahmaan Ne Insan ko paida kiya aur usey Quran ki taleem di aur suraj chand banaye, sitaare banaye , Zameen

o asmaan banaya , Zameen me, phal, mewe aur bahot si khane pine ki Chizen banai.

Allah ne apni Mukhtalif neymato ko ginwaya aur har ek baar neymat ko ginwane ke baad farmaya ke tum Allah ki kaun kaun si neymato ko jhutlaaoge.31 baar farmaya Aye insan aur jinnat tum Allah ki kaun kaun si neymato ko jhutlaaoge.

Allah mashriq aur Maghrib ka Rab hai aur usne do samandar banaye jo apas me milte to hain lekin nahi milte kyunki unke darmiyan barzakh hai.

Allah hi hai jo Samandar se moti nikaalta hai aur badi badi kashtiya pani me chalata hai. Kaynaat ki har chiz fana ho jayegi sirf Allah baaqi rahega.

Qayamat ke din Asmaan phat jayega aur us din Mujrimeen ko unki peshani aur unke qadmo ke nishaan se pahchan liya jayega aur unke liye jahannam hai.

Aur jo log duniya me Apne Rab se dar kar rahe hain aur uske sath kisi ko shareek na kiya aur unhone nek aamal kiye unke liye jannate hain. Jisme wo sari Chizen hain jiski banda khwahish karega.

Allah ka naam bahot Barkat wala hai wo bahot izzat wala aur bade jalaal wala hai aur ussey bada koi nahi hai.

Surat Ul Waqi'ah

Jis din Waqe hone wali Waqe(Qayamat) ho jayegi us din nigaahen jhuki honggi aur kuch ki nigaahen buland honggi yani kuch ka faisla jahannam aur kuch ka faisla jannat hoga.

Kuch log aise hain jo imaan me sabqat le gaye aur kuch hai jo daayen haath wale hain(jannati) aur inki tadad bahot zyada nahi hai Allah inko apni neymato apni jannaton me dakhil karega.

Baayen hath walo(Mujrimeen) ka zikr karte Allah farmaya hai ke Ham unhe jahannam me daal denge jaha inhe azaab milega.

Phir Allah kahta hai ke hamne tumko pahle bhi paida kiya tha to tumne naseehat hasil nahi ki. Aur ye kheti jo tum karte ho to usme Ghalle aur anaaj paida karne wale ham hain ya tum.Ham chahe to usey barbad karden magar ham tumpar Ehsaan Karte hain aur ussey tumhare Ghalle aur

anaaj ka intezaam karte hain. Aur wo paani jo tum liye ho usko tumne nazil kiya hai ya ham usey nazil karte hain. Jo aag tum jalate ho uska darakht hamne paida kiya hai to tum log shukr ada karo aur hamne ye sab hamne Yaqeen karne walo ke liye banaya hai taki wo naseehat hasil karen. Lehaaza Apne Azeem Rab ki tasbeeh bayan karte raho.

Surat Ul Hadeed

Hadeed Matlab Loha

Zameen o asmaan ki sari Chizen Allah ki tasbeeh bayan karti hain wo ghalib aur hikmat wala hai. Wohi zinda karta hai wohi marta hai zameen asmaan ki badshahat usi ke hath me hain aur wo har chiz par Qadir hai. Allah pahla hai usse pahle koi nahi Allah akhir hai uske baad koi nahi. Allah zahir hai uske upar koi chiz nahi aur Allah batin hai aur uske niche koi chiz nahi.

Wo hi Allah raat aur din ko banane wala aur raat din ka her pher karne wala hai , wo seen ki chupi baato bhi janta hai.

Allah aur uske Rasool par imaan le aao tumhe kya hogaya hai ke tum imaan nahi laate.

Wo Allah hai jo apni nishaniyan apne bande(Nabi ﷺ) par nazil karta hai taki tum samjh Sako aur Allah ke Rasool ﷺ andhero se nikaal kar roshni ki taraf le aayen.

Phir Allah Akhirat ka zikr karte hue Farmata hai ke

Imaan wale apne imaan ki roshni se apna raasta paar kar lenge lekin munafiqeen ke paas iman ki koi roshni nahi hogi aur wo momineen se kahenge thodi roshni hame bhi dikha do taki ham bhi Faida utha len to Momineen kahenge tum apni duniya ki zindagi pe ghaur karo ke tum kya karke aaye ho waha se. Tum log wahi apni roshni talash karo.

Allah Farmata hai ye munafiqeen usi andhere me hath pair chala rahe honge aur unhe jahannam me lekar daal diya jayega.

Allah aage ki ayaton me farmata hai ke kya imaan walo pe abhi wo waqt nahi aya hai ke unke dil Quran ki baato se laraz jayen. Kya momineen Quran padhkar apne imaan

ko badhate nahi , kya inke dil me Allah ka khauf nahi. Janlo Allah Zameen ke murda ho jane ke baad usko zinda karta hai. Allah kahte hain hamne tumhare liye nishaaniyo ko wazeh taur se bayan kiya hai taki tum samjh jaao.

Allah farmata hai jo log Allah ko Qarz e Hasan dete hain chahe wo mard ho ya aurat unko unke amaal ka badla double karke diya jayega aur jo log imaan laye Allah par aur Rasoolo par ye sab Siddiq hain aise logon ke liye Allah ke paas ajar hai.

Aur jin logon ne hamari ayato ka inkaar kiya wo jahannami hai.

Allah Farmata hai duniya ki zindagi khel aur tamasha hai , apas me ek dusre se fakhr karna, maal ke liye fakhr Awlaad ke liye fakhr karne ka naam hai.

Allah farmata hai ke agar uski Raza hasil karni hai to nek amaal ke liye daudo yani nek amaal me ek dusre se aage badhne ki koshish karo aur us jannat ko hasil karne ki koshish karo jiski chaudaai asmaan o Zameen ke barabar hai. Jo imaan walo ke liye tayyar kardi gayi hai.

Allah Farmata hai insan ko jab bhi koi musibat aati hai to wo already likha ja chuka hai to isliye jab bhi koi musibat aaye to sabr karen aur Ye samjhen ke ye Allah ka faisla hai aur uspar Raazi rahen.

Allah kahta hai ke hamne Bahot se logon ko maal de rakha hai lekin wo Kanjoosi karte hain aur dusre logon ko bhi Kanjoosi karne ka hukm dete hain. Jo Allah ki raah me kharch karne se Kanjoosi kare to Allah ko bhi uske maal ki zarurat nahi hai , Allah beniyaaz aur tareef ke layeq hai.

Allah ne loha nazil kiya jisse insan tarah tarh ki Chizen banata hai aur ussey faida uthata hai , insan ki bahot sari zarurat ki Chizen is lohe me maujood hain.

Allah ahle kitaab se kahta hai yani isa Alaihissalam ke manne walo se kahta hai ke tum imaan laye lekin ab tum is Rasool yani Nabi ﷺ par imaan le aao to Allah tumhe apni rahmat se double ajar dega isliye ke tum apne Rasool par imaan laye the aur ab is akhiri Rasool par bhi imaan la rahe ho.

Allah ke siwa koi bhi kisi chiz par Qadir nahi hai Allah
jispe chahta hai apna fazl karta hai.

End Of Para 27

By : The Way of Salafiyyah