

Online Tafseer Course

Study Material

Para-22(Episode-22)

The Way Of Salafiyyah



Surat Ul Ahzaab

Ayaat: 30-31

Allah Nabi ﷺ Ki biwiyon ko mukhatib karte hue kahta hai

Aye Nabi ki biwiyo! Tum mein se jo bhi khuli be-hayaai (ka irtikab) kare gi usey dohra dohra azaab diya jaayega aur Allah ke nazdeek yeh bahot hi aasan hai.

Aur tum mein se jo koi Allah ki aur Uss ke Rasool ki farma bardaari kare gi aur nek kaam kare gi Hum usey ajr (bhi) dohra den ge aur uske liye Hum ne behtareen rozi tayyaar kar rakhi hai.

Ayah 32

Allah Nabi ﷺ ki biwiyon ke parde ke talluq se unhe batata hai

Aye Nabi ki biwiyo! Tum aam aurton ki tarah nahi ho, agar tum parhezgaari ikhtiyar karo (kisi bhi ghair mehram se) to naram lehje se baat na karo ke jis ke dil mein rog ho woh koi bura khayaal kare aur haan qaayde ke mutabiq kalam karo.

#Yani aisa nahi ke badtameezi se baat karni hai balki manners ke mutabiq hi baat karni hai lekin aisa tareeqa na ho ke samne wala galat samjh baithe.

Aur unhe Hukm Diya ke apne gharon mein baitho aur purane jaahiliyat ke zamaney ki tarah apne banaao singaar karke bahar na niklo aur apni zeenat ka izhar na karo aur namaaz ada karti raho aur zakaat deti raho aur Allah aur Uss ke Rasool ki itaa'at guzari karo. Allah yehi chahta hai ke aye Nabi ki ghar waliyon! Tum se Woh (har qism ki) gandagi ko door karde aur tumhen khoob paak kar de.

Aur apne gharo me Allah Rabbul Aalameen ko yaad karti raho uski ayaton ka zikr karti raho.

Ayah 35

Hazrat Umme Salama Raziallahu anha aur dusri auraten Nabi ﷺ ke paas aayin aur kahne lagi Ke Kya baat hai ke Allah Sirf Quran me Mardo ko

bar bar mukhatib karta hai aurato ko mukhatib nahi karta to Allah ne ayat nazil ki

"Beshak musalman mard aur musalman aurten aur momin mard aur momin aurten aur farma bardaari karne waale mard aur farma bardari karne wali aurten aur sachche mard aur sachchi aurten aur sabr karne wale mard aur sabr karne wali aurten aur aajzi karne waale mard aur aajzi karne wali aurten aur khairaat karne waale mard aur khairaat karne wali aurten aur roze rakhne waale mard aur roze rakhne wali aurten aur apni sharamgah ki hifazat karne waale mard aur hifazat karne waliyan aur ba-kasrat Allah Ta'aalaa ka zikr karne waale aur zikr karne waliyan, unn sab ke liye Allah Ta'aalaa ne (wasee) maghfirat aur bada sawaab tayyaar kar rakha hai."

#To Allah ne phir Ye ayat nazil karke aurato ko bhi sath me mukhatib karke Unki dil joi ki aur unki baat ko qubul karliya halaki Qur'an ki ayaten mard aur aurat dono ke liye hi hoti hain aur jab dono ke liye alag rule hoga tab alag alag mukhatib kiya jata hai warna rule common hota hai generally.

Ayaat 36

Allah ne hukm diya kisi momin mard-o-aurat ko Allah aur Uss ke Rasool ke faisle ke baad apne kisi amr(option) ka koi ikhtiyar baqi nahi rehta, (yaad rakho) Allah Ta'aalaa aur Uss ke Rasool ki jo bhi na farmani kare ga woh sareeh(clearly) gumrahee mein padega.

Ayah 37

Jaisa ke ham log pahle bhi padh chuke hain ke Godd liya hua bachha Apni aulaad nahi ban sakti, Usko uske haqeeqi baap se hi pukara jayega. Godd liya hua bachha apka deeni bhai ya deeni bahen hoga. Yani usko pyaar aur mohabbat se paal to sakte hain lekin usko apna naam nahi de sakte hain.

God liye bachhe ko apni aulaad maan lene ke riwaaj ko todne ke liye Allah ne Zaid Raziallahu anhu jinki Nabi ﷺ ne bachpan se parwarish ki thi aur log unko Nabi ﷺ ka mu bola beta bhi kahte the to Allah ne unki mutallaqa biwi Zainab bint jahash se Nabi ﷺ ka nikah karwa diya taki log ye Jan Len ke beta kahne se asal beta nahi ban sakta warna to asal bete ki biwi se nikah jayez nahi. Lekin Godd liya beta asal beta nahi hota ye sabit karne ke liye Allah ne Nabi ﷺ ka nikaah Zaid Raziallahu anhu ki mutallaqa biwi se karwa diya.

Ayah 40

Allah bayan karta hai ke Mohammad ﷺ tumme se kisi ke baap nahi hain jaisa ke tum samjhte ho ke Zaid unke bete hain magar ye Ghalat hai. Unhe bete to paida hue magar bachpan me hi unka inteqal hogaya. Nabi ﷺ sirf betiyon ke baap hain.

Wo Allah ke Rasool hain aur Nabiyon Ke khaatam hain. Apke baad ab koi dusra Nabi nahi aane wala hai.

Ayaat 41-43

Allah ne hukm diya ke Subah Shaam uska kasrat se zikr karte raho.

Wohi hai jo tum par apni rehmaten bhejta hai aur Uss ke farishte (tumhare liye dua-e-rehmat karte hain) taake Woh tumhen andheron se ujaale ki taraf le jaaye aur Allah mominon par bahot hi maherbaan hai.

Ayah 45-48

Allah ne Nabi ﷺ ko mukhatib karte hue kaha

Aye Nabi! Yaqeenan Hum ne aap ko darane wala aur khushkhabri sunaane wala gawaah bana kar bheja hai. Hamne aapko Roshan chiragh banaya hai. Aap momino ko khushkhabri de dije ke unke liye Allah ki taraf se bahut bada fazl hai. Aap Kaafiron aur munafiqo ki baat mat maniye aur jo unki taraf se apko takleef pahuche uspe sabr kije . Allah par bharosa kijiye wo apke wakeel hone ke aitbar se kaafi hai.

Ayah 49

Agar Miya-Biwi ke milaap se pahle hi shauhar apni biwi ko talaq de deta hai to biwi par koi iddat laagu nahi hogi.

Ayah 56

Be-shak Allah aur Uss ke farishte Nabi ﷺ par durood o Salam bhejte hein. Aye imaan walon! Tum (bhi) unn par khoob durood o salaam bhejte raho.

Durood Bhejne se hame Allah ki Rahmat milegi, Aur darjaat buland honge aur Nabi ﷺ ki shafaat milegi.

Ayah 57

Be-shak jo log Allah Ta'ala aur Uss ke Rasool ko takleef dete hein unpar duniya aur aakhirat mein Allah ki laanat hai aur Usne unke liye nihayat ruswa kar dene wala azaab tayyar kiya hai.

Ayah 58

Aur jo log momin mardon aur momin aurton ko takleef dete hain baghair kisi jurm ke .Unko is ghalti ki saza milegi.

Ayah 59

Allah Nabi ﷺ se kahta hai Aye Nabi! Ap Apni biwiyon se aur apni betiyon se aur musulmano ki aurton se keh dije ke woh apne upar apni chadaren latka liya karen, iss se bahot jald unki pahchan ho jayegi ke ye nek Khatoon hain phir unhe koi takleef nahi di jayegi.

Ayaat 66-68

Kaafiron ki Hasraton ka bayan :

Uss din unnke chehre aag mein ulat palat kiye jaayenge aur inhe chehre ke bal jahannam ki taraf leke jaya jayega aur (hasrat-o-afsos se), woh kahenge ke kaash hum Allah aur Rasool ki itaa'at karte.

Aur kahenge aye hamaare Rabb! Be-shak hum ne apne badon ki baat maani jinhon ne humen sahi raste se bhatka diya. Aye Allah tu inhe double azaab dena aur unpar Bahot badi lanat nazil karna.

Ayah 69

Allah ne Nabi ﷺ ke talluq se farmaya ke Ae logon tum Nabi ﷺ ko takleef na dena waise jaise bani israeel ne Musa Alaihissalam Ko takleef di thi.

Bani israeel ne Musa Alaihissalam pe aib lagaya tha ke Musa Alaihissalam me koi bimari hai , koi aib hai isliye wo hamare sath nahi nahata hai balki sabse chup kar pattharo ke piche nahata hai . Allah ne Logo par ye baat zahir karna chahi ke Musa Alaihissalam me koi aib nahi phir ek din Musa Alaihissalam patthar ke piche ghusl kar rahe the aur unhone apne kapde usi pathhar par daal diye the phir Allah ke hukm se Wo patthar Musa Alaihissalam ke kapde lekar bhagne laga aur Musa Alaihissalam uske piche piche apne kapde lene ke liye bhagne lage aur wo patthar Qaum walo ke bich me pahuch gaya aur Musa Alaihissalam bhi waha pahuch gaye aur sabne dekh liya ke Musa Alaihissalam me koi aib nahi balki wo to bahot hi khubsurat aur haseen o Jameel hain.

To Allah ne farmaya ke tum bhi Nabi ﷺ ke talluq se koi aisi baat apni zaban se na nikaalna warna ye Nabi ﷺ ko takleef dene wali baat hogi.

Ayah 70-71

Allah ne imaan walo ko Taqwa ikhteyaar karne ka aur seedhi aur sachhi baat kahne ka hukm diya . Aur iska faida ye bataya ke

Allah tumhare amaalo ko durust kardega aur tumhare gunaho ko maaf kardega.

Jo Allah aur uske Rasool ki itaat karega to Yaqeenan wo badi kamyaaabi payega.

Surat us Saba

Ayaat 10-14

Allah ne Dawood alaihissalam ko bahot neymaten di aur bahot Fazeelat di thi, Unki awaaz bahot achhi thi aur jab wo apni awaaz me Allah ki tasbeeh bayan karte the to unke sath sath pahaad, parinde aur jahan jahan bhi unki awaaz pahuchti thi wo sab mil kar Unke Sath Allah ki tasbeeh bayan karne lagte the.

Allah ne unke liye Lohe ko narm kar diya tha. Yani Allah ne unko aisi salaahiyat de rakhi thi ke wo lohe ko garm kiye baghair jaisa chahte the aur jo chahte the bana lete the.

Phir Allah ne Sulaiman alaihissalam yani Dawood Alaihissalam ke bete ka zikr kiya.

Allah ne Sulaiman alaihissalam ke taabe(under) me hawa ko kar diya tha.

Wo jab West ki taraf nikalte the to East wali hawa se kahte ke chalo to Ek mahine ki distance ka safar Ek-do din me tay ho jaya karta tha isi tarah jab East ki taraf nikalte the to West ki hawa se kahte the chalo to ek mahine ka safar ek do din me tay ho jaya karta tha.

Allah ne Sulaiman alaihissalam ko Taambe ko pighlaane ki taqat bhi de rakhi thi. Aur Jinnato ko bhi unke taabe kar diya tha aur jinnat Unke hukm se kaam kiya karte the.

Phir Allah ne aage ye wazeh(clear) kar diya ke Jinnato Ko ghaib ka ilm nahi hota hai.

Ayaat 15-19

Qaum e Saba Par Allah ke Ahsanaat aur Qaum ki Nashukri:

Qaum e Saba ki Malika aur uski Qaum dono Sulaiman alaihissalam par imaan le aaye the.

Allah ne unhe bahot tareeqe ki neymaten di, mukhtalif tarah ki chizo se nawaza lekin in logon ne muh moda ,takabbur kiya aur Allah ki Nashukri ki To Allah ne unhe saza di aur Jo unke baagh ke phal the unko badmaza kar diya. Aur unke baagh ko sailaab ke zariye khatam kardiya.

Ye un logo ka badla hai jo Allah ki Nashukri karte hain.

Ayaah 28

Allah ne Nabi ﷺ ki khasiyat bayaan kiya ke pichle jo bhi Nabi aaye wo kisi khaas ilaaqe ke liye aate the lekin Nabi ﷺ Ko Allah ne Poori duniya ke liye Rasool aur Nabi bana kar bheja.

Ayaat 31-35

Qayamat ke din Peer aur Mureed ki bahes o takraar:

Mureed log peer se kahenge ke agar aap log na hote to ham log Momin Hote. Ispar Peer log kahenge ke hamne tumhe thodi rok kar rakha tha ke hamari baat mano isliye wo hamare upar ilzam mat do.

Ayaat 46-54

Allah ne farmaya ke Allah ke deen ki bulandi ke liye koshish karte raho , jahan bhi ho jaise bhi ho sake apne apne paimaane par apne apne ilm ke mutabiq deen ke liye koshish karte raho.

Is Islam e deen ki khususiyat ye hai ke ye deen hamesha rahega isko khatam nahi kiya ja sakta.

Surat Ul Fatir(35)

Ayah-1

Allah ke liye hi sab tareef hai jo Zameen o asmaan ka paida karne wala aur farishton ka paida karne wala hai aur wo farishte bahot se par(wings) wale hote hain. Jibraeel Jo Farishton ke sardar hain unke 600 par hain. Farishte Noor se paida kiye gaye hain.

Israfeel alaihissalam soor me phunk marne ke liye hain.

Mikaeel alaihissalam ke zimme barish hai.

Bahot se log kahte hain ke Israeel maut ke farishte ka naam hai lekin aisa nahi hai Allah ne maut ke farishte ke liye Malkul Maut lafz ka istemal kiya hai.

Ayah 5

Aye Logo! Be-shak Allah ka wa'dah sachcha hai, tumhen duniya ki zindagi dhoke mein na daal de aur na dhoke baaz shaitaan tumhen ghaflat mein daal de.

Ayaat 13-14

Allah hi tum sab ka paalne wala hai ,tum Allah ke siwa jinko pukarte ho wo khajoor ki ghutli ke chhilke ke bhi malik nahi hain

Agar tum unhen pukaro to woh tumhari pukar sunte hi nahi aur agar (bil-farz) sunn bhi len to faryad rasi nahi karenge (yani jawaab nahi de

sakte), balke qayaamat ke din tumhare iss shirk ka saaf inkaar kar jaayenge. Beshak Allah ke jaisa tumhe koi khabardaar karne wala aur baat batane wala nahi hai.

Aayaat 15

Ae logon tum Allah ke saamne faqeer ho mohtaaj ho, Allah Ghani hai lehaza tum usi se mangte raho.

Ayah 18

Aur Qayamat ke din koi bhi bojh uthaane wala doosre ka bojh nahi uthaye ga, aur agar koi bojh se lada hua doosre ko apna bojh uthaane ke liye bulaye ga to woh uss mein se kuchh bhi na uthaye ga chahe qareeb rishtedar daar hi ho.

Ayaat 19-22

Zinde Aur Murde Barabar nahi ho sakte

Jis tarah andha aur ankho wala barabar nahi ho sakta, andhera aur roshni barabar nahi ho sakti, dhoop aur saaya barabar nahi ho sakta isi tarah zinda aur murda barabar nahi ho sakta.

Ayaat 29

Be-shak jo log Allah ki kitaab ki tilawat karte hein aur namaaz ki pabandi rakhte hein aur jo kuchh Hum ne unko ata farmaya hai usme se posheedah aur elaaniya kharch karte hein, woh aisi tijarat ke

umeedwaar hein jo kabhi khasaare(nuqsan/ghaata) mein na hogi.Lehaza hame yahi tijarat karna chahiye jisme nuqsaan nahi.

Ayah 32

Ummat e Mohammadiya me teen tarah ke log hain

1. Ache log hain : jinke paas gunaah bhi hain aur achai bhi hain.
2. Bahot achhe log hain: yani unke paas bahot si nekiyan hain lekin buraai me bhi mubtila hain.
3. Bahot hi Achhe Log Hain: Yani unke gunaho ki ginti ki ja sakti hai lekin unhone achaiyan bahot hi zyada kar rakhi hain.

Ayah 45

Agar Allah logo ke Gunaaho pe pakadne pe ajaye to is Zameen par koi bhi chalta phirta baaqi nahi rahega.Lekin Allah ke yaha har chiz ka waqt muqarrar hai , azaab dene ka sazaayen dene ka aur Maut dene ka. Is liye jab jis insan ka waqt ajayega wo museebat me mubtila ho jayega ya usey maut aayegi ya usey hidayat mil jayegi.

Surah Yaseen

Ayaat 13-26

Ek basti Me Allah ne 3 Rasoolo ko bheja

Basti ke logon ne kaha ke tum to hamaari tarah mamooli aadmi ho aur Rahman ne koi cheez naazil nahi ki. Tum saaf jhoot bolte ho.

Unn (Rasoolon) ne kaha hamara Parwardigaar jaanta hai ke be-shak hum tumhare pass bhejen gaye hein.

Aur hamaare zimme to sirf waazeh taor par pahoncha dena hai.

Basti walo ne kaha ke hum to tum ko manhoos samajhte hein. Agar tum baaz na aaye to hum patthron se tumhara kaam tamaam kardenge aur tum ko hamaari taraf se takleef pahonche gi.

Un Rasoolon ne kaha tumhari nahoosat tumhare saath hi lagi hui hai, kiya iss ko nahoosat samajhte ho ke tum ko naseehat ki jaaye! Balke tum hadd se nikal jaane waale log ho.

Aur ek shakhs (uss) shaher ke aakhri hisse se bhagta hua aaya jo imaan la chuka tha , kehne laga ke aye meri qaom! Tum inn Rasoolon ki raah par chalo.

Aise logon ki raah par chalo jo tum se koi badla nahi mangte aur a raah-e-raast par hein.

Aur mujhe kya hogaya hai ke mein Uss ki ibadat na karun jis ne mujhe paida kiya aur tum sab Ussi ki taraf laotaaye jaaoge.

Kiya mein Use chhod kar aison ko ma'bood banaoon ke agar (Allah Ta'aalaa) Rahman mujhe koi nuqsaan pahonchaana chaahe to unki sifarish mujhe kuchh bhi nafa na pahoncha sake aur na woh mujhe bacha saken. Phir to mai khuli gumraahi me pad jaunga. Us bande ko Qaum ke logo ne maar diya aur Allah ne us bande ko jannat me dakhil kar diya.

End of Para 22