

Para-30(Episode-30)

Surat Un Naba(78)

Jo Log Qayamat ke baare me ikhtelaaf kar rahe hain wo bahot jald jaan lenge Ke Qayamat kya cheez hai yani jab unke saamne Qayamat ajayegi tab inhe pata chal jayega ye wahi hai jiske baare me inse wada kiya jata tha ke Qayamat aane wali hai.

Allah kahta hai hamne Zameen ko tumhare liye farsh banaya, Aasman ko chhat banaya , neend ko tumhare araam ka zariya banaya, din ko banaya taki usme tum apni rozi talash kar sako.

Qayamat ka din tay hai aur Jahannam ghaat laga kar baithi hui hai. Us din kafir ki sharmindagi nadamat kisi bhi kaam nahi aayegi balki uska afsos usi ke upar palta diya jayega.

Surat An Naziyaat (79)

Qayamat ke din aankhen jhuk jayengi aur jo log
Qayamat ke baare me kahte the kya hame qabr se
phir nikaala jayega, aur hamari haddiyan gal jane ke
baad phir se zinda kiya jayega to un logon se
Qayamat ke din kaha jayega ke ab tumhari Wo
Zindagi shuru ho chuki hai jiska tum shak karte the.

Firaun Ke Paas Allah ne Musa Alaihissalam ko
dawat dene bheja kyunki wo khud ko Rabb manne
laga tha Phir Allah ne usey pakad liya aur usey
sabke liye ibrat bana diya aur ye Allah se darne walo
ke liye nishani hai.

Allah kahta hai insan khud ko taqat aur quwat wala
samjhta hai jabki sabse bada Superpower to Allah
hai jisne asmaan banaya jisne Zameen banai usko
Barabar kardiya aur usme pahaad laga diye aur bhi
Mukhtalif Chizen banayin aur ye sab usne hamare
faide ke liye kiya.

Jisne duniya me Sarkashi ki aur jisne duniya ki zindagi ko akhirat par tarji diya to uska thikana jahannam hai.

Aur Jo Allah se darta raha aur Apni khwahish par chalne se bach gaya uska thikana jannat hai.

Allah ne insano ko poori zindagi di lekin jab Qayamat aayegi to unhe aisa lagega jaise wo duniya me subah bhar hi thahre ya shaam bhar hi thahre ya bahot kam waqt ke liye zindagi guzaari thi jisme wo kuch nahi kar sakte the.

Surah Abasa(80)

Allah ne Nabi ﷺ ko naseehat ki ke jo aapke paas aane wale Allah ke nek bande hain aap unse door na hoiye balki unhi ke sath Allah ke faisle pe sabr kije aur Allah ko yaad kije.

Allah kahta hai ke insan ko chahiye ke apne khaane ko dekhe ke kis tarah se uske khaane ka intezaam kiya jata hai , asmaan se barish nazil ki jaati hai phir Zameen ko phaada jata hai aur usme dana daala jata hai phir barish ka pani jab usme milta hai to usme se mukhtalif tarah ke khane peene ki Chizen nikalti hain tumhare aur tumhare janwaron ke liye.

Jab Qayamat ayegi to insan apne azeez baap bhai ma biwi bachhe apne rishtedaaro se bhaagega aur har shakhs khud me hi masroof honge. Us din kuch chehre Roshan aur Khush honge aur kuch siyaah honge jinpar zillat hogi aur ye wo log honge jinhone duniya me shirk aur kufr kiya.

Surat Ut Takweer Surat Ul Infitaar(81-82)

In do Suraton Ka Mazmoon Ek hi hai

Allah Farmata hai jab Qayamat ayegi to sooraj ko lapet liya jayega ,sitaare benoor kar diye jayenge,

oothni apne Hamal ko gira degi, pahaadon ko chalaya jayega, logon ko jod diya jayega, samandar ko bhadkaya jayega, aur zinda dafan kardene wali ladki se sawal kiya jayega kis jurm me usey Qatl kiya gaya, Jannat Qareeb laai jayegi , jahannam ko bhadkaya jayega , asmaan phat jayega us din har insan jaan lega ke usne kya pesh kiya hai.

Allah ne bahot si chizon ki qasam kha kar kaha ke ye bahot hi baizzat Rasool ki baat hai aur Allah ke fazl se ye pagal nahi hain aur jo baaten inhe Allah batata hai ye usey batane me Kanjoosi nahi karte hain.

Ye kisi shaytan mardood ka Qaul nahi hai balki ke Ye Allah Ki Baat hai aur Naseehat hai un logon ke liye jo sidhi raah par chalna chahte hain aur Allah jabtak na chahe tumhare chahne se kuch nahi hota.

Allah kahta hai Aye Insan Tumhe kis chiz ne dhoke me daal rakha hai jabki Allah ne tujhe paida kiya aur behtareen saanche me dhala phir bhi tum Qayamat ke din ko jhukaate ho. Halanki Allah ki taraf se

tumhare upar Farishte muqarrar hain jo wo sab jante hain jo tum kar rahe ho aur wo sab likh rahe hain.

Nek log jannaton me honge aur gunahgar aur kafir log jahannum me honge. Tumhe Kya malum Qayamat ka di kya hai us din koi insan kisi insaan ke kaam na ayega balki us din Tamam Maamlaat Allah hi ki taraf paltaye jayenge.

Surat Ul Mutaaffifeen(83)

Bahot kharabi hai un logo ke liye jo naap taol me kami karte hain , jab lena hota hai to poora poora lete hain lekin dete hain to kami karte hain.

Fajiron(bure log) ka amaal nama sijjeen me hoga.In par jab Allah ki ayaten padhi jati thi to ye kahte the ke Ye Quran to pahle ke logon ki kahaniyan hain.

Nek logo ke amaal illiyeen me hote hain.

Nek log jannaton me takhto par ek dusre ke samne baithe hue honge aur jannat ke maze le rahe honge.

Mujrimeen duniya me imaanwalo ka mazaaq udaya karte the aur jab unhe dekhte the to kahte the ke ye gumraah log hain.

Allah kahta hai ke aaj ka din wo hai ke ab imaan wale kafiro ka mazaq uda rahe honge aur Kaafiron ko unke amaal ka badla diya jayega.

Surat Ul Inshiqaaq (84)

Jiska Amaal naama dahine(right) haath me diya jayega uska asaan hisab liya jayega aur wo khushi khushi apne ahl o ayal me laut jayega.

Aur jiska amaal naama peeth ke piche se ya baayen(left) me diya jayega aur wo halakat ko pukarega aur usey jahannam me daal diya jayega.

Surat Ul Burooj(85)

Khandaq wale Qatl kiye gaye Sirf isliye ke Wo Allah par imaan laaye the jiske liye Zameen aur aasmaan ki badshahat hai. Allah kahta hai yaad rakhna jin logon ne momino ko azmaya hai unke liye aag ka azaab hai aur jo log iman laye aur nek amal kiya unke liye jannat hai aur ye bahot badi kamyabi hai. Rabbul Aalameen ki pakad bahot sakht hai jab wo pakadta hai to kabhi nahi chhodta aur jo pakda gaya hai wo khud ko Allah ki pakad se kabhi chhuda nahi sakta.

Surat Ut Tariq (86)

Allah kahta hai ke insan dekhe ke usey kis chiz se paida kiya Gaya hai ek uchalte hue haqeer pani se phir bhi insan ghamand karta hai aur imaan nahi lata. Allah Kaafiron ko dheel deta hai taki ye log iman le ayen lekin ye imaan nahi late hain aur phir Allah Kaafiron ki Rassi khinch leta hai aur unhe halaak o barbaad kar deta hai.

Surah Al A'ala(87)

Allah kahta hai Naseehat kijiye kyunki naseehat faida deti hai usko jo naseehat qubul karne wala ho.

Wo shakhs kamyab ho gaya jisne khud ko gunahon se rok liya , apne Rab ka naam leta raha aur use yaad karta raha aur namaz padhta raha.

Tum Akhirat ko bhul jate ho aur Duniya ko tarjeech dete ho duniya tumhe pyari hai halanki Akhirat behtar hai aur ye baaqi rahne wali hai. Yahi baat Allah ne pahle bhi kahi thi aur Ab bhi Allah yahi baat bayan kar raha hai.

Surat Ul Ghaashiyah(88)

Ghaashiyah yani dhaanpne wali yani Qayamat us din kuch chehre jhuke hue honge, kuch chehre Roshan honge kuch chehre mayus honge isliye ke duniya me bahot mehnat ki lekin Akhirat me koi faida na hua kyunki unki mehnat galat jagah pe thi. Aur kuch

chehre roshan honge jo jannaton me honge aur Allah ki taraf se mukhtalif neymaton me honge.

Allah kahta hai ke inhe duniya ki zindagi mili to kya ye Ghaor nahi karte ke oonth ko dekhen kaise paida kiya gaya, Asmaan ko dekhen ke kaise uncha buland kiya gaya, pahaadon ko dekhen kaise unhe gaad diya gaya hai, aur Zameen ko dekhen ke kaise usey bichhaya gaya hai. Aye Nabi ﷺ aap sirf naseehat karte rahe aap naseehat karne wale hain, aap darogha nahi hain. Jo Allah ki baat qubul karega wo kamyaab aur jo Allah ki baat ko qubul nahi karega wo kaafir o fasiq mana jayega ,hamari hi taraf inlogon ko ana hai aur hamare hi upar inka hisaa ab lene ki Zimmedari hai.

Surat Ul Fajr (89)

Allah ne Fajr ki qasam khaai aur das raaton ki yani Zil hijja ke pahle ashre ki qasam khai, juft aur taaq yani Allah ne waqt ki qasam khaai Goya ki waqt ki

bahot ahmiyat hai Allah ki nazar me lehaza isey zaya aur barbaad na karen.

Allah kahta hai insaano ko Qaum e Aad ko dekhna chahiye, Firaun ko dekhna chahiye, Samood ko dekhna chahiye ke kis tarah in logon ne Allah ki talimaat ki Nashukri ki aur Uska mazaaq udaya aur is Tareeqe ki zindagi wo guzarte rahe aur unka anjaam kya hua.

Jab Zameen ko apas me takraya jayega apka Rab ayega aur farishte saff yani line laga kar khade honge us din jahannam ko bhi laya jayega, jis din insan naseehat hasil karne ki koshish karega lekin us din uski naseehat ka koi faida nahi hoga.

Us din Nafs ul Mutamayinna se kaha jayega apne Rabb ki taraf khushi khushi chale jao aur jannat me dakhil ho jao yahi tumhara thikana hai.

Surat ul Balad(90)

Allah kahta hai hamne insan ko mehnat aur mashaqqat me paida kiya hai yani Agar insan ki zindagi me mehnat aur mashaqqat na ho to uski zindagi bekaar hai.

Allah ne insan ki neymato ka zikr kiya aur kaha kya hamne insan ko do aankhen nahi di, usey zaban nahi di, usey honth nahi diye, usey do raaste nahi dikhaaye ye sari neymaten di lekin ye Aqaba tak nahi pahucha Aqaba yani gardan ko azaad karna, Miskeen ko khana khilana, yateem ka khayal rakhna.

Jo log imaan laye aur nek amal kiye ye daayen bazu wale hain aur jinhone kufr kiya jhutla diya ye baayen bazu wale hain aur inpar aag daal di jayegi kyunki inhone jhutla diya tha.

Surat Ush Shams (91)

Allah ne 11 chizon ki qasam kha kar kaha ke Wo insan kaamyab hai jisne apni nafs ka tazkiya kar liya

yani apne aapko gunahon se rok liya, aur wo shakhs nakaam hai jisne apni nafs ko beqabu kar diya yani apni nafs ki pairwi me lag gaya.

Phir Allah ne Qaum e Samood ka zikr kiya ke kis tarah Saleh Alaihissalam unhe dawat dete rahe aur kahte rahe ke Allah ki talimaat ka mazaq na udaao aur ye ye kaam mat karo phir bhi wo nahi mane aur inkar kar diya phir Allah ne unpar azaab nazil kardiya aur unka anjaam bhayanak hua.

Surat Ul Layl(92)

Allah ne Mukhtalif chizon ki qasam kha kar kaha insan ki koshishen mukhtalif hoti hain jo achhai ke raste me koshish karega usey achha badla milega aur jo burai me koshish karega usey uska badla bura hi milega.

Jo shakhs achhai ke raste me koshish karta hai to Allah uske achhai me raste asaan kardeta hai lekin jo shakhs burai ke raste me koshish karta hai to Allah

uski mushkil ko asaan kardeta hai aur aisa banda jahannam me dala jayega.

Allah ne insan ko bahot sari neymaten di phir bhi wo un chizon ka inkar karta raha halanki usey apne Rab ki khushi ke liye kaam karne chahiye the isliye ke Jab Rab khush hoga to sare Maamlaat behtar honge.

Surat Ud Dhuhaa(93)

Allah Nabi ﷺ se kahta hai ke aapke Rab ne apko chhoda nahi hai naahi wo apko kabhi chhod sakta hai. Aapke liye Akhirat duniya se behtar hai aur apko apka Rab itna dega ke aap khush ho jayenge. Kya Aap yateem nahi the to apke Rab ne apko panaah di, kya aap raah e Raast se door nahi the to usne apko hidayat di , kya aap mohtaaj nahi the to aapko usne beniyaaz kar diya. To Aye Nabi ﷺ aap bhi yateemo ka khayal karen. Yateemo ko ruswana karen aur mangne walo ko diya karen unhe daante nahi aur apki zindagi me jitni neymaten hain

unka shumaar karte rahiye aur apne Rab ka shukr ada karte rahen.

Surah Ash Sharh(94)

Allah kahta hai Aye Nabi ﷺ kya hamne apke liye apke seene ko nahi khol diya, kya apke bojh ko hamne khatm nahi kardiya wo bojh jisne apki peeth ko daba rakha tha aur hamne apka zikr poori duniya me phaila diya. Allah kahta hai mushkil ke sath asaani hai beshak mushkil ke sath asaani hai. Yani agar aaj aapko zindagi me mushkil hai to kal zarur asaani ayegi. Bas jab aap farigh ho to Allah ki raah me koshish karen Ibadat karen, aur apne Rab ki taraf badhne ke raste talash karte rahen.

Surat Ut Teen(95)

Allah ne Zaitoon ki , toor pahaad ki aur Makkah shaher ki qasam khakar kaha ke hamne insan ko

Behtareen saanche me dhaala hai lekin insan ne apne liye gumrahi ko pasand kiya.

Jo log imaan laye nek amal kiya unke liye behisaab ajr hai beshak Allah Behtareen faisla karne wala hai.

Surat Ul Alaq(96)

Ye wo surah hai jiski shuru ki 5 ayaten Nabi ﷺ ke upar sabse pahli wahi ki surat me nazil hui aur apko Nabi aur Rasool Bana Diya Gaya.

Allah ne padhne ka seekhne ka aur Qalam ka tazkira kiya ye batane ke liye ke insan ko sabse pahle ilm hasil karna hai kyunki bina ilm ke koi bhi kaam adhura aur aibdaar hoga.

Allah apni tareef karne ke baad kahta hai ke Sajdah aur Qiyaam sirf Allah ke liye hi hona chahiye aur jo log Allah ke raaste se token to unke qareeb nahi jana chahiye.

Surat Ul Qadr(97)

Allah ne Quran ko laylatul Qadr me nazil kiya .
Laylatul Qadr ek Hazar mahine se behtar hoti hai aur
isme Farishte nazil hote hain aur Jibraeel
Alaihissalam Allah ki ijazat se tamam Maamlaat
lekar nazil hote hain.Aur ye Qadr ki Raat Fajr ki
azaan se pahle tak rahti hai.

Surat Ul Bayyinah(98)

Allah ne Ahle kitaab, kafiro aur mushrikon ka
tazkira kiya ke ilm aur roshan kitaab ajane ke baad
bhi ye tafarqe me pad gaye.Jabki Inhe to Ikhlaas ke
sath Allah ki ibadat karne ka hukm diya gaya tha.To
Yahi sabse buri makhlooq hain aur jahannam wale
hain. Jo log imaan laaye aur nek kaam kiye Allah ke
deen ki tableegh karte rahe yahi log jannat me dakhil
kiye jayenge. Ye log apne Rab se darne wale hain

aur yahi sabse achi makhlooq aur sabse achhe log hain.

Surat Ul Zilzaal(99)

Zameen ko mukammal taur se jhinjhod diya jayega aur zalzala ayega aur us waqt Zameen apne khazaane nikaal phekegi. Aur us din Allah ki ijazat se Zameen apni tamam khabren degi.

Insan ko alag alag toliyon me laya jayega take wo apna amaal nama dekhen to jisne zarra barabar bhi neki ki wo usey dekh lega aur jisne zarra barabar gunah kiya wo bhi dekh lega.

Surat Ul Aadiyaat(100)

Insan apne Rab ka nashukra hai isey maal ki bahot zyada chahat hai. Jis din Qabron Ko phaad diya jayega aur jo seeno me hai wo le liya jayega. Apka Rab us din tamam logon ko khabren dega.

Surat Ul Qariyah(101)

Jab Qayamat aayegi insan phaile hue bistar ki tarah ho jayega.pahaad rooi ki tarah ho jayenge. Jiska nekiyon ka wazan bhari ho gaya wo khubsurat zindagi me hoga. Aur jiska halka hua uska thikana Allah ki bhadkaai hui aag hai.

Surat Ut Takasur(102)

Insan maal ka bahot zyada lalchi hai ke maal ki chahat ne usey Allah ke zikr se Ghafil kardiya yaha tak ke wo qabr me chala gaya.Allah kahta hai ke itna zyada maal ka lalchi nahi hona chahiye kyunki tumhe bahot jald malum ho jayega aur Yaqeen taur se tumhe ilm ho jayega bahot jaldi tum jahannam ko apni ankhon se dekhoge aur tum har har neymat ka sawal kiya jayega.

Surat Ul Asr(103)

Allah ne zamane ki qasam kha kar kaha ke duniya ke tamam log ghaate me hain siwaye un logon ke jo imaan laye , nek amal kiye , ek dusre ko haq ki dawat dete rahe aur apas me ek dusre ko sabr ki talqeen karte rahe.

Surat Ul Humazah(104)

Mukhtalif Qism ki buraaiyon aur buri adaton me doobe hue insan ka tazkira karte hue Allah ne kaha ke aise shakhs ka badla Hutama hai Hutama yani Allah ki bhadkaai hui aag hai.

Surat Ul Feel(105)

Feel yani haathi .Allah ne is surah me us waqiye ka ishara kiya hai jo Nabi ﷺ ki paidaish se kuch waqt pahle hua tha.Abraha Naam ke shakhs ne Hathiyan ke zariye Makkah ko dhana girana chaha tha lekin Allah ne unhe chote chote parindo ke Zariye halaak

kar diya aur Abraha apni planning me nakaam ho gaya.

Allah kahta hai kya tumne Hathiyan wale ka waqia nahi dekha Allah ne unki chaal ko nakaam kardiya aur Allah ke hukm se parinde choti choti kankariyan unpar giraate the jisse wo halaak ho gaye.

Surah Quraish(106)

Allah ne Makkah walo pe apne fazl o karam ka tazkira karte hue Farmaya ke Allah ne unke liye sardi aur garmi dono mausam ke liye achhi Tareeqe se intezaam kiya lehaaz in logon ko is ghar ke Rab ki ibadat karna chahiye jis Rab ne inhe bhool ke baad khilaya aur khauf ke baad unhe aman wali zindagi ata ki lehaaz usi Rab ki ibadat inhe karte rahna chahiye.

Surat Ul Maa'oon(107)

Allah Farmata hai kya aapne us shakhs ko dekha jo Qayamat ke din ko jhutlata hai aur Yateem ko dhakka deta hai, Miskeen ko khana nahi khilata. Aise namaziyo ke liye wail hai jo apni namazo me susti karte hain, jo apni namazo se Ghafil aur aur jo riyakaari(dikhawa)karte hain aur mamuli choti choti Chizen bhi logon ko nahi dete hain To Allah kahta hai ke aise tamam logon ke liye wail hai.

Surat Ul Kausar(108)

Allah Tala ne Hauz e Kausar ko Nabi ﷺ ke liye makhsoos kiya hai aur iska paani Nabi ﷺ apne ummat ke logon ko pilayenge aur uspar maujood bartan ki tadaad sitaaron se zyada hai aur uska paani bahot meetha hoga , jo ek baar us paani ko pilega usey dobara kabhi pyaas nahi lagegi.

Allah aage Farmata hai ke Namaz aur Qurbani sirf Allah ke liye karen. Beshak apka dushman hi nakaam hone wala hai aur usi ka nuqsaan hone wala hai.

Surah Al Kafiroom(109)

Allah ne tauheed se compromise na karne ki takeed ki. Allah kahta hai aap kah dije Kaafiron se ke mai tumhare Maboodon ki ibadat nahi kar sakta jis tarah tum mere Mabood ki ibadat nahi kar sakte .Tumhare liye tumhara Deen aur hamare liye hamara deen.

Surat Un Nasr(110)

Jab Allah ki madad ajaye aur fatah mil jaye aur aap dekhen ke Allah ke deen me log fauj dar fauj dakhil ho rahe hon to aisi surat me aap apne Rab ki Tasbeeh aur tareef bayaan kije usse Istighfaar kije beshak wo tawba Qubul karne wala hai. isse sahaba ne samjh liya ke ab Nabi ﷺ ka mission khatam hone wala hai yani wo jis kaam se duniya me aaye the wo poora ho gaya isi tarah hame bhi apni zindagi me dekhna chahiye jab Allah hame neymaten de to

hame khoob Allah ki Ibadat karni chahiye aur Allah se tawba karte rahna chahiye.

Surat Ul Lahab(111)

Allah ne Nabi ﷺ ke sage chacha Abu Lahab aur uski Biwi Umme Jameel ki halakat aur barbaadi ka Zikr kiya hai. Jis Abu Lahab ne Nabi ﷺ ki barbaadi ki baat kahi thi usi Abu Lahab ko Allah ne Halaak o barbaad kardiya aur kaha ke ye Abu lahad aur iski biwi dono jahannam ka indhan banne wale hain aur ye hamesha ki Jahannam me rahenge.

Surat Ul Ikhlaas (112)

Mushrikeen ne Nabi ﷺ se pucha Apke Rab Ka hasab nasab kya hai khandaan kya hai to Allah ne ye ayat nazil kardi ke Allah ek hai Allah beniyaaz hai usne kisi ko nahi jana naahi wo jana gaya hai, na uski koi biwi hai naa baap hai aur naahi uska koi beta hai aur uske jaisa koi nahi hai.

Surat Ul Falaq aur Surat Un Naas(113-114)

Ye dono Suraton ka topic ek hi hai yani jadu buri nazar, hasad , toney totke jisko ham aaseb samjhte hain in sab baaton ke tod ke taur pe Allah ne ye surah nazil ki

Shaytan ke waswase, buri nazar, jaado, hasad aur bhi tarah tarah ke andeshe jo hamare dil me rahte hain to hame in dono Suraton ko apni routine me shamil Karlena chahiye.

End Of Para 30

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