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Study Material Para 21-(Episode-21)

The Way Of Salafiyyah

Surat Ul Ankaboot (29)

Ayah 45

Allah Ne 3 Chizen Karne Ka Hukm Diya:

- 1.Quran Majeed Ki Tilawat Ka hukm.
- 2.Namaz Qayem Kije.Isliye ke beshak namaaz burai se badkaari aur fahhashi se rokti hai.
- 3.Allah ka zikr Karte raho.

Namaz ke talluq se dil me Ab sawal ye uthta hai ke Ke jab namaz burai se rokti hai to kaise phir Namaz padhne walo ke andhar bhi badi badi buraaiyan paai jaati hain.To iska jawab arz hai ke Namaz Buraiyon se tab rokegi jab aap namaz ko uske asal haq ke sath ada karenge .Uski kuch Sharte hain

- Namaz me ikhlaas hona chahiye, Yani namaz sirf Allah ke liye hi honi chahiye,Kisi aur ke liye nahi aur namaz me koi dikhawa nahi hona chahiye .
- Dil Saaf hona chahiye Kisi ko lekar dil me buraaiyan na ho, jaise bughz, kina, nafrat hasad waghaira,
- Aap Allah ki ibadat aise karen jaise ke aap Allah ko dekh rahe ho.Agar ye soch dil me na asake to ye sochlen ke Allah aapko dekh raha hai.

-Bajamaat namaz padhna aur Namaz ke waqto ka khyal karna yani namaz ko awwal waqt me padhna. Kyunki Allah ne namaz ke liye waqt ko tay kiya hai. To bina majboori namaz ko late se na padhen.

-Namaz Ke har action yani ruku, sajda, tashahhud waghaira..ko sukoon aur itminan ke saath ada karna chahiye Jaldbazi nahi karni hai. Aksar dekha jata hai ke do sajdo ke darmiyan log itminan nahi karte aur na hi us waqt dua padhte hain Jabki Namaz ke sare arkan itminan se ada karne chahiye.

-Mukammal tawajjo(Concentration) apki namaz me honi chahiye. Na ki Dusre khyalo me ho.

-Namaz me pabandi honi chahiye.Chhod pakad ke namazo ko nahi padhna hai yani ke jab dil kiya padha aur jab nahi kiya to nahi padha.Allah ne aise namaziyo ke liye Quran me farmaya hai.

"Halakat aur barbaadi hai un namaziyo ke liye jo namaz me susti karte hain"

Susti Yani namaz chhod pakad ke padhna aur Namazo me kahili karna.

-Rizq Halaal hona chahiye

#To pata ye chalta hai ke jab ye saari sharten puri hoti hain tab wo namaz hame burai se rokegi aur badkaari-fahhashi se bhi rokegi.

Ayaat 53-59

- Allah ne Qayamat Ka Tazkira kiya
- Achhe aur bure logo ka tazkira kiya
- Acche log jannat me jayenge aur bure log jahannum me.
- Har Nafs ko maut ka maza chakhna hai.

Ayaat 60-63

- **Allah Ki khubiyon aur sifaato ka tazkira**

Aur bahot se jaanwar hain jo apni rozi uthaaye nahi phirte, unn sab ko aur tumhen bhi Allah hi rozi deta hai, Woh bada hi sunne aur jaanne wala hai.

-Allah Ke Mushrikeeno Se Sawal

1.Zamin-o-aasman ka khaaliq aur sooraj chand ko kaam mein lagaane wala kaon hai? To unn ka jawaab yehi hoga ke Allah! Phir kidhar woh behkey jaa rahe hain.

2. Aur agar aap unn se sawaal karen ke aasman se paani utaar kar zameen ko uss ki maot ke baad zinda kisne kiya? To yaqeenan unn ka jawaab yehi hoga Allah ne. Aap keh den ke har ta'reef Allah Ta'aalaa hi ke liye hai, lekin unn mein ke aksar samajhtey nahi hein. Ye log sab kuch jante hain phir Palat kar Allah ki taraf nahi aate hain.

Ayah :64

Allah duniya ke baare me kahta hai ke " duniya ki yeh zindagi to mahez(sirf) khel tamasha hai, be-shak aakhirat ke ghar ki zindagi hi haqeeqi zindagi hai. Kaash! Yeh jaante hote."

Yani ye zindagi khatam ho jayegi, ye bani hi hai khatam hone ke liye , isliye iski khwahisho ke piche bhaagte bhaagte zindagi barbaad na karo Akhirat Ki tayyari karo be-shak aakhirat ke ghar ki zindagi hi haqeeqi zindagi hai aur Yahi baaqi rahegi. Waha kabhi Maut nahi aayegi.

Ayah 67

Ahle Makkah Par Allah ka Ehsaan:

-Allah ne Makkah ke ilaaqe Ko Aman wala bana diya .
Waha koi bhi shar pasand insan apna shar aur fasaad nahi
phaila Sakta. Waha aman hi Aman hai.

Ayah 69

Deen Ke Raste me Koshish Karne walo ko Allah Sahi
Raah Dikha Deta hai. Yani Raah e Hidayat De deta hai.
Allah Farmata hai jo jaisi koshish karta hai ham usko uske
hisab se badla de dete hain.

Surat Ur Room(30)

Ayaat 2-6

Jab Nabi ﷺ Ki Nabuwat Ka Aaghaaz(shuruaat) hua to
Makkah Ke aas paas ke ilaaqo me Yahudi ,Isaai aur
Majoosi Abaad the.

Iraan aur Room us waqt ki Super power thi.

Iraan Par Majoosi Yani Aatish parasto Ka Qabza tha Aur
Room Par Isaaiyon Ka Qabza tha.

Màkkah Ke Mushrikeen Iraan yani Aatish Parasto Ka
Support Karte the kyunki Ye dono hi mushrik the. Aur
Makkah Ke Musalman Room Yani Isaaiyon Ka Support

Karte the kyunki Isaai Ahle kitab the. Dono Qaumo par Allah ki kitab nazil hui thi.

Jab Nabi ﷺ Ne dawat dena shuru kiya Usi waqt Room Aur Iraan ki Jung Me Iraan Jeet gaya aur Room par ghalib agaya jisse ke Mushrikeen khush ho gaye aur Musalmano ko takleef pahuchi.

Phir Allah ne ayat nazil ki ke aaj to Roomi haar gayen hain lekin chand saalo me Roomi Jeet jayenge aur Ghalib Ho jayenge.

Phir Allah Farmata hai "Allah Ka wa'dah hai, Allah apne waade ke khilaf nahi karta, lekin aksar log nahi jaante."

#Aatish Parast Yani Aag ki ibadat karne wale.

Ayah 7

Duniya ke log kitne hi bade superpower kyun na ho jayenge Magar Ye log sirf Duniya ki zindagi hi jaante hain jo zahir hai lekin Akhirat se to Bilkul hi bekhabar hain.

Yani Hame duniya me taraqqi hasil karni chahiye lekin Akhirat Ko bhulna nahi chahiye balki Akhirat ki tayyari

bhi sath sath karni hai kyunki asal yahi hai, deen ke zariye hi hame izzat milegi aur aur isi ke zariye hame hamesha baaqi rahne wali zindagi milegi aur ham izzat ke sath jannat me dakhil kiye jayenge.

Ayaat 11-27

Allah Ki Nishaniyan:

- Allah ne paida kiya ,phir maarega aur phir Dobra paida karega
- Qayamat qayem hogi ,Hisab Kitab hoga.
- Allah zinde se murde ko nikaalta hai aur murde se zinde ko nikaalta hai.
- Allah ne mitti se paida kiya phir tumhe Zameen me phaila diya.
- Tumse hi tumhara joda paida kiya taki tum usse sukun hasil karo aur tum me apas me mohabbat paida kardi.
- Usne tumhare liye duniya me Alag alag rango ki chize phaila di hain
- Allah tumhe Asmaan se bijli dikhata hai jisse tum darte bhi ho aur ummid bhi lagate ho ke baarish hogi . Phir wo

barish ka paani Zameen se milkar usko murda se zinda bana deta hai. Aur usme se Phal aur Ghalla yani Gehu chawal aur khane ki tamam chize nikalti hain.

-Asmaan aur Zameen usi ke hukm se qayem hai.

-Raat aur Din banaye

-Wo Hame Maut dega Aur usi ke kahne par Ham phir dobara Uthaye jayenge.

Allah Tala apni Nishaniyan aur ayaten khol khol kar bayan karta hai taki samjhne wale ise samjhe aur unka iman aur zyada mazboot ho jaye Allah par.

Ayaat 30-32

Allah Ki taraf mukammal taur se jhuk jao aur apne deen ko khalis Allah ke liye karlo.

Mushrikeeno se khud ko Alag karlo Sirf Allah ki ibadat karo kyunki wahi Mabood e barhaq hai ibadat ke layek hai. aur namaz qayem karo.

Ayah 39

Kuch insaano ki ye soch hoti hai ke Sood se unka maal badhta hai aur sadqe aur zakaat se unka maal ghat jata hai jab ki sachhai ye hai ke Sood se maal ghata hai aur nuqsan hota hai. Jo Log Allah raah me kharch karte hai yahi wo log hain jinko unka sawab Double karke diya jayega.

Ayah 40

Allah Woh hai jis ne tumhen paida kiya, phir Usne tumhen rozi di, phir Woh tumhen maar daale ga, phir Woh tumhen zinda kar de ga, batao tumhare shareeko mein se koi bhi aisa hai jo inn (kaamon mein) se kuchh bhi kar sakta ho. Allah ke liye paaki aur bar tari hai har uss shareek se jo yeh log muqarrar karte hein.

Ayah 41

Jo kuch bhi Zameen me ya Samandar me bigaad aur fasaad paida hua hai ,chahe ye nuqsan ikhlaqi ho, maali ho, Ma'ddi ho, kaisa bhi masla ho ye sab masayel insaano ke khud ke kartooto(galtiyon) ka nateeja hota hai. Isliye hi Allah kabhi kabhi inki ghalitiyo par museebaten, pareshaniyan aur azaab daalta hai taki ye galat raaste se palat ayen aur sambhal jayen.

Ayah 42

Allah Kahta hai tum Zameen me ghoom phir kar dekho to sahi ke Allah ko jhuthlaane walo ka anjaam kaisa hua tha. Unke anjaam se ibrat hasil karo aur apne apko Allah raah me laga do.

Allah ne Ultimatum diya Tambeeh ki ke Allah se aage badhne ki koshish mat karo.

Ayah 54

Insan ki zindagi ke teen marahil(stages)

- Allah ne tumhe kamzori ki halat me paida kiya.
- Phir tumhe mazboot aur taqatwar bana diya
- Taqat dene ke baad phir se tumhe kamzori yani budhaape ki halat me pahucha diya

Ayah 58-60

Allah Farmata hai "Aur be-shak Hum ne iss Qur'an mein logon ke saamne kul(saari) misaalen bayaan kar di hain. Aur aap unke pass koi bhi nishani laayen yeh kaafir to yehi kahenge ke tum bilkul jhoote ho.

Allah unn logon ke dilon par jo samajh nahi rakhte yun hi mohar laga deta hai

Allah Nabi ﷺ se Farmata hai Bus aap sabr karen yaqeenan Allah ka wa'dah sachcha hai. Aap ko woh log halka (be sabra) na karen jo yaqeen nahi rakhte yani aap apne raste par jame rahiye aur Allah ki marzi ke mutabiq apni zindagi guzarte chale jayen.

Surat Ul Luqman (31)

Ayaat 2-5

Ye kitab Hidayat aur Rahmat hai Unke liye jo neko kaar hai jo log namaaz qaayem karte hain aur zakaat ada karte hain aur aakhirat par (kamil) yaqeen rakhte hain.

Yehi log hain jo apne Rabb ki taraf se hidaayat par hain aur yehi log falaah yani kamyaaabi paane waale hain.

Ayah 6-9

Aur ba'az log aise bhi hain jo laghoo baaton(idle tales) ko khareedte hain ke be-ilmi ke saath logon ko Allah ki raah se behkaayen aur usey hansa banayen, yehi woh log hain jin ke liye ruswa karne wala azaab hai

Aur jab unke saamne hamaari aayaten tilawat ki jaati hein to takabbur karte Hue iss tarah se mun pher lete hain jaise ke usne suna hi nahi, jaise ke uske dono kaano mein behra pan hai, unke liye darnaak azaab hai.

Be-shak jin logon ne imaan qubool kiya aur kaam bhi nek kiye unn ke liye ne'maton waali jannaten hein.

Jahan woh humesha rahenge. (Yeh) Allah ka sachcha wa'dah hai, Woh bahot bari izzat-o-ghalbe wala aur kamil hikmat wala hai.

Ayah 10-11

Usi ne aasmano ko baghair sutoon(pillars) ke paida kiya hai, tum unhen dekh rahe ho, aur Uss ne zameen mein pahadon ko daal diya taake woh tumhen saath liye hilne julne na lage, aur har tarah ke jaandaar usme (zameen mein) phaila diye. Aur Hum ne aasman se paani barsa kar zameen mein har qism ke nafees jodey uga diye.

Yeh hai Allah ki makhlooq, abb tum Mujhe Uss ke siwa doosre kisi ki makhlooq to dikhao, (kuch nahi) balke yeh zaalim khuli gumarhee mein hain.

Ayaat 12-16

Luqman Alaihissalam ne apne bete ko naseehat ki Allah ke saath kisi ko shareek na karna isliye ke shirk is kaaynaat ka sabse bada zulm hai.

Aur Allah ne insaan ko uss ke maa baap ke mutalliq naseehat ki hai, Allah ki ibadat ke baad sabse bada kaam walidain ke sath achha suluk karna hai tumhare maa baap ne dukh par dukh utha kar tumhe pala hai aur bardasht kiya hai aur apne maa baap ki shukr guzari karo unka haq ada karte raho.

Aage Allah Farmata hai tum jo bhi amal karte ho achha ya bura aur chahte ho ke tum use chhupa doge kisi pahaad par , Asmaano ya Zameen me to jaanlo Allah se koi chiz chupaai nahi ja sakti, Allah usko saamne la dega, beshak Allah bahut bareek been aur bahut khabar rakhne wala hai.

Ayaat 17-18

Luqman Alaihissalam Apne bete ko naseehat karte hain

1. Tum namaaz qaayem rakhna.
2. Achhe kaamon ki naseehat karte rehna,
3. Logo ko bure kaamon se mana kiya karna
4. Aur jo museebat tum par aajaye us par sabr karna, (yaqeen maan) ke yeh himmat ke kaamon mein se hai.
5. Logo se apne gaalo ko phula kar mat rakhna yani unse berukhi na karna ghuroor na karna
6. Zameen par akad ke na chalna yani logo ko haqeer(nicha aur chota) Na samjhna.
7. Jab chalna to narmi ke sath chalna , yani chaal me kisi tarah ka attitude nahi hona chahiye aur ghamand nahi hona chahiye.
8. Jab Bolna to apni awaz ko dheemi aur pastt rakhna isliye ke unchi awaz me bolna achhi baat nahi hai.

Hame bhi apni aulaad ko ye naseehaten karni chahiye taki hamari aulaad hidayat wale raste par rahe.

Ayaat 27

Agar saat samundar ke paani ko siyaahi(ink) bana liya jaaye aur duniya ke sare ped paudhon ko Qalam bana liya jaaye aur Allah ki tareef ke kalimaat likhe jaayen tab bhi Allah ki tareef ke kalimaat ka haq ada nahi kiya ja sakta.

Ayah 33

Allah farmata hai Aye logo! Apne Rabb se daro Taqwa ikhteyaar karo aur uss din ka khaof karo jis din baap apne bete ko koi nafa(faida) na pahoncha sake ga aur na beta apne baap ka zara sa bhi nafa karne wala hoga, be-shak Allah ka wa'dah sachcha hai, (dekho) tumhen duniya ki zindagi dhoke mein na daale aur na dhoke baaz (shaitan) tumhen Allah ke mutalliq dhoke mein daal de. Apna dimagh khula rakhna aisa na ho ke tum shaytan ke raste pe chalne lago aur tumhe khabar hi na ho.

Ayah 34

Ghaib Ki Chizen Jinhe Allah Ke Siwa Koi Nahi Janta

1. Qayamat Kab Ayegi.
2. Barish Kab Hogi.
3. Maa Ke Pet Me Kya Hai.
4. Kisi Ko Nahi Pata Ke wo kal kya kamaane wala hai.
5. Kisi ko nahi malum ke usko kis Zameen kis ilaaqe me maut aayegi.

Surat Us Sajda (32)

Ayah 5

Qayamat ka din Ek hazaar saal ke barabar hoga.

Ayaat 12-17

Qayamat ke din Mujrimeen sar jhukaaye hue honge aur kahenge ke Ya Allah hamne dekh liya aur sun liya ab tu hame wapas lauta de, ham nek amaal karenge beshak ham yaqeen karne wale hain. Allah kahenge Nahi! Baat agar aisi hoti to ham duniya banate hi nahi aur saare logo ko hidayat de dete. Hamne tumhe zindagi di, umr diya, kitaben bheji , Rasool bheje lekin tumne hidayat ka rasta nahi apnaya aur haq ko qubul nahi kiya. Isliye ab wapsi ka koi rasta nahi aur ham aise tamam logo ko Jahannam se bhar denge.

Allah ki taraf se kaha jayega Tumne Hamare Mulaqaat ke din ko bhula diya tha ab tum yaha baith kar azaab ke maze chakhte raho.

Phir Allah ne imaan walo ka zikr kiya

Hamaari aayatun par wohi imaan laate hein jinhen jab kabhi unse naseehat ki jaati hai to woh sajde mein gir padte hain aur apne Rabb ki hamd aur tareef ke saath Uss ki tasbeeh padhte hain aur takabbur nahi karte hain. Unki karwaten apne bistaron se alag rehti hein, apne Rabb ko khaof aur umeed ke saath pukaarte hain aur jo kuchh Hum ne unhen de rakha hai usme se woh kharch karte hain.

Kisi ko bhi nahi malum hai ke uski aankhon ki thandak ke liye Allah ne uske liye kya kya bana rakha hai aur unke amal ka badla unhe diya jayega.

Ayaat 21-22

Allah Kahta hai Aur yaqeenan Hum (aakhirat ke) bade azaab se pehle unhen (duniya ke) chhote chote azaab me mubtila karte rahte hain taake woh (Hamari taraf) rujoo karle aur palat aayen.

Phir Allah kahta hai Us se badh kar zaalim kaon hai jiske paas uske Rabb ki aayate padhin jayen tilawat ki jayen aur phir bhi wo usse mun pher le, (yaqeen mano) ke Hum aise gunehgaron se intiqam lene waale hain.

Ayah 28

Ye log kahte hain ke agar tum sachhe ho to ye batao ke waade ka din kab poora hoga

Allah kahta hai wo faisle wala din jab ayega to kafiro ka imaan lana us waqt koi faida na dega.

Surat Ul Ahzaab (33)

Ayaat 1-3

Allah Nabi ﷺ se mukhatib hokar kahte hain

Aye Nabi aap Allah se darte rahiyega aur kaafiron aur munafiqon ki baaton mein na aaiyega, Jo kuchh aap par aap ke Rabb ki taraf se wahee ki jaati hai uski taabe daari kijiye uski itteba kijiye aur Allah par bharosa rakhiye, yaqeenan Allah apke har ek amal se ba-khabar hai. Aur wo kaarsaazi(disposer of affairs)ke liye kaafi hai.

Ayah 4

Allah me kisi insan ke seene me do dil nahi banaye.

Ayah 5

Adopted child yani Godd liye hue bachhe ko uske asal baap ke naam se hi bulana chahiye. Allah ke nazdeek yahi insaaf hai. Aur agar tumhe unke haqeeqi baap ka ilm na ho to wo tumhare deeni bhai aur dost hain.

Ayah 6

Musalmano me Allah ke baad sabse bada rutba Nabi ﷺ ka hai. Nabi ﷺ ki biwiyen sare musalmano ki maayen hain.

Ayah 7

Ulul Azm Paighaimbar

1. Mohammad ﷺ
2. Nooh Alaihissalam
3. Ibrahim Alaihissalam
4. Musa Alaihissalam
5. Isa Alaihissalam

Yani 5 paighambaro ka Quran me Khaas taur se zikr kiya gaya hai aur inhe Ulul Azm kaha.

Ayaat 9

Ghazwa e Ahzaab/Ghazwa e Khandak

Jung e Ahzaab me Musalmano ke khilaaf jo fauj tayyar ho kar aai thi wo madeena ke charo ilaqa ke taraf ke logo ki thi. Unlogo ki tadad 10 hazar thi aur Musalmano Ki tadad 3 hazar thi Phir bhi Allah Ne Musalmano ko kamyabi di.

Ayah 21

Allah Farmata hai Yaqeenan tumhare liye Nabi ﷺ umdah namoona hai, har uss shakhs ke liye jo Allah (se mulaaqaat) ki aur qayaamat ke din ki umeed rakhta hai aur jo Allah ko bahut zyada yaad karta hai. Isliye Nabi ﷺ ko follow karo Jaisa unhone kaha hai waisa karo aur jis baat se rok diya hai usse ruk jaao.

Ayaat 28-30

Nabi ﷺ ki biwiyon ko do options diye gaye Duniya ki khubsurat aur zeenat wali zindagi ya Akhirat ,To tamam biwiyon ne Akhirat ki kamyabi ko chuna. Lehaza hame

bhi duniya me sabr karna chahiye aur Akhirat ki achhi
zindagi ki khwahish karni chahiye.

End Of Para 21