

## **Para -28 Episode-28**

### **Surat Ul Mujadlah**

Rasool ﷺ ke zamane me kuch log zihaar kar lete the yani apni biwi ko ye kahkar khud par haram karlete the ke " teri peeth meri maa ki peeth ki tarah hai"

Yani jaise Maa ki peeth mujhpe haram hai waise hi teri bhi. Aur us zamane me log zihaar ko talaq samjh lete the .

Isi tarah ek sahabiya Rasool ﷺ ke paas shikayat le kar aayin ke unke shauhar ne unse zihaar kar liya to Quran ki ayat Nazil hui.

"Yaqeenan Allah ne uss aurat ki baat suni jo tujh(Nabi ﷺ) se apne shohar ke baare mein bahes kar rahi thi aur Allah Ta'aalaa ke aage shikaayat kar rahi thi, Allah Ta'aalaa tum dono ke sawaal-o-jawab sunn raha tha, bey-shak Allah Ta'aalaa sunne dekhne waala hai.

Tum mein se jo log apni biwiyon se zihaar karte hein (yani unhen maa keh baithtey hain) woh dar-asal unn ki maayen nahi ban jatin, unn ki maayen to wohi hein jinse woh paida huwe yaqeenan yeh log ek na-ma'qool aur jhooti baat kehte hein, (aur) bey-shak Allah Ta'aalaa mo'aaf karne wala aur bakhshne wala hai.

Jo log apni biwiyon se zihaar karen phir apni kahi hui baat se rujoo kar len to unn ke zimme aapas mein ek doosre ko haath lagaane se pehle ek ghulaam aazad karna hai, iss ke zariye tum naseehat kiye jaate ho, aur Allah Ta'aalaa tumhare tamaam a'maal se baa-khabar hai."

Jo ye Kaffara ada nahi kar sakta hai to usey chahiye ke do mahine ke musalsal roze rakhe aur agar ye bhi na kar sake to 60 Miskeen ko khaana khilaye.

Phir Aage Allah Farmata hai ke jo log Allah aur Uske Rasool ki mukhalifat karenge akhirat ke din unhe Ruswa kar dene wala azaab milega.

Allah ne logon ke bich me sargoshi yani kaana phoosi karne se mana farmaya hai.

Kyunki Kaana phoosi karne se logon ke din me waswase buraiyan paida hoti hain. Lekin agar sargoshi achhe aur khair ke kaam ke liye ki jaaye yani kisi ka bhala karne ke liye to aisi sargoshi jayez hai.

Allah ne majlis ke adaab bataye ke majliso me kushaadhi paida Karo yani space banao aur logon ke liye asaaniya paida karo. Agar majlison me tum dusro ke liye jagah banaoge to Allah tumhe barkaton se nawazega.

Allah imaanwalo ke darjaat unke imaan ki wajah se badhata rahta hai aur ahle ilm ka maqaam unke ilm ki buniyaad pe badhata rahta hai.

Jinhone Quran ki ayaton ka inkaar kiya aur Allah ki baaten nahi mani to Allah Qayamat ke din unhe

Ruswa karega. Shaytan un logon pe ghalib ho gaya aur unhe Allah ke zikr se door kar diya aur ye log shaytan ke party yani shaytan ke sathi me se hain aur yahi log nuqsan uthane wale hain.

Allah ki party yani Allah ko follow karne wale log hi kamyab hone wale hain.

Jo log Allah aur uske Rasool se dushmani karte hain yahi log Ruswa aur zaleel kiye jane wale log hain.

Allah ne ye likh kar rakh diya hai ke Allah aur uske Rasool hi ghalib rahenge.

Jo log imaan ki buniyad pe Allah aur uske Rasool se mohabbat karte hain aur agar inka koi rishtedaar inke imaan ke khilaaf jata hai to uski parwah nahi karte aur kisi bhi surat me apne imaan ke sath compromise nahi karte. Yahi log hain jinke dil me Allah ne imaan likh diya hai aur Allah inhe Qayamat ke din jannaton me dakhil karega jinke niche nahre

bah rahi hain. Aur ye usme hamesha hamesha rahenge.

## **Surat Ul Hashr(59)**

Allah ne Kafiro yani Yahudiyon ko Madeene se bahar nikaal diya tha , koi bhi Qaum taqat wali nahi hoti beshak Allah Taqat o quwat wala hai.

Maal e Fay Ka tazkira

Maal e Fay us maal ko kahte hain jo kafir chhod ke chale jate hain aur ye maal bina Jung ke hasil ho jata hai. Aur Allah ne uski taqseem karne ke tareeqe ko zikr kiya.

Muhajireen aur Ansaar Ki Fazeelat

Ansaar aur Muhajireen ne Allah ko khush karne ke liye deen ki sarbulandi ka kaam kiya. In logon ne Allah aur Rasool ki mohabbat me apna sab kuch qurban kardiya.

Ansaar wo hain jinhone Muhajireen ko Apne shaher madeena me in logon ka istaqbaal(welcome) kiya aur unhe apna bhai bana kar rakha. Wo khud to mohtaj the magar phir bhi unhone Muhajireen ko apne maal me aur khane pine me apna hisse daar bana liya. Beshak Jise Nafs ki Kanjoosi se bacha liya gaya to yahi log yaqeeni kaamyab hone wale hain.

Jo log Muhajireen Ansaar aur sahaba ke baad aaye wo dua karte hain Aye Allah tu hame maaf karde aur unhe maaf karde jo hmse pahle imaan le aaye hain. Aur imaan walo ke liye hamare dil me jalan keena na paida kar. Beshak tu rahem karne wala bada maherbaan hai.

Munafiqeen kafiro se kahte hain ke agar tumhe nikaala gaya to ham bhi tumhare saath nikal jayenge aur Allah kahta hai ke ye munafiqeen jhoot bolte hain.

Shaytan insan ko bahka kar shirk aur kufr karwa leta hai aur phir piche hat jata hai aur kahta hai ke mai to isse bari hun aur mai usse darta hun jo sari kaaynaat ka Rab hai.

Allah kahta hai in dono ka anjaam ye hai ke inhe Hamesha Hamesha ke liye jahannam me daal diya jayega.

Allah ne Taqwa ikhteyaar karne aur apna muhasba karne ke liye naseehat ki ke apni checking karte raho apna hisaab kitaab karte raho ke ye zindagi kya hai aur tumne Akhirat ke liye kya tayyari ki hai.

Us logon ki tarah na ho jana jo Allah ko bhul gaye aur Allah unko bhul gaya , ye log Fasiq o fajir hain. Jannati aur jahannami kabhi Barabar nahi ho sakte.

Quran itni Azeem kitab hai ke Allah agar isey pahaad pe nazil karta to pahad ussey darr ke reza Reza ho jata. Allah ye misaalen isliye bayaan karta hai ke log ghaur karen aur sochen ke hame Allah pe Imaan rakhna chahiye aur Allah se bhaag kar kahi nahin jana chahiye.

Wahi Allah hai jo Ghaib ka janne wala hai uske siwa koi sachha Mabood nahi , wo Rahmaan hai wo Raheem hai. Allah baadshah hai wo paak hai, Allah ghalib hai wo paida karne wala hai, Allah takabbur karne wala hai Allah Jabbar hai sakht hai Allah ke bahot achhe achhe naam hain aur asmaan o Zameen ki saari Chizen usi ki tasbeeh bayan karti hain aur wo ghalib aur hikmat wala hai.

### **Surat Ul Mumtahina (60)**

Allah ne deen ke dushmano ko dost banane se mana farmaya hai aur wo kabhi hamdard ban kar bhi tumhare samne aayen to unki hamdardi na lena.

Allah Farmata hai ibrahim alaihissalam ki zindagi tumhare liye namoona hai aur unki zindagi ka mutala karne ko kaha ke tum dekho ke Allah ne unhe namoona kyun banaya.



Imaan wale Allah se dua karte hain Aye Allah hamne tujhi pe bharosa kiya aur teri hi taraf hame laut kar ana hai , aye Allah hame kafiro ke liye azmaaish na bana aur tu hame maaf karde beshak tu hamara Rab hai.

Jin logon ne tum se deen ke baare mein ladaai nahi ladi aur tumhen tumhare gharo se nahi nikala unn ke saath sulook-o-ehsaan karne aur munsifaana bhale bartaao karne se Allah Ta'aalaa tumhen nahi rokta, balke Allah Ta'aalaa to insaaf karne waalon se mohabbat karta hai.

Allah Ta'aalaa tumhen sirf unn logon ki mohabbat se rokta hai jinhon ne tum se deen ke baare mein ladaiyan ladi aur tumhen des nikaale diye aur des nikaala dene waalon ki madad ki, jo aise logon ko apna dost banayega woh (qata'an) zaalim hein.

Rasool ﷺ ke paas auraten aati thi aur wo unse bait lete the ke fala fala kaam tum ab nahi karogi aur is baat ka aqeeda rakhogi ki Allah ke siwa koi sachha

Mabood nahi uske siwa kisi ki ibadat nahi karna hai aur uske sath kisi ko Shareek nahi karna hai, zina, chori aur kisi par (bohtan)ilzaam ni lagaogi.

Phir Allah kahta hai Aye imaan walo tum aiso ko apna dost na banaao jispar Allah ka Ghazab nazil hua aur inka Akhirat me koi hissa nahi aur ye Akhirat se mayus hai. Agar tum inhe apna dost banaoge to ye tumhe bhi akhirat ka inkar karne wala bana denge. Phir Akhirat me tumhara bhi koi hissa baqi nahi rahega.

### **Surat us Saff(61)**

Aye imaan walo tum aisi baaten kyun kahte ho jo tum karte nahi ho. Hamare Qaul yani zaban se kahi baaten aur hamare amal dono same hone chahiye warna Ye Allah ki nazargi ka zariya hai wajah hai. Aur Allah jisse naraz hota hai wo kabhi bhi kaamyaab nahi ho sakta. Isliye Aisa nahi karna chahiye ke dusron se kahen kuch aur karen kuch.

Aage Allah Farmata hai ke Isa Alaihissalam ne apni Qaum se kaha tha ke mere baad ek Nabi ayenge tum log unki baaten maan lena. Lekin jab wo Nabi aaye to logon ne kaha ye to khula hua jadu hai.

Usse badhkar zalim kaun hai jo Allah ke liye jhooti baaten bole. Ye Allah ke deen ko khatam karna chahte hain lekin Allah apne deen ko mukammal karke rahega.

Allah ne aisi tijarat ka zikr kiya hai jo azaab e Aleem se bachane wali hai.

Allah pe Imaan rakho uske Rasool pe Imaan rakho aur jahan kahin bhi tumhe Allah ke deen ko buland karne ka mauqa aaye apni jaan o maal se deen ki madad karo.

Allah tumhe iska badla ye dega ke tumhare gunahon ko maaf kardega aur tumhe jannaton me dakhil karega aur ye bahot badi kaamyaabi hai.

Aye imaan walo Allah ke madad gaar waise hi ban jao jaise Isa Ibn Mariyam ne apne hawariyon(sathiyon) se kaha ke Kaun hai jo Allah ke khatir meri madad karega. Unme se ek jamat imaan le aai aur ek ne kufr kardiya lekin Allah ne madad ki aur imaanwale Kufr karne walon par ghalib agaye. Aise hi jo Allah ki madad karta hai Allah uski madad karega.

### **Surat Ul Jumuah (62)**

Wahi Allah hai jisne ummiyon yani anpadho me Apna Rasool bheja Jo Allah ki bheji ayaten unhe padhkar sunata hai aur unko gunaahon se paak saaf karta hai aur unhe kitaab o hikmat ki Taleem deta hai halanki ye log isse pahle khuli hui Gumraahiyon me the Allah jise chahta hai nawaaz deta hai.

Allah ek misaal bayan karta hai ke Agar Allah ki kitab apke paas ho aur aap sochen ke apko usey bina padhe faida ho to aisa namumkin hai ye to waisa hi hai jaise ek gadhaa ho aur uspar kitaabon ki poori

bori laad di jaaye lekin phir bhi uspar koi asar nahi hoga. Aise hi in Yahudiyon ko Tauraat se koi faida na hua jabki Tauraat inlogo ke bich maujood thi. Kitni buri misaal hai aisi Qaum ki jisne Allah ki ayaton ko jhutla diya aur Allah aisi zalim Qaum ko kabhi hidayat nahi deta.

Aye yahoodiyo agar tumhara ye dawa hai ke Allah ko chhod kar Tumhare kuch awliya hain aur tum Allah ke wali ho to tum apne liye maut ki tamanna karo agar tum apne daawe me sachhe ho to. Magar ye apne aamaalo aur harkaton ko dekh kar kabhi apni maut ki tamanna nahi kar sakte aur Allah zalimo ko bakhubi janta hai.

Allah kahta hai ke jis maut se tum bhaagte ho wo tumhe aakar rahegi tumhe tamam chizon ke janne wale yani Allah ki taraf paltaya jayega aur wo tumhe bata dega tum duniya se kya kya kar ke aaye ho.

Aye imaan walon jab Juma ke din tumhe Allah ke zikr ke liye pukara jaaye to tum Allah ki taraf daud

pado aur apne kaarobaar chhod do yahi tumhare liye behtar hai. Aur jab namaz ada karlo khutba sunlo to ab apni rozi talash karo aur tijarat karte waqt Allah ko na bhulo aur waha bhi Allah ka zikr karte raho taki tum kaamyaab ho jaao.

Allah Behtareen rozi dene wala hai agar wo nachahe to tum kitni bhi mehnat karo lekin tumhe rozi nahi milegi isliye Apni rozi ke waqt bhi Allah ko yaad karte raho wo tumhare liye ghaib se bhi rozi ka intezam kardega.

### **Surat Ul Munafiqoon(63)**

Munafiqeen Allah ke Rasool ﷺ ke paas akar gawahi dete the ke Ham gawahi dete hain ke aap Allah ke Rasool hai. To Allah ne unhe khabar di ke Allah gawahi deta hai ke munafiqeen jhoote hain. Ye aise log hain ke inhone kufr kiya aur Allah ne inke dilon par mohar laga di aur ab inhe kuch samjh aane wala nahi Allah fasiq aur Fajir ko hidayat nahi deta.

Yahi wo log hain jo kahte the ke Allah ke Rasool par kharch mat karo aur yahi wo log hain jo apne maal pe ghamand karte hain .Aasmaano o Zameen ke khazane ka malik to Allah hai lekin Munafiqon ko ye baat nahi samjh aati hai.

Munafiqeen khud ko izzat wala aur Rasool o Sahaba ko zillat wala kahte the jabki izzat aur zillat ka malik Allah hai agar kisi ko izzat milegi to wo Allah ke Rasool aur sahaba ko milegi.

Allah ne imaanwalo ko naseehat ki ke tumhe tumara maal aur tumhari aulaad tumhe Allah ke zikr se ghafil na karde.

Maal kamane me tum aise na ho jaao aisi mohabbat me na badh jaao ke Allah ko hi bhul jaao aur Apni aulaad se bhi mohabbat me aise na badh jaao ke usey khilaane pilaane me halal o haram bhul jaao. Jo aisa karega wo ghaataa uthane wala hai.

Agar Allah ne tumhe maal de rakha hai to apni maut se pahle Allah ki raah me madad karo aur ghareeb mohtaajon ko do.

### **Surat Ut Taghabun(64)**

Allah ne hi tumhe paida kiya usme se kuch momin ban gaye aur kuch kafir ho gaye .Allah Zameen o asmaan ka ghaib janta hai Allah wo bhi janta hai jo seeno me tum chupate ho.lehaza tum Allah par imaan lao uske Rasool par imaan laao aur jo noor yani Quran usne nazil kiya uspar imaan laao.

Qayamat ka din Taghabun ka din hoga jo log imaan laaye jisne nek amal kiye Allah unke Gunaaho ko nekiyon se badal dega aur wo jannat me dakhil kar diye jayenge lekin jinhone kufr kiya wo hamesha hamesha ke liye jahannam me daal diye jayenge.

Insan ko jo bhi pareshani aati hai wo Allah ki ijazat ke baghair nahi aati aur jo Allah pe Imaan rakhta hai Allah uske dil ko hidayat wala bana deta hai.



Apni awlaad aur apni azwaaj ko hi apna sabkuch na bana lo, tumhara maal tumhari Awlaad tumhare liye fitna hain lehaza Allah ki taraf se di gayi is azmaaish me kaamyaab hone ki koshish karte raho. Aur Allah se darte raho jitni tumhare andar taqat hai jo Shakhs nafs ki bakhili se bacha liya gaya to wahi shakhs kamyaab hai.

### Surat ut Talaq (65)

Ek Majlis me Di gayi talaq ek hi mani jayegi chahe aap ek baar me ek laakh baar talaq bol den ek waqt me di gayi talaq ek hi maani jayegi. Aur ye talaq us waqt valid mani jayegi jab uski biwi haiz yani napaki ki halat me na ho

Aur uski biwi aisi paaki ki halat me ho ke uske shauhar ne usse hambistri na kiya ho.

Agar ye do buniyaadi shart poori ho rahi hain to Ek talaq maan li jayegi. Aur is Ek talaq ki iddat ye hogi ke uski biwi teen haiz tak hai agar is teen mahine ki iddat me shauhar ruju karleta hai yani biwi se mil jata hai to uski biwi uski dobara se ho jayegi lekin

uski zindagi ka ek talaq ka option khatm ho chuka hai. Lekin agar wo teen haiz ki iddat me biwi se ruju nahi karta hai to uski biwi usse alag ho jayegi. Ab ruju karne ka iske paas option to hai lekin apni biwi se dobara naya nikaah karna hoga aur naya Maher dena hoga.

Aur agar Dusri baar talaq de to bhi yahi same process follow hoga jo pahli martabah me bataya gaya hai.

Do option talaq ke ho chuke aur Ab teesra option talaq ka to bachta hai Lekin ab teesri talaq dene ke baad wo aurat hamesha hamesha ke liye alag ho jayegi.

Yaad rahe ek baar me teen talaq dene se teen talaq nahi ho jati hain aur jo log aisa karte hain wo galat hai aur dusri galti ye karte hain ke halala karte hain jabki Allah ne halala karne wale aur jiske liye halala kiya gaya hai us pe bhi lanat ki hai.

Aage Allah Zameen ke baare me batata hai ke jaise asmaan 7 hain waise hi Zameen bhi 7 hain Allah ne jaise 7 asmaan banaye hain waise hi 7 zameene bhi banayin hain.

### Surat Ut Tahreem(66)

Halal o haraam ka ikhteyaar Rasool ﷺ ko bhi nahi tha. Ek baar kisi wajah se Rasool ﷺ ne apne upar shahed ko haraam karliya tha. Allah ne farmaya Aye Nabi ﷺ aap us chiz ko haram karne wale hote kaun hain jisko apke liye Allah ne halaal kiya. Yani Allah ne jis chiz ko halal kiya wo halal aur jisko haram kardiya wo haraam.

Aye imaanwalo tum apne aapko jahannam ki aag se bachaao aur apne ahl o ayaal ko bachaao jiska indhan patthar aur insan hain.

Allah ne imaanwalo ko tawba karne ka hukm diya ke tum sachhi tawba karoge to Allah tumhare gunaho ko maaf kardega aur tumhe jannat me dakhil

karega aur us din ki ruswaai se bachayega jis din Allah kafiro ko zaleel karega.

Allah ne Kaafiron ke liye misaal batayi ke Nooh alaihissalam ki biwi aur Loot Alaihissalam ki biwi dono nek logon ki biwiyen thi lekin wo khayanat karti rahi aur akhir tak kufr karti rahi to Allah ne unhe jahannam me daal diya.

Isse ye pata chala ke nisbaton se kuch nahi hota unche khandaan se kuch nahi hota Allah ke yahan amal aur imaan dekha jata hai.

Isi tarah Firaun ki biwi ki misaal hai ke wo kitne bade zalim kafir badshah ki biwi hone ke bawajood usne apne liye Iman ko pasand kiya aur Allah se dua ki ke Allah tu apne paas jannat me mere liye ek ghar bana aur Firaun aur uske lashkar se nijaat de de.

Aur dusri misaal Mariyam Alaihissalam ki di ke unhone apni sharmgah ki hifazat ki aur Allah par imaan laai aur Allah ne unhe apni Nek bandiyon me shamil kar liya .

**End of para 28**