

Episode - 2

PARA-2

Date: 12th June, 2021

Ayat 142-145 mein Allaah ne Qible ki tabdeeli ka wakya pesh kiya hai jis mein Allaah ne ~~most~~ musalmaano ke lie Baitul Makdis se Khane ~~Qaba~~ Kaba ko Qibla bana diya Muhammad (s.a.w) ki dua pe. Aur jo yahood is Qible ki tabdeeli par sawaal aur mazaak karte hai unke jawaab mein Allaah ne kaha ki mashrik aur magrib dono Allaah ki hai aur wo jaha chahе waha rukh karke namaaz padhne ka hukm dede.

In ayaato se hame yeh bhi pata chalta hai ki dua mangte wakt aasmaan ki taraf dekhna bhi sunnat hai aur hame kabhi kabaar aasmaan ki taraf dekh kar dua maang lena chahie.

Phir uske baad Allaah ta'ala farmate hai ki pichli ummato ke nabi akhiri nabi Muhammad (s.a.w) ke bare mein wasiyat ki thi aur bataya tha par uske bawajood yeh inkaar karte hai unka aur ye yahood aur nasaar Muhammad (s.a.w) ko aese pehchaante hai jaise apni aulaado ko par hasad, hat dharmi aur gumhari mein yeh nabi ka inkaar karte hai.

Phir uske baad Allaah ne haya ke kaamo mein aage badhne ka hukm dia, khair ke kaam karne mein aur Qible ki taraf rukh karke namaaz padhne ka hukm dia. Phir Allaah ta'ala Ayat 152 mein kehte hai ki mujhe yaad karo aur main tumhe yaad karunga aur mera shukr karo aur nashukri na kia karo.

Ayat 153 mein Allaah momino ko do hatiyaar dete hai aur kehte hai Ae emaan waalo musibat ke wakt sabr aur namaaz se madad mango beshaq Allaah sabr karne walo ke saath hai.

Ayat 154 mein Allaah ta'ala farmate hai ki jo log Allaah ki rah mein shaheed hogai hai wo zinda hai aur ham ki hakikat ka kuch shaoor nahi rakhte aur zindagi aur hayaat barzak ki duniya mein hai.

Ayat 155 mein Allaah ta'ala farmate hai ki beshaq wo hame aazmaenge khawf se, bhook se, maal ki ya falo ki kami se ya jaan se par khush khabri un logo ke lie jo sabr karte aur phir Ayat 156

mein Allaah ta'ala farmate hai ki jab aese logo par musibat ati hai to yeh kehte hai ↓
 اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رٰجِعُونَ

Hum to khuda / Allaah ke hi hai aur hame usi ki taraf laut ke jaana hai.

Ayat 158 mein Allaah ne safa aur marwah ka zikr kia aur kaha ki yeh bhi Allaah ke nishaniyo mein se hai aur hajj ya umrah karte wakt hame 7 baar safa-marwah aur marwah se safa jaana chahie aur jo koi bhi khushi-khushi nek kaam karta hai to beshaq Allaah kadrda aur wakifkaar hai.

Ayat 159-160 mein Allaah ta'ala farmate hai ki jo log Allaah ki Aayato ko chupate hai hidayat bhejne ke baad toh aese logo par Allaah ki laanat hai aur un sab ki jo laanat karte hai. Lekin agar wo taubah karle aur Allaah ki aayato ko waze karde toh beshaq Allaah maaf karne wala aur taubah qubool karne wala hai.

Ayat 161-162 mein Allaah ta'ala ne farmaya ki jo log kufr ikhtiyaar karte hai aur usi mein mar jate hai toh aese logo ko Allaah, uske fariste aur tamaam log laanat bhejte hai aur hamesha wali azaab mein honge aur unki saza kabhi kam nahi hogi aur na woh isse kabhi bahaar aenge.

Phir Allaah ne Ayat 165 mein momino ko sabse zyada Allaah se mohabbat karne ka hukm

dia hai aur uski mohabbat ke saath kisi aur cheez ki ~~na~~ mohabbat shareek karne se mana kia hai.

Ayat 168 mein Allaah ta'ala ne momino ko halal khane aur acha khane ka hukm dia hai aur shaitaan ke kadam par chalne se mana kia hai kyunki wo hamara khula dushman hai.

Ayat 173 mein Allaah ta'ala hame mare hue jaanwar ka gost, khoon, svar ka gost aur wo jispar Allaah ke siwa kisi aur ka naam lia gaya ho woh sab hame khane se mana kia hai aur isse haraam bataya hai par koi shaksh majboori ya bebasi mein isse khale to uspar koi gunah nahi aur beshak Allaah bada bakshne aur maaf karne waala hai.

Ayat 177 mein Allaah ta'ala farmate hai ki neki yeh nahi ki tum apna chehra mashrik ya magrib ki taraf karlo balki ^{asal} neki Allaah par emaan lana, aakhirat par, farishto par, kitabo par, nabio par emaan lana hai aur gareeb, miskeen, musafir ya rishtedaro ko maal dena hai asal emaan hai bhale hame maal se kitni mohabbat kyun na ho. Aur jo log gulaam azad karane mein, namaaz padhe aur zakaat dete hai aur apna waada poora karte hai aur gareebi mein sabr karte hai toh aese log asal nek bande hai aur yeh asal neki hai.

Ayat 178 mein Allaah ta'ala badle ke bare mein batate

hai ki khoon ke badle khoon, azaad ke badle azaad, gulaam ke badle gulaam, aurat ke badle aurat par agar koi apne momin bhai ko kesaas ke badle maaf karde kuch lekar to yeh uske lie behtar hai.

Ayat 183-187 mein Allaah ne Ramzaan ka zikr kiya jismein Quran ka nuzool, roze ki fazilat, bemaar aur musafir ke lie roze ka hukm, roze ke baad kuch halal cheezo ki izazat aur wagara wagara. Aur phir Allaah ta'ala ne farmaya Muhammad (s.a.w) ko ki jab mere bande aapse mere baare mein puche to unhe bata diye ga ki main unke bhut ankareeb hoon aur main unki dua ka jawaab deta hoon jab woh mujhse dua karne hai islie unko chahie ki woh mera kehna maane aur mujh par emaan lae taki wo hidayat pasake.

Ayat 188-191 mein Allaah ta'ala farmate hai ki kisi ka maal na haq na khao aur na kisi ka maal khane ke lie hukmarah ko rishwat do. Phir jo log nabi se nae chand ke baare mein puchte hai unhe Allaah ne kaha yeh chand wakt dekhne ke lie aur hajj ke lie hai. Aur Allaah ta'ala ne farmaya jo log tumse lade sirf unhi se lado aur zyadati na karo. Aur sirf unhi ka gatl karo jo tumpar hamla kare aur tumhe sher se nikale aur masjid-e haram mein tabtak na lado jab tak kafir tumse na lade kyunki fitnah gatl se zyada battar hai.

Ayat 195 mein Allaah ta'ala apni (Allaah) rah mein kharch karne aur apne hato se khud ko halakat mein na daalne ka hukm dete hai.

Ayat 196-203 mein Allaah ta'ala hajj ke mutalik ahkaam, mahine, tareke, hajj-e mabsoor, qurbani aur wagaira - wagaira ka zikr karte hai. Aur hame Allaah ek dua karne ki bhi nasihat karte hai:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Mere rab mujhe duniya mein bhi neyamat de aur aakhirat mein bhi neyamat de aur mujhe doza ki sag se bacha.

Ayat 208 mein Allaah ta'ala musalmano ko Islaam mein mukammal taur se daakhil hone ka hukm dete hai aur shaitaan ke nakshe kadam par chalne se mana karte hai.

Ayat 213-214 mein Allaah ta'ala farmate hai ki insaan ek hi deen par tha apas mein ladne aur firke aur deen banane se pehle islied Allaah paigambaro ko bheja aasmani kitabo ke saath taki wo logo ko sahi rah dikha sake. Aur Allaah ta'ala farmate hai ki kya insaan sochte hai ki woh jannat aese hi bina kisi aazmaish ke chale jaenge jab ki unpar aesi aazmaish nahi ae jo unse pehle wale logo par ae the. Unpar itni sakht aazmaish ai thi gareebi aur takleef ki ~~usamane~~ usamane ke nabi bhi hil gae the aur kehte the ki Allaah ki madad kab aegi, beshaq Allaah ki madad yakeenan qareeb hai.

Ayat 216 mein Allaah ta'ala farmate hai ki hum kuch cheezo se nafrat karte hai jabki wo hamare lie khair hai aur ham kuch cheezo se ^{mohabbat} ~~nafrat~~ karte hai jabki wo hamare lie buri hai aur Allaah jaanta hai magar tum nahi jaante.

Upar ki ayat se hame pata chalta hai ki hame Allaah ke har faisle par razi hojana chahie aur kabhi shikayat nahi karni chahie kyunki Allaah ko behtar maloom hai hamare lie kya behtar hai aur kya bura.

Phir baad ki ayaato mein kuch sawaal aur jawaab hai ↓

Q1. Sharaab aur jua ke baare mein.

→ Ayat 219 mein Allaah ta'ala farmate hai ki yeh dono sharaab aur jua bada gunah hai aur ismein faida bhi hai par gunah faide se zyada hai islie isse door raho.

Q2. Yateemo ke baare mein aur unke haq ke mutalik.

→ Ayat 220 mein Allaah ta'ala farmate hai ki yateemo ki islah karo aur unke saath meljol rakho akhir wo toh tumhare bhai hi toh hai aur Allaah fasadi ko khoob jaanta hai.

Q3. Kafiro ke saath nikah se mutalik.

→ Ayat 221 mein Allaah ta'ala farmate hai ki mushrik aurto se nikah na karwao jab tak wo emaan na lade aur emaan wali qulaam, ek azaad mushrika

se behtar hai bhalé wo káfir aurat tumhe pasand ho. Aur káfir mard se nikah na karwao jab tak wo emaan na lade kyonki ek gulaam munin ek azaad mushrik se behtar hai. Wo mushrik tumhe aag ki taraf dawat de rahe hai aur Allaah tumhe jannat aur magfirat ki taraf dawat de raha hai.

Q4. Haiz ke mutalik sawaal.

→ Ayat 222 mein Allaah ta'ala mardo ko apni biwi ke paas haiz ke waqt jane se rokta hai kyonki usmein unke lie nuksaan hai aur jab aurat apne aap ko paak karle tab mardo ko izazat hai unke paas jane ke lie jaha se Allaah ne halal kia hai.

Q5. Al-'Ila ka masla.

→ Al-'Ila aesi kasam hoti hai jismein shawhar apni biwi se hambistri na karne ki kasam utha leta hai kuch muddat ke lie aur is muddat ke khatam hone ke baad ya to shawhar apni biwi ke paas aae ek khoobsurat andaaz mein ya use talag dede. [Ayat 226]

Ayat 227-232 mein Allaah ta'ala ne talag ka masla zikr kia hai. Kab, kaise aur kis tarah talag de.

Q6. ~~###~~ Bacche aur dood pilane wali maa ka masla.

→ Maa ko Allaah ne hukm dia hai ki wo apne baccho ko 2 saal dood pilae aur agar koi takleef ho toh dood pilane wali bhi rakh sakti hai.

Q7. Bewao ka masla jinke shauhar ka intekaal hogaya.
 → Ayat 234 mein Allaah ta'ala farmate hai ki jin aurto ki shauhar ka intekaal hogaya unhe chahie ki woh 4 mahine 10 din iddat mein baithe aur iddat khatam hone ke baad wo shariat ke mutabik apne haq mein faisla kar sakti hai.

Aur is paare ka akhiri hissa taloot aur jalood ke baare mein hai kis tarah dono mein jang hui. Ayat 247 mein Allaah ta'ala bayaan karte hai kis tarah Allaah ne taloot ko baadshah mukarrar kia aur kis tarah logo ne Allaah ke faisle par sawaal uthaya.

Phir Ayat 248 mein bani israil ke nabi kehte hai ki taloot ki baadshahat ki yeh nishani hogi ki farishte ek sandook mein Musa (A.S.) aur Haroon (A.S.) ki nishania laenge.

Ayat 249 mein Taloot lashkar lekar nikalta hai aur apne lashkar se kehte hai yakeenan khuda tumhare sabr ki aazmaish karega. doriya se islie jis kisine bhi ismein se pani piya wo hamme se nahi aur jisne nahi pia siwai muthibhar ke wo jang ke lie jasakta aur jisne pila wo laut jae. Akhiri ~~ba~~ mein bas kuch hi log bache emaan wale aur unhotte jaloot ka lashkar dekha toh unmein se kuch ne kaha aaj hame Taloot ke lashkar se koi nahi bachapaege par jiska emaan mazboot tha unhone kaha kitni baar ek choti tukdi ne badi tukdi ko shikast di hai Allaah ki marzi se. Beshaq Allaah

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sabr karne walo ke saath hai.

- # Ayat 250 mein jab Taloot aur unka lashkar Taloot ka saamna karte hai to wo sab dua karte hai ↓

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Ae mere rab hame kamil sabr ata farma aur maidaan-e jang mein hamare kadam jamal rakh aur hame kafiro par fateh inayat kar.

- # Ayat 151-152 mein - Allaah ki madad se Dawood (A.S.) ne Taloot ka Qatl kardia aur Allaah ne unhe baadshahat aur nabuat ata kardi aur ilm dia usmein se jo Allaah ki marzi thi. Aur Allaah agar baaz logo ke zariye baaz ko dafa na karata to is rooh-e zameen par fitnah fail jaata magar khuda to saar jahaano ke logo par fazl wa raham karta hai. Phir Allaah ta'ala farmate hai aerasool ye khuda ki sacchi ayate hai jo hamne aapko theek theek se padhkar sunate hai aur beshak aap rasoolo mein se ho.

X ————— X — END OF PARA-2 ————— X