

Episode-3

Date: 13th June, 2021

PARA-3

Ayat 253 mein Allaah ta'ala farmate hai ki unhone baaz rasool ko baaz par fazilat di aur kaio se Allaah ne khud baat ki aur kaio ko buland darze die.

Ayat 254 mein Allaah ta'ala farmate hai ki aap emaanwalo jo kuch bhi hamne tumko dia hai usmein se kharch karo us din ke aane se pehle jis din (Qayamat) koi khareed farokh nahi hogi aur na yari aur na koi shifارش kaam aegi.

Ayat 255 mein Ayatul Kursi ^{hai jo} ~~hai~~ Quran ki sabse azeem aur babarkat ayat hai. Is ayat mein Allaah ki tawheed, hamd, qudrat, ilm, kursi wagaira wagaira ka zikr hai. Is ayat ki kai fazilat jaise 7

- Agar koi isse sone se pehle phadle toh ek farista uski raat bhar hifazat karega.
- Jo shakhs isse har farz namaaz ke baad padhle to uske aur jannat ke beech sirf ek maut ki dewaar hogi yani marne ke baad seedhe jannat mein.

Ayat 256 mein Allaah farmate hai ki deen mein koi zabardasti nahi hai aur jisne Allaah ko thama mazbooti se usne sabse mazboot aur bharosemand saath thama.

- # Ayat 257 mein Allaah ta'ala farmate hai ki wo un logo ke saaparast hai jo emaanwale hai. Allaah unko tareeke se roshni ki taraf late hai. Aur jo log kufr karte hai ~~unke~~ unke saath shaitaan hai aur wo shaitaan unko roshni se tareeki ki taraf late hai. Wahi Jahannam mein jaane wale log hai.
- # Ayat 258 mein Ibrahim (A.S.) aur Namrood ke darmiyaan jo baate hui uske baare mein likha hai kis tarah Ibrahim (A.S.) ne kaha mera rab woh hai jo zindagi aur maut deta hai aur sooraj ko mashrik se laata hai toh kya tum (Namrood) sooraj ko magrib se laasakte ho. Tab woh hakka bakka hogaya aur Allaah zalimo ko hidayat nahi dete.
- # Ayat 259 ye Uzayr (A.S.) ka ek wakya bayaan karti hai jab wo ek basti se guzarte hai jo poori tarah se ujadi hui hoti hai aur unke dil mein ek sawaal aata hai ki kaise Allaah in logo ko zinda karenge jo is kadr fana hogae hai tab Allaah ta'ala unhe aur unke gadhe ko maut dedete hai kareeb 100 saal ke lie aur ~~phir~~ phir jab Allaah unhe phirse uthate hai to unhe aysa lagta hai jaise ki woh bas ek ya adhe din ke lie sogae the aur tab Allaah kehte hai ki dekho apne khane aur pani ko jo wakt ke saath nahi badla par tumhara gadha jo mar gaya hai aur uski haddia idhar udhar bikhar gae hai, Allaah ne use apni kudrat se sameta, uspar gost lagaya, har ek aaje ko joda, jis m banaya aur phir usmein jaan daali aur zinda kiya. Yeh nishani hai Allaah ki aur Allaah ki kudrat

ka namuna kis tarah Allaah qayamat ke din sabko fana karke roze hashr ke din phirse jama karega.

Ayat 260 mein Allaah ta'ala se Ibrahim (A.S.) ne sawaal kiya kis tarah Allaah zindagi denge murda ko aur kis tarah yeh sab hoga. Is cheez ko dikhane ke lie Allaah ta'ala ne Ibrahim (A.S.) ko hukm diya ki 4 parinde lo aur unke saath ache se mel jol karlo phir unke tukde karkar 4 alag pahado par rakhdo aur phir unko pukaro aur woh laut aenge aur aysa hi hua. Aur jaanto ki Allaah beshak galib aur badi hikmata hai.

Ayat 261 mein Allaah ta'ala farmate hai jo shaksh Allaah ki raah mein kharch karta hai uski misaal us beej ki tarah hai jisse bone par usmein se 7 baliya nikle aur har bali mein 100 daane ho aur Allaah jiske lie chahie uske lie bada deta hai.

Ayat 262-263 mein Allaah ta'ala farmate hai ki jo shaksh Allaah ki raah mein kharch karne ke baad ehsaan jatlae aur takleef de toh aese insaan ki saari neki zaya hojati aur gunnah alag se milta hai. Aur narmi se baat karna aur maaf karna sadaga देने से बेhtar hai.

Jo insaan aise sadaga karta hai ki dae haath ko bhi na pata chale ki bae haath ne kya diya hai toh aese ~~insan~~ insaan ko aakhirat

mein Allaah ke arsh ke niche saya milega.

Ayat 267 mein Allaah ta'ala emaan walo ko hukm dete hai aur kehte hai ki Allaah ki raah mein acha maal kharch kia karo, kharaab ya bekaar maal nahi.

Ayat 271 mein Allaah ta'ala farmate hai ki agar ham sadaga ko zahir karke denge toh yeh ada hai par chupakar dena zyada behtar hai.

Ayat 272 mein Allaah ta'ala farmate hai ki Ae Muhammad (s.a.w.) hidayat dena aapka kaam nahi balki Allaah hidayat deta hai jise woh chahne. Aur jo bhi acha kaam ham karte hai woh ham apne lie karte hai aur Allaah hame iska poora badla dega.

Ayat 278-279 mein Allaah ta'ala emaan walo ko kehte hai ki jo sood unke paas hai use chod do aur agar wo aisa na kare to Allaah aur unke Rasool ke saath jang ke lie taiyaar hojaye lekin agar wo taubah kare to woh maaf kar di jaenge aur unhe chahie ki apna asal maal lekar sood chod de.

Ayat 282 mein Allaah ta'ala farmate hai ki jab koi shaksh karza le toh usse chahie ki wo usse likhle ki kisse, kab, kitna aur kab tak lia hai aur 2 mardo ko ya 1 mard aur 2 austo ko gawah banale taki koi fitnah ya fasaad na ho sake.

Ayat 285-286 ye Suratul Baqarah ki akhiri 2 ayat hai jo Muhammad (s.a.w.) ko meraaj ke wakt mili thi aur jo insaan isse sone se pehle padhle to wo uske lie kafi hogi use shaitaan se bachane ke lie aur usko neki dene ke lie.

After this Suratul Aal-e-Imran comes ↓

Is surah mein Hazrat Imran (A.S.) aur unki aal ka zikr hai jismein Hazrat Isa, Maryam, zakariya wagaira wagaira aate hai.

Ayat 1-7 mein Allaah ta'ala ne apni tareef aur hamd bayaan ki kistarah unhone aasmaano aur zameeno ko paida kia, kitaab nafil ki jaise taurat aur injeel aur quran, aur wo wahi khuda hai jo hame apni maa ke pet mein jaisi chahе waise soorat deta hai.

Ayat 8 mein Allaah ta'ala ne momino ko dua sikhai - Ae mere rab hamare dilo ko gumrah na hone de hidayat ke baad aur apni baargah mein hame rehmat farma aur ismein koi shak nahi ki tu bada dene waala hai.

Ayat 14-15 mein Allaah ta'ala farmate hai ki insaan ko aurto, maal, bacche, sona, chandi aur wagaira se lagav hota hai par yeh duniyawi ~~zindagi~~ zindagi ke faide hai aur Allaah ke paas sabse behtareen thikaana hai. Aur jo Allaah se darte hai unke lie bagaat, hoore aur hamesha wali

jannat hai.

Ayat 19 mein Allaah ta'ala farmate hai sirf Islaam deen hi Allaah ki nazar mein haq hai aur baki sab batil.

Ayat 31 mein Allaah ta'ala farmate hai ki agar koi shaksh Allaah se mohabbat karta hai toh use chahie ki Muhammad (s.a.w.) ki pairvi kare aur Allaah unse mohabbat karega.

Ayat 32-33 mein Allaah ta'ala farmate hai ki Allaah aur uske rasool ki pairvi karo aur beshak Allaah kafiro ko pasand nahi karta. Phir Allaah ta'ala farmate hai ki unhone Adam, Nooh, Ibrahim aur Imran (A.S.) ki khandaan ko saare jahaan ke upar chuna hai.

Ayat 35-37 mein Maryam (A.S.) ke bare mein tiskara hai aur jab wo pet mein thi tab unki maa ne mannat mangli thi ki jo aulad unke pet mein hai ~~usko~~ usko Allaah ki raah mein lagadenge par unko beti hui aur yeh dekhkar wo mayus hogai. Phirbhi unhone apni baat aur mannat ko madde nazar rakhte hue apni beti Maryam (A.S.) ko masjid mein ek jagah dedi jaha woh Ibadat karti thi aur rehti thi aur unka saara intezaam ~~uski~~ Zakariyah (A.S.) ne kardia tha.

Ayat 38-41 mein Zakariya (A.S.) aur unki dua aulad ke lie ke baare mein zikr hai aur kis tarah Allaah unhe Yahya (A.S.) ki khushkhabri dete hai

aur unhe apni nishania dikhate hai aur unhe 3 din tak kisi se baat na karne ka hukm dete hai.

Ayat 42-47 mein Allaah ta'ala ne Isah (A.S.) ki paidaish ka tiskirah kia hai aur Ayat 48-55 mein Isah (A.S.) ki khoobiyo aur sifaat ka tiskirah kia hai. Aur Ayat 55 mein Isah (A.S.) ka uthae jane ka tiskirah kia hai.

Ayat 64-65 mein Allaah ta'ala farmate hai ki yahood aur nasaar ko us cheez ki taraf dawat dijie jo unke ~~aur~~ aur hamare darmiyaan ek hai jo Ek Allaah ki ibadat karne ka hukm hai. Aur jo log Ibrahim (A.S.) ko yahoodi ya nasrani kehte hai woh log ye jaan le ki tauraat aur injeel ke aane se pehle ~~Ibrahim the~~ Ibrahim the to wo kaise yahood ya nasaar ho sakte the.

Aur Ayat 67 mein Allaah ta'ala farmate hai ki Ibrahim (A.S.) nahi toh yahoodi the aur na hi nasrani balki wo musalmaan the aur ek Allaah ko maante the.

Aur Ayat 77 mein Allaah ta'ala farmate hai ki jo shaksh thode se badle ke lie aakhirat ka sauda kardeta hai aese shaksh ko Allaah no badla aakhirat mein na dega, aese shaksh se Allaah baat bhi nahi karega, nahi aese ~~se~~ shaksh ko dekhega, nahi aese shaksh ko paak karega aur aese shaksh ke lie dardnaak azaab hai.

- # Ayat 83 mein Allaah ta'ala farmate hai jo log khuda ke deen ke alawa dusra deen talaash karte hai unko yeh pata hona chahie ki aasmaano aur zameeno mein jo kuch bhi hai sabne Allaah ke saamne sir jhuka lia hai aur Allaah ki taraf hi sabko laut ke jaana hai.
- # Ayat 86-87 mein Allaah ta'ala aese logo ka zikr karte hai jo emaan lane ke baad kufr karte hai jabki unke saamne sari nishania waqze hogai thi aur Allaah aese logo ko harkiz hidayat nahi deta. Aese logo par Allaah, farishto aur logo ki laanat hai.
- # Ayat 90-91 mein Allaah ta'ala ne unko logo ka zikr kia hai jinhone kufr kia aur usi halat mein margae aese logo ke lie hamesha wali jahannam hai aur yeh agar zameen bharka bhi sona dedenge tab bhi Allaah inhe jannat mein dakhil nahi karenge.

X ——— END OF PARA-3 ——— X