

PARA - 18 STUDY MATERIAL

The Way Of Salafiyyah Online Courses

Para 18- Episode 18

Surat ul Muminoon(23)

Ayaat: 1-11

Jannat ul Firdaus Ke Waris Banne wale Kamyaab Momino ki sifaat ka zikr :

- Jo apni Namazo me khushu khuzu ikhteyaar karte hai
- Jo Buri Baato se khud ko Door rakhte hain.
- Jo Zakaat Ada Karte hain.
- Jo apni sharamgaaho ki hifazat Karte hain
- Jo apne Waado Ko poora karte hain
- Jo Apni Namazo ki hifazat Karte hain

In sifaaton se pata ye chala ke agar aap Jannat ul Firdaus Ke Aala maqam me jana chahte hain to aapko apne andar in sifaato Ko Lana Chahiye.Tabhi Allah Hame us jannat me dakhil karega jahan ham hamesha aur hamesha rahenge aur waha se kabhi nikaale nahi jayenge.

Ayaat:12-16

Insani Zindagi Ke Mukhtalif Marahil Ka zikr:

Allah Farmata hai Yaqeenan Hum ne insaan ko mitti se paida kiya
Phir usey nutfa bana kar mehfooz jagah mein qaraar de diya.

Phir nutfe ko Hum jama hua khoon banate hain

Phir uss khoon ke lothde ko gosht ka tukda kar dete hain.

Phir gosht ke tukde ko haddiyan bana dete hain

Phir haddiyon ko Hum gosht pehna dete hain

Phir Usko Ek behtareen Saanche me dhaalte hain

So badi barkaton wala hai Woh Allah Ta'aalaa jo sab se behtareen paida karne wala hai.

Phir Is Sab Ke baad tumhe marna hota hai aur phir tumhe dobara uthaya jayega.

Ayaat:17-22

Allah ne apni Kuch Sifaat Zikr Ki Hain

-Saat Asmaano Ki Paidaish

-Asmaan se barish Nazil karna

-Phir Us paani ke zariye mukhtalif tarah ki khane pine ki chizo ko paida karna. Jaise tarah tarah ke lazzat wale phal aur sabziyan jo ham khate hain. Aur Darakht Ugaaye Jisse hame Saaya Milta hai aur Hame hawa milti hai.

- Jaanwaro ko paida kiya jinse ham bahut sare faide uthaate hain unse pine ko chize milti hain aur baaz ko ham khate bhi hain. Janwaro par ham sawari karte hain aur apna saman bhi laadte hain.

Ye sari chize Allah ne insan ke faide ke liye paida ki hain taki ham is zameen par asaani se jee saken aur in ka faida utha saken, to hame In saari neymato par ghaur karke Allah ka shukr ada karna chahiye.

Ayaat 23-50

Inme se lagbhag 28 ayaton me Allah ne Qaumo ki barbadi ka zikr kiya hai jaise Qaum e Nooh ,Qaum e Aad,Qaum e Shoaib Aur Qaum e Musa Ka Allah Ne zikr kiya.

Aur akhir me Isa Alaihissalam ka zikr kiya Ke Kaise Allah ne Isa Alaihissalam aur Unki Maa Hazrat Mariyam Ko insano ke liye Nishaani aur Ibrat Bana diya ke log dekhen ke Allah Kis tarah Apne kaamo ko anjaam deta hai.

#Qaum ki barbaadi ka tazkira phichle episodes me tafseel se bataya ja chuka hai

Ayaat:51

Ambiya aur Rasoolo ko bhi Allah ne Paak Aur Halaal chizen istemal karne ka hukm diya.

Allah Farmata Hai Aye paighambaron! Halal cheez khao aur nek amal karo, tum jo kuchh kar rahe ho uss se Main ba-khoobi waaqif hoon.

Allah ne Har ek Ko mukhatib karke paak aur halaal chize istemal karne ka hukm diya chahe wo Aam insan ho , ya insaano me Momin ho, ya Ambiya aur Rasool Ho.

Allah Ne Haram Chiz se bachne ko kaha hai isliye ke haram chiz Halal chiz ki tameez ke liye banai gayi hain taki tum jan sako ke halal kya hai aur haraam kya hai.

Dusri wajah Haram chiz banane ki ye bhi hai ke Allah inke zariye tumhe azmaata hai ke tum Halal istemal karte ho ya haram.

Hadees me aya hai ke Allah aise bando ki dua Qubul nahi karta jiska khana haram jiska peena haram jiska pahnawa haram aur jiski parwarish haram maal se hui ho.

Beshak Allah Paak hai aur paak chize hi Qubul karta hai .

Haram Maal kamane wala aur us haram maal se kiya gaya Sadqa Allah Qubul nahi karta.

Haram kamane walo ka anjaam is duniya me bhi bhayanak ho sakta hai aur akhirat me bhi.

Ayaat:56-61

Khair ke kaamo me bhadh chadh kar hissa lene walo ka zikr:

- Jo apne Rab se Dartte hain
- Jo apne Rab ki ayato par imaan rakhte hain.
- Jo apne Rab ke sath kisi ko shareek nahi karte
- Aur Jo unhe diya gaya hai usme se dusre logo ko bhi dete hain
- Wo Log Jinka Dil kaanpta hai is baat se ke unhe Allah ki taraf wapas lautaya jayega

Yahi wo log hain jo khairaat aur achhai ke kaamo me aage badhne wale hain aur jaldi jaldi achhaiyan hasil kar rahen hai . Aur wo ek dusre se neki me aage badhne wale hai .

Aayah: 62

Allah Farmata hai ke ham kisi bhi insaan ko kisi bhi nafs ko uski taqat se zyada takleef ya bojh nahi dete.

Ayaat:64-77

Khush Haal logo ki Nafarmaaniyo Ka Bayan :

Allah Kuch logo ko jab achhi zindagi aur maal de deta hai to wo Log Allah ke aur qareeb aane ke bajaye Uski taraf palatne ke bajaye Takabbur aur ghuroor ki zindagi guzaarne lagte hain.

Apne aapko bada aur dusre ko chota aur haqeer samjhne lagte hain. Aur Allah se mulaqaat aur Akhirat ka inkaar karne lagte hain. Aur khud ko Allah se door karlete hain yaha tak ke Allah unpe Azaab laa deta hai ke ye log palat aayen magar wo nahi palat'te. To aise logo ka anjaam bahot khataranaak hoga .

To Allah apki zindagi me jab khush haali aur sukun laaye, maal o daulat aur tamam neymate ataa karde aur apki Zindagi behtareen bana de to us waqt aapko Allah se door hokar us duniya ki Rangeeniyo me khud ko nahi bhula dena hai balki aapko Allah ka shukr ada karna chahiye aur Apne Allah se Aur Zyada qareeb ho jana chahiye aur khulus ke sath uski ibadat karna chahiye aur uska shukr ada karte rahna chahiye.

Aayaat :78-92

Allah Ki Azmat Aur Tareef Aur Mushrikeeno Se Sawal :

Wahi Wo zaat hai jisne tumhe Paida kiya, Ankhen di ,kaan diye aur tumhe dil diya

Wahi wo zaat hai jo tumhe zinda karta hai phir maarta hai

Wahi wo zaat hai jo Raat aur Din Ka nizaam chala raha hai

Phir Allah Mushrikeeno se sawaal karta hai " Kya tum nahi jante ke ye saare kaam kaun karta hai?

To Mushrikeen jawab dete hain ke ye to wahi baate hain jo hamare pichle log yaani baap daadon se kahi jati thi aur ye sab manghadant(fake) kahaniya hain.

Allah Nabi ﷺ se farmata hai ke aap in logo se Poochhiye to sahih ke zameen aur uss ki kul cheezen kis ki hain? Batlao agar tum jaante ho?

To Faoran jawaab den ge ke Allah Ta'aalaa ki hi hain, keh dijiye ke phir tum naseehat kyun nahi hasil karte?

Puchiye ke saaton aasmano ka aur bahot ba-azmat arsh ka Rabb kaon hai?

Woh log zaroor kahenge ke (yeh sab) Allah Ta'aalaa hi ke hain. Keh dijiye! Ke phir tum kyun nahi darte aur Allah Ka taqwa Ikhteyaar kyun nahi karte?

Aap inse Poochiye ke tamaam cheezon ki baadeshaahi kiske haath mein hai? Kaun hai wo jo logo ko panaah deta hai aur jisko kisi ki panah ki zarurat nahi hai to ye fauran kahenge ke Allah hi hai. To phir tum kidhar ja rahe ho waapas ajaao .

Allah kahta hai hamne inhe haq diya to inhone in baato ko jhutlana shuru kar diya

Ye chand sawalaat the jo Allah Mushrikeen se karta hai aur iske jawab khud mushrikeen de rahen hain lekin phir bhi wo Allah ki baato pe amal nahi karte.

Ayaat 97-98

Shaytani Waswaso se bachne ki dua:

وَقُلْ رَبِّ اَعُوْذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ .

aye mere Parwardigar! Main shaytano ke waswason se teri panah chahta hun.

وَأَعُوْذُ بِكَ رَبِّ اَنْ يَّحْضُرُوْنِ

Aur aye mere Rabb! Main teri panah chahta hun ke woh mere pass aajayen.

Ayaat 99-100

Maut ke waqt insaan ki arzoo

-Jo Log kaafir ki zindagi guzaarte hain unpar jab maut aati hai to wo kahte hain Allah hame wapas lauta de ham waada karte hain ke ab nek

amal karke aayenge. Allah kahta hai Hargiz Nahi! Ab to tumhare piche ek barzakh ki zindagi hai jisme tum Qayamat Tak rahoge.

Ayah:101

Phir Allah Soor me phoonk maare jaane ka tazkira karta hai aur kahte hain ke jab soor phoonka jayega to kisi ke darmiyaan koi rishtedaari nahi hogi aur na aapas ki pooch gooch.

Ayah 102-108

Allah Farmata hai Jin ke tarazoo ka palla bhari hogaya woh to nijaat waale hogaye.

Aur jin ke tarazoo ka palla halka hogaya yeh hain woh jinhon ne apna nuqsan apne aap kar liya, jo hamesha ke liye jahannam mein rahenge.

Unke chehron ko jahannam ki aag jhulsaati rahe gi aur woh wahan bad-shakal bane hue honge aur usi me jhulas ke rah jayenge.

Allah Sawal karega Jahannamiyon se,

Kya meri aayaten tumhare saamne tilawat nahi ki jaati thin? Phir bhi tum unhen jhutlaate the

Phir ye jahannami Allah se darkhaast(Request) karenge Kahenge ke aye Parwardigar! Humari bad-bakhti hum par ghaalib aa gai (waqae) hum the hi gumrah.

Wo log phir dua karenge Aye hamaare Parwardigar! Humen yahan se nijaat de, ham ab zulm nahi karenge agar ab bhi hum aisa hi karen to be-shak hum zaalim hain.

Allah Ka wahi jawab ayega ,Nahi!

jo zindagi tumhe mili thi wo khatam ho chuki hai ab yaha se wapas kisi ko nahi bheja jayega.

Ayaat 115-118

Insaan ko Allah ne bemaqsad nahi banaya

Allah kahta hai Kya tumne ye samajh rakha hai ke Hmne tumko bekar paida kiya hai, kya tum hamari taraf lautaaye nahi jaaoge

Allah ke siwa koi Sachha Mabood nahi wo Arsh Azeem ka Rab hai.

Aur jo Allah ke siwa kisi aur Mabood ko pukaare aise bando se Allah hisaab lega aur wo kaafiro ko kaamyaab nahi karta.

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

Aur ap dua mangte rahiye ke aye mere Rabb! Tu (mujhe) bakhsh de aur (mujh par) rahem kar aur tu sab meharbano se behtar maherbaani karne wala hai.

Surat Un Noor (24)

Ayaat: 1-3

Ye aisi surah hai ke jisme Allah ne aisi wazeh(clear) nishaniya utaari hain taaki tum naseehat hasil karo

Zani Aur Zaniya yani Zina karne wale Ki sharai Saza:

Zani aur zaniya agar ghair shadi shuda hai to unke liye 100 kode hain aur ek saal ke liye unhe us ilaaqe se bhaga diya jayega

Zani aur zaniya agar shadi shuda hai to logo ke samne un dono ko patthar mar mar kar halaak kar diya jayega.

Allah ne ek chiz aur wazeh ki hai ke Zina karne wala mard apne hi jaisi kisi zina karne wali aurat ko pasand karta hai aur isi tarah zina karne wali aurat bhi apne category ke hi mard ko pasand karti hai.

Aur is chiz yani zina ko musalmano par haram kar diya gaya hai

#Zina(Adultery or Fornication)

#Zani(Zina karne wala Mard)

#Zaniya(Zina karne wali Aurat)

Ayaat:4-5

Paak daman Aurat par tohmat(ilzam) lagane ki saza:

1.Allah Farmata hai Agar koi paak daman aurat par zina ka ilzam lagata hai aur uspar wo 4 gawah nahi laa pata hai to Usko 80 kode maro. Aur

aise log jo gawah na laa payen to aise logo ki akeli gawahi nahi mani jayegi aise log fasiq aur fajir hain.

Allah se Tauba karlene ke baad bhi unki 80 kode ki saza maaf nahi hogi lekin unka naam fasiqo ki list se hat jayega.

2. Jo log paak daman bholi bhali aurato pe zina ka ilzam laga dete hain unke liye duniya o akhirat me lanat aur dardnaak azaab hai.

Ayaat 6-9

Jo log apni biwiyon par bad-kaari yani zina ki tohmat lagayen aur khud unke alawa unka koi gawah na ho to aise logon ka saboot yeh hai ke wo Allah Ko Gawah bana kar Chaar Martabah Allah ki qasam kha kar kahen ke mai sach bol raha hun aur paanchvi baar ye kahe ke Allah ki lanat ho mujhpar agar mai jhoot bol raha hun.

Aur us aurat se saza iss tarah door hosakti hai ke woh chaar martaba Allah Ta'aalaa ki qasam kha kar kahe ke Maine aisa nahi kiya yaqeenan mera shauhar jhoot bol raha hai

Aur paanchvin dafa kahe ke uspar Allah Ta'aalaa ka gussa aur azaab ho agar uss ka shauhar sach bol raha ho.

Ayaat 11-20

Waqiye iff ka tazkira

Ghazwa e banu mustalaq se wapsi ke baad munafiqon ne Ayesha Razi Allahu anha par zina ka ilzaam lagaya tha. Ye ilzam munafiqeen ke sardar Abdullah Bin Ubay Ibn e Salool Ne lagaya tha.

Rasool Allah ne kaha ae ayesha agar tumne ye galti ki hai to qubul karlo aur agar nahi ki hai to Allah khud tumhari paakdamni ke talluq se ayaten nazil karega. Aur aisa hi hua ek mahine baad Allah ne ayaten nazil ki aur kaha

Be-shak jo log (ummul momineen Aysha RADHIALLAH ANHA par) yeh bahot bada ilzaam laga rahe hein Tum usse apne liye bura na samjho balke yeh to tumhare haq mein behtar hai. Haan unn mein se har ek shakhs par utna gunah hai jitna usne kamaya hai aur unmen se jis ne uske bahot bade hisse ko sar anjaam diya hai us ke liye azaab bhi bahot hi bada hai.

Woh uspar chaar gawah kiyon na laye? Phir jab woh gawah nahi laaye to wohi log Allah Ta'aalaa ke samne jhoote hain.

Be-shak jo log musalmano mein be hayaee phailaney ke aarzo rakhte hain unke liye duniya aur aakhirat mein dard-naak azaab hai, aur Allah Ta'aalaa sab kuchh jaanta hai aur tum kuchh bhi nahi jaante.

Lehaza Allah Tala ne Aisha Raziallahu anhu ki paakdaamni sabit karne ke liye 10 ayaten nazil kardi taki qayamat tak ke log ye jan jayen ke Ayesha raziallah Paak daaman thi unho ne aisa galat kaam nahi kiya tha.

Ayat: 21

Alah farmata hai" Aye imaan waalo! Shaitan ke qadam-ba-qadam na chalo. Jo shakhs shaitaani qadmon ki pairwee(follow) kare to woh to be-hayaai aur bure kaamon ka hi hukum kare ga. Aur agar Allah Ta'aalaa ka fazl-o-karam tum par na hota to tum mein se koi bhi kabhi bhi paak saaf na hota. Lekin Allah Ta'aalaa jise paak karna chaahe kar deta hai aur Allah Ta'aalaa sab sunne wala sab jaanne wala hai."

Ayaat :22

Allah hukm deta hai ke apne Rishtedaaro aur Miskeeno se aapna haath mat khich lo yani un rishtedaro ya miskeeno se koi galti ho jane ki wajah se tum uski madad karne se piche mat hat jana.Balki tum unhe maaf kardena.Allah ne bahot mohabbat se kaha kya tum ye nahi chahte ke Allah bhi tumhe maaf karde.

Ayat : 26

Allah ne phir se tazkira kiya ke Khabees aurten khabees mardon ke layeq hain aur khabees mard khabees aurton ke layeq hain aur paak aurten paak mardon ke layeq hain aur paak mard paak aurton ke layeq hain. Aise paak logon ke mutalliq jo kuchh bakwas (bohtan baaz) kar rahe hain woh unse bilkul bari haon, unke liye Allah ke paas maghfirat o bakhshish hai aur izzat wali rozi maujood hai.

Ayat 27-29

Dusro ke Gharon Me dakhil Hone ke Aadaab :

Sabse pahle Ijazat Mangni hai

Salam karna hai

Darwaza Knock karna hai

Darwaze Ke side se khade hokar darwaza knock karna hai

Agar ijazat mil jaati hai to andar chale jayen aur agar ijazat nahi milti hai to darwaza peete nahi balki chup chaap wapas chale jayen

Gharo ke Darwazo aur khidkiyon Se Jhaankna Mana hai

Agar Ghar Ke andar se Awaz aye Kaun?

To jawab me Ye nahi bolna ke "Mai Hu"

Balki apna Naam Batana hai aur apna kaam batana hai.

Ayaat :30-31

Allah ne musalman mardo ko hukm diya ke apni nigahen neechi rakhen aur apni sharam gahon ki hifazat karen. Yeh hi unn ke liye pakeezgi hai, be-shak log jo kuchh karen Allah Ta'aalaa sab se khabra daar hai.

Aur phir aurato ko bhi hukm diya ke ye bhi apni nigaahen nichhi rakhen aur apni sharmgah ki hifazat karen.

Agar mard aur aurat dono hi Allah ke hukmo ki pabandi karenge to maashre me bigaad nahi phailega aur koi ek dusre pe bhi ilzam nahi laga

sakta ke falan mard ki wajah se aisa hua ya falan aurat ki wajah se aisa hua .

Ayah : 31

Aurat kin logo se apni zeenat chupayegi nahi.

Uska shauhar

Uska Walid

Uske Shauhar Ka Walid yani sasur

Uski Aulaad

Uske Shauhar Ki aulaad jo khud usse paida nahi hai.

Uske bhai

Uske bhai ke bete yani bhateeje

Uske baheno ke bete yani bhanje

Aur Wo budhe mard jo ghar me kaam karte hain servant ke taur par aur unke andar koi khwahish nahi bachi hai .

Aur Aisa bachha jise aurato ke jism ke baare me abhi andaza nahi hua hai

In sabo ke saamne auraten apni zeenat zahir kar sakti hain.

#Aur Zyada tafseel se janne ke liye ayat no.31 पूरी पढ़ले.

Zeenat yani Banao Singaar khubsurti

Ayah 32

Nikah kardenā ka tazkira:

Allah farmata hai Tum mein se jo mard-o-aurat jinka nikah nahi hua unka nikah kar do aur apney nek bakht ghulamon aur londiyon ka bhi, aage ki fikr na karo agar woh muflis(ghareeb) bhi honge to Allah Ta'aalaa unhen apne fazl se maal daar bana de ga. Aur Allah Ta'aalaa kushaadgi wala aur ilm wala hai.

Ek Hadees me hai ke Teen logo ki madad karna Allah par Haq hai Allah ki zimmedari hai unme se ek Wo shakhs Jo Zina se bachne ke liye aur paakdaaman rahne ke liye nikah ki khwahish karte hain aur nikah karte hain aise logo ki Allah madad karta hai aur unhe rozi deta hai.

Ayah : 39

Aur kaafiron ke a'maal ki misaal uss chamakti hui ret ki hai jo chatyal maidan mein ho jise pyasa shakhs door se paani samjhta hai lekin jab uss ke pass pahonchta hai to usey kuchh bhi nahi pata, balki waha sirf ret hi ret rahti hai. Isi tarah kufr karne wala samjhta ke wo bahot se amaal jama kar raha hai lekin Kufr karne walo ko akhirat me in amaalo ka koi faida nahi milega. Kyunki kufr ke sath koi amal faida nahi deta.

Ayat 41-46

Allah ne apni sifaat bayan ki hai ke kaise wo is duniya ka nizaam(System) chalata hai. Aur usne kis kis tarah ke janwar paida kiye hain.

Ayah : 54

Allah ne farmaya ke Allah ki ita'at karo aur uske Rasool ki Ita'at karo.

Agar Rasool ﷺ Ki Ita'at ki aur unka kaha mana to tum hidayat wale ho jaoge. Yani Agar hidayat paani hai to Rasool ﷺ ke bataye hue tareeqe ke mutabiq zindagi guzarni hogi.

Ayaat 55-56

Musalmaan kaise is Zameen pe apni badshaahat Qayem Kar sakte hain

-Imaan Hona chahiye

-Amal e Saaleh Yani Nek Amal hona chahiye

-Sirf Allah ki ibadat Honi Chahiye Uske sath koi shareek Na ho.

-Namaz Qayem Karen

-Zakaat Dena Chahiye

-Rasool Allah ﷺ ki Ita'at Karne wala hona chahiye

Agar ye sare kaam kiye jayenge to Allah ne wada kiya hai ke hum tumko zameen me badshaahi denge Jaise pichle logon ko ata kiya tha.

Yani pata ye chalta hai ke cheekhne chillane se aur ladai jhagde karne se Zameen me bashaahi nahi milti balki uske liye amal karne honge jinka hame Allah Rabbul izzat ne hukm diya hai. Aur in Amalo ko karne par Allah apna wada zarur poora karega aur hame badshaahi dega.

Ayaat 58-59

Teen Awqaat(waqt) aise hain jinme gharwalo ko bachho ko aur ghar ke ghulaamo ko bhi ghar me ya room me ijazat lekar dakhil hona chahiye

-Fajr ki namaz se pahle jis waqt log so rahe hote hain.

-Isha Ki Namaz ke baad jis waqt log apne bedroom me sone jaate hain

-Dopaher ke khane ke baad jab log Qailulah karte hain

Pata ye chala ke Ye teen waqt parde ke hain inme ijazat lekar hi kisi ke ghar ya uske room me dakhil hona chahiye. In waqto ke alawa dusre waqto me aap bina ijazat apne gharo me aur rooms me ana jana kar sakte hain.

Fir Allah Tala Aage ye farmata hai

Aur tumhare bachche (bhi) jab balooghat ko pahonch jaayen to jis tarah unke agle log ijazat maangte hain unhen bhi ijazat maang kar aana chaahiye, Allah Ta'aalaa tum se isi tarah apni aayatun bayaan farmata hai taki tum usko samjho aur uspar amal kar sako.

Ayaat 59

Budhi Aurat ke parde ka masla:

Jo Aurat budhi ho chuki hai ke usko ab nikaah ki khwahish nahi hai aur na hi umeed hai to aisi budhi aurate shariyat ke matloob parde ke baghair bhi nikal sakti hain unpar koi gunah nahi, lekin shart ye hai ke wo apni zeenat yani banao singaar zahir karne wali na ho.

Lekin agar wo parde se nikle yahi unke liye behtar hai. Aur Allah sab sunta aur Janta hai.

Ayah 61

Andhe par langde par beemar par aur khud tum par (mutlaqan) koi harj nahi ke tum apney gharon se khaalo ya apney bapon ke gharon se ya apni maaon ke gharon se ya apney bhaaiyon ke gharon se ya apni behno ke gharon se ya apney chaachaaon ke gharon se ya apni phoophiyon ke gharon se ya apney maamu'oon ke gharon se ya apni khaalaaon ke gharon se ya unn ke gharon se jin ki kunjiyon ke tum malik ho ya apney doston ke gharon se. Tum par iss mein bhi koi gunah nahi ke tum sab saath baith kar khana khao ya alag alag. Bus jab tum gharon mein jaane lago to apne ghar waalon ko salaam kar liya karo, dua-e-khair hai jo ba-barkat aur pakeeza hai, Allah Ta'aalaa ki taraf se naazil shuda hai, yun hi Allah Ta'aalaa khol khol kar tum se apney ehkaam bayaan farma raha hai taake tum samajh lo.

Ayah :63

Allah ne kaha hai ke Nabi ﷺ ki izzat karo aur unka maqam samjho.

Aur Nabi ﷺ ka naam izzat se lo, aise na lo ke jaise tum apas me ek dusre ko pukarte ho.

Unki Mukhalifat Karne se bacho

Nabi ﷺ ki mukhalifat karna jayez nahi hai Jo unki mukhalifat karega usko nuqsan uthana padega . Nabi ﷺ ki mukhalifat karne walo ko Allah se darna chahiye ke kahi Allah unpar koi azmaaish ya Azaab na daalde.

Surat Ul Furqan

Ayaat 1-3

Allah ne apni sifaat aur kamalaat ka zikr kiya Ke Allah hi ki zaat hai jisne Quran ko Nazil kiya aur wahi hai jiski Aasmaano aur Zameen me badshaahat hai aur usko chhod kar logo ne dusre maabood bana liye hai jo inke kisi kaam ke nahi hain. Aur wo kisi faide aur nuqsan ke malik nahi hain.

Ayaat 4-9

Mushrikeen e Makkah ne Nabi ﷺ se Quran pe aitraaz kiya aur kaha ye Quran to pichle logon ki kahaniyan hai To Allah ne kaha

Aap Keh dijiye ke isey to Uss Allah Ta'aalaa ne utara hai jo aasmaan-o-zameen ki tamaam posheeda baaton ko jaanta hai. Be-shak Woh bada hi bakhshne wala meharbaan hai.

Mushrikeeno ne kah yeh kaisa Rasool hai ke khana khata hai aur bazon mein chalta phirta hai, iss ke pass koi farishta kyun nahi bheja jata? Ke woh bhi iss ke saath ho kar daraane wala ban jata.

Ya iss ke pass koi khazana hi daal diya jata ya iska koi baagh hi hota jis mein se yeh khata. Aur wo zaalim logo se kaha karte the ke tum aise aadmi ke peeche ho liye ho jo pagal hai aur jis par jadoo kar diya gaya hai.

Balki ye mushrikeen aisi baate karke khud hi bahek rahe hain aur ye kabhi raah e raast pe nahi asakte.

Ayaat 11-20

Qayamat ke jhutlaane walo ke liye Allah ne jahannam tayyar kar rakhi hai. Ye log jab jahannam ko dekhenge to maut ko pukarenge magar unhe koi maut nahi aayegi chahe kitni bhi mauto ko pukarlo ek bhi maut nahi aayegi.

End of Para 18