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→ Ayat 94 → 96 : mein Allah taala ne Aap Nabi (SAWS) ke pehle hi wahi ke gariye qabas dedi thi ke in logo ne ghaflat , suti aur na kam aur kolahi ki wajah se ye log jins me shaeekh nahi hue
Aur jo kuchh ye kahenge, wo jhoot kahenge .

→ Ayat 100 mein Allah Rab-ul-alameen ne roop muhajireen aur ansar ki fazilat bayan ki .
Ek aur ~~girdha~~ girdha ka Allah ne lajka ra kiya . "Iman lane me pehel ki aur jin logo ne inke manhaj ko gollow kiya ehsaan ke sath ? Allah aise tamaan logo se razi hai . aur ye log Allah se razi hai . Inke liye Jannat ki tayyar ki gayi .

→ Ayat 103 : mein sadqa aur Zakat ke fayde Allah ne bayaan kiye . Allah ne kaha : inke maal me

se sadqa ho, jo inkoo bhi paak kaega
aur inkoo maal ko bhi.

Sadqa se musaad → Aam sadqa
→ Raaz sadqa (Zakat).

→ Ayat 108 - 110 : mein ek masjid ka
tazkeah hai jiska naam Allah
ne Masjid-e-Ziraaq sagha. (Alugsan wali masjid)
aur kufe ka kaam kaene wali masjid.

Isse muslimano ke darmiyan Tafrekha paida
kiya jayega. Allah aur Rasool (SAWS) ke
dushmano ki paraagah ke laue pee banaya
gaya. Aap (SAWS) ne sahaba ko hukm diya
ke uss masjid ko dha do (destroy).

→ Ayat 111 - 112 : mein Allah aur unke momin
bando ke darmiyan agreement
ho chuka hoi. Allah ne momin ke maal
aur jaan ke badle unhein Jannah dediya
hai. Ye Allah ne sachha wada kiya hai
jiska tazkeah pehle kitabo me bhi tha
Inki sifaat Allah ne bayaan ki:-

* Taubah karne wale

* Ibadat karne wale

* Allah ki tareef bayan kaene wale

- * Sajādah kaene wale
- * Luku kaene wale
- * Sajdah kaene wale
- * Bhalā ki hukum dene wale
- * Buai se ekne wali.
- * Allah ki limitations ki pabandi kaene wale

→ Ayat 113 - 114 mēm Allah ne bayan kya
ke agar koi insaan shirk
Kee ke is duniya se chala jata hai,
Lekin woh apne aap ko musalman keta
tha, iske gunahko ki mafi ke liye dua
kaene se Allah ne mana kee diya.

→ Ayat 117 - 119 : mēm Jīng-e-Tabuk me
sahaba ka zikr hai. Allah ne unki
tauba ko qubool kee liya.
Zameen uper tang hogi, aur unki jaan
ajeb lagne lagi. aur unhe ye laga
Allah k siva koi panahi na dega.
Allah ka hukum aaya : "Aye Inman walo!
Allah ka taqwa iqtiya karo" aur
saache logo ke saath hojao.

- Ayat 122 : mein ilm-e-deen seekhne ke liye safar ki nasihat ki Allah ne Ilm-e-deen apne ilage me seekhein aur safar ke ke ulamah se seekhein.
- Ayat 128 : mein Allah gaemata hai, tumhare paas, tumhi mein se ek aisa saqeed rasool aaya hai, jo paleshan me tumhara sath dela hai. aur wo harees hai ke tum Iman le aao. Bada meherban hai, Laham kaen wala.
- Ayat 129 mein Allah ne kaha agar koi apka sath nahi deta, to Aap (sws) kehdijiyé "Meete liye to Allah kaafi hai, uke siwa koi sachai mabood nahi, maine usi pis bharosa kija aur wo bahot bade aish ka sab hai."
- SURAH YOUNUS.
- Ayat 1-2 : mein Allah ne Quran ki baat ki, phir apna taroof pesh kija.

→ Ayat 3-10: mein Allah ne apni siyaat
bayaan ki :

* Asman-o-Zameen ka paida karna.

* Saare muamlat ki tadbeer karna.

* Suraj aur Chand ko paida karna.

* Laat aur Din ko paida karna.

* Usi ki zaat se logo ka unced rakhna.

→ Jannatiyo ka Tagkera kiya hai:-

unki akhi dua, Allah ki taseef hai.

→ Ayat 12 mein khushi aur gham me
insaan Allah ke sath kaisa
gawayya rakhta hai, iska Tagkera kiya.
Job insan mushkil me hota hai to wo
Allah ko yaad karta hai. Lekin jaise
hi usko Takleef se duree ke dete hain,
to wo aise ban jata hai ke uspe koi
paseshani hi nahi aayi. Yaani Allah
ko bhoot jaata hai.

→ Ayat 13: mein Allah garnata hai,
purani qaumne ke waqiyat
padhlo ki jab unlogon ne zulm kiya
apne uper to humne unko halak
aur baabaaq kri diya.

→ Ayat 15 - 17 : mein Quran ke laug se
Kuffar-e-Mecca ka muamla
Allah ne zikr kiya ki inlog ke ka
aitezaaz tha Quran aur Nabi (SAWS) per.
Woh shayar khte the, Jab Allah ne
challenge pesh kiya to wo qubool nahi
ke sake.

→ Ayat 22 - 23 : mein mushkeleen ka Allah
ke sath mushkil ke waqt kya
muamla hota, wo Allah ne zikr kiya.
Ye log samandar ke sarge ke liye jahaaz
per nikalte hain, aur jab hamari laap se
badhi lehen aati hain to yeh apne tamaan
duniya ke shaiks ko chod ke. Yeh
Allah ko khalis nijjal ke sath pukaale
hain. Jaire hi hum isko mayaat
deti hain, phir se yeh shirk karne lagte
hain.

→ Ayat 24 mein duniyawi jindagi ki misal
Allah ne bayaan ki.
Ye pani ki tashan hai jisko hum asman
se utaete hain aur yeh pani zameen
per utaeta hai to pond se mil jata

hai. Ponda bada hota hai, unke andar baliya ali hai, sal-sabz aur shadaab hota hai, khubsurat hota hai. Lekin jab wo peela pan ki taraf aata hai to uski kati ka waqt ajata hai.

→ Ayat 26-27: mein Allah ne neik aur bue logo ka anjaam diya hai. Tin logo ne achi ki, unke liye Jannat hai aur bue log jo shirt karte raho aise logo ke cheeze siyah honge.

→ Ayat 30-31: mein Allah ne apni kuch siyaat bayaan ki hai.

* Asman-o-Zameen se rozi kaun detta hai?
* Kaun hai jo dilo ka malik hai?
* Kaun hai jo muamlat ki tadbeer kaeta hai?
Agar ap inse puche to kahenge "Allah".
Phir tum darle kyun nahi?

→ Ayat 34-36: mein Allah ne unke shera ka ke taliq se bayaan kiya. Jinti ibadat tum kaete ho, un se kaun hai jo pehle paida

kare, phir usi ko lautaye. Raun hai jo haq ki taraf hidayat dede? Aur un me se aksar log apne khayal per zindagi guzaete hain. Haq aur Guman kothi barabari nahi ho sakte.

- Ayat 38 mein: Allah ne zikr kiya, agar tumhe ye lagta hai ke Quran ko hamare bande ne gadhi diya to浩 is jaisi koi kitab, tum bhi pesh karo. Agar tum sache ho to apna dawah pirea karo.
- Ayat 49 mein Nabi (saws) ka Tazkerah kiya: "Aap keh dijiye, mai khud apni zaat ke liye kisi mursaas ya nafa ka Malik nahi hu, jo Allah chahé wo mere sath hota hai."
- Ayat 50 mein Allah ne nushkeen se sawalaat kiye hain, Allah ka azab din me ya raat me aaye to Raun hai jo use dus karega?
- Ayat 57: mein Quran manzilat hain.

Ayat 51-53 Bimar dilo ke liye shifa
hai. Aye logo! tumhaare paas nasihat
aa chuki hai, jo tumhaare Rabb ki taraf
se hai aur wo shifa hai.

→ Ayat 62-64 : mein Auliya-allah ka
magaron aur unke sifat
bayaan kiji gaye.

* Allah ke auliya ko koi khauf nahi-

* Wo Imaan wale ho

* Wo Taqua wale hote hain.

Aise logo ke liye dunia me bhi

Khushkhabsi hai, aur akhiat me bhi

Khushkhabsi hai. Aise Allah ke alfaaz

badalte nahi. Ye "bahot badi kamyabi"
hai.

→ Ayat 71-72 : mein Hazrat Nuh (A.S) aur
Hazrat Moosa (A.S) ka laজkeerah
hai.

→ Ayat 83-92 : mein Firaun aur uski gaum
ke liye Moosa (A.S) ki bad-dea
aur firaun ka dariya me doob jaana.

Musa (A.S) ne dua ki ke "Aye Allah! tu hume
 zulm qum ke liye azmaish smat bana
 aue Aye Allah! Apni rehmat ke zaraye tu
 humein kafil qum se najat de"

Musa (A.S) ki ek aue baddua ka zikr hai:
 Aye Allah! tu ne Parawn ko, saari azaish
 de sakhi hai, aue in logo ne tere saste se
 tere bando ko gumeah kiya aue ab ye log
 inaan nahi layenge Aye Allah! tu unke
 dilo ko sagt keerde, unke maal ko tabah
 aue baabrad karde Ye log inan nahi
 layenge, tu inhein dardnaak azaab dede.
 Allah ne Firawn ke badan ko salamat rakha,
 ke aane wali qum ke liye nishani ban
 jaye.

→ Ayat 100 mein Younus (A.S) ki qum se
 azaab se durs hojne ka Tazseerah
 Allah ne kiya. Tab Younus (A.S) ki qum
 ne azaab dekha to Taubah karti. To Allah
 ne unse azaab ko durs kardiya.

→ Ayat 104 - 107 mein Allah ke siwa koi najra
 aue nigaan dene wala nahi.
 Nabi (SAW) se Allah ne kehewaya —

Aap kehdo : jinki tum ibadat karte ho, mai ibadat nahi kesi sakta. Mai ne Allah ki ibadat karta hu, jo tumhein waqt dete hai.

Aur Allah ne nasihat ki ke tum deen ko gayam rakho. Musheikeen me se mal ho.

Allah ke sinea kisi aur ko na pukarein warna aap bhi zalimo me se hojayenge.

Allah apke sath nafa ya bhala kaena chahet koi use durr nahi kesi sakta.

→ Ayat 109 : mein Jo apki taraf wahi ki gayi Allah ki janib se aap usi ko follow karein, sabre karein.

SURAH HUQ

→ Ayat 11-21 : Ibtedah mein Allah ne Quran ka lazkeerah kiya. aur kaha Istighfaar karo, kyun ka tumhein Allah hi ki taraf laut ke jaana hai.

→ Ayat 5 : mein sharm-o-Haya mein bhi ghulu aur ifrah-o-taqid ki ijazat nahi.

————— * END OF PARA * ———