



Surat uz Zumar(39)

Ayat 32-34

Usse badh kar zaalim kaun hai jo Allah par jhoot bole, Aur sachcha deen jab uske pass aaye to use jhootlaaye aur uska inkaar karde to aise kuffaar ke liye jahannam hi unka thikana hai.

Aur jin logo ne is sachhai ko Qubul kiya aur us sachhai ke raaste pe chale aur uski tasdeeq ki to yahi log taqwe wale hain aur Unke Rabb ke paas inke Liye wo sari Chizen hain jiski ye khwahish karte hain , Nek logon ka yahi badla hai.

Ayat 36-46

Kya Allah inke liye kaafi nahi hai jo ye kisi aur ke dar pe apni duayen mang rahe hain, apni bigdiyan banane ki duayen kar rahen hain, apne liye aulaaden mang rahen hai, kisi aur ko mushkil kusha samjh kar unse apni hajaten bata rahe hai aur unke samne ye sajde karte hai. Beshak jo gumrahi ka rasta apna le uska thikana jahannam hai.

Agar aap unse poochhen ke aasmaan-o-zameen ko kisne paida kiya hai? To yaqeenan woh yehi jawaab denge ke Allah ne. Aap keh dijiye: Achha yeh to batao jinhen tum Allah ke siwa pukaarte ho agar Allah mujhe nuqsan pahonchaana chaahe to kya yeh (yani tumhare baatil ma'bood) Uske nuqsan ko hata sakte hain? Ya phir Allah mujh par maherbaani ka iradah kare to kya yeh Uski maherbaani ko rok sakte hain? Aap keh den ke Allah mujhe kafi hai, tawakkal(bhrosa) karne waale Usi par tawakkal karte hein.

Allah hi hame maarne aur jilaane wala hai aur hame badi badi musibaton se nikaalne wala hai aur Jab maut ka waqt ajata hai to Allah mukhtalif taur se aur zariyon se maut de deta hai .

Ayat 53-59

Allah Farmata hai Aye mere bandon jinhon ne apni jaanon par ziyadati ki hai! Tum Allah ki rehmat se na-umeed na hojao, bil-yaqeen Allah

saarey gunahon ko bakhsh deta hai, yaqeenan Woh badi bakhshish badi rehmat wala hai.

Aur tum (sab) apne Parwardigaar ki taraf jhuk pado aur Uske farmabardaar ban jaao, iss se pahle ke tumhare pass azaab aajaye aur phir tumhari madad na ki jaaye.

Phir sabko jama karke hisab liya jaayega jo jo tumne apni zindagi me kiya hai sab bataya jayega .

Ayat 60

Qayamat ke din aap dekhenge jisne jhutlaya unke chehre siyaah honge Yaqeenan ye jahannam takabbur karne walo ka thikana hai. Aur Allah Taqwa ikhteyaar karne walo ko kamyabi dekar Jahannam se bacha lega, aise logo ko koi pareshani aur gham nahi hoga.

Ayat 62-67

Allah har chiz ka paida karne wala hai wohi har chiz par nighbaan hai , Zameen aur aasmaan ke khazane usi ke liye hai aur jin logo ne kufr kar diya Allah ki ayaton ka inkar kar diya yahi log nuqsaan uthane wale hain.

Allah Kahta hai Aye Jahilo tum Allah ko chhod kar dusro ki ibadat karne ka hukm dete ho , Yaqeenan Nabi ﷺ par aur unse pahle jo bhi Nabi aye Un sabko yahi wahee(revelation)ki gayi ke agar aapne shirk karliya to bila shubha apke tamam amaal zaya ho jayenge barbaad kar diye jayenge aur aap nuqsan uthane walo me se ho jayenge.

Sirf Allah ki ibadat karo aur shukr karne wale ho jaao.

Phir Allah kahta hai ke in insano ne to jaise Allah ki qadr karni chahiye thi waisi na ki aur uska jaisa haq ada karna chahiye tha waisa na kiya halanki Zameen aasmaan sab usi ke qabze me hain.

Ayat 68-70

Aur soor phoonk diya jaayega, bus aasmano aur zameen waale sab behosh ho kar gir padenge, magar jise Allah chaahe wo nahi girega phir dobara ek lambi muddat ke baad soor phoonka jaayega, bus woh ek dum khade hokar dekhne lag jaayenge.

Aur zameen apne Parwardigaar ke noor se jagmaga uthegi, naam-e-a'maal hazir kiye jaayenge, Nabiyan aur gawahon ko laya jaayega aur logon ke darmiyaan haq ke saath faisle kar diye jaayenge aur kisi ke upar zulm nahi kiya jayega. Har nafs ko poora poora badla diya jayega Beshak Allah ko malum hai ke Kaun us duniya me kya kya kar ke aya hai.

Ayat 71-75

Allah ne Kaafiron ka zikr kiya :

Kaafiron ke bahot sare groups ki shakal me jahannam ki taraf haank kar laya jaayega, jab woh uske pass pahonch jaayenge uske darwaaze unke liye khol diye jaayenge aur wahan ke nighbaan daroga unse sawaal karenge ke kya tumhare pass tum mein se Rasool nahi aaye the jo tum par tumhare Rabb ki aayaten padhte the aur tumhen iss din ki mulaqat se daraate the? Yeh jawaab denge ke haan kyon nahi! Lekin azaab ka hukum kaafiron par saabit hogaya.

Kaha jaayega ke abb jahannam ke darwazon mein dakhil hojao jahan (tum) hamesha rahoge, bus takabbur karne waalon ka thikana bahot hi bura hai.

Phri Allah Ne Allah se darne walo ka zikr kiya

Aur jo log apne Rabb se darte the unke giroh ke giroh jannat ki taraf rawana kiye jaayenge yahan tak ke jab uske pass aajayen ge aur bahot ehtemaam ke sath uske darwaaze khol diye jaayenge ke jannat ke mahmaan achuke hain aur wahan ke nighbaan unse kahenge tum par salaam ho, tum khushhaal raho, tum iss mein hamesha ke liye daakhil jao.

Phir Jannati kahenge Allah ka shukr hai jis ne hum se apna wa'dah poora kiya aur hamen is zameen ka waaris bana diya ke jannat mein jahan chaahen muqam kar len, bus amal karne waalon ka kya hi achha badla hai Aur phir aap farishton ko Allah ke Arsh ke ird-gird ghera bandi kiye hue apne Rabb ki hamd-o-tasbeeh karte huwe dekhenge aur unn mein insaaf ka faisla kiya jaayega aur keh diya jaayega ke tamaam ta'reefen Allah hi ke liye hein jo tamaam jahano ka palanhaar hai.

Surat Ul Mumin/Ghafir(40)

Ayat 2-3

Iss kitaab ka naazil farmana Uss Allah ki taraf se hai jo ghaalib aur khoob jaanne waala hai.

Gunah ka bakhshney wala aur taubah ka qubool farmaane wala, sakht azaab wala, bada fazl wala jis ke siwa koi ma'bood nahi, Ussi ki taraf waapas laotna hai.

Ayat 7-9

Arsh ke uthaane waale aur uss ke aas pass ke (farishte) apney Rabb ki tasbeeh hamd bayan karte hein aur Uss par imaan rakhte hein aur imaan waalon ke liye istaghfaar karte hein, kehte hein ke aye hamaare

Parwardigar! Tu ne har cheez ko apni bakhsish aur ilm se gher rakha hai, bus tu unhen bakhash de jo taubah karen aur teri raah ki itteba karen aur tu unhen jahannam ke azaab se bhi bacha le.

Ayat 16-17

Qayamat ke din Tamam log Allah ke samne hazir honge phir Allah ki taraf se ek pukarne wala awaaz dega aur puchega Aaj kiski badshahat hai, bade bade zalim log jo duniya me logo pe hukumaten karte the sabke sab khamosh rahenge kisi ki awaaz na ayegi. Phir awaaz ayegi Ki aaj ka badshah Allah hai jiske siwa koi Mabood nahi aur uske siwa kisi ki badshahat nahi.

Phir awaaz ayegi ghabrao nahi Allah ki badshahat me kisi par zulm nahi kiya jayega balki tum jo duniya se karke aaye ho uska poora poora badla diya jayega.

Ayat 45-46

Allah farmata hai Firaun aur aaale Firaun par subah o sham jahannam ka azaab pesh kiya jata hai. Aur phir Qayamat ke din unhe sakht azaab me daala jayega. Is Quran ki ayat se ye sabit hota hai ke Qabr me bhi azaab hota hai.

Ayat 51-52

Allah Rasoolo ki aur momino ki zarur madad karta hai Allah Farmata hai.

Yaqeenan Hum apne Rasoolon ki aur imaan waalon ki madad duniya ki zindagi mein bhi zaroor karenge aur uss din bhi jab gawahiyan qayem hongi,

Jis din zalimo ka unka mazrat karna unka excuse dena bahane banana koi kaam na ayega balki us din zalimo ka thikana bahot bura hoga aur unpar lanat hogi.

Ayat 53

Musa Alaihissalam Ko Allah ne hidayat di unko kitaab di taki log ussey naseehat hasil karen aur usme hidayat hai aqalmando ke liye.

Ayat 55

Allah Nabi ﷺ se mukhatib hokar kahta hai

Bus (aye Nabi!) aap sabr kijiye, Allah Ta'aalaa ka wa'dah bila shak (o-shuba) sachcha hi hai aap apne gunah ki maafi maangiye, aur subah shaam apne Parwardigaar ki hamd ke saath tasbeeh bayaan kijiye.

Ayat 57

Allah Farmata hai ke Asmaano aur Zameen ki paidaish karna insan ki paidaish karne se zyada bada kaam hai lekin aksar logo ko ye pata hi nahi hai.

Ayat 58

Andha aur ankho wala barabar nahi ho sakte aise hi jo imaam laaye aur nek amal kiye aur jinhone inkaar kiya wo dono Barabar nahi ho sakte. Phir Allah kahta hai Tum log bahot kam naseehat hasil karte ho.

Ayat 59

Bila shubha Qayamat aane wali hai lekin kuch logo ko is baat par bhi imaan nahi hai. Aur ye bhi samjhate hai ke agar mar gaye to dobara isi duniya me paida honge aur ye duniya isi tarah chalti rahegi. Agar nek amal kiye to achhi shakl me paida honge agar bura kiya to buri shakl me paida kiye jayenge. Halanki ye sab unke baatil aqeede hain.

Ayat 60

Allah Farmata hai tum mujhse dua karo mai tumhari dua qubul karunga.

Dua hi asal ibadat hai aur jo log Allah ki ibadat se takabbur karenge unko Allah Bahot jaldi zaleel o ruswa karke Jahannam me daal dega.

Yaad rakhen Allah se dua karna na chhoden kaise bhi halaat ho jayen Allah se apna talluq banayen rakhen.

Ayat 61-68

Allah ne tumhare liye raat bana di ke tum uss mein aaram hasil karo aur din ko dekhne wala bana diya, be-shak Allah Ta'aalaa logon par fazl-o-karam wala hai, lekin aksar log shukr guzari nahi karte.

Yehi Allah hai tum sab ka Rabb, har cheez ka khaliq, Uske siwa koi ma'bood nahi, phir kahan tum phire jaate ho

Allah hi hai jis ne tumhare liye Zameen ko thaherne ki jagah aur aasman ko chhat bana diya aur tumhari sooraten banaeen aur bahot achhi banaeen aur tumhe umdah umdah cheezen khaane ko ata farmaeen, yehi Allah tumhara Parwardigaar hai, bus bahot hi barkaton wala Allah hai saare jahaan ka parwarish karne wala.

Woh zindah hai jis ke siwa koi ma'bood nahi, bus tum khalis Ussi ki ibadat karte hue Use pukaro, tamaam ta'reefen Allah hi ke liye hein jo tamaam jahano ka Rabb hai.

Allah kahta hai ke Aap keh dijiyey! Be-shak mujhe unki ibadat se rok diya gaya hai jinhen tum Allah ke siwa pukar rahe ho, iss bina par ke mere pass mere Rabb ki daleelen pahonch chuki hein, mujhe yeh hukum diya gaya hai ke mein tamaam jahano ke Rabb ka farmabardaar ho jaaon.

Wohi hai jo jilata hai aur maarta hai, phir Woh jab kisi kaam ka faisla karta hai to usey sirf yeh kehta hai ke hoja bus woh hojata hai.

Surah Fussilat(41)

Ayat 2-7

Ye kitab Allah ki taraf se nazil ki gayi hai jo khushkhabri sunaane wali aur darane wali hai phir bhi aksariyat sunti nahi hai balki mu pher leti hai balki aitraaz karne wale kahte hain ke hamare kaano me to thethi(deafness) hai jiski wajah se hame sunaai nahi deta jiski taraf ye hame bula rahe hain.

Aap keh dijiye Ke mein to tum hi jaisa insaan hun, mujh par wahee naazil ki jaati hai ke tum sab ka ma'bood ek (Allah) hi hai, so tum Uski taraf mutawajjah hojao, aur Usse gunhaon ki maafi chahao aur unn mushrikon ke liye (badi hi) kharabi hai unke liye jo zakaat nahi dete aur aakhirat ke bhi munkir hi rehte hein. Aise hi log mushrik hain

Ayat 9-12

Allah kahta hai Aap keh dijiye! Ke kya tum Uss (Allah) ka inkaar karte ho aur tum Uske shareek muqarrar karte ho jis ne do din mein zameen paida kardi, saare jahaano ka Perwardigar Wohi hai. Aur Usne zameen

mein aur uss ke uper se pahaad gaad diye aur uss mein barkat rakh di aur uss mein (rehne waalon ki) ghizaaon ki tajweez bhi ussi mein kardi (sirf) chaar din mein, zaroorat mandon ke liye yaksaa taor par.

Allah ne asaamano o Zameen ke darmiyan ki saari Chizen 6 din me paida ki phir arsh par mustavi ho gaya. Phir Allah ne Zameen o asmaan ko order diya ke mere paas aao meri baat mano chahe farmabardari ke sath aao ya phir napasandeedgi ke sath aao. Lekin dono ne jawab diya ke ham itaat yani farmabardari ke saath aate hain. Aasmaan o Zameen kahte hain ke Ya Allah ham teri nafarmani nahi kar sakte aur ye adna sa mamuli insan Allah se takabbur karta hai itrata hai aur tarah tarah ki baaten karta hai Allah ke talluq se.

Ayat 15-17

Qaum e Aad ne apne Nabi ki baat nahi mani aur bola ke bhalaa hamse zyada powerful kaun ho sakta hai. Allah kahta hai kya inhe nahi pata ke jisne inhe paida kiya wo inse zyada superpower hoga. Qaum e Aad ka itna Zyada taqatwar hona kuch kaam na aya Allah ne unpar tez aandhi ka azaab bhej diya aur inka naam o nishaan mita diya.

Isi tarah Qaum e Samood ne Allah ka inkaar kiya halaki Allah ne unhe hidayat ka rasta dikhaya phir bhi unhone gumrahi ka raasta chuna phir Allah ne inke Gunaaho ke badle inpar tez awaaz ke sath bijli ka azaab bhej diya jisse wo tabaah ho gaye.

Ayat 19-23

Qayamat ke din Allah ke tamam dushmano ko Jahannam ki taraf ghaseet ke le jaya jayega aur jab ye jahannam ke paas pahuchenge to inke kaan, inki aankhen inki chamdiyan unke aamaal ke baare me batayengi ke wo duniya me kya kya kar ke aaye hain. Jab Ye log apni chamdiyon ko baat karta dekhenge to kahenge tum aaj bol kaise pa rahe ho aur hamare

khilaaf gawahi kyun de rahe ho to jawab ayega hame bolne ki taqat usi zaat ne di hai jisne har chiz ko bolne ki salahiyat di hai to Aaj Allah ne hame bhi bolne ka saleeqa de diya aur aaj ham bhi bol rahe hain.

#Yaad rakhen jo bhi gunaaah aap karte chupe taur par ise ye na samjhe ke koi nahi dekh raha balki Qayamat ke din aapke body parts bhi aapke khilaaf gawahi denge ke aapne kya kiya.

Ayat 26-29

Quran itna asardaar hai ke jab Nabi ﷺ iski tilawat karte the to kaafir kahte the ke tum log Quran ko mat suno aur zor zor se awaaze karo taki Quran ki awaz dusro ke kano tak na jaye jisse ke log Quran se mutassir (impressed) na ho saken .

Allah kahta hai Bus yaqeenan Hum unn kaafiron ko sakht azaab chakhaayenge, aur unhen unke bad-tareen a'maal ka badla zaroor denge.

Allah Ta'aalaa ke dushmano ki saza yehi jahannam ki aag hai jis mein unka hameshgi ka ghar hai, Allah kahega (yeh) badla hai Hamaari aayatun se inkkaar karne ka.

Aur kaafir log kahenge aye hamaare Rabb! Humen jinno insano ke woh dono log dikha jinhon ne humen gumrah kiya, (taake) hum unhen apne qadmon tale daal den taake woh jahannam mein sab se neeche (sakht azaab mein) hojaayen.

Ayat -30

Allah imaanwalo ke baare me kahta hai Yaqeenan jinn logon ne kaha hamara parwardigar Allah hai phir uss par qaaym rahe unke pass farishte(yeh kehte hue) aate hein ke tum kuchh bhi daro nahi ghabrao nahi aur gham na karo, (balke) uss jannat ki basharat sunn lo jis ka tumse wa'dah kiya jata tha.

Farishte kahenge tumhari duniyaawi zindagi mein bhi hum tumhare dost they aur aakhirat mein bhi hein, jis cheez ko tumhara ji chaahe aur jo kuchh tum mango sab tumhare liye (jannat mein maojood) hai.

Ye saari Chizen us Rahem karne wale Allah ki taraf se mahmaan nawazi ke taur pe tumhe pesh ki ja rahi hain.

Ayat 33-36

Dawat o tableegh karna kaynaat ka sabse achha kaam hai jo logo ko Allah ki taraf bulaaye.

Burai ko achhai se mitaana hai agar aisa tum karoge to aaj jo tumhara dushman hai wo kal ko tumhara jigri dost ban jayega. Burai ka badla achhai se dena ye sabr karne walo ka kaam hai.

Ayat 41-45

Quran ek mukammal kitab hai agar koi iska inkaar kare to ussey is Quran pe koi farq nahi padta aur ye to ghalib hone wali kitaab hai. Aur is Quran ki hifazat ki Zimmedari Allah ne li rakhi hai aur wohi is Quran ka nazil karne wala hai.

Ayat 46

Jo shakhs achha kaam karega wo apne liye hi karega aur jo bura kaam karega uska wabaal usi ki taraf palat kar aane wala hai. Allah Zulm karne wala nahi hai.

End of Para 24