

## **Para 26- Episode-26**

### **Surat Ul Ahqaaf (46)**

#### **Ayat 3-8**

Allah Ne Zameen o aasmaan ko haq ke sath paida kiya hai aur ek waqt yani ek limit tak ke liye paida kiya hai.

Us shakhs se badhkar gumrah kaun hai jo Allah ko chhod kar aise ko pukaarta hai jo uski pukaar ko qayamat tak qubul nahi kar sakta aur naahi unki pukaar ka koi jawab de sakta hai balki ye to un logon ki pukaar se bhi bekhabar hain. Unhe to pata bhi nahi ke koi unhe pukaar raha.

Aur jab logon ko jama kiya jayega to yahi log unke dushman ho jayenge aur tamam baato. Ka inkaar kardenge aur kahenge ke hame to pata hi nahi tha ke ye log hamari ibadat karte the.

Quran pe log aitraz karte the aur kahte the ke is Quran ko Mohammad ﷺ ne khud gadh liya hai. To Allah farmata hai aap kah dije ke agar maine gadh rakha hai to tum to Malik nahi ho ,Allah mere sath muaamla karne wala hai hai wo har chiz se bakhabar hai jo kuch bhi tum chupate ho ya zaahir karte ho.

### **Ayat 11-14**

Allah ne Kufr karne walo ka tazkira kiya phir jo Makkah walo ke aitraz ka tazkira kiya.

Phir un logo ka tazkira kiya jo kahte hain mera Rabb Allah hai aur usi pe datt jate hain to Allah unlogo ke liye kahta hai ke unlogo ko koi gham aur dukh nahi ye log jannat me hamesha rahenge.

### **Ayat 15-17**

Walidain ka maqaam o martabah bayan karte Allah farmata hai ke Hamne insaan ko walidain ke sath Ehsaan karne ki waseeyat ki hai aur phir Maa ka khas taur se zikr kiya ke maa ne tumhe apne pet me uthaaye rakha aur takleef aur pareshani ke sath usko paida kiya.

Phir Allah Ta'ala ne doodh pilaane ki muddat ka bayan kiya ke Maayen apni awlaado ko do saal tak mukammal doodh pilaayen.

Allah ne phir usi bachhe ke talluq se zikr kiya ke ye bachha phir jawan hota hai aur 40 ki umr ko pahuchta hai phir wo dua karta hai Ke Allah tu mujhe is baat ki taufeeq de ke mai teri un neymato ka shukr ada karun jo tune mujhpe aur meri walidain par ki hain aur tu mujhe is baat ki taufeeq de ke mai nek aamaal karun jisse ke tu khush hota ho aur Allah tu mere khandaan meri nasl ki islaah karde. Beshak mai tujhse tauba karta hu aur mai musalmano me se hu.

Allah naseehat karta hai ke Awlaad apne walidain ke saath husn sulook kare kyunki unka maqaam bada hai aur phir zikr kiya ke kuch nek Awlaad aisi hoti hain jo apne walidain ke liye duayen karti hain aur khud apne liye bhi duayen karti hain.

Phir Allah ne aisi awlaado ke baare me zikr kiya jo apne walidain se badsulooki karte hain aur jab unke walidain unhe islaam ki taraf bulate hain to unhe daante aur jhidakte hain aur kahte hain ke sab baate to aise hi hain. To unke walidain kahte hain ke imaan le aa , Qayamat ke

din hisab kitab hone wala hai to unki Awlaad kahti hai ke ye sab to manghadhant kahaniyan hai.

## **Ayat 21-26**

Qaum e Aad ka tazkira kiya ke oodh Alaihissalam ne apni qaum ko daraya aur kaha ke mai tumhe Sirf ek Allah ki ibadat ki dawat deta hun aur bahot bade azaab ke din se darata hun lekin unki Qaum nahi maani lehaza unpar Allah ka azaab aya aur tez aandhi ke zariye Allah ne unhe tabah o barbaad kar diya.

## **Ayat 29-32**

Makkah Ke Qareeb Wadi e Nakhla Ka Zikr

Jinnat Aasmaano me Baate sunne jaya karte the to Ye malum Hua ehssaas hua Ke Aasmaan Me pahra badha diya gaya hai usse unhe ye andaza hua ke kuch khaas hone wala hai ya phir ho chuka hai isliye asmaan ki itni nigraani ki ja rahi hai to jinnat Mukhtalif Group bana kar alag alag ghumne lage taki asmaan me pahra badhane ki

wajah malum chal jaye . To jinnato ka Guzar Wadiye Nakhla se Hua Jahan Rasool ﷺ Fajr ki namaz padhaa rahe the to Jinnato ne Quran Suna aur samjh gaye Ke aasmaan se Isi Quran ka nuzool hua hai aur wo Imaan le aaye aur apni Qaum ke logon ko bhi Islam Ki Dawat Di.

## **Ayat 35**

Allah ne Nabi ﷺ ko sabr karne ka hukm diya

Makkah Ke Kafir Aur Mushrikeen Nabi ﷺ ko sata rahe the to Allah ne unhe Sabr karne ki naseehat ki aur kaha ke usi tarah sabr kije jaise bade bade Paighambar duniya me aaye unki Qaum ne unhe sataya aur wo sabr karke is duniya se chale gaye.

Aur in kafiro ke Talluq se Jald bazi na kije Allah ke yaha har chiz ka waqt muqarrar hai Allah inka faisla kardega aur inki pakad karega.

## **Surat Ul Mohammad (47)**

### **Ayat 1-2**

Jin logo ne Kufr kiya aur Logo Ko Allah ke raasto se roka to Allah ne unke aamaal ko barbaad kardiya.

Aur jo log imaan laaye aur achhe kaam kiye aur uss par bhi imaan laaye jo Muhammad (SALLALLAH ALAIHI WA SALLAM) par utaari gai hai aur dar-asal unn ke Rabb ki taraf se sachcha (deen) bhi wohi hai, Allah Ta'aalaa ne unn ke gunah door kar diye aur unn ke haal ko durust kar diya.

### **Ayat 7-11**

Aye imaan waalo! Agar tum Allah Ta'aalaa ke (deen) ki madad karoge to Woh tumhari madad kare ga aur tumhen saabit qadam rakhe ga.

Aur Jin logon ne kufr kiya Unka ghaata hone wala hai . Allah Imaanwalo ka maula hai wo kafiro ki madad nahi karta. Imaan wale apne Nek aamaal ke badle Jannat me rahenge aur kafire duniya me faida utha rahen hain lekin inka thikaana Jahannam hai.

## **Ayat -12**

Jannat Ki Sifaat aur Khubiyan

Jannat me 4 tarah ki nahren hain

Ek Naher Jiska Paani khabhi kharab nahi hoga.

Ek Naher doodh ki naher hogi jiska maza kabhi bhi badlega nahi.

Ek Naher Sharaab ki hogi magar wo sharab nahi jo duniya me hoti hai jisse peekar insan hosh kho deta hai aur gandi galeez bekaar baaten karne lagta hai balki wo sharaab to bahot zayqe ki hogi Jisse jannat walo ko bahot lazzat milegi.

Ek Naher Shahed ki hogi jo saaf o shaffaf hoga aur uska shahed kabhi kharab nahi hoga .

## **Ayat 19**

So (aye Nabi) aap yaqeen karlen ke Allah Ta'aalaa ke siwa koi ma'bood nahi aur apne gunahon ki bakhshish manga karen aur momin mardon aur momin aurton ke haq mein bhi, Allah Ta'aalaa tum logo ki aamd-o-raft ki aur rehne sehne ki jagah ko khoob jaanta hai.

Hame Koi bhi amal karne se pahle us chiz ka ilm hasil kar lena chahiye Yani namaz padhna hai to kaise padhna hai , roza rakhna hai to kaise rakhna hai Waghaira.

Agar ilm ke baghair amal kiya to us amal me zarur kami rah jayegi.

## **Ayat 24-28**

Allah ne Quran me ghaur o fikr karne ka hukm diya hai aur kaha hai ke ye log ghaur o fikr kyun nahi karte kya inke dilon me Taala laga hai.

Jin logon ne deen ko chhod rakha hai un logo ko Allah ne aankh ke aitbaar se andha aur kaan ke aitbaar se bahra kaha hai

Jo log kufr kiya aur logo ko deen ke raste se roka aur Nabi ﷺ ki mukhalifat ki to ye aise log hai ke ye Allah ka koi nuqsan nahi kar rahe hain balki ye log apna hi nuqsan



kar rahen hai. Allah inke tamaam amaalo ko barbaad kardega.

### **Ayat 33-34**

Aye imaan walo Allah ki itaat karo aur Nabi ﷺ ki itaat karo aur agar tum inke raaste pe nahi chaloge to tumhare amaal barbaad kar diye jayenge.

Jinn logon ne kufr kiya aur Allah Ta'aalaa ki raah se auron ko roka phir kufr ki haalat mein hi mar gaye (yaqeen karlo) ke Allah Ta'aalaa unhen hargiz na bakhshega.

Bas tum khud ko kamzor na banaao tumhi buland rahoge Allah tumhare saath hai Allah tumhare amaal zaaya nahi karega.

### **Ayat 38**

Kuch log aise hain ke jab unse Allah raah me kharch karne ko kaha jata hai to wo apna maal daba lete

hain. Lekin jo log Kanjoosi kar rahen hai wo samjh Len ke isme Allah ka nuqsan nahi hai wo maal Allah ke paas nahi jata balki usme khud tumhara hi faida hota hai. Yaad rakho tum faqeer ho tum khud mohtaaj ho Allah ko tumhari zarurat nahi hai balki khud tumko Allah ki zarurat hai. Aur agar tumne Allah raah se muh moda to Allah tumhari jagah doosri Qaum laayega jo Allah ki farmabardari karegi.

### Surat Ul Fatah (48)

Is surah me fateh mubeen, Bayt e Rizwan, sulah hudaibiyah ki mukhtasar tafseel aur umre waghaire ka tazkira hai.

Sulah Hudaibiyah ka faida ye hua ke Nabi ﷺ ne bahot logo tak Islam ki dawat pahucha di kyunki is Sulah Hudaibiyah me jang ruk gayi thi aur nateeja ye hua ke Do saalo me hi sahaba ki tadaad 10 hazar pahuch gayi jabki fatah makkar se pahle Sahab ki tadaad sirf 1400 thi. Allah ne Nabi ﷺ ko khwab me hi dikha diya tha ke Unhe fatah hogi aur lekin jinhe nahi pata wo jaan le ke fatah bahot qareeb hai .Aur Allah ne fatah se nawaza aur sulah Hudaibiyah ko Fatah Mubeen kaha.

Rasool ﷺ par jab ye surah nazil hui to unhone kaha ke jo aaj ki raat mujhpe surah nazil hui hai wo mujhe is duniya aur duniya ki tamam chizon se zyada Mahboob hai.

Allah ne tamam sahab ki Fazeelat bayan ki wo kafiro ke liye sakht hain lekin apas me ek dusre par maherbaan hain aur ek dusre ki madad karte hain aur ek dusre ki khushi aur gham me shareek hote hain.

Aur inki Sifaat ye hai ke jab jab bhi tum inko dekhoge ye tumhe sajde aur ruku me milenge aur Allah ki khushi ko talash karte hue milenge. Allah ne aise logon ke liye maghfirat aur bahot bada ajr tayyar kar rakha hai.

Ye Sahaba ki Fazeelat hai ke Ye log Allah se raazi hue aur Allah inse Raazi ho gaya.

## **Surat Ul Hujuraat (49)**

### **Ayat 1-6**

Aye imaan walo Allah aur uske Rasool ﷺ se aage na badho yani Jo Allah ne kaha hai jo Rasool ﷺ ne kaha hai waisa hi karo aur apni marzi na karo.

Aye logon Nabi ﷺ ki awaaz se unchi apni awaa na karo.

Ja Nabi ﷺ ko bulao to mohabbat aur pyaar ke saath unka naam lo yani Aisa na kaho " Aye Mohammad" balki kaho "Aye Allah ke Rasool ﷺ"

Allah ne un logo ka intehan liya jinke liye Allah maghfirat aur bahot bade ajr ka wada kar rakha hai.

Ek baar kuch Arabi dehaati Nabi ﷺ ke paas aaye jis waqt unke Qailulah (mid-day nap) ka waqt tha aur unhe Unchi awaaz se pukarne lage Ya Mohammad to Allah ne unlogo ko mana farmaya ke aise Rasool ﷺ ko unchi unchi awaz me na pukaro aur jinhone parde ke piche se Nabi ﷺ ko pukara tha unme se aksar log nasamjh hain aur agar ye sabr karte thoda intezaar karte to inke liye behtar hota aur Allah to bakhshne wala hai rahem karne wala hai.

Jab bhi tumhare paas aise logo ki taraf se koi khabar aaye jo fasiq o fajir hain(jhoote aur afwaahen phailane wale log) to aise log jab koi khabar den to uski tahqeeq karlen

warna baad me agar khabar galat nikli to aapko nadamat hogi ke aisa maine kyun kar diya.

### **Ayat 7-10**

Agar musalman ke do group me ladai ho jaye to unke jhagde ko badhaane ki koshish na karo balki unke bich sulah karne ki koshish karo. Aur agar ek group dusre group pe zyadti kare to unhe samjhaao ke aisa na karo.

Allah tumhe yahi Taleem deta hai ke insaaf ke sath faisla karo aur Allah insaaf karne walo ko pasand karta hai.

Allah ka Taqwa ikhteyaar karo aur bhaiyyo ke bich islaah aur sulah karaao taki tumhare upar Allah ki rahmat nazil ho.

### **Ayat 11**

Allah ne muashre(society) ke lehaaz se ye bataya ke koi Qaum dusri Qaum ka mazaq na udaaye Koi mard Dusre mard ka mazaaq na udaaye ho sakta hai ke jiska tum mazaq uda rahe ho wo tumse behtar ho .

Koi aurat dusri aurat ka mazaq na udaaye ho sakta hai ke  
Wo aurat tumse zyada behtar ho jiska tum mazaq uda rahi  
ho.

Ek dusre ko taana na do aur aib na nikalo.

Ek dusre ko bure bure naamo se na pukaro.

## **Ayat 12**

Bahot zyada badgumaani se bacho dusro ke baare me  
bure aur galat andaaze na lagao. Aksar Gumaan gunaaah  
hote hain. Isliye ke jo gumaan karta hai phir wo iske saath  
jaasusi ka dusra gunah bhi karne lagta aur Allah ne jasusi  
se bhi mana Farmaya hai. Aur agar jasusi karte hue agar  
uski galti malum ho gayi to tum uski galti ko sare aam le  
aaoge aur uski gheebaten karne lagoge jo ke dusra bada  
gunaaah hai. Gheebat karna aisa ke maano gheebat karne  
wale ne apne mare hue bhai ka gosht khaya ho. To kya koi  
aisa pasand karega?? Yaqeenan tum isko napasand  
karoge. Beshak Allah tauba qubul karne wala aur rahem  
karne wala hai.

## **Ayat 13**

Allah Farmata hai ke Insan hone ki haisiyat se tum sab barabar ho kisi ko kisi par koi Fazeelat nahi hai. Gore ko kaale pe Fazeelat nahi aur kaale pe Gore pe Fazeelat nahi. Nahi kisi ke khandaan bada hone se uski Fazeelat badhegi balki Sare log barabar hain.

Tumme se sabse behtar Allah ke nazdeek wo hai jo sabse zyada Allah ka darr rakhta ho aur Taqwa ikhteyaar karta ho.

### **Ayat 15**

Momin wo hai jo Allah aur uske Rasool ﷺ par imaan laaye aur Har tarah se maal se nafs se Allah ke raste me jihaad kare aur kisi bhi shak o shubha me na rahe. Yahi log Yaqeenan Allah ke sachhe bande hain.

### **Ayat 16**

Allah Zameen o asmaan ka ghaib janta hai . Beshak tum jo kuch bhi karte ho usey sab malum hai.

### **Surat Ul Qaaf( 50)**

Allah ne Kafiro ke tajjub ko bayan kiya ke wo kahte hain ke kya ham dobara Uthaye jayenge jabki hamari haddiyan gal sad jayengi . Allah unhe jawab deta hai jo pahli martabah paida kar sakta hai to wo dobara zinda karne par bhi Qadir hai.

Allah kahta hai hamne insan ko paida kiya aur insan ke seen me kya chal raha Allah ko sab malum hai aur Allah insan ki shahe rag(juggler vein) se bhi zyada qareeb hai.

Allah ki taraf se insan ke paas do farishte maujood hai jo uski achhaiyon aur buraaiyon ko likh rahe hain.Jo bhi insano ki zaban se nikalta hai ya wo jo bhi amal karte hain to wo farishte usey note kar lete hain.

Maut ke baare me Allah Farmata hai ke insan ke paas maut aati hai tab wo Ghaflat me pada rahta hai aur phir baad me wo afsos karta hai.

Jab maut aati hai to insan bebas ho jaata hai.

Kafir log dobara uthaaye jane ke baad ek dusre ko hi ilzaam dene lagenge apni Gumraahiyon ka.



Allah jis din jahannam se kahega kya tu bhar gayi to jahannam kahegi abhi aur log bhi hain jo mere andar daale ja saken .

Jannat ko muttaqiyon (Allah se darne wale) ke liye qareeb kar diya jayega.

Jannatiyon ko salaam kaha jayega aur kaha jayega yaha salamti ke sath dakhil ho jao aur yaha tum hamesha hamesha ke liye achuke ho.

## **Surat uz Zariyaat (51)**

Qayamat ke aane me koi shak o shubha nahi .Us din Muttaqi jannat me honge aur mujrimeen jahannam me honge.

Allah ne Zameen me aur khud insan me bahot sari nishaniyan rakhi hain aur usey Ghaor karne ko kaha hai.

Aur Qayamat ka aana sach hai jaise ham aur tum apas me baat karte hain aur ye sach hai usi tarah Qayamat ka aana bhi sach hai.

Tum sabko Allah ke saamne hazir hona hai aur sabke amaal ke mutabiq usko badla diya jayega.

Aage Allah ne zikr kiya ke Ibrahim alaihissalam ke ghar me farishte insan ki shakal me mahmaan ban kar aaye. Ibrahim Alaihissalam ne unke liye gosht banaya hazir kiya lekin chunki wo farishte the to unhone nahi khaya aur ibrahim alaihissalam ghabra gaye aur kaha khate kyun nahi ho to farishton ne kaha ke aap pareshan na hoiye ham Allah ke bheje farishte hain aur aap ko Awlaad ki khush khabri dene aayen hain uske baad unke yaha Ishaq alaihissalam paida hue.

**End Of Para 26**

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