

Episode - 4Date : 18th June, 2021PARA - 4

Ayat 92 mein Allaah ta'ala farmate hai ki jab tak tum apni pasandeda cheez rahe-e khuda mein kharch nahi karoge. harkiz tum neki ke darze par fayiz nahi hosakte.

Ek Sahabi (R.A.) ael Nabi (S.A.W) ke paas jab ye ayat nazil hui thi aur kaha ki mujhe ek baag Allaah ki raah mein kharch karna hai kyunki mujhe wo sabse mehboob aur pasandeda hai tab Nabi (S.A.W) ne hukm dia aur kaha ki tum isse apne rishtedaro mein baat do.

Is Ayat aur hadith se pata chalta hai ki hame Allaah ki raah mein woh kharch karna chahie jo hame sabse mehboob hai aur ismein bhi faida hamara hi hai kyunki Allaah beniyaz hai, sabko unki zaroorat hai aur wo tamaam zaroorato se paak hai.

Ayat 96-97 mein Allaah ta'ala farmate hai ki sabse pehli masjid jo insaano ke lie banai gai wo makkah mein hai (yani kaaba), jo badi babarkat aur saare jahaano ki rehnumai hai. Ismein bhut si waze aur roshan nishania hai jaise makaam-e Ibrahim, jo is ghar mein dakhil hua wo aman mein aagaya aur logo ko chahie sirf Allaah ke lie hi khane kaaba ka tawaaf kare makkah mein agar unke paas istetaat ho.

Ayat 100-101 mein Allaah ta'ala farmate hai kaise tum ~~kufr~~ kufr kar sakte ho jab tum Allaah ki ayato ko padhte ho aur tumhare darmiyaan Rasool hai aur jisne Allaah ko mazbooti se thame rakha wo zaroor seedhe raah ~~me~~ par aayega. Isliye emaan walo ko chahie ki ahle kitaab ki baato ko na sune aur mane kyunke wo hame emaan lane ke baad bhi kafir bana denge yani gumrah kar denge.

Ayat 102 mein Allaah ta'ala farmate hai ki aye emaan walo Allaah se daro jitna usse darne ka haq hai aur tum deen-e Islaam ke alawa harkiz kisi deen par na marna.

Ayat 103-107 mein Allaah ta'ala hame majbooti se Allaah ki rassi ko thame rakhne ka hukm dete hai aur kehte hai ki apas mein firka na banao aur us niyamat ko yaad karo jab tum sab dushman the aur Allaah ne tumhare dilo ko qareeb kia aur tum sab bhai ban gae jab ki tum sab jahannam ki aage ke kinare par the aur Allaah ne tumhe bacha lia. Tum sab ek girh aisa bhi banao jo neki ki taraf bulae aur burai se roke aur unke logo mein se na banao jo apas mein batgae roshan daleel aane ke baad bhi. Aur Akhirat mein kufr karne wale aumeen ke baad bhi kufr karne walo ka chehra kaala hoga aur emaan walo ka safeed (noorani).

Ayat 110 mein Allaah ta'ala ne hame sabse behtareen ummat kaha kyunke ham burai se rokte hai aur ~~achchi~~ achchi ki taraf bulate hai. Is ummat ki

Sabse pehli zimmedari hai ki ham logo ko burai se roke aur khair ki taraf bulae aur emaan ki dawat de.

Aur Allaah ke nabi (s.a.w) farmate hai ki jo shakhs logo ko burae se na roke aur khair ki dawat na de toh Allaah aese insaan par aesa azaab nazil kardete hai wo dua bhi mange toh uski dua qubool na ho.

Ayat 113-114 mein Allaah farmate hai ki Ahle kitaab mein se aese bhi log hai jo sabit kadam hai aur raato mein khuda ki ayate padhte hai aur barabar sajde karte hai. Wo Allaah aur aakhiri din par emaan rakhte hai aur achchai ko apnate hai aur burai se rokte hai aur neki ke kaamo mein daud padhte hai.

Ayat 120 mein Allaah ta'ala farmate hai ki agar tum sabr rakho aur parezgari apnalo to koi tumhara kuch bigaad nahi sakta.

Ayat 121-128 mein Allaah ta'ala Jang-e Uhud ke baare mein bayaan karte hai ki kis tarah Allaah ne musalmano ko fatah di, kis tarah ek choti si tukdi badi tukdi par bhari pad gai, kis tarah Allaah ne farishto ko bheja tha musalmano ki madad ke lie.

Ayat 130 mein Allaah ta'ala farmate hai ki sood na khao aur khuda se daro.

- # Ayat 132-136 mein Allaah ta'ala farmate hai ki Allaah aur rasool ki farmabardari karo taki tum par rahm kia jae. Aur dard pado apne parwardigaar ki bak shees aur jannat ki taraf. Jo log Allaah ki raah mein kharch karte hai asaani aur tangasti ke wakt aur gusse par kaabo rakhte hai aur logo ko maaf karte hai aese log Allaah ko pasand hai. Aur jo log gunah karne ke baad apne rab se maafi mangte hai to aese logo ke lie maafi aur jannat hai jismein wo hamesha rahenge.
- # Ayat 139 mein Allaah ta'ala farmate hai ki ~~musl~~ musalmaano kamzoor na pado aur na afsos karo agar tum sache momin ho toh tum zaroor galib aoge.
- # Ayat 144 mein Allaah ta'ala farmate hai ki (ladai ya jang se je kyun churate ho) aur Muhammad toh sirf rasool hai (khuda nahi) inse pehle ~~ko~~ bhutse rasool guzar chuke hai aur agar ye intekaal kar jae toh kya tum ulte pao chale jaoge aur deen se phir jaoge agar tum aysa karoge toh tum harkiz Allaah ka nahi balki khud ka nuksaan karoge (kyun emaan Allaah ke lie musalmaano ko laana chahie aur uspar rehna chahie chahie nabi ya koi shaksh rahe ya na rahe).
- # Aur ayat 145 mein Allaah ta'ala farmate hai ki kisi ko maut Allaah ke hukm ke bagair nahi aati islie jisse akhirat mein hissa chahie wo Allaah ki rah mein lade aur agar wo shaheed bhi hojaye toh fikr na kare kyunki uske lie Allaah ke paas

behtareen jaza hai.

- # Ayat 159 mein Allaah ta'ala nabi (s.a.w) ke akhlaq, harmi aur achchai ka bayan karte hai ki kis tarah nabi ke akhlaq ki wajah se log unke gareeb ae aur unse mohabbat ki aur agar woh sakhti karte toh woh unse door hojate aur Allaah ta'ala ne fermaya ki agar koi galat karde toh use maaf kardo aur uski magfirat ki dua karo aur use nasihat karo.
- # Ayat 169 mein Allaah ta'ala phirse hame yaad dilate hai ki jo shaksh Allaah ki raah mein shaheed hogaya hai woh zinda hai murda nahi aur unke unki rozi pahuchti hai.
- # Ayat 180 mein Allaah ne bakheelo ke baare mein bataya ki jo shaksh kanjoosi karta hai aur apne maal ko Allaah ki raah mein kharch nahi karta hai toh aese ~~shaksh~~ shaksh ke lie uska maal akhirat mein uske gale mein pehnaya jaega aur aise logo ke lie bada azaab hai.
- # Ayat 185 mein Allaah ta'ala fermate hai ki har jaandaar cheez ko maut ka maza chakhna hai aur qayamat ke din sabko poorapoor badla dia jaega islie kamyaab wahi hai jo jahannam se bachkar jannat mein chale jae aur yeh duniyawi zindagi bas dhokha hai.

Ayat 186 mein Allaah ta'ala farmate hai ki wo beshaq hame aazmaenge maal se, ahle kitab ke zulm se lekin agar ham sabr rakhenge aur Allaah se darenge to yeh badi himmat ka kaam hai.

Ayat 188 mein Allaah ta'ala farmate hai ki jisne jo kaam kia hai use uski tareef aur haq do aur kiski ka harkiz haq na maar kar us cheez par apni tareef karao jo tumne kiya hi nahi.

Ayat 190-194 mein Allaah akalmandon ki baat karte hai jo baithe aur lete har wakt Allaah ki nishanion par gaur karte hai aur sochte hai ki Allaah ne yeh sab uyahi nahi banaya. Aur Allaah hame ek dua sikhati hai - "Aye mere rab hamne ek awaaz lagane wale ko suna aur hamne emaan ladia. Aye hamare rab hame maaf kar aur hamse hamare gunahon ko hatade aur hame neko ke saath jetha. Hamare rab hame ata kar jo apne hame waada kia tha apne rasool ke zariye aur hame ruswa na karna akhirat mein. Beshaq tu apne waade se nahi hatta".

Ayat 200 mein

Ay emaanwalo bardaash karo aur (jihad ke lie) kamar kaslo aur khuda se daro taki tum kaamyab hojao.

Ye tamaam baate har musalmaan ko yaad rakhni chahie taaki woh kaamyab hojaye aur Allaah ko razi karle.

After This Suratul Nisa (4) starts ↓

- # Ayat 1 mein Allaah ta'ala farmate hai ki aap emaan walo apne rab se ~~farke~~ daro jisne tumhe paida kia ek ruh se aur usmein se joda paida kia aur unmein se mard aur aurat nikle. Aur us khuda se daro jiske wasile se aapas mein ek dusre se sawaal karte ho aur kata-e-rehm se bhi daro beshak khuda tumhari dekh bhaal karne waala hai.
- # Ayat 3 mein Allaah ta'ala yateemo ke taluk se kehte hai ki agar tum 4 ya 3 ya 2 ke saath insaaf na kar sako toh 1 se nikah karo ya tumhari laundi ke saath agar tumhe nainsaafi ka darho.
- # Ayat 7 mein Allaah ta'ala farmate hai mard aur aurto ka hissa hai us maal mein jo unke wali-dayn ya rishtedaar chod jate hai.
- # Aur Ayat 10 mein Allaah ta'ala farmate hai ki jo shakhs yateemo ka maal nainsaafi ke saath khate hai woh apne pet ko jahannam ki aag se bhar rahe hai.
- # Ayat 11-13 mein Allaah ta'ala wirasat se wirasat se mutalik baate bayaan ki kis tarah hisse honge.
- # Ayat 15-16 mein zina ke taluk se saza ki baat ki gai hai.

- # Ayat 17-18 mein Allaah ta'ala farmate hai Allaah ke yaha taubah sirf unhi logo ke lie hai jo naadani mein gunah karte hai aur phir turant taubah karte hai. Par un logo ki tauba qubool nahi hoti jo lagataar gunah karte rehte hai aur jab roohnikal rahi hoti hai tab taubah karte hai aur kehte hai ki main taubah karta hoon ya wo log jo kufir/shirk mein marjate hai unki taubah bhi qubool nahi hoti.
- # Ayat 22 mein Allaah ta'ala farmate hai ki un logo se nikah na karo jinse ~~tera~~ tumhare baap/dada ne nikah karlia tha kyunki yeh bhut bada gunah hai.
- # Ayat 23 mein Allaah ta'ala mehram yani un logo ke baare mein batate hai jinke saath nikah haraam hai ↓
- [Maa + Beti + Sagi Behn + Walid ki behn + Maa ki behn + Sage bhai aur behn ki beti + Jis aurat ka doodh piya ho + Jis aurat ka doodh piya ho uski beti + Biwi ki walida + Wo ladkia jo hamari parvarish mein thi aur un aurto se paida hui jinse ham bistri hui + Sage bete ki biwi + Biwi ki sagi behn] In tamam logo se nikah haraam hai.