

Date:-08.10.2018

To,

1. Mr. Dinesh Patidar

2. Mr. Ramesh Patidar

3. Mr. Sunil Patidar

4. Mr. Pramod Bhavsar

5. Mrs. Nishtha Neema

6. Mr. S. S. Raghuvanshi

7. Mr. Navin S Patwa

8. Mr. Sridhar Narayan

Managing Director Executive Director Executive Director Independent Director Independent Director Independent Director Independent Director Nominee Director

## SUB:-NOTICE FOR THE 4<sup>TH</sup> BOARD MEETING FOR THE FINANCIAL YEAR 2018-19.

Dear Sir,

You are cordially invited to attend the 4<sup>th</sup> Meeting of Board of Directors of the Company for the year 2017-18 to be held on Tuesday the 16<sup>th</sup> day of October 2018 at 3:00 P.M. at the Registered office of the Company Plot No. 401, 402, & 413, Sector III, Industrial Area, Pithampur Dist. Dhar (M.P.)-454774 to transact the businesses as mentioned in the Agenda which is enclosed herewith.

You are requested to please make it convenient to attend the Meeting and acknowledge the receipt of the notice and detailed notes on the agenda and relevant working papers.

Thanking you,

Yours faithfully

For Shakti Pumps (India) Limited

Ravi Patidar

**Company Secretary** 

Encl: - 1. Agenda of Board Meeting.

## SHAKTI PUMPS (INDIA) LIMITED

## Agenda For the Meeting of the Board of Directors of the Company to be held on Tuesday the 16th Day of October, 2018 at 3.00.P.M.

| Agenda<br>Item | . Particulars   | Nature of   | Annexure No.            |
|----------------|---|-------------|-------------------------|
| No.            |   | Business    |                         |
| 1.             | To consider the request for any                             | D           |                         |
| 1.             | To consider the request for grant,                          | Routine     | -                       |
|                | leave of absence if any to the Directors from attending the |             |                         |
|                | Directors from attending the Meeting.                       |             | *:                      |
| 2.             | To confirm the Minutes of the                               | Routine     | Copy of the Minutes of  |
|                | previous Board Meeting held on                              | ,           | Board                   |
|                | 16 <sup>th</sup> August 2018.                               |             |                         |
| 3.             | To Confirm Minutes of Audit                                 | Routine     | Copy of the Minutes of  |
|                | Committee Meeting held on 16th                              | 05          | Committee               |
| 10             | October, 2018 (to be placed before                          |             | 15.                     |
| **             | the table)  |             |                         |
| 4.             | To Confirm Minutes of                                       | Routine     | Copy of the Minutes of  |
|                | Stakeholder Relationship                                    |             | Committee               |
|                | Committee Meeting held on 16th                              | 945         |                         |
|                | October, 2018.  |             | Ξ                       |
|                | (to be placed before the table)                             |             | -                       |
| 5.             | To take on record Un-Audited                                | Significant | Draft of the Resolution |
|                | Financial Result along with                                 | needs to    | a                       |
|                | Limited review report of the                                | pass        | 8                       |
|                | Company for the quarter ended on                            | resolution  |                         |
| 12             | 30th September 2018 and to close                            | 8           |                         |
| -              | the trading window as per SEBI                              |             |                         |
|                | guideline and to release the                                |             |                         |
|                | Un-Audited results to the press.                            | ), a        |                         |
| 6.             | To consider any other matter with                           |             | Draft of the Resolution |
| 19             | the approval of the Majority of                             | =           |                         |
|                | Directors and atleast one                                   |             |                         |
|                | Independent Director.                                       |             | 0                       |

For Shakti Pumps (India) Limited

Ravi Patidar

**Company Secretary**