

**DECLARATION FOR SEEKING TRANSFER BENEFIT UNDER MEDICAL GROUND (MDG)**

I, Sh./Smt.....(name of the employee), ..... (post), solemnly declare the following details to take transfer benefit under medical ground (MDG ground):

<b>S.N.</b>	<b>Particular</b>	<b>Details to furnish</b>
1	Name of the patient	
2	Relation of the patient with the employee	<b>Self/ Spouse/ Son/ Daughter</b> (strike out whichever is not applicable)
3	(i) Medical Certificate No.	
	(ii) Date of Issue of Certificate	
	(iii) Hospital name with full address	
	(iv) Name of the Medical Officer who has issued the certificate	Name:
		Address:
	(v) Designation/Rank of the Medical Officer	
4	Disease Code as per Annexure 1 of KVS Transfer Policy	
5	Brief description of Disease as per Annexure 1 of KVS Transfer Policy	

The medical certificate issued by the Medical Officer as stated above is enclosed also.

**Signature of the employee**

**Date:** .....

**Verified by ASO/SSA/JSA/Any employee  
delegated by the Controlling Authority**  
**Signature:**  
**Name:**  
**Designation:**

**Countersigned by the Controlling Officer with  
stamp**  
**Name:**  
**Designation:**

## **MEDICAL CERTIFICATE**

**(TO AVOID DISQUALIFICATION, PLEASE DO NOT USE ABBREVIATION, FILL IN CAPITAL LETTERS ONLY. PLEASE DO NOT ATTACH ANY ENCLOSURE EXCEPT WHERE SPECIFICALLY ASKED FOR)**

Name of Patient: \_\_\_\_\_

Relation of the patient with the employee: \_\_\_\_\_  
(Self/spouse/dependent son/dependent daughter)

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Address of the Doctor

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact No. \_\_\_\_\_ (Land Line)  
\_\_\_\_\_ (Mobile)

Date: \_\_\_\_\_

### **Certificate**

I, Dr. \_\_\_\_\_ with Medical Council Registration No. \_\_\_\_\_ hereby certify that Shri/Smt./Ms./Miss/Master \_\_\_\_\_ aged \_\_\_\_\_ Gender \_\_\_\_\_ \*who himself/herself is a KVS employee or \*dependent son/ dependent daughter/wife/husband of Sh./Smt./Ms. \_\_\_\_\_ (Name of KVS employee) is suffering from the disease/diseases with the details as follows and that treatment of this disease is not at all available at this station or in its vicinity (\*Strike off whichever is not applicable).

#### **1) IN CASE OF CANCER**

1. Type of cancer with site affected:
2. Date when it was detected first:
3. Brief history-Pathological report with reference No. & dates:

\_\_\_\_\_  
\_\_\_\_\_

4. T.N.M. classification (if applicable):
5. Evidences in support of uncontrolled growth
6. Evidences in support Metastasis:
7. Condition of neighboring or surrounding structures:
8. Treatment being continued (in brief):
9. Full name of surgery/surgeries in connection with dates:

#### **2) IN CASE OF PARALYTIC STROKE**

1. How many extremities are affected?
2. Grading of muscle power at present:
3. Grading of muscle power at the onset of disease:
4. Duration of loss of muscle power:
5. Any recovery after the onset till date:
6. Most Direct cause of loss of Muscle Power:

#### **3) IN CASE OF RENAL FAILURE**

1. Name of disease-causing Renal failure:
2. Evidences in support of Chronic Irreversible changes:
3. Number of Dialysis done with dates:
4. Kidneys involved (single/both):
5. Any surgery including renal transplantation done (Yes/No):

**4) IN CASE OF CORONARY ARTERY DISEASE**

1. Name of the surgical procedure undergone. CABG/Angioplasty:
2. Date of surgical procedure:
3. Name of Doctor-Surgeon:
4. Name of Hospital:

**5) IN CASE OF THALASSEMIA**

1. Name of disease (with specification- major or minor):
2. Date of first detection:
3. Whether blood transfusion required? (Yes/No):
4. If so, periodicity of duration of blood transfusion/replacement required by the patient/chelation therapy:
5. Blood transfusion done last: \_\_\_\_\_(DD/MM/YYYY)

**6) IN CASE OF PARKINSON'S DISEASE**

1. Date of detection of disease:
2. Duration of treatment undergone:
3. Date & designation of treating Neurologist:
4. Whether admitted in hospital & if so, details thereof:
5. Progressiveness of the disease- please specify:  
(To be certified by a neurologist)

**7) IN CASE OF MOTOR - NEURON DISEASE**

1. Date of detection of the disease:
2. Duration of treatment undergone:
3. Name & designation of the treating neurologist :
4. Result of EMG test report & MRI:
5. Grading of muscle power at present:

- 8) Any other disease with more than 50% mental disability duly examined by and recommended by the Regional Medical Board with latest records/reports (within last three months):

\_\_\_\_\_  
\_\_\_\_\_

**9) AIDS**

1. Date of detection of the disease:
2. Duration of treatment undergone:

(The Doctor is requested to "Cross" 1/2/3/4/5/6/7/8/9 above whichever is not applicable in the case of the Patient)

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the Civil Surgeon)

Name \_\_\_\_\_

Name of the Deptt. \_\_\_\_\_

Name of the Hospital \_\_\_\_\_

Seal:

Signature and name of the  
KVS employee (applicant) : \_\_\_\_\_

Signature and Name of the Patient: \_\_\_\_\_

(If the certifying doctor is below the rank of Civil Surgeon or equivalent the certificate should be countersigned by a doctor of the rank of Civil Surgeon or equivalent)