REGISTER OF ADMISSION AND WITHDRAWALS

Name of the College

(FOR USE IN COLLEGES)

1019-2020

GAYATRITRADERS, BIOGRAPOLE, E-GOT CELL, 9440809360, 98660 30080

| Admission No. | Name of the Student (in full) Aadhaar Card No. | Male / Female | Parent or Guardan | (A) Name of the Parent's Father / Mother (or) Guardian (B) Occupation (C) Residence | Mother Torgue of the Student | Nationality and State of which the Pupil belong | Religion | using on Significations of the strength of the | School and class from which the pupil has come for admission | Studen SS., See on Marindador, Camificate social by Boardor University for been produced | Last study the student pass Certificate No. & Marks | Whether a TC from Secondary School has been produced on admission Number and Date of TC | Whether protected from Small-Pox or not | Date of Birth (in figures and words) | Personal Marks, of Identifications | Date of Admission | Class Admission | Signature of the Principal | Class on Leawing | Date of Leaving | Number and Date of T.C. issued | Reasons of Leaving | Signature of the Principal | College to which the student has gone | Remarks |
|---------------|--|---------------|-------------------------|---|------------------------------------|---|----------|--|---|---|---|---|---|--|--|----------------------|--------------------|-------------------------------|---------------------|--------------------|--------------------------------|--------------------|-------------------------------|---|---------|
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| 1431. | Andraju. Taraka Narest | M | P | veera Bhorman | Telugo | Intien | Hindu | | Sriy.N.Dr | e yes | | | | 24061999 | 1 A small mole anth | 1100 | | | | | | | | - | |
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| | 623781504333 | \$ | | | | | | knabuga | N. COCKOPUS | | | | | nine pine nine | 2 A Small mole onthe | | Cream | | | | | | | - | |
| | | 7 | P | Satyanosayana | Telusi | Tudio | Hindu | SC | Got degre | Yes | | | | 11071995 | , A mole on the left | | - | | | | | | | | |
| | vomi vidyasegan | | <u> </u> | 3 3 | - | | | mala | college | 450 | | | | one one July one nine | hand. | 19 | | | | | | | | | |
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| 1433 | chellusi. Nagerwara Ras | M | P | ventata Ramana | Teluga | India | Hindu | BC-D | Cont - Degree | Yes | | | - | 15051998 | 1 | 1107 | 4 | | | | | | | | |
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| The state of | Done - prem Kuman | 1 | P | yohanu | T h | - · | Hind | | | - | | | - | 03021998 | shoulder | 1 00 | - | + | + | + | - | | | | |
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| | | | | | | | | Modelmi | KKD. | | | | | one nine nine Fight | 2 A male on The left | | 1 | 1 | 1 | | | | | 1 | |
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| 1435 | EETha. Kasi | M | P | yesuhahu | Telique | India | Hindu | OC. | V. S.m.deg | Yes | | | | 20081998 | 1 A mole on the | 1,0 | 11 | | | | | | | | |
| | | - | | | - | | | Kapu | college | | | | | Two zero August one | | 1.1 |) | | | | | | | | |
| | 642975433125 | _ | | | - | | - | | Ramachard | - | | | | nine nine sight | 2 A mole neather | | | - | | | | | | | |
| 1427 | Garra . 5iva | COMM. | - | | | - | - | - | - pwam | | | | - | | left you | - | | - | - | - | | | | | |
| 1426 | GOVVO. SIVA | W | P | varahala babu | Tolugu | India | Hindu | | siddozita | yes | | | - | 14031.994 | 1 A mole on the left | 110 | 11 | - | - | - | - | | | | |
| 4 1 | 14 | | Ty-6 | 1 | 100 | - | f., - | Kapu | deg. college | - | 17. | | - | one four march one | Azmpit : | - | - | - | 1 | - | 1200 | 1 | - | | - |
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| 1437 | Grandhi, Suresh Kumor | | 0 | vanadakoju | Tolun | Tolia | Hinds | oc | V-S-m | | | | | 18011797 | | 107 | | + | | | | | | | |
| | | | | | - RAIG | 1104 | THEFT | vysya | deg. college | Yes | | | 1 | one eight January | 1 4- | 117 | 1 | | | | | | | | |
| | | - | | | | | | 1,3,3, | Canadada | | | | | one nine nine Seven | | | | | | | | | | | |
| | 562391015743 | - | _ | | | | | | hour | | | | | 111111111111111111111111111111111111111 | 2 | | | | | | | | - | | |
| 1438. | Guntiboina . Sravani | F | P | Venkata Raa | Teligi | India | dind. | BC-D | Adc | Yen | | | | 05101998 | 1 A mole on to left | 1907 | 11 | _ | _ | | | | | | |
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REGISTER OF ADMISSION AND WITHDRAWALS

(FOR USE IN COLLEGES)

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| Admission No. | of the College Name of the Student (in full) Aadhaar Card No. | Male / Fernale | Parent or Guardian | (A) Name of the Parent's Father / Mother (or) Guardian (B) Occupation (C) Residence | Mother Tongue of the Student | the the | Reigion | the de Political in the Architecture of a other Reportation in the Reportation in the Reportation in the Architecture from the of the bio convert studies and the bio convert studies and the | School and class from which the pupil has come for admission | obstics SE- ter or succession totalism insell by fooder trianally his law parkers | Last study the student pass Certificate No. & Marks | Whether a TC from Secondary School has been produced on admission Number and Date of TC | Whether protected from Smail-Pox or not | Date of Birth (in figures and words) | Personsi Marks of Identifications | Date of Admission | Class | Signature of the Principal | Class on Leaving | Date of Leaving | Number and Date of T.C. Issued | Reasons of Leaving | Signature of the Principal | College to which the student has gone | Remarks |
| | | - | - | 5 | 6 | 7 | В | 9 | 10 | 11 | 12 | 13 | 14 | D M 15 Y | 16 | 17 | | | 20 | 21 | 22 | 23 | 24 | 25 | 2 |
| 1 | Kamoragiri. Simpravad | - | _ | Nembel: Pares | | India, | Winds | BS-A | PRCont | yes | | | - | 15081999 | 1 A mole on the night | 2700 | 7115 | - | 1 | - | - | | | | _ |
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| Live | Lanka - pavan | m | ю | capa Rao | Telia | India | Hind | · • | Ideal des | yes | | | - | 31081998 | | 275 | 5 12 | + | + | +- | + | - | - | | - |
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| 1443 | Nukka chinni vecrabab | M | P | Raju | Telug | 12 Indi | in Hind | | 1 | | - | | - | | 1 A mole on the left | 18 | 词 | 4 | 1 | + | _ | | 1 | | T |
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| e of | the College | | | | arent's | | Sonality and of which the upil belong | | notes notes ones income | engal below Also Sor Renewally | School and class from which the pupil has | Madia SC, Na a Hadiation mediate and | Last study the student | Vi fro Sd | from Secondary School has been produced on admission Number and Date of TC | hether prolect from Small-Pox or no | Date of Birth (in figures and words) | Personal Marks of Identifications | Date of Admission | Crass | Signature of the Principal | Class on Leaving | Date of Leaving | Number and Date of T.C. Issued | Reasons of Leaving | Signature of the Principal | College to nich the studer has cone |
| | Name of the Student (in full) | Male / Fem. | 5 32 | Guardian (B) Occupation (C) Residence | | Mother Tongue (the Stude | National State of w Pupil b | Refi | grad | distribution of the last of th | come for admission | by Sandor University has been perford | No. 8 Mark | s I | 13 | 3 0 | D M 15 Y | 16 | 17 | 18 | 19 | 20 | | 22 | 22 | 24 | 25 |
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| u53 | . Sami , makesh | | n P | kamesu | von Rac | o Tel | 80/3 | nd soun | Hines | Nusy | a digre | | | - | | | nine nine Eight | 2 A mole on the nigh | | _ | _ | +- | - | - | - | - | + |
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| 145 | 5 Telu. Venkata Paju | - | m | p satyons | vayara | 1 | Drift. | FROM | | Senot | the degr | ecolleg | _ | | | | one nine nine six | | - | +- | - | +- | +- | - | - | + | + |
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REGISTER OF ADMISSION AND WITHDRAWALS

(FOR USE IN COLLEGES)

| | | | | | | | | | | (FUR I | DOE IN | COLLEG | 3E3) | 200 000 | 3.04 | | | | | | | | 3 13 14 | 1 | 100 |
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| Admission No. | Name of the Student (in full) Aadhaar Card No. | nale | _ | (A) Name of the Parent's Father / Mother (or) Guardian (B) Occupation (C) Residence | Mather Tongue of the Student | Nationality and State of which the Pupil belong | Religion | ins the lead blood to the Control of the Control of tabled sim- putfiel halls or the out for for it sets control of the lead getter | School and class from which the pupil has come for admission | Methy SE, the or territories confirme enter twenty for health parties | Last study the student pass Certificate No. & Marks | Whether a TC from Secondary School has been produced on admission Number and Date of TC | Whether protected from Small-Pox or not | Date of Birth (in figures and words) | Personal Marks of Identifications | Date of Admission | Class | Signature of the Principal | Class on Leaving | Dete of Leaving | Number and Date of T.C. issued | Reasons of Leaving | Signature o | College to which the student has gone | Remarks |
| | 2 | 3 | 4 | 5 | 6 | 7 | - 8 | 9 | 10 | 11 | 12 | 13 | 14 | D M 15 Y | 16 | 17 | | | 50 | 21 | 22 | 23 | 24 | 25 | 26 |
| | voleti Lakshman Swam | _ | - | | | ndi. | High | BC-A | Ideal | yes | | | | 01101998 | 1 A mole on the night | 1306 | IMA | - | - | - | | - | | | |
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