

02/04/2018

**ELECTRICAL DEPARTMENT**  
**AMC for M/s Hitachi Hi-Rel make UPS system in Urea-III, Ammonia-III & Ammonia-II**  
**January 2017 onwards**

**DEPARTMENT: ELECTRICAL****SECTION: AMMONIA-III****CODE: 3053**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Tender No.	Item/ Nature of Work	Mode of Tender/ Enquiry	Date of publication of NIT	Type of Bidding (Single/ Two Bid System	Last date of receipt of tender	Nos. of tender recd.	Nos. and names of parties qualified after technical evaluation	Nos. and names of parties not qualified after technical evaluation	Whether contract awarded to lowest tenderer/ Evaluated L1	Contract No. & date	Name of contractor	Value of contract in Lakhs (Rs.)	Actual date of start of work	Actual date of completion of work	Reason of delay if any
<b>CE/E/F/39 (Vol-VII)/</b>	service	Single Party on Proprietary basis (O E M)	01/04/2017	Single (O E M)	---	1	M/s Hitachi Hi-Rel	Nil	Single Party (O E M)	CE/E/F/39(Vol-VII)/1070 16/06/2017	M/s Hitachi Hi-Rel	15.05 (inclusive of taxes)	20/06/17	(2 Years contract)  37%	N/A
										AMENDMENT WO NO: CE/E/F/39(Vol-VII)/1699 13/09/2017		16.08 (inclusive of taxes)			

**Bony Islam Laskar**  
**APE (Elect.), Amm-III**