

29/09/2018

ELECTRICAL DEPARTMENT
AMC for M/s Hitachi Hi-Rel make UPS system in Urea-III, Ammonia-III & Ammonia-II
January 2017 onwards

DEPARTMENT: ELECTRICAL

SECTION: AMMONIA-III

CODE: 3053

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|----------------------|----------------------|-------------------------------------------|----------------------------|------------------------------------------|--------------------------------|----------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|--------------------|----------------------------------|------------------------------|-----------------------------------|------------------------|
| Tender No. | Item/ Nature of Work | Mode of Tender/ Enquiry | Date of publication of NIT | Type of Bidding (Single/ Two Bid System) | Last date of receipt of tender | Nos. of tender recd. | Nos. and names of parties qualified after technical evaluation | Nos. and names of parties not qualified after technical evaluation | Whether contract awarded to lowest tenderer/ Evaluated L1 | Contract No. & date | Name of contractor | Value of contract in Lakhs (Rs.) | Actual date of start of work | Actual date of completion of work | Reason of delay if any |
| CE/E/F/39 (Vol-VII)/ | service | Single Party on Proprietary basis (O E M) | 01/04/2017 | Single (O E M) | --- | 1 | M/s Hitachi Hi-Rel | Nil | Single Party (O E M) | CE/E/F/39(Vol-VII)/1070 16/06/2017 | M/s Hitachi Hi-Rel | 15.05 (inclusive of taxes) | 20/06/17 | (2 Years contract) 50% | N/A |
| | | | | | | | | | | AMENDMENT WO NO: CE/E/F/39(Vol-VII)/1699 13/09/2017 | | 16.08 (inclusive of taxes) | | | |

Bony Islam Laskar
APE (Elect.), Amm-III