

20/01/2018

**ELECTRICAL DEPARTMENT****January 2017 onwards****DEPARTMENT: ELECTRICAL****SECTION: UREA-II****CODE: 2063**

| 1                                      | 2  | 3                          | 4                          | 5                                       | 6                              | 7                        | 8  | 9  | 10   | 11  | 12                  | 13                      | 14                           | 15                                    | 16                     |
|--|--|----------------------------|----------------------------|---|--------------------------------|--------------------------|--|--|--|---|---------------------|-------------------------|------------------------------|---------------------------------------|------------------------|
| Tender No.                             | Item/<br>Nature of Work  | Mode of Tender/<br>Enquiry | Date of publication of NIT | Type of Bidding (Single/Two Bid System) | Last date of receipt of tender | Nos. of tender received. | Nos. and names of parties qualified after technical evaluation | Nos. and names of parties not qualified after technical evaluation | Whether contract awarded to lowest tenderer/<br>Evaluated L1 | Contract No. & date   | Name of contractor  | Value of contract (Rs.) | Actual date of start of work | Actual date of completion of work     | Reason of delay if any |
| U-II/Elect. /<br>WO- 08/<br>2017/ 1749 | Works (Supply, Laying and installation of new 3 core, 11 kV(UE), 400 Sqmm. and 185 Sqmm. cables for CA-1B co2 comp. Motor and Auto transformer of U-II Plant ) | E-Tendering                | 25/09/17                   | Two                                     | 10/10/2017                     | 2                        | 1.M/S D.J. Engineering<br>2.M/S Elmech India                   | Nil  | L1   | U-II/Elect. /<br>WO- 08/ 2017/<br>2450<br>Date:<br>15/12/2017 | M/s D J Engineering | 6, 72,194.00            | 15/12/17                     | (Annual contract)<br><br>Just Started | N/A                    |

**Bhartendu Sharma**  
**APE (Elect.), Urea-II**

