**CODE: 3053** 

## ELECTRICAL DEPARTMENT

## AMC for M/s Hitachi Hi-Rel make UPS system in Urea-III, Ammonia-III & Ammonia-II January 2017 onwards

**DEPARTMENT: ELECTRICAL** 

**SECTION: AMMONIA-III** 

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Tend No.	r Item/ Nature of Work	Tender/	Date of publication of NIT	Type of Bidding (Single/ Two Bid System	Last date of receipt of tender	Nos. of tender recd.	Nos. and names of parties qualified after technical evaluation	Nos. and names of parties not qualified after technical evaluation	Whether contract awarded to lowest tenderer/ Evaluated L1	Contract No. & date	Name of contractor	( <b>Rs.</b> )	date of start of	l . •	Reason of delay if any
CE/E/F (Vol-V		Single Party on Proprietary basis (O E M)	01/04/2017	Single (O E M)		1	M/s Hitachi Hi-Rel	Nil		CE/E/F/39(Vol- VII)/1070 16/06/2017 AMENDMENT WO NO: CE/E/F/39(Vol- VII)/1699 13/09/2017	M/s Hitachi Hi-Rel	15.05 (inclusive of taxes)  16.08 (inclusive of taxes)	20/06/17	(2 Years contract) 12%	N/A

Bony Islam Laskar APE (Elect.), Amm-III