Annexure-I

Ref.: N-III/Mech-5/Cont-1159

**Job list:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Item | Unit | Quantity |
| 1.0 | Waste heat recovery section manhole cover: | | |
| 1.1 | waste heat recovery section manhole cover opening and Boxed up (Ø12”), 05 nos | ID | 12”x5= 60 |
| 2.0 | Auxiliary fire Super heater manhole cover & Start up heater manhole cover: | | |
| 2.1 | Auxiliary fire Super heater & Start up heater manhole cover opening and Boxed up (Ø14”), 02nos | ID | 14”x2=28 |
| 3.0 | Primary reformer manhole cover opening and boxed up job: | | |
| 3.1 | Primary reformer manhole cover 04 nos opening & boxed up job(Ø14”). | ID | 14”x4=56 |

**General SCOPE OF WORK**

Scope of work shall include but not limited to the following:

1. Cutting of all necessary gaskets in proper dimensions from supplied gasket sheets.
2. Proper cleaning of gasket jointing surface
3. Fitting of supplied gaskets properly without damage.
4. Appropriate tightening of all nuts-bolts.
5. All the tools & tackles and accessories shall be adequately supplied by the executing agency.
6. All best engineering practices & procedures and safety gadgets to be strictly followed while working.
7. Carrying/cleaning of site debris/waste to dumping yard after finishing of job.
8. Returning of unused supplied material(s) to the Engineer-in-charge.
9. Job shall be executed as instructed by Engineer-in-charge

(PK Barkataki)

PE (Mech.), AMM-III

### ANNEXURE-II

**Tender Notice No**: N-III/Mech-5/Cont-1159/

**PERFORMA FOR SCHEDULE OF WORK & QUANTITY**

Price Basis: Prev W.O. No.: NAM/Amm-II/Mech/Cont-912/282(A) dtd.18.04.18

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Item | Unit | Quantity | Unit Rate (**`**) | Amount (**`**) |
| 2.0 | Waste heat recovery section manhole cover opening and Boxed up | ID | 60 |  |  |
| 3.0 | Auxiliary fire Super heater cover & Start up heater manhole cover opening and Boxed up | ID | 28 |  |  |
| 4.0 | Primary reformer manhole cover | ID | 56 |  |  |
| Sub total | | | | |  |
| S.G.S.T. @ 9% | | | | |  |
| C. G.S.T. @ 9% | | | | |  |
| Total | | | | |  |

**NOTE:**

1. Party not to GST if they are Not Registered and to write “**NOT REGISTERED”,** but to attach proof copy issued from the competent/ statutory authority.
2. Party to add**,** if the **GST** is applicable.
3. Party to fill the tender form with clear handwriting as instructed and avoid overwriting.

In words: (Rupees\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**………………………………………………………………………………………………………………………**

Signature of the tenderer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Party’s name:

Address: GST No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GST State Code No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEAL: PAN No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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