Land Use Sub-Committee

April 18, 2016 5:00-7:00pm Planning Commission Office 230 East Main Street



Georgetown-Scott County Comprehensive Plan Update



Process

- O Start with the BIG PICTURE
- O Narrow in gradually



Time Line and Work Plan

March:

Growth Management Goals

- a. Regionalism
- **b.** Sustainable Practices
- c. USB Concept
- d. Annexation Policies
- e. Infill/Redevelopment

Scenario Planning Exercise

April: FLU Map Goals

- a. Downtowns/Urban Centers
- **b.** Commercial Centers
- C. Corridors &Streetscapes
- d. Employment Districts
- e. Neighborhoods
- f. Civic Buildings/Public Spaces
- g. Parks and Open Spaces

May:

Objectives

- a. Review the Vision & Principles to our draft Goals & Objectives
- b. Narrow in on the objectives or categories that appear the most difficult
- NO COMMITTEE MEETING IN MAY!
- PLEASE SEND US YOUR COMMENTS ON OBJ.'S

Time Line and Work Plan

June:

USB Boundary

- a. Capacity and FLU designation of available land
- b. Infrastructure capacity and availability
- c. Changes since 2006
- d. Consider USB expansion options and procedures

July:

FLU Map

- a. Identify new Centers
- b. Corridors and entryways
- c. Districts
- d. Neighborhoods
- e. Civic Buildings
- f. Parks/Open Space

August:

FLU Map Text

- a. Densities and Land Use categories
- **b.** Draft Text for plan.

Goals & Objectives

Goals

General outcomes that explain what you want to achieve in your community. Goals are usually long-term and represent global visions such as "protect public health and safety."

Objectives

Strategies or implementation steps to attain the identified goals. Unlike goals, objectives are specific, measurable, and have a defined completion date.

Goals & Objectives

- O Goals What
- Objectives How
- O Text/Body of the plan Why



What happens next?

Homework:

Review Draft Objectives

- 1. Staff will send email by May 2nd.
- Committee members will review and send written comments to staff by Friday, May 13th. (Remember – No May Meeting!)
- 3. Staff will revise again and submit to Executive Committee on May 17th.

2nd Public Meeting

- O To be held on **Tuesday, 14th** from 5:00-7:00pm
- Scott County Extension Office, 1130 Cincinnati Road

Next Sub-Committee Meeting

- O Monday, June 20th from 5:00-7:00pm
- Planning Commission Office,230 East Main Street