

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI TARALABALU CEN SCH CHANNAGIRI DAVANGERE KK
2	AFFILIATION NO.(IF APPLICABLE)	830421
3	SCHOOL CODE (IF APPLICABLE)	45483
4	COMPLETE ADDRESS WITH PIN CODE	SRI TARALABALU CENTRAL SCHOOL, ANUBHAVAMANTAPA AJJIHALLI POST, BHADRAVATHI ROAD CHANNAGIRI TEHSIL, DAVANGERE, - 577213
5	PRINCIPAL NAME	Sathish H S
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	taralabaluschool.cng@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9380590562

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stcscng.org/copies_of_recent_extension_of_affiliation">https://www.stcscng.org/copies_of_recent_extension_of_affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stcscng.org/copies_of_society_registration">https://www.stcscng.org/copies_of_society_registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stcscng.org/copy_of_no_objection_certificate_noc_issued">https://www.stcscng.org/copy_of_no_objection_certificate_noc_issued</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stcscng.org/copies_of_recognition_certificate_under_rte_act_2009_and_renewal">https://www.stcscng.org/copies_of_recognition_certificate_under_rte_act_2009_and_renewal</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stcscng.org/copy_of_valid_building_safety_certificate">https://www.stcscng.org/copy_of_valid_building_safety_certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stcscng.org/copy_of_valid_fire_safety_certificate">https://www.stcscng.org/copy_of_valid_fire_safety_certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.stcscng.org/copy_of_the_deo_certificate">https://www.stcscng.org/copy_of_the_deo_certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stcscng.org/copy_of_valid_water_health_and_sanitation_certificate">https://www.stcscng.org/copy_of_valid_water_health_and_sanitation_certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stcscng.org/fee_structure">https://www.stcscng.org/fee_structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stcscng.org/academic_calendar">https://www.stcscng.org/academic_calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stcscng.org/management_committee">https://www.stcscng.org/management_committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stcscng.org/parents_teacher_association">https://www.stcscng.org/parents_teacher_association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stcscng.org/three_year_board_results">https://www.stcscng.org/three_year_board_results</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SATHISH H S

7/13/2021- SARAS

2	TOTAL NO. OF TEACHERS		27
	PGT		05
	TGT		07
	PRT		15
3	TEACHERS SECTION RATIO		1.5:1
4	DETAILS OF SPECIAL EDUCATOR		Kalpana K S B Ed Special Visual Impairment
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		Kiran Kumar B S MA B Ed

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	44	44	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14164.0741
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 70
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 145
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/u2Ov92SsMFc">https://youtu.be/u2Ov92SsMFc</a>