

Week 3: February 23, 2014



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Ephesians 4

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. ² Be completely humble and gentle; be patient, bearing with one another in love. ³ Make every effort to keep the unity of the Spirit through the bond of peace. ⁴ There is one body and one Spirit, just as you were called to one hope when you were called; ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But to each one of us grace has been given as Christ apportioned it. ⁸ This is why it ^[a] says:

"When he ascended on high, he took many captives

and gave gifts to his people."

⁹ (What does "he ascended" mean except that he also descended to the lower, earthly regions^[c]? ¹⁰ He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.) ¹¹ So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹² to equip his people for works of service, so that the body of Christ may be built up ¹³ until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

¹⁴ Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. ¹⁵ Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ. ¹⁶ From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

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I. We are born into a	way of living (v.1-6)	I. We are born into a	way of living (v.1-6)	
A Christian is a person who h	nas the of God in them	A Christian is a person who has th	ne of God in them	
Because we are	, our lives no longer belong to us	Because we are	, our lives no longer belong to us	
A Christian is not about bein	g, but about being made	A Christian is not about being	, but about being made	
Because of this new life, we	others the way Christ has treated us	Because of this new life, we	others the way Christ has treated us	
The way you your life reflects what you		The way you your life reflects what you		
II. You are made alive for a	(v.7-10)	II. You are made alive for a	(v.7-10)	
Each believer is given a	from God	Each believer is given a	from God	
Each believer is given one of the ministries:		Each believer is given one of the ministries:		
Teacher,, Evangelist, Apostle, Pastor		Teacher,, Evangelist, Apostle, Pastor		
Jesus was the of all of these ministries		Jesus was the of all of these ministries		
2 Implications:		2 Implications:		
1who God has made you to be. Stopyour life to other people		3who God has made you to be. Stopyour life to other people		
are not like you	for other people, especially those who	are not like you	for other people, especially those who	
III. Every living thing	and matures (v.11-16)	III. Every living thing	and matures (v.11-16)	
3 traits of spiritual immaturity		3 traits of spiritual immaturity		
1		4		
2		5		
3		6		
Implications;		Implications;		
1. Don't be	by the immaturity of other believers	3. Don't be	by the immaturity of other believers	
2. Don't	_with spiritual immaturity in your own life	4. Don'twit	h spiritual immaturity in your own life	
Application		Application		
Act in	with one another	Act in	with one another	
"Truth without love is bruta	lity, and love without truth is hypocrisy."	"Truth without love is brutality, o	and love without truth is hypocrisy."	
	-Warren W Wiersbe		-Warren W Wiersbe	