## Celebrate Akron Area Engineering! Thursday, February 25, 2016



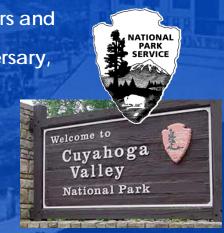
**Engineers Week Banquet** 

www.AkronEweek.org

5:30pm Social Hour & Student Displays 6:30pm Dinner & Program

**Emidio & Sons Banquet Center** 48 East Bath Road (at State Road) Cuyahoga Falls

Locally hosted by the American Society of Civil Engineers and in recognition of the National Park Service 100th Anniversary, civil engineer Robert Bobel, P.E., Park Engineer at the beautiful Cuyahoga Valley National Park will showcase the various engineering aspects of operating this area attraction.



Tickets \$30 (\$25 before February 1) and Students \$20

#### **Sponsorship**

Various opportunities available.

Platinum donors can exhibit a table-top display in the banquet hall; see order form.

#### Akron E-Week Scholarship

The Scholarship Committee is taking nominations for 2016 awards. Applications can be obtained from the Akron E-Week website.

#### MATHCOUNTS® contest for middle school students

Saturday, February 6, 2016 at The University of Akron

Contact Brent Sisler: 330-836-9238 or marybrentsisler@cs.com



### Celebrate Akron Area Engineering!

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Emidio & Sons Banquet Center 48 East Bath Road, Cuyahoga Falls, Ohio 44223



#### Greetings!

You are cordially invited to join us at the **Akron Area Engineers Week Banquet** on **February 25, 2016** at **Emidio and Sons Banquet Center** at 48 East Bath Road (*at State Road*) in Cuyahoga Falls to enjoy an evening of fellowship with colleagues, friends and family; honor the scholastic accomplishments of our future engineers, and salute our local professional engineers and engineering educators!

Enclosed is an advertisement and ticket order form. We would appreciate your help in promoting this event to your organization. Please promptly distribute the enclosed flyer highlighting the banquet.

The <u>adult</u> ticket price of **\$30** (discounted ticket for *\$25* if payment is received before Sunday, February 1) and <u>student</u> ticket price of **\$20** includes dinner and program. Tables of eight may also be purchased. Please remember to indicate your seating preference on the order form. Seating arrangements will be displayed at the banquet center entrance and each table.

<u>Ticket Sales Contact:</u> Brent Sisler • 330-864-7555 (please leave message) • marybrentsisler@cs.com

#### Mailing Instructions

Mail your check or money order and the form below to:

Akron Area Engineers Week Tickets c/o Brent Sisler 2077 Stabler Road Akron, Ohio 44313

Please make checks payable to "Akron Area Engineers Week"

#### Internet PayPal Directions

For added convenience, tickets can be purchased by any major credit card (MasterCard, Visa, American Express, and Discover), by e-checks, or even bank transfers. All personal information is secure since purchases are made directly through PayPal. See the Akron Area Engineers Week website for details, <a href="http://www.AkronEweek.org">http://www.AkronEweek.org</a>.

To receive the reduced price of \$25, payment must be received prior to **Sunday, February 1, 2016.** If payment is received after Sunday, February 1 the price is \$30.

All reservations must be received by Friday, February 19. No ticket sales at the door!

Tickets will be mailed upon receipt of payment. <u>If payment is received after Friday, February 19 those tickets will NOT be mailed</u>, but instead held at the door labeled "Will Call."

We look forward to seeing you and your organization at the Banquet in February!

Sincerely.

Akron Area Engineers Week Planning Committee



# TICKET ORDER FORM

**Celebrate Akron Area Engineering!** 

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| Contact Information                                  |  |            |             |                 |       |  |  |
|--|--|------------|-------------|-----------------|-------|--|--|
| Name   |  |            |             |                 |       |  |  |
| Organization   |  |            |             |                 |       |  |  |
| Street   |  |            |             |                 |       |  |  |
| City/State/Zip                                       |  |            |             |                 |       |  |  |
| Phone  | Email  |            |             |                 |       |  |  |
| Sponsorship: Please indicate selected grade with a ☑ |  |            |             |                 |       |  |  |
|  | <u>Grade</u>                                     |            |             | <u>Donation</u> |       |  |  |
|  | ☐ Platinum ( <u>without</u> display table)       |            |             | \$250 or more   |       |  |  |
| Note: Tickets  | ☐ Platinum ( <u>WITH</u> display table)          |            |             | \$250 or more   |       |  |  |
| Dinner NOT ded win                                   | ☐ Gold   |            |             | \$150 - \$249   |       |  |  |
| With Sponsorship                                     | ☐ Silver   |            |             | \$100 - \$149   |       |  |  |
|  | ☐ Bronze   |            |             | up to \$99      |       |  |  |
|  | Sponsorship Donation Amount                      |            |             | <b>\$</b>       |       |  |  |
| Tickets  |  |            |             |                 |       |  |  |
| Number of Tickets                                    | <del></del>                                      |            |             | Cost (per each) |       |  |  |
|  | Adult (payment received BY February 1)           |            |             |                 | \$25  |  |  |
|  | Adult (payment received <u>AFTER</u> February 1) |            |             |                 | \$30  |  |  |
|  | Table for 8 people                               |            |             |                 | \$200 |  |  |
|  | Student  |            |             |                 | \$20  |  |  |
|  |  | Ticke      | ts TOTAL    | \$              |       |  |  |
| Prefe  | rred Seating: Please                             | e 🗹 ONLY o | ne selectio | on              |       |  |  |
| □ ACM □ ACESS □ A                                    |  | ☐ AIChE    | $\Box$ AIAA | □ ASCE          | □ APC |  |  |
|  | SME □ ASQ  | □ ASHE     | □ ASSE      |                 |       |  |  |
| ☐ ISA ☐ SAE ☐ S                                      | ME □ SPE   | □ SWE      | □ UAEAA     | •               |       |  |  |
| ☐ Company/Organization:                              |  |            | <u></u>     |                 |       |  |  |



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# Akron Area Engineers Week 2016 Planning Committee

#### Please do not hesitate to contact us with any questions.

| Position                                | Name                       | Phone                | E-mail                         |  |
|---|----------------------------|----------------------|--------------------------------|--|
| Chair                                   | Gregg Loesch – ASCE        | (330) 375-2690 x6409 | GLoesch@akronohio.gov          |  |
| Past Chair                              | Robert Ramer – SAE         | (440) 773-4603       | rramer@rewarner.com            |  |
| Website, VIP Invitations                | Lois Weir – AIAA           | (440) 725-3276       | LJW.techland@stratos.net       |  |
| Program Booklet,<br>Printing            | Bill Kessler – SME         | (440) 582-1192       | bandekessler@gmail.com         |  |
| Treasurer                               | Dave Houser – ASME         | (330) 860-1788       | DavidHouser519@gmail.com       |  |
| Fliers & Mailings                       | Lisa Rimpf – AIChE, SWE    | (330) 860-6518       | LMRrimpf@babcock.com           |  |
| Ticket Sales                            | Brent Sisler – ASME, ADSPE | (330) 864-7555       | marybrentsisler@cs.com         |  |
| Sponsorship                             | Walter Pechenuk – IEEE     | (330) 972-8936       | WP4@uakron.edu                 |  |
| Awards                                  | Bartev Sakadjian – AlChE   | (330) 860-6404       | BBSakadjian@babcock.com        |  |
| Restaurant,<br>Audio/Visual,<br>Program | Mark Elicker – ADSPE       | (330) 923-0401       | melicker@dlz.com               |  |
|   | Mark VanAuken – ADSPE      | (330) 515-5678       | mark.vanauken@arcadis-us.com   |  |
|   | Angie Marinucci – ASCE     | (330) 515-5705       | angie.marinucci@arcadis-us.com |  |
| Scholarship                             | Dan Jones – AlChE, SPE     | (330) 338-8029       | daniel.h.jones@sbcglobal.net   |  |
| Prizes                                  | Frank Bronzo – ASHE        | (330) 564-9100       | fbronzo@envdesigngroup.com     |  |
| Proclamation,<br>Photographer           | Gregg Loesch – ASCE        | (330) 375-2690 x6409 | GLoesch@akronohio.gov          |  |
| Public Relations                        | Lou Cseko - ASM            | (216) 235-3878       | llcgarfield@aol.com            |  |
| Master of Ceremonies                    | Gerard Neugebauer – ADSPE  | (330) 858-5052       | gerardneugebauer@yahoo.com     |  |