

| **DEPARTMENT OF SCIENCE AND TECHNOLOGY**  **Regional Office No. X** | | | |
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| **EQUIPMENT MAINTENANCE RECORD** | | | |
| **Equipment Name** | **:** |  |  |
| **Code No.** | **:** |  |  |
| **Type/Model No.** | **:** |  |  |
| **Serial No.** | **:** |  |  |
| **Location** | **:** |  |  |
| **Date** | **Operation Performed** | **Remarks** | **Performed by:** |
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