

MPOLA URBAN COUNCIL **ISSUE ORDER**

Expenditure Vote

mentioned goods which are required for work at

Reference to file

Secretary

E.S. / S. W. / P. H. J.

Quantity	Raid	Total Value	Accounting Instruction	
			Debit	Credit
1		2570	1121	
		3900		
		1400		

Received

Officer Receiving

Date

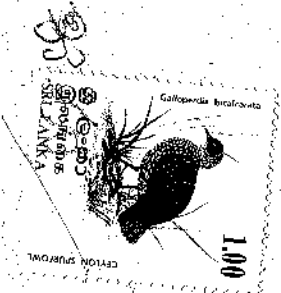
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06. THE CHAIRMAN, may with-hold, suspend, diminish or disconnect the supply of water to the premises from the Council's MAIN if ;

(a) The supply of water is insufficient to meet the demand of the town.

(b) It is considered that by the existence of the supply the other consumer hear about would be affected.

SIGNED at Gampola on this day of
One Thousand Nine Hundred and
1933



CHAIRMAN,
URBAN COUNCIL, GAMPOLA.

Witnesses to Signature :

1. S. S. S. S.
2. S. S. S. S.

~/fmj:

Rs.

Paid on:

01. 3 AGREEMENT for the supply of water by private service

between Mr./Mrs. T.P. P. K. E. G. L. E. S. A. K. I. R. P.

owner/occupier of premises bearing Assessment No: 155
situated at 14/15, N.E. Road/Street, Gampola
(hereinafter styled the owner/occupier) on the one
part and the Chairman Urban Council Gampola, acting
on behalf of the Gampola Urban Council, on the other
part.

IN CONSIDERATION of being allowed a supply of water to
the aforesaid premises for the purpose to wit:

- (a) Domestic
- (b) Other than Domestic Purposes.

THE OWNER and occupier hereby agree jointly and severally to abide by the conditions hereinafter set forth:

- (a) The water shall be supplied by a half inch pipe.
- (b) That the owner of occupier shall pay or cause.

TO BE PAID the sum of Rs. 90/- for the first tap, and
year, in advance on or before the 31st day of March, to
the Chairman, Urban Council, Gampola.

THE CHARGES for water are not paid to the Chairman,
Urban Council, Gampola within 15 days from the date
e, the right to the use of the service shall be for-
tited and the Urban Council, may discontinue the supply.

AGREEMENT may be terminated by either party giving
the other party, thirty days notice of his or its
intention to determine the same. In the event of its
S so determined neither the owner nor the occupier
the premises shall be entitled to the use of the
ce until a fresh agreement have been made.

OWNER or occupier shall give due notice whenever a
of occupier is about to take place, and no occu-
shall be entitled to the use of the service until
agreed in writing to abide by the foregoing con-

(Estimate for Private Water Service Connection)

Item	Quantity	Description of Work	Rate	Amount
			Rs. Cts.	Rs. Cts.

26/3/82

Approved by

Amount recovered: \$400.00
 Date: 10/10/58
 By: J. J. [illegible]
 For: [illegible]

Agreement entered into on 20-03-98

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W.W.C.
C. W. C.

URBAN COUNCIL - GAMPOLA
WATER WORKS DEPARTMENT - APPLICATION

FORM 'A' - BY-LAW 9

The Chairman,
Urban Council,
Gampola.

I hereby apply for your approval in writing for, the
construction/alteration/extension/cleaning of private water
service to Premises No: 2147
Gampola in Ward No: 15.....in the manner set out in the
Schedule hereto.

SCHEDULE

Piping on private Premises	Taps	Cisterns
-------------------------------	------	----------

Annual Value if occupied by the owner:.....Rs 2/-
Annual rent if occupied by the tenant:Nil
Size of existing service:3/4" F.E.T.
Whether water is required for domestic of
other purposes:.....Domestic
The Purpose of which the premises is occupied:.....For drinking water
Insert below a single line plan of the premises showing the
position of the taps:

Please write distinctly:

Signature of the Owner:.....S. S. S. S.
Name of Owner:T. S. S. S.
Address of Owner:No. 118/A, Mary's Road, T. S.
.....Gampola, (Gampola).
Name of Occupier:T. S. S. S.

Strike write whichever is not necessary

.....S. S. S. S.
Signature of Applicant

Date: ..6.3.1984

W.W.C.

Forwarded PI;

642532030V

W.W.C.

URBAN COUNCIL - GAMPOLA
WATER WORKS DEPARTMENT - APPLICATION
FORM 'A' - BY-LAW 9

The Chairman,
Urban Council,
Gampola.

4

I hereby apply for your approval in writing for, the
extension/cleaning of private water

S.N. 5265 inner set out in the
Road

Cisterns

6000/149
1000/149.5



PR:.....
nt: ..CWN.....
FLET

stic of
is occupied:.....
the premises showing the

er:.....
I.G. KIRANA.....
No: 49/A: MARIYADANA T.T.S.
GAMPOLA (Gampola).
I.G. KIRANA.....

necessary
Signature of Applicant

642532030V

W.V.C.

Forwarded Pl;

W.V.C.
ate: 6.3.1934

WALTER WORKS DEPERTMENT - APPLICATION

File

Tampola.

6-10-68

ms of private water

..... Road

er get out in the

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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Cisterns

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Scrapped:

remises showing the



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[illegible]

2/2/23

[illegible]

He can give them

7/8

Signature of Applicant

Date: 6 Mar 1964

S. M. / W. C.

Forwarded Pl:

642532030V

Date:

4-21-61