

Confronting Climate Change*

Mondays, 11:15am-1:45pm, 203 Malott Hall

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Soyez réalistes, demandez l'impossible
(Be realist, demand the impossible)

— a May '68 slogan

1 Preamble

Cornell University is located on the traditional homelands of the Gayogohó:nq' (the Cayuga Nation). The Gayogohó:nq' are members of the Haudenosaunee Confederacy, an alliance of six sovereign nations with a historic and contemporary presence on this land. The confederacy precedes the establishment of Cornell University, New York state and the United States of America. We acknowledge the painful history of Gayogohó:nq' dispossession and honor the ongoing connection of Gayogohó:nq' people, past and present, to these lands and waters.

Cornell's founding was enabled in the course of a national genocide by the sale of almost one million acres of stolen Indian land under the Morrill Act of 1862. To date the university has neither officially acknowledged its complicity in this theft nor has it offered any form of restitution to the hundreds of Native communities impacted. For additional information, see <https://blogs.cornell.edu/cornelluniversityindigenoussdispossession/>.

2 Executive summary and learning outcomes

This course on the climate crisis acquaints the students with the socioeconomic and psychological factors underlying ecocidal anthropogenic climate change and the possible avenues for its mitigation, with a particular focus on climate justice and Indigenous knowledges and ways of relating to nature. In parallel with reading, discussing, and presenting primary literature on these topics, students work on research projects, aiming to complement theory with practice and place it in the local geopolitical context.

3 Motivation

This course engages with the single most important problem that we face today, both as individuals and collectively as a species: anthropogenic climate change, an accelerating global **catastrophe** caused by human actions (UN Environment Gap Programme, 2023). It is intended to complement local community efforts by Cornellians and Ithaca townspeople concerning climate change and climate justice.¹ To that end, it offers students (1) exposure to primary sources across multiple relevant disciplines, notably political science, psychology, sociology, and anthropology; and (2) opportunities for hands-on action.

In pursuit of the first of these goals, students read, discuss, and present primary-literature publications (peer-reviewed journal papers and book chapters) on climate change and climate justice. The seminar foregrounds findings and ideas that (1) point at the root cause of the crisis, and (2) can help in planning for effective action. The second goal in particular is served by the term projects being explicitly tied to action. For instance, students may choose to work on identifying and cataloging climate-related issues embedded in Cornell's curriculum, daily operations, planning, endowment, and governance, as well as corresponding issues arising in Ithaca, Tompkins County, and New York State. Another possibility is designing, planning, and carrying out local nonviolent direct action (NVDA) aimed at advancing climate justice.

¹Per the mission statement of the *Cornell on Fire* collective; see <https://cornellonfire.org>.

The stress on **climate justice** is of key importance here, for at least two reasons. First, while technologies for mitigating climate change are being developed, their deployment is predicated on political will, rather than engineering (let alone abstract science). This makes it a matter of social justice, akin to combating poverty and other sources of *preventable suffering* (Edelman, 2020, ch.32). The second reason for stressing climate justice is that the deployment of purely technological solutions (even if effective technologies do become available) is all but assured to spell further disaster for those members of the planet's population who have contributed the least to climate change, yet already suffer the most from its consequences. One such group is the people in the Global South. Notably, another group that has historically always suffered the most from ecocide is the Indigenous peoples throughout the world, who are even now at the forefront of the struggle for environmental justice.

4 Notes for participants

This section contains essential information for participants: class format description, inclusion statement,² ground rules for discussion, and credit requirements.

4.1 The prerequisites

Sophomore standing or permission of instructor.

4.2 Diversity, inclusion, and ground rules for discussion

Unlike in a large-enrollment lecture-based course, in which some students may choose, and succeed, to remain virtually anonymous, in a small-class seminar setting you are required to speak in front of the class (when presenting) and are expected to contribute to the discussion on other occasions. Because *your* informed opinion on every aspect of the material is unique and valuable, I shall strive to facilitate the conversation so as to make all voices heard. In this, I'll be counting on your help, and on the help of your classmates.

Even matters of "consensus" are not always easy to talk about, as the rare dissenters who dare voice their opposition know full well; how then should we approach potentially controversial topics? With care and compassion, diligence, openness, and daring: care for our shared humanity; diligence with regard to the relevant knowledge and findings; openness to informed dissent; and daring to venture into uncharted territory, as befits good education.

If at any point during the semester (no matter whether in class or after hours) you feel that you need to talk about any of these things, please let me know immediately — doing so will be my top priority.

4.3 Credit and grading

To get an "A" in this course, full commitment is required:

1. **Attendance.** For us to carry on a meaningful conversation over the course of the semester attendance is required at all classes without exception and will be monitored using the Canvas Quiz feature. Excused absences will only be given by the instructor for illness, religious observance, and family and personal emergencies, which do not include deadlines for work due in other classes or the pressure of

²The remarks in section 4.2, which are specific to this course, are intended to supplement the official Cornell statement on diversity and inclusion, which covers dimensions such as gender, race, socio-economic background, etc., and which can be found here: <https://diversity.cornell.edu/>.

exams. Unless circumstances prohibit, the person seeking an excused absence must get in touch with the instructor in advance of class to request the absence.

2. **Entry and exit surveys.** After the first and before the last meetings of the semester, *complete a brief survey* of attitudes to and thoughts about climate change (see Appendix).
3. **Class conversations.** This is a seminar, not a lecture course — it is expected that all students participate in class discussion. To that end,
 - (a) *Choose a passage* (or several) from the weekly assigned readings and *post your choice*, along with any comments and questions, to the designated weekly thread on Canvas, by 8am on the Monday for which the readings have been assigned.
 - (b) *Discuss your impressions* from the readings (and from the instructor’s weekly opening remarks) in small breakout groups. The groups will then *present* their discussions to the class.
4. **Term project.** By Labor Day (September 1, no class), choose and post on Canvas (under the *Projects* thread) the topic of your final project. Group projects are strongly encouraged. Some possible topics are listed in section 6 below; others may be accepted, by coordination with the instructor. Be prepared to briefly present your completed project at the last meeting of the semester. Submit a brief written summary of the project by the end of the exam period.³

5 Themes and readings

5.0 Background reading

The first set of readings consists of two books and three papers that provide the backdrop for the entire semester.

- Campbell, R. (2022). *Arboreality*. Stelliform Press, Hamilton, ON (the winner of the 2023 Ursula K. Le Guin Prize for Fiction).
- Kimmerer, R. W. (2013a). *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge, and the Teachings of Plants*. Milkweed Editions, Minneapolis, MN.
- Cheyfitz, E. (2009). Balancing the Earth: Native American philosophies and the environmental crisis. *Arizona Quarterly: A Journal of American Literature, Culture, and Theory*, 65(3), 139–162.
- Edelman, S. (2025). Psychology, philosophy, and the practice of politics. *Fast Capitalism*, 22. To appear.
- *Indigenous Principles of Just Transition*, Indigenous Environmental Network, <https://www.ienearth.org>.

³For the record, the Cornell code of academic integrity is here.

5.1 Week by week readings

- **Week 1 (August 25) OVERVIEW.**
- **Week 2 (September 8) THE STATE OF THE PLANET.**
 - UN Environment Gap Programme (2023). *Emissions Gap Report 2023: Broken Record — Temperatures hit new highs, yet world fails to cut emissions (again)*. United Nations, Nairobi.
 - Armstrong McKay, D. I., Staal, A., Abrams, J. F., Winkelmann, R., Sakschewski, B., Loriani, S., Fetzer, I., Cornell, S. E., Rockström, J., and Lenton, T. M. (2022). Exceeding 1.5°C global warming could trigger multiple climate tipping points. *Science*, 377, eabn7950.
 - Kemp, L., Xu, C., Depledge, J., Ebi, K. L., Gibbins, G., Kohler, T. A., Rockström, J., Scheffer, M., Schellnhuber, H. J., Steffen, W., and Lenton, T. M. (2022). Climate endgame: Exploring catastrophic climate change scenarios. *Proceedings of the National Academy of Science*, 119(34), e2108146119.
- **Week 3 (September 15) THE STATE OF US.**
 - Ojala, M., Cunsolo, A., Ogunbode, C. A., and Middleton, J. (2021). Anxiety, worry, and grief in a time of environmental and climate crisis: A narrative review. *Annual Review of Environment and Resources*, 46, 35–58.
 - Lewandowski, R. E., Clayton, S. D., Olbrich, L., Sakshaug, J. W., Wray, B., Schwartz, E. O., Augustinavicius, J., Howe, P. D., Parnes, M., Wright, S., Carpenter, C., Wiśniowski, A., Perez Ruiz, D., and Van Susteren, L. (2024). Climate emotions, thoughts, and plans among US adolescents and young adults: a cross-sectional descriptive survey and analysis by political party identification and self-reported exposure to severe weather events. *Lancet Planet Health*.
- **Week 4 (September 22) THE STATE OF THE ECONOMY.**
 - Saldanha, A. (2020). A date with destiny: Racial capitalism and the beginnings of the Anthropocene. *EPD: Society and Space*, 38(1), 12–34.
 - Graeber, D. (2010). Against kamikaze capitalism: Oil, climate change and the French refinery blockades. *Shift Magazine*, page 389. Available online at <https://theanarchistlibrary.org/library/david-graeber-against-kamikaze-capitalism>.
 - Skotnicki, T. and Nielsen, K. (2021). Toward a theory of alienation: futurelessness in financial capitalism. *Theory and Society*, 50, 837–865.
- **Week 5 (September 29) THE STATE OF THE STATE.**
 - Eco, U. (June 22, 1995). Ur-fascism: Freedom and liberation are an unending task. *The New York Review of Books*.
 - Suvin, D. R. (2017). To explain fascism today. *Critique*, 45(3), 259–302.
 - Robinson, W. I. and Barrera, M. (2012). Global capitalism and twenty-first century fascism: a US case study. *Race & Class*, 53(3), 4–29.
 - Amin, S. (2014). The return of fascism in contemporary capitalism. *Monthly Review*, 66(4), 1–12.

- [OPTIONAL] DiMaggio, A. (2021). The enablers — “liberal” democratic institutions and neofascistic politics. In A. DiMaggio, editor, *Rising Fascism in America: It Can Happen Here*, chapter 1. Routledge, New York, NY.
- **Week 6 (October 6) THE STATE OF SUSTAINABILITY.**
 - Chaudhary, A. S. (2022). Sustaining What? Capitalism, Socialism, and Climate Change. In A. Azmanova and J. Chamberlain, editors, *Capitalism, Democracy, Socialism: Critical Debates. Philosophy and Politics – Critical Explorations*, volume 22, chapter 9, pages 197–239. Springer, Cham, Switzerland.
 - Bettache, K. (2024). Where is capitalism? Unmasking its hidden role in psychology. *Personality and Social Psychology Review*, pages 1–35.
- **Week 7 (October 20) THE STATE OF IMPUNITY AND REPRESSION.**
 - White, R. (2018). Ecocide and the carbon crimes of the powerful. *The University of Tasmania Law Review*, 37(2), 95–115.
 - Callahan, C. W. and Mankin, J. S. (2025). Carbon majors and the scientific case for climate liability. *Nature*, 640, 893–907.
 - Smith, E. and Nurse, A. (2025). Repression over responsibility: sanctioning of environmental activism. *Environmental Research Letters*, 20(8).
 - Berglund, O., Franco Brotto, T., Pantazis, C., Rossdale, C., and Pessoa Cavalcanti, R. (2024). Criminalisation and repression of climate and environmental protest. Technical report, University of Bristol.
 - [OPTIONAL] Street, P. (2024). Appeasement and missed chances: Nightmare notes from Weimar Amerika. *CounterPunch*, pages 1–9.
- **Week 8 (October 27) THE STATE OF THE COMMONS.**
 - Nijhuis, M. (2021). *The miracle of the commons*. Aeon, 4 May 2021. Available online at <https://aeon.co/essays/the-tragedy-of-the-commons-is-a-false-and-dangerous>
 - Harvey, D. (2011). The future of the commons. *Radical History Review*, 109, 101–107.
 - Kimmerer, R. W. (2013b). The fortress, the river and the garden: A new metaphor for cultivating mutualistic relationship between scientific and traditional ecological knowledge. In A. Kulnieks, D. Roronhiakewen Longboat, and K. Young, editors, *Contemporary Studies in Environmental and Indigenous Pedagogies: A Curricula of Stories and Place*, chapter 3, pages 49–76. Sense Publishers, Rotterdam, The Netherlands.
 - Rockström, J., Kotzé, L., Milutinović, S., Biermann, F., Brovkin, V., Donges, J., Ebbesson, J., French, D., Gupta, J., Kim, R., Lenton, T., Lenzi, D., Nakicenovic, N., Neumann, B., Schupert, F., Winkelmann, R., Bosselmann, K., Folke, C., Lucht, W., Schlosberg, D., Richardson, K., and Steffen, W. (2024). The planetary commons: A new paradigm for safeguarding Earth-regulating systems in the Anthropocene. *Proceedings of the National Academy of Science*, 121(5), e2301531121.

• **Week 9 (November 3)** THE STATE OF GROWTH.

- Sahlins, M. (1968). The original affluent society. In M. Sahlins, editor, *Stone Age Economics*. Aldin, Chicago.
- Hickel, J. and Kallis, G. (2020). Is green growth possible? *New Political Economy*, 25(4), 469–486.
- Hickel, J. (2019). Degrowth: a theory of radical abundance. *real-world economics review*, 87, 54–68. Published 19 March 2019. Available online at <http://www.paecon.net/PAEReview/issue87/Hickel87.pdf>.

• **Week 10 (November 10)** INDIGENOUS PERSPECTIVES I.

- Whyte, K. (2017). Indigenous climate change studies: indigenizing futures, decolonizing the Anthropocene. *English Language Notes*, 55(1-2), 153–162.
- Randazzo, E. and Richter, H. (2024). Political action in planetary times: Extinction activism, Anthropocene ontopolitics, indigenous complexities. *Political Geography*, 112, 103107.
- Latulippe, N. and Klenk, N. (2020). Making room and moving over: knowledge co-production, Indigenous knowledge sovereignty and the politics of global environmental change decision-making. *Current Opinion in Environmental Sustainability*, 42, 7–14.

• **Week 11 (November 17)** INDIGENOUS PERSPECTIVES II.

- Larsen, S. C. and Johnson, J. T. (2016). The agency of place: toward a more-than-human geographical self. *GeoHumanities*, 2(1), 149–166.
- Menzies, A., Bowles, E., Gallant, M., Patterson, H., Kozmik, C., Chiblow, S., McGregor, D., Ford, A., and Popp, J. N. (2022). “I see my culture starting to disappear”: Anishinaabe perspectives on the socioecological impacts of climate change and future research needs. *FACETS*, 7, 509–527.
- Whyte, K. (2020). Too late for indigenous climate justice: Ecological and relational tipping points. *WIREs Climate Change*, 11, e603.

• **Week 12 (November 24)** ECO-ANARCHISM.

- Clark, J. (2020). What is eco-anarchism? *The Ecological Citizen*, 3(Suppl.C), 9–14.
- Toro, F. J. (2021). Stateless environmentalism: the criticism of state by eco-anarchist perspectives. *ACME: An International Journal for Critical Geographies*, 20(2), 39–53. Special issue: “Anarchist Geographies and Epistemologies of the State”.
- Kēhaulani Kauanui, J. (2021). The politics of Indigeneity, anarchist praxis, and decolonization. *Anarchist Developments in Cultural Studies*, 1, 9–42.

• **Week 13 (December 1)** RADICAL ACTION.

- Kurtz, R. (2020). Direct action and the climate crisis: interventions to resist and reorganize the metabolic relations of capitalism. *Radical Philosophy Review*, 23(2), 261–297.
- Berglund, O. (2023). Disruptive protest, civil disobedience & direct action. *Politics*, pages 1–19.

- Sovacool, B. K. and Dunlap, A. (2022). Anarchy, war, or revolt? Radical perspectives for climate protection, insurgency and civil disobedience in a low-carbon era. *Energy Research & Social Science*, 86, 102416.
- **Week 14 (December 8) PROJECT REPORTS AND GENERAL DISCUSSION.**
 - [OPTIONAL] Machado de Oliveira, V. (2021). *Hospicing Modernity: Facing Humanity's Wrongs and the Implications for Social Activism*. North Atlantic Books, Berkeley, CA. Sample chapters available at <https://decolonialfutures.net/hospicingmodernity/> (sample chapters).

6 Sample project topics

6.1 Cornell scorecards

How is our university doing on the relevant fronts: curriculum, daily operations, planning, endowment, and governance? Have there been recent changes, and if yes, in which direction(s)?

6.2 City, county, state scorecards

Same as above, but other local and state entities.

6.3 Local and Indigenous voices

Who are the different community actors and groups advocating for policy change for climate crisis mitigation and adaptation in the county and the state? What local Indigenous knowledges and practices apply and who can we learn from about these matters? What have been their achievements, challenges and lessons? What unites/divides them? What holds back greater mobilization locally? What could help existing change agents?

6.4 Direct action

Who are the key players whose decisions affect how Cornell (the city, the county, the state, the country) is doing on climate? What can *we* do to help those people make the right decisions?

— — —

Appendix A Entry / exit survey

Use this page to write in the answers, or copy the prompts into a new file.

A.1 Free-form text, I

In a few sentences, state:

if first week Your reasons for taking this course and expectations from it.

if last week Did the course meet your expectations? If not, how might the readings and the classroom dynamics be modified to make it better?

A.2 Questions

For the following questions, use a scale of 1 [not at all] to 10 [very]:

1. How anxious are you about climate change?
2. How urgent is the global situation with respect to climate?
3. How urgent is your personal situation with respect to climate?
4. How informed do you feel about the courses of action that are open to you personally?
5. How likely are you to act?
6. How likely is the crisis to be resolved without major changes to the dominant socioeconomic system?
7. How likely is it that the crisis will lead to major changes to the system?

A.3 Free-form text, II

Is there anything you would like to add?

Readings

- Amin, S. (2014). The return of fascism in contemporary capitalism. *Monthly Review*, 66(4), 1–12.
- Armstrong McKay, D. I., Staal, A., Abrams, J. F., Winkelmann, R., Sakschewski, B., Loriani, S., Fetzer, I., Cornell, S. E., Rockström, J., and Lenton, T. M. (2022). Exceeding 1.5°C global warming could trigger multiple climate tipping points. *Science*, 377, eabn7950.
- Berglund, O. (2023). Disruptive protest, civil disobedience & direct action. *Politics*, pages 1–19.
- Berglund, O., Franco Brotto, T., Pantazis, C., Rosedale, C., and Pessoa Cavalcanti, R. (2024). Criminalisation and repression of climate and environmental protest. Technical report, University of Bristol.
- Bettache, K. (2024). Where is capitalism? Unmasking its hidden role in psychology. *Personality and Social Psychology Review*, pages 1–35.
- Callahan, C. W. and Mankin, J. S. (2025). Carbon majors and the scientific case for climate liability. *Nature*, 640, 893–907.
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- Cheyfitz, E. (2009). Balancing the Earth: Native American philosophies and the environmental crisis. *Arizona Quarterly: A Journal of American Literature, Culture, and Theory*, 65(3), 139–162.
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- Eco, U. (June 22, 1995). Ur-fascism: Freedom and liberation are an unending task. *The New York Review of Books*.
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- Edelman, S. (2025). Psychology, philosophy, and the practice of politics. *Fast Capitalism*, 22. To appear.
- Graeber, D. (2010). Against kamikaze capitalism: Oil, climate change and the French refinery blockades. *Shift Magazine*, page 389. Available online at <https://theanarchistlibrary.org/library/david-graeber-against-kamikaze-capitalism>.
- Harvey, D. (2011). The future of the commons. *Radical History Review*, 109, 101–107.
- Hickel, J. (2019). Degrowth: a theory of radical abundance. *real-world economics review*, 87, 54–68. Published 19 March 2019. Available online at <http://www.paecon.net/PAEReview/issue87/Hickel87.pdf>.
- Hickel, J. and Kallis, G. (2020). Is green growth possible? *New Political Economy*, 25(4), 469–486.

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- Kemp, L., Xu, C., Depledge, J., Ebi, K. L., Gibbins, G., Kohler, T. A., Rockström, J., Scheffer, M., Schellnhuber, H. J., Steffen, W., and Lenton, T. M. (2022). Climate endgame: Exploring catastrophic climate change scenarios. *Proceedings of the National Academy of Science*, 119(34), e2108146119.
- Kimmerer, R. W. (2013a). *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge, and the Teachings of Plants*. Milkweed Editions, Minneapolis, MN.
- Kimmerer, R. W. (2013b). The fortress, the river and the garden: A new metaphor for cultivating mutualistic relationship between scientific and traditional ecological knowledge. In A. Kulnieks, D. Roronhiakewen Longboat, and K. Young, editors, *Contemporary Studies in Environmental and Indigenous Pedagogies: A Curricula of Stories and Place*, chapter 3, pages 49–76. Sense Publishers, Rotterdam, The Netherlands.
- Kurtz, R. (2020). Direct action and the climate crisis: interventions to resist and reorganize the metabolic relations of capitalism. *Radical Philosophy Review*, 23(2), 261–297.
- Larsen, S. C. and Johnson, J. T. (2016). The agency of place: toward a more-than-human geographical self. *GeoHumanities*, 2(1), 149–166.
- Latulippe, N. and Klenk, N. (2020). Making room and moving over: knowledge co-production, Indigenous knowledge sovereignty and the politics of global environmental change decision-making. *Current Opinion in Environmental Sustainability*, 42, 7–14.
- Lewandowski, R. E., Clayton, S. D., Olbrich, L., Sakshaug, J. W., Wray, B., Schwartz, E. O., Augustinavicius, J., Howe, P. D., Parnes, M., Wright, S., Carpenter, C., Wiśniowski, A., Perez Ruiz, D., and Van Susteren, L. (2024). Climate emotions, thoughts, and plans among US adolescents and young adults: a cross-sectional descriptive survey and analysis by political party identification and self-reported exposure to severe weather events. *Lancet Planet Health*.
- Machado de Oliveira, V. (2021). *Hospicing Modernity: Facing Humanity's Wrongs and the Implications for Social Activism*. North Atlantic Books, Berkeley, CA. Sample chapters available at <https://decolonialfutures.net/hospicingmodernity/>.
- Menzies, A., Bowles, E., Gallant, M., Patterson, H., Kozmik, C., Chiblow, S., McGregor, D., Ford, A., and Popp, J. N. (2022). “I see my culture starting to disappear”: Anishinaabe perspectives on the socioecological impacts of climate change and future research needs. *FACETS*, 7, 509–527.
- Ojala, M., Cunsolo, A., Ogunbode, C. A., and Middleton, J. (2021). Anxiety, worry, and grief in a time of environmental and climate crisis: A narrative review. *Annual Review of Environment and Resources*, 46, 35–58.
- Randazzo, E. and Richter, H. (2024). Political action in planetary times: Extinction activism, Anthropocene ontopolitics, indigenous complexities. *Political Geography*, 112, 103107.
- Robinson, W. I. and Barrera, M. (2012). Global capitalism and twenty-first century fascism: a US case study. *Race & Class*, 53(3), 4–29.

- Rockström, J., Kotzé, L., Milutinović, S., Biermann, F., Brovkin, V., Donges, J., Ebbesson, J., French, D., Gupta, J., Kim, R., Lenton, T., Lenzi, D., Nakicenovic, N., Neumann, B., Schuppert, F., Winkelmann, R., Bosselmann, K., Folke, C., Lucht, W., Schlosberg, D., Richardson, K., and Steffen, W. (2024). The planetary commons: A new paradigm for safeguarding Earth-regulating systems in the Anthropocene. *Proceedings of the National Academy of Science*, 121(5), e2301531121.
- Sahlins, M. (1968). The original affluent society. In M. Sahlins, editor, *Stone Age Economics*. Aldin, Chicago.
- Saldanha, A. (2020). A date with destiny: Racial capitalism and the beginnings of the Anthropocene. *EPD: Society and Space*, 38(1), 12–34.
- Skotnicki, T. and Nielsen, K. (2021). Toward a theory of alienation: futurelessness in financial capitalism. *Theory and Society*, 50, 837–865.
- Smith, E. and Nurse, A. (2025). Repression over responsibility: sanctioning of environmental activism. *Environmental Research Letters*, 20(8).
- Sovacool, B. K. and Dunlap, A. (2022). Anarchy, war, or revolt? Radical perspectives for climate protection, insurgency and civil disobedience in a low-carbon era. *Energy Research & Social Science*, 86, 102416.
- Street, P. (2024). Appeasement and missed chances: Nightmare notes from Weimar Amerika. *Counter-Punch*, pages 1–9.
- Suvín, D. R. (2017). To explain fascism today. *Critique*, 45(3), 259–302.
- Toro, F. J. (2021). Stateless environmentalism: the criticism of state by eco-anarchist perspectives. *ACME: An International Journal for Critical Geographies*, 20(2), 39–53. Special issue: “Anarchist Geographies and Epistemologies of the State”.
- UN Environment Gap Programme (2023). *Emissions Gap Report 2023: Broken Record — Temperatures hit new highs, yet world fails to cut emissions (again)*. United Nations, Nairobi.
- White, R. (2018). Ecocide and the carbon crimes of the powerful. *The University of Tasmania Law Review*, 37(2), 95–115.
- Whyte, K. (2017). Indigenous climate change studies: indigenizing futures, decolonizing the Anthropocene. *English Language Notes*, 55(1-2), 153–162.
- Whyte, K. (2020). Too late for indigenous climate justice: Ecological and relational tipping points. *WIREs Climate Change*, 11, e603.