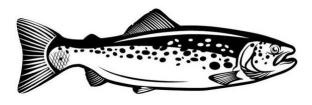


VOLUME 20 ISSUE 3

President's Corner:

Sportsmen's Show. See the article later in this newsletter for pictures and more from the show.

Don't Miss the 2020 Fishing Derby. See the Fish report in a few pages.



Potluck

Reminder: The March 4th meeting will be a Pot Luck and will start at 6:30PM.

Tillamook Campground Rules

The updated Campground Rules document for the Tillamook Property is included at the end of this newsletter for your convenience.

Thanks, Neil Miller

March 2020

Scholarship Awards. The annual awards of Scholarships to OSU students will take place during our March 4th meeting. The students receiving the awards will be joining us for the potluck as well. Remember that it is up to each of us to help keep the tradition of granting scholarships to OSU students to help them along their pathway to the future. Thank You. Neil Miller

Rock Soup and Property Cleanup



We will be having the Annual Property Cleanup and Rock Soup on March 14th at the Tillamook property. The cleanup will start at about 9:00 AM, with soup at about 12:30. Meat will be furnished, so bring additions to add to the pot. If you don't want to try the soup, bring hot dogs to roast either on the big bonfire that is planned or in the fireplace. Please remember to bring rain gear and boots.

Tony Cop



MULTNOMAH ANGLERS & HUNTERS

P.O. Box 13771 Portland, OR 97213

mah1883@gmail.com

http://www.facebook.com/mah1883

Officers & Board Members

President: Neil Miller 503-283-5237

1st VP: Tony Cop 503-666-8302

2nd VP: Ruth Ann Bogh 503-254-3432

Secretary: Jillian Domingo 805-200-6489

Treasurer: Jim Wyss 503-762-1432

Membership: Chris Suran 503-658-5011

Fish: Bill Koepke 503-538-5300

Big Game: **OPEN**

Law & Legislation: Jim Cassidy 503-654-3559

Property: Tony Cop 503-666-8302

Entertainment: Eric Domingo 714-820-3065 Sportsmen Show: Derek Miller 503 -810-4552

Floor & Reception: Jan Wyss 503-762-1432

Boating & Camping:

Sarah Boomhower 503-757-1501

Social Media: Jillian Domingo 805-200-6489

Ways & Means: Robin Miller 503 -283-0863

Sergeant-at-Arms: Doug Geiszler

Annual Drawing: Millard Houser 314-348-3937

Newsletter: Neil Miller 503-283-5237 (Cell)

NeilRM@msn.com 503-283-0863 (Home)

Refreshments: Irane Jones 503-254-0700

Nancy Umphress 503-252-9586

Jackie Koe 360-558-9442

2019 / 2020 EVENTS

February 26th Board Meeting

March 4th General Meeting

March 14th – Clean up at the property "Rock Soup".

March 25th Board Meeting

April 1st General Meeting, Rifle Drawing.

April 29th Board Meeting

May 6th General Meeting.

May 27th Board Meeting

MEMBERSHIP

We currently have 114 members.

To pay your dues, mail your check to:

MAH

14888 SE Wy East Ave Damascus OR 97089

Rates: Family \$20

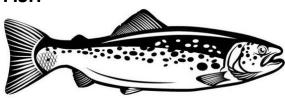
Single \$15

Junior \$8 (under 18)

Key Rental \$20 per year for access to the property. If you have property keys, please send in the shorter key with your renewal fee. If not renewing, send / turn in both keys. Any questions, call Chris Suran at 503-658-5011.



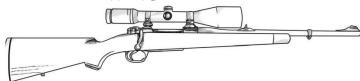
FISH



Just a reminder that the Fishing Derby has started, and if you wish to enter it is \$5.00. The last day that you may enter is March 4th 2020.

Thanks, Bill Koepke

RIFLE DRAWING



We have a beautiful Interarms rifle chambered in 7mm Remington Magnum (including a scope) for the drawing this year. Ticket sales were brisk at the Sportsmen's Show. This year's drawing is to be held during our April 1st meeting. Jim Wyss has tickets for sale \$2 each or 3 for \$5.

Refreshment Committee

We will be having a Pot Luck during our March meeting. The OSU students receiving scholarships will be joining us for the Pot Luck as well



Please bring a main dish, salad or dessert, your place settings, and friends and family. Coffee and punch will be furnished, thanks to you remembering the kitty.

Irane, Nancy, Jackie, and Kathryn



March Birthdays

Shayla Shaffer	4
Austin Sparks	9
Wynenajean Remington	9
Wayne Lewis	10
Randy Lettkeman	19
Jim Wyss	20
Mary Graiff	22
Tony Cop	24
Brian Miller	27
Jillian Domingo	27

March Anniversaries

Chris & Karen Suran 16



Club Apparel

New Club Logo Tee Shirts and Jackets were ordered and were available for pickup during the January meeting and will be available again during the March meeting (If you ordered and did not pick up they are ready). Please remember that payment is due when the shirts that you ordered are picked up.

Sportsmen's Show

Another year has passed and so has this year's Sportsman's Show. Like every year, our club has once again stepped up and made the trout pond a huge success. I am sure we will have made lasting memories for thousands of young kids!

There are several groups that I would like to give a special thank you to. This includes our set up / tear down crew. They did an amazing job setting up the booth before the show and tearing it down after the show. Another group are those who worked the booth during the show. Due to their tireless efforts selling Annual Scholarship and Rifle drawing tickets I hear this year may be one of the best years for both! We should also thank Rick Nishimura and Krista Miller for the delicious food they made for all of us to enjoy.

Jill Domingo and her students from Woodland also deserve a huge thanks. Jill's students are required each year to put in community service hours as part of their curriculum. She offered them the chance to come help and several jumped at the offer. On top of that, several of the students actually put in more hours than they needed and even brought friends from other schools that didn't even have community service hour requirements!

Finally I would like to thank Bill Koepke. Bill not only was at the trout pond all 5 days almost open to close but also helped set up, tear down, and help transport the booth backdrop to and from the club property in Tillamook.

Thanks, Derek Miller



And here is an additional big Thank You to **Baxter Auto Parts** who has sponsored the Trout Pond at the show for many years.

Neil Miller

Here are a few pics of Kids catching fish at the show.













StationId: 9437540 Source: NOAA/NOS/CO-OPS Station Type: Primary Time Zone: LST_LDT Datum: MLLW

Garibaldi, OR,2020

Times and Heights of High and Low Waters

April							May						June						
22	Time	111 1111		Time	Heig	ht	Time	Height		Time	Height		Time	Height		Time	Height		
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5										31 02:29 AM 08:22 AM Su 02:36 PM 09:27 PM	6.3 192 0.5 15								

Multnomah Anglers and Hunters Tillamook Property Rules.

- 1. Keys to the Property / Clubhouse are for use by the member that they were issued to only. Keys may not be duplicated or given to anyone else.
- 2. The property and clubhouse are for use by our club members and their guests only.
- 3. Only one guest vehicle per member vehicle. The Member sponsoring the guest must be present while the Guest uses the Property. The Member sponsoring the Guest is responsible for all of the Guests actions while on the Property.
- 4. The use by more Guests than one per member vehicle must be approved by the MAH Board of Directors prior to use.
- 5. Use of the Property / Clubhouse by any outside Group must be approved by the MAH Board of Directors prior to use.
- 6. You must sign in on the sheets provided when you arrive.
- 7. No sleeping in the Clubhouse.
- 8. No obnoxious or rowdy behavior. Loud music is not allowed. Be a good neighbor.
- 9. Burning is allowed only in the approved fireplace in the Clubhouse. Burning outside during fire season is strictly forbidden. You must contact the Tillamook fire department to find out if outside burning is allowed.
- 10. No cutting of trees on the property without permission of the MAH Property Chairman.
- 11. No unauthorized building.
- 12. Everyone is responsible for their own garbage, which must be removed from the property when you leave. Garbage is not to be left on the property.
- 13. No Trespassing on the adjoining properties.
- 14. Discharging of firearms or brandishing of weapons is not allowed while on the property.
- 15. No Smoking inside the Clubhouse.
- 16. Camping Fees. Nightly Camping fees are payable upon completion of camping. The nightly fee applies to both Member and Guest vehicles.
 - a. Tent sites are \$10.00 per night.
 - b. RV sites are \$15.00 per night.
 - c. Fees should be mailed to the MAH Treasurer:

Jim Wyss / MAH 13328 SE Reedway Ct Portland OR 97236

17. No Unoccupied Vehicles, Boats, or RV's for more than 48 hours without prior approval by the MAH Board of Directors. The nightly fee is for every night that your vehicle is there, occupied or not.

- 18. If you wish to leave a boat, RV, or rig at the property for a longer period of time please contact the MAH Property Chairman prior to bringing the boat, RV, or rig to the property. Anyone leaving a boat, RV, or rig at the property without receiving prior instructions and authorization will be charged the full daily rate for the entire time.
- 19. Camping is limited to 2 consecutive weeks in a 60 day period unless approved by the MAH Board of Directors.
- 20. No parking on the roadway, or in the area enclosed by the orange cones that is adjacent to the Clubhouse (the drain field and septic tank could be damaged).
- 21. Children must be supervised by an adult.
- 22. Pets must be on a leash if any other members are present. Pets must be under the direct control of their owner at all times. Pets must not be allowed to chase wildlife (State Law). Pet waste must be picked up and removed by the owner.
- 23. Fish must be cleaned in the outside sink, and the sink cleaned when you finish.
- 24. All Fish and Bait that is refrigerated must be placed in the refrigerator marked Fish and Bait.
- 25. Any athletic gear (swings etc.) that was used must be put away before you leave.
- 26. Please follow the posted instructions at the property for the last people out which provide guidance about shutting of the water and electricity and other important subjects.
- 27. Failure to follow these rules can result in the loss of your campground privileges.

MAH Neil Miller 7658 N. Wabash Ave. Portland, OR 97217-6054

BUSINESS MEETINGS,

March 4th 6:30PM (potluck)

April 1st 7:00PM

121ST AND NE PRESCOTT

mah1883@gmail.com

BOARD MEETINGS, 7:00 PM

February 26th

March 25th

Jim and Jan Wyss Home