



**Even if you feel you have  
little spare time, your  
membership will count!**

**JOIN A  
CONSERVATION  
ORGANIZATION  
TODAY!!!**

**Remember, one cannot do it  
alone, but many voices can  
move mountains.**

We cordially invite you to attend one of our  
meetings, held the

**1st Wednesday of the month at:**

**7:00PM**

**Russellville Grange**

**12100 NE Prescott St.**

**Portland, Oregon**



**JOIN US**

# **Multnomah Anglers & Hunters**



**Oregon's Pioneer  
Sportsmen's  
Organization!**

**Oregon's oldest sportsmen's  
organization, has a long  
record of recognized  
accomplishments in the field  
of Conservation and Fish &  
Wildlife.**

**Come join us and have fun while  
we do these activities together.**

## **VOLUNTEER ACTIVITIES:**

### **MAINTAIN WILDLIFE HABITAT**

Oregon Dept. of Fish & Wildlife  
Tygh Valley-White River Game  
Management Area. Build deer feeders,  
corrals & fences. Plant trees, grass and  
bitterbrush.

### **PROVIDE ANNUAL SCHOLARSHIPS:**

Multiple Annual Scholarships to OSU  
Fish and Wildlife Students. We have been  
providing Scholarships to OSU students  
for over 70 years.

### **SALMON AND STEELHEAD DERBY'S**

**FAMILY OUTINGS:** Volunteer Activities,  
Potluck Dinners, Clam Trips, Fishing Trips  
and Christmas Party.

**CAMPGROUND:** 5 acres near Tillamook  
Water/Electricity Hookups, A Building with  
showers.

**Members may use campground with  
rental of annual key**

Members participate in Governmental  
matters pertaining to natural resources and  
the environment.

**PAST ACCOMPLISHMENTS:** Helped  
to, Establish Oregon beaches as public  
property.



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Russellville Grange at 12100 NE Prescott St., Portland, Oregon

For more information, call any of these members:

Jim & Jan Wyss 503-762-1432

Neil & Robin Miller 503-283-0863

Tony Cop 503-666-8302

## **APPLICATION**

### **ANNUAL DUES - PLEASE CHECK ONE**

\_\_\_\_\_Family \$20.00 \_\_\_\_\_Individual \$15.00 \_\_\_\_\_Junior \$8.00

(Less than 18 years)

Multnomah Anglers and Hunters Camp Property: Key Rental \$20.00 per year.

### **Camp Fee per night \$10.00**

Optional - Birthday and Anniversary dates for special recognition in the Newsletter:

**(Please print)**

Name\_\_\_\_\_Birthdate\_\_\_\_\_Anniversary\_\_\_\_\_

Spouse\_\_\_\_\_Birthdate\_\_\_\_\_

Child\_\_\_\_\_Birthdate\_\_\_\_\_

Child\_\_\_\_\_Birthdate\_\_\_\_\_

Child\_\_\_\_\_Birthdate\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_\_

**(Optional)**

EMAIL ADDRESS\_\_\_\_\_ (Needed for the E-mail Newsletter)

Telephone\_\_\_\_\_

Total Amount Enclosed\_\_\_\_\_

Send Application to: (Make checks payable to MAH)

Multnomah Anglers and Hunters

P.O. Box 13771

Portland, Oregon 97213

Or bring to a meeting the 1st Wednesday of the month. Sponsored by\_\_\_\_\_