

Network Analysis:

The Hidden Structures behind the Webs We Weave

17-338 / 17-668

Exemplary Studies and Extensions

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2-min Quiz, on Canvas



Exemplary Studies

What are the uses?

In previous weeks, we explored specific quantitative measures, models, and methods for studying social phenomena through the lens of networks

- Homophily and degree assortativity
- Power and centrality
- Social groups
 - Cohesive subgroups
 - Structural equivalence
 - Affiliation networks

Let's look at effective uses of these methods and how the core insights of the methods can be adapted given the constraints of the study (e.g., data, population)

Biology and Social Networks

Relationship between social networks and biology

Networks and health

Heritability of networks

Hunter-gatherer networks

Social networks and microbiome

Network Position and Sexual Dysfunction

“Betweenness” of the spouse correlates with sexual dysfunction of older men
Masculinity norms expect autonomy and independence of men

Network Position and Sexual Dysfunction

“Betweenness” of the spouse correlates with sexual dysfunction of older men
Masculinity norms expect autonomy and independence of men

Q: Which structure below poses a threat to masculinity from ego's perspective?

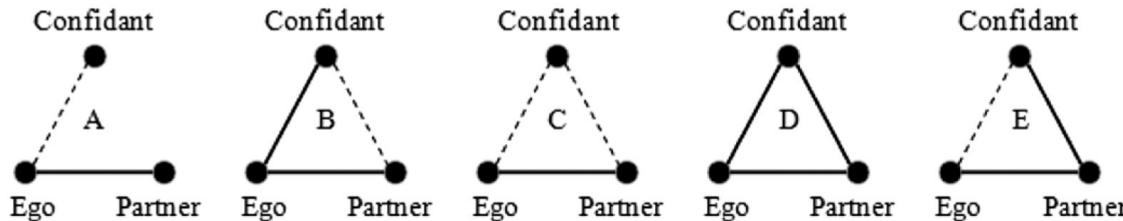
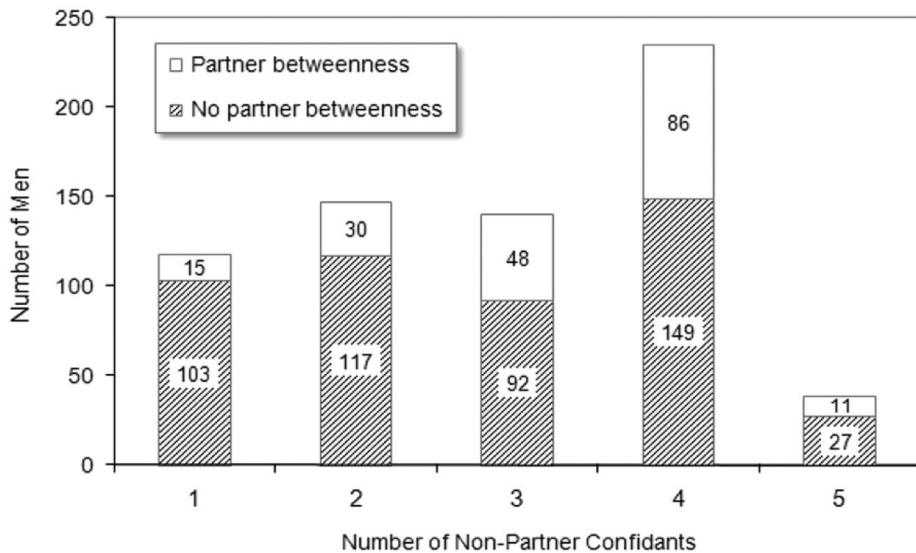


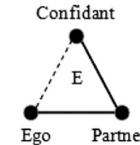
FIG. 1.—Five possible ego-partner-confidant triads, based on contact frequency. Solid lines represent frequent contact. Dashed lines represent (relatively) infrequent contact.

Network Position and Sexual Dysfunction



Data: National Social Life, Health, and Aging Project
(2005~2006) Survey of 3K older adults in the U.S.

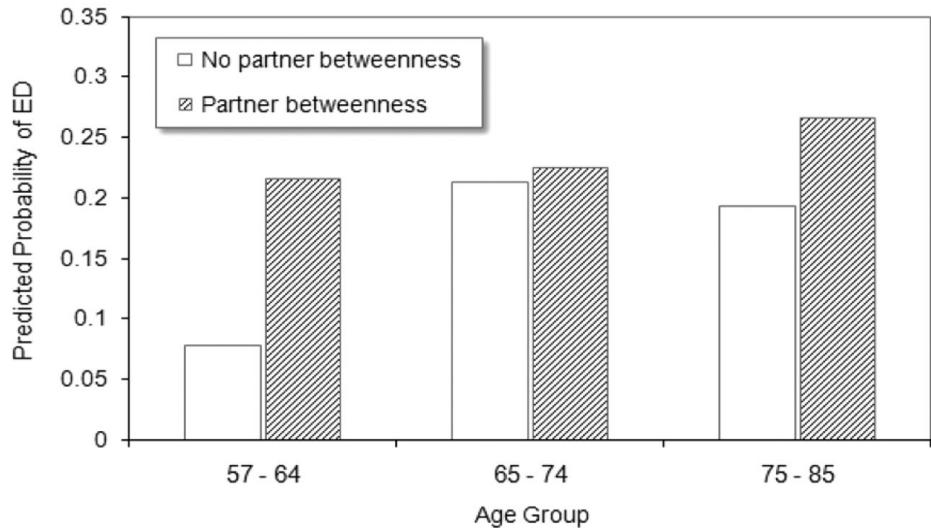
Partner betweenness:



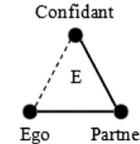
For older men, female spouses can become more central in the men's confidant network

- Their networks overlap at old age
- Men's deteriorating health facilitates more frequent contact between spouse and confidant

Network Position and Sexual Dysfunction



Partner betweenness:



Probability of erectile dysfunction is significantly higher for men with partner betweenness

The study adapts the idea of betweenness centrality, given egocentric network data

Nature vs. Nurture

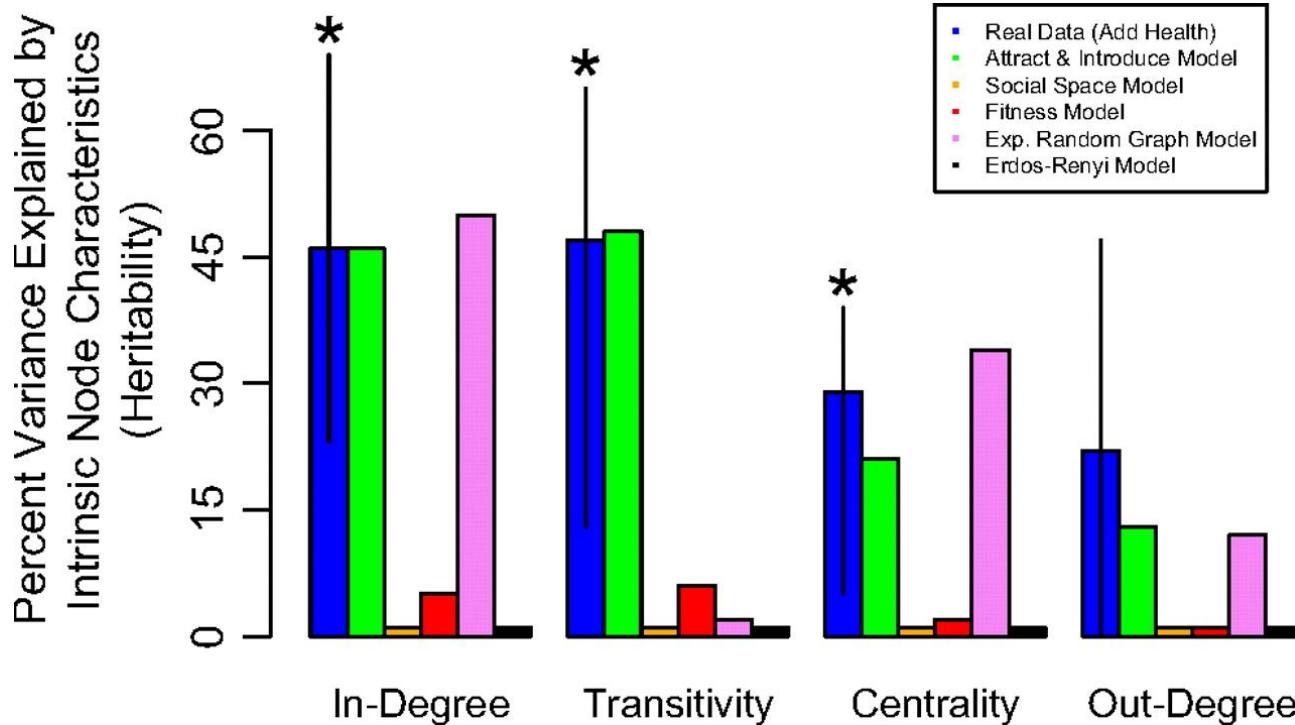


Is social network biologically determined or socially determined?

The logic of twin study design

- Identical twins share exactly the same genes (100%)
- Same-sex fraternal twins share 50% of their genes
- The effect of genes can be estimated by the extent to which identical twins are more similar than fraternal twins in egonetwork characteristics

Nature vs. Nurture

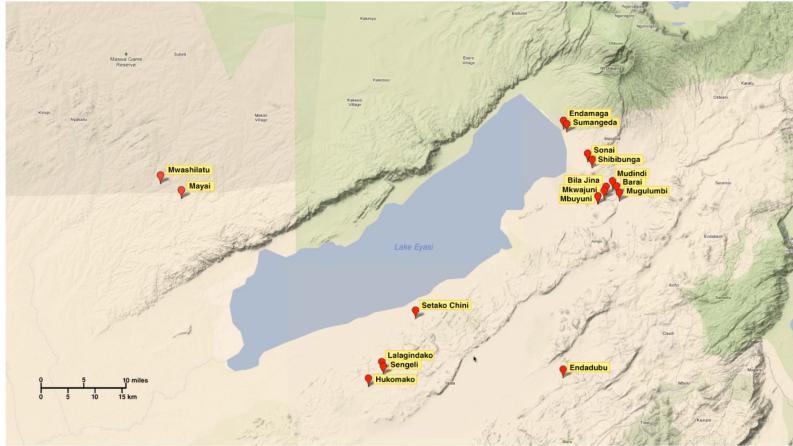


Data: Identical and fraternal twins from Add Health

Source: Fowler et al., 2009

Hunter-Gatherer Networks

Tribes in Tanzania



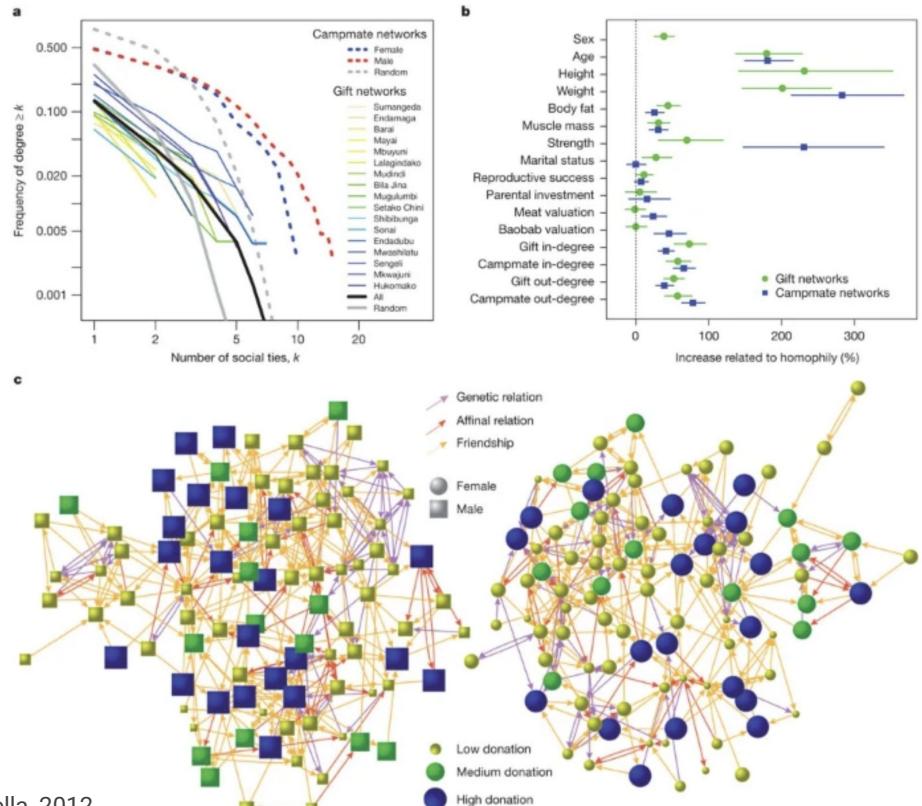
Supplementary Figure S1: Map showing the location of 17 different Hadza camps visited around Lake Eyasi in Tanzania.



Supplementary Figure S2: Example of one poster set for one sex (women). These posters were used to elicit social ties.

Hunter-Gatherer Networks

Figure 1: Structural features of modern social networks also exist in Hadza networks.

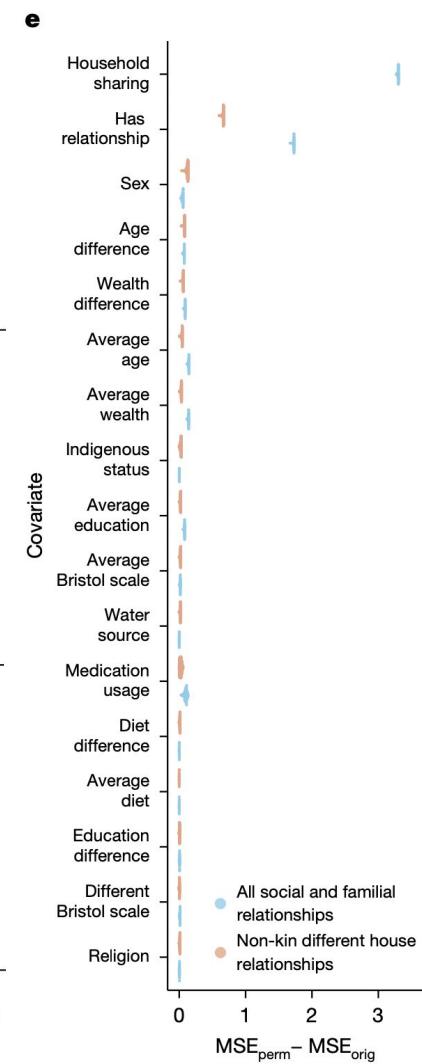
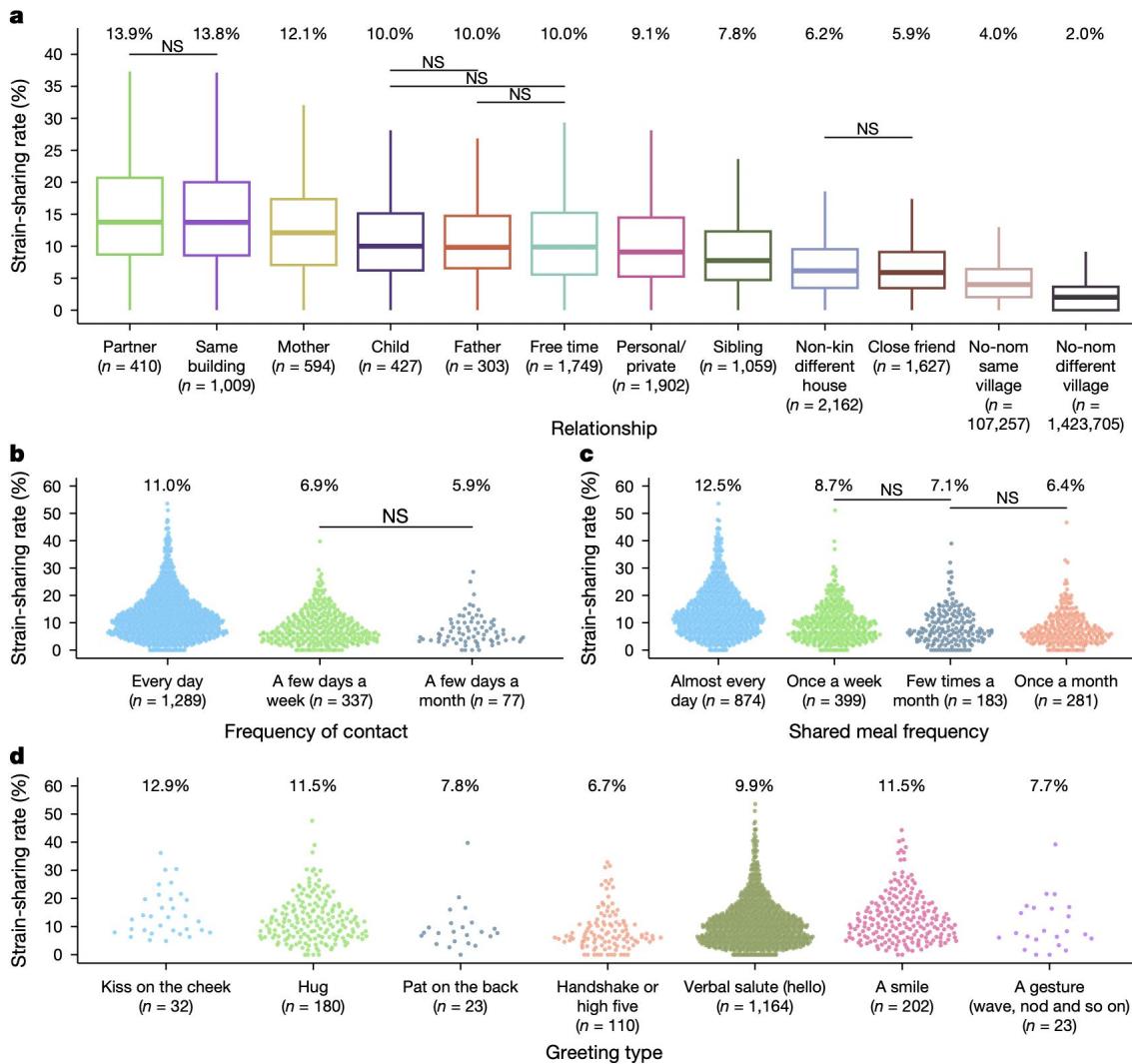


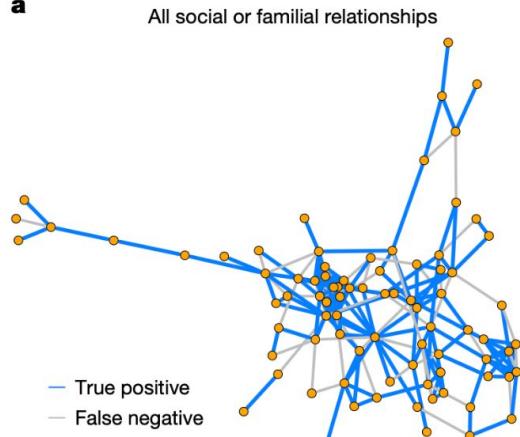
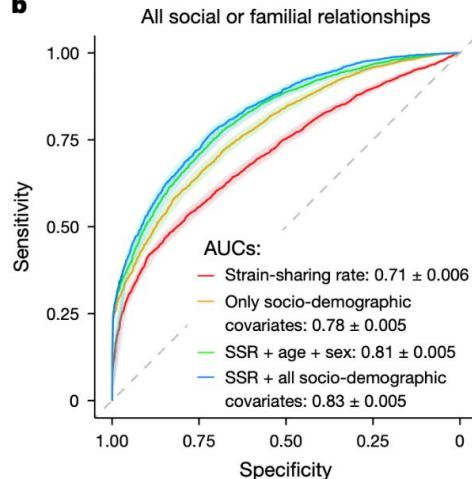
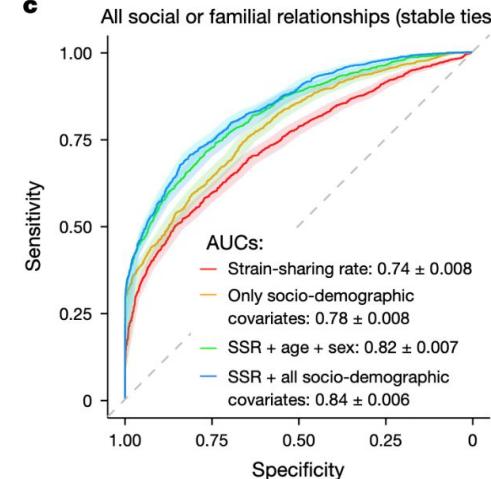
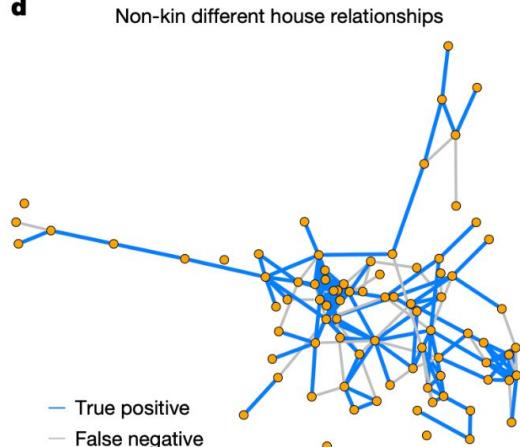
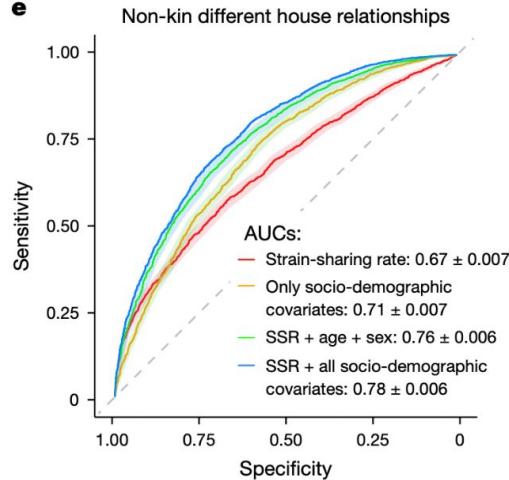
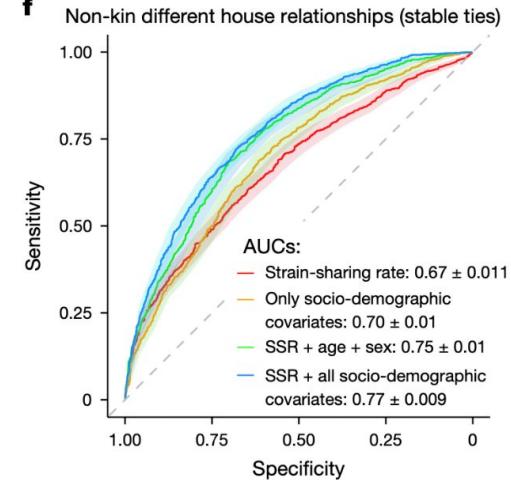
Source: Apicella, 2012

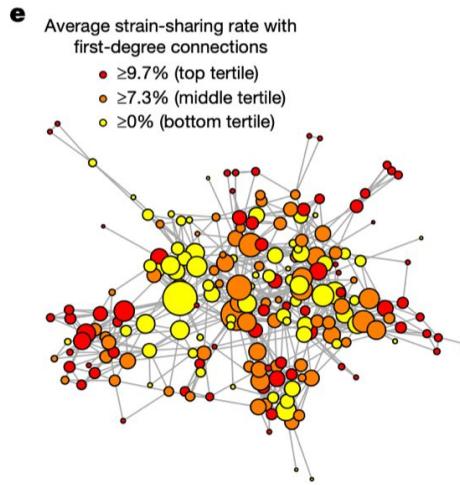
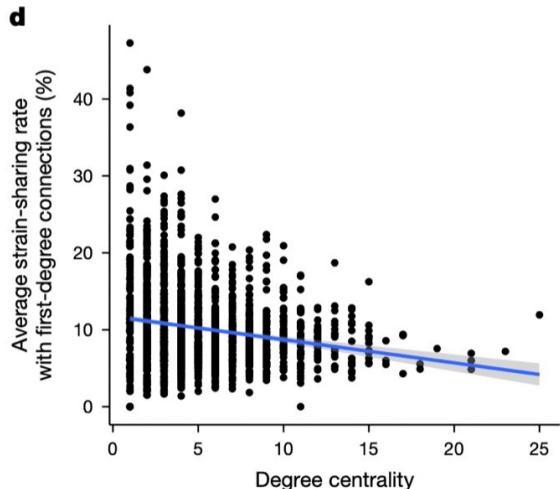
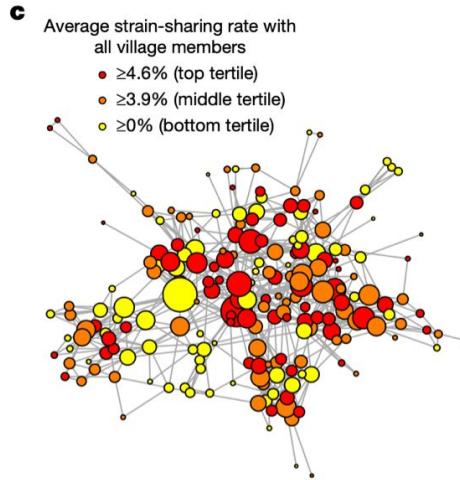
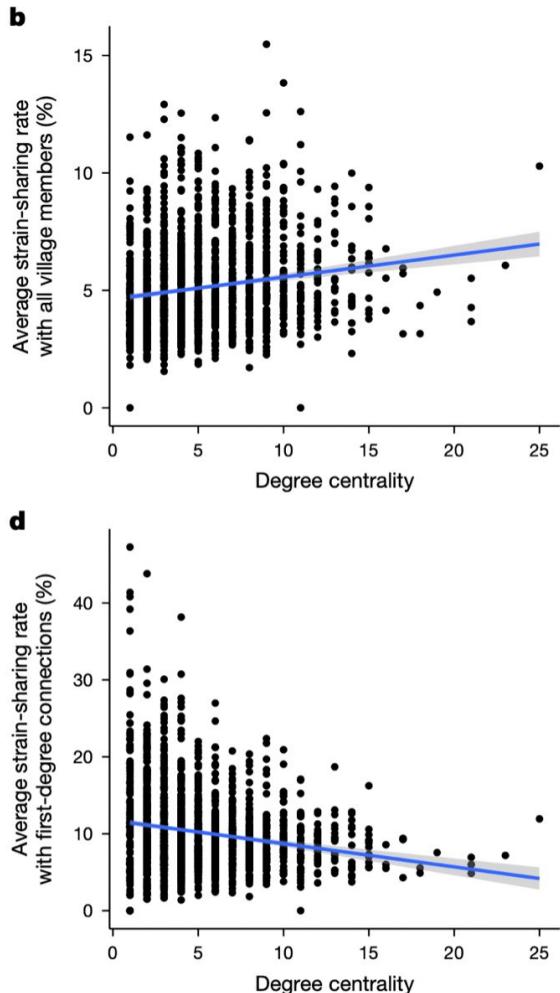
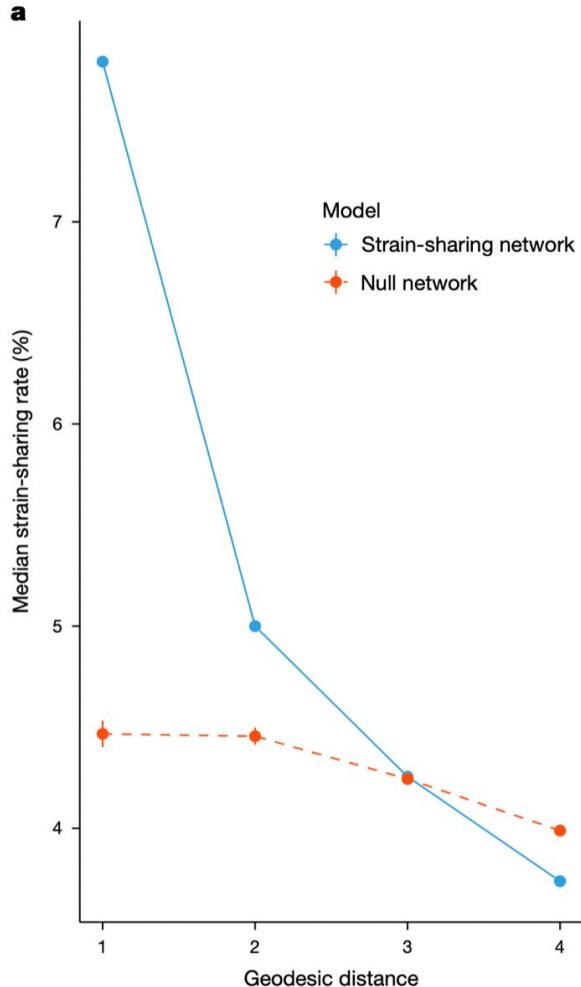
Similar network characteristics as modern social networks

- Degree distribution
- Homophily
- Clustering

Gut microbiome strain-sharing within isolated village social networks



a**b****c****d****e****f**



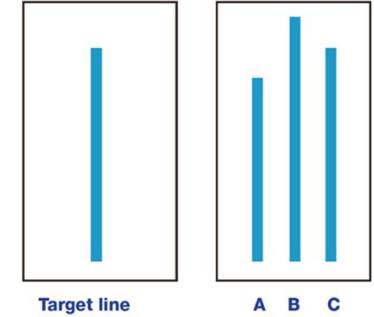
Higher-Order Interactions

Co-presence is fundamental to social interaction

- Co-presence: the simultaneous gathering and interaction of several actors
- Co-presence produces dynamics that are very different from 1:1 interactions
- Collection of edges ≠ co-presence



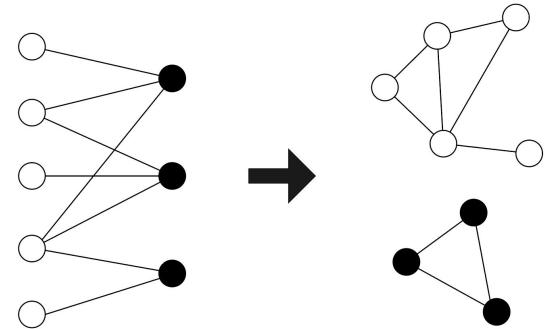
Co-presence generates collective effervescence, leading to group solidarity (Collins, 2005)



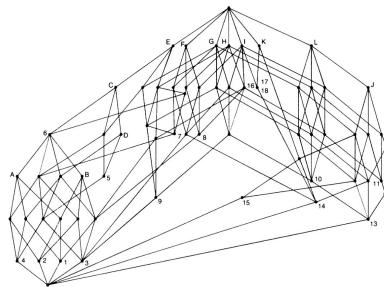
Asch (1951) famously noted that group interactions facilitate social pressure to conform.

Network Analysis of Group Interactions

- Several models of co-presence have been discussed in the literature, including affiliation (two-mode) networks and Galois lattices
- In graph-based models, co-members form cliques regardless of actual dyadic relationship/interaction



Duality of persons and groups (Breiger, 1974)



Galois lattices to represent social structure (Freeman and White, 1993)

Group Affiliation ≠ Presence of Dyadic Ties

Dense collaboration ties



Sparse ties



Ties prohibited

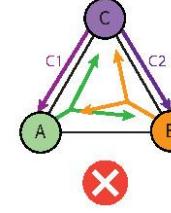
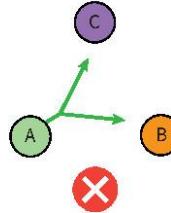
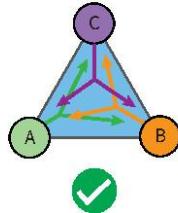
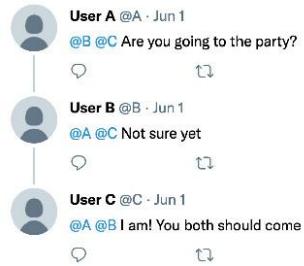


- Membership in a group does not necessarily mean all dyads will have ties with one another (Monasteries, fraternities discourage 1:1 friendships)
- Graph representations may not accurately encode higher-order interactions
- Affiliation network data may not capture the intersubjective perceptions of the actors

Question: The Effects of Higher-Order Interactions

- Can we detect qualitative difference in nodes engaged in higher-order interactions?
 - Strong bonds with members
 - Ritualistic qualities
 - Shared sense of a group
 - Strong emotions (i.e., collective effervescence)
- How are these groups connected to one another?

Defining Higher-Order Interaction Triangles (Twitter)

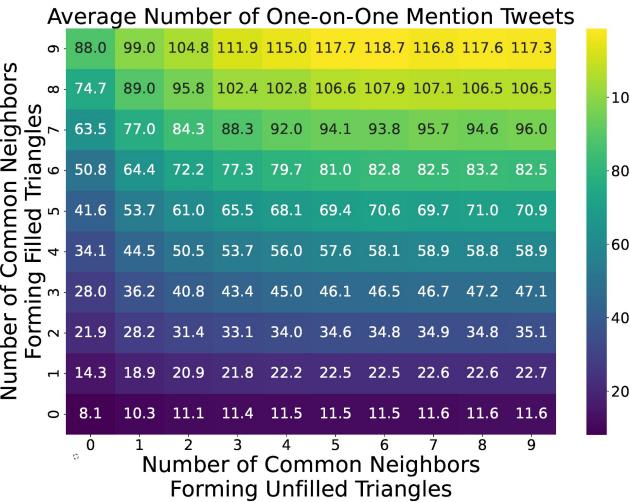
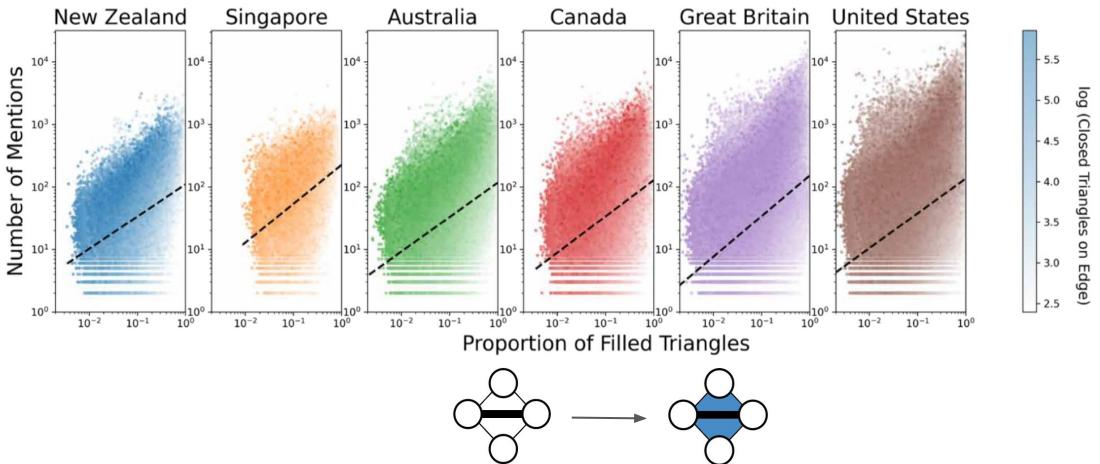


Explicit acknowledgement: A higher-order interaction triad should have three-way co-mentions

- Don't assume membership
- Ensure all members are orienting their actions to the other two
- We will call these triads "filled triangles"

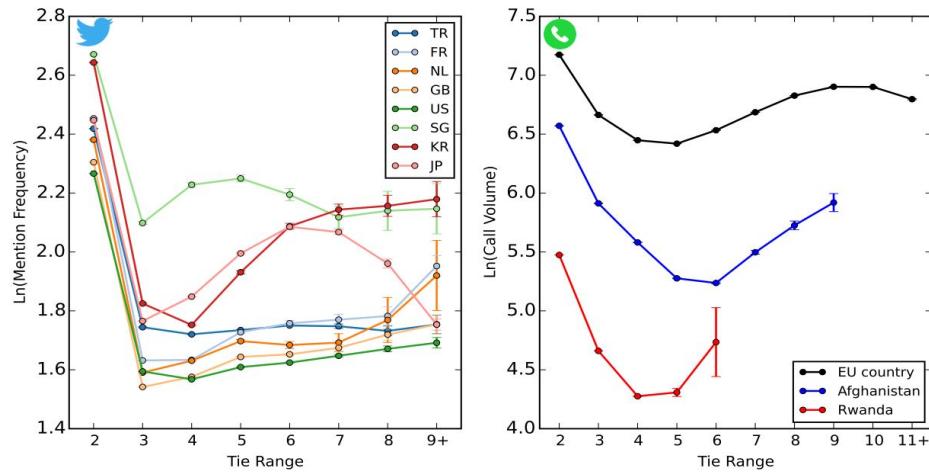
Results: Strength of Ties

A



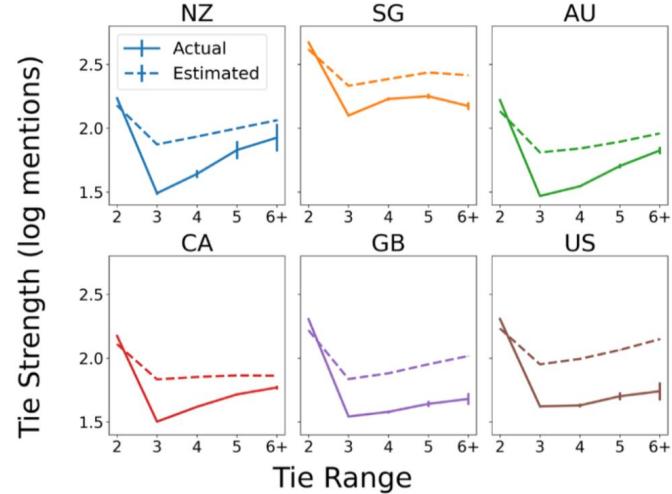
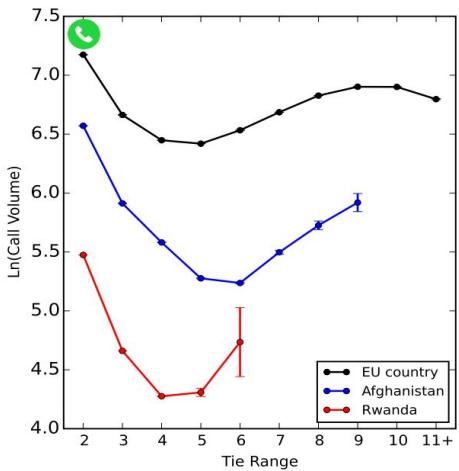
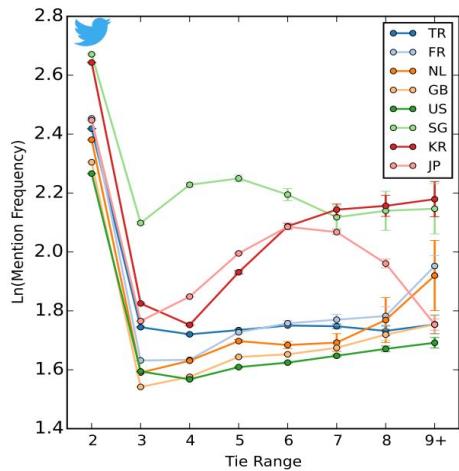
- Two Twitter users who form multiple filled triangles are relationally strong
- In fact, tie strength is more correlated with filled triangles than unfilled triangles

Results: Strength of Long Bridging Ties



Remember the puzzling
U-shape of the strength of
long-range ties?

Results: Strength of Long Bridging Ties



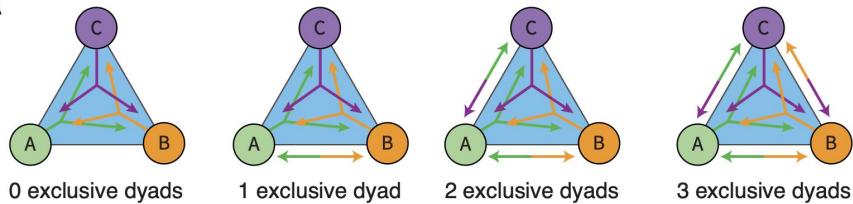
Remember the puzzling U-shape of the strength of long-range ties?

The ties' positions in higher-order interaction space predicts the U-shape pattern

Results: Ritualistic Qualities of Filled Triangles



A



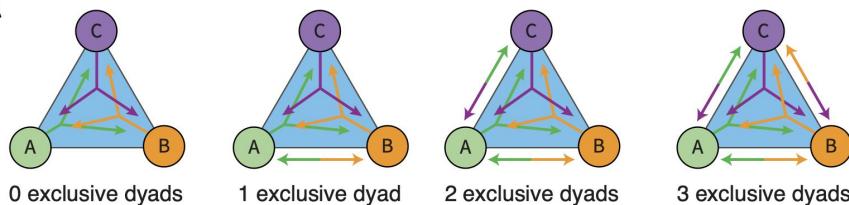
Ideal types of filled triangles:

- Purely higher-order (no 1:1)
- Higher-order + 1:1 interactions

Results: Ritualistic Qualities of Filled Triangles



A



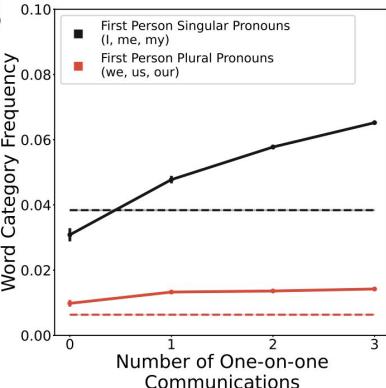
0 exclusive dyads

1 exclusive dyad

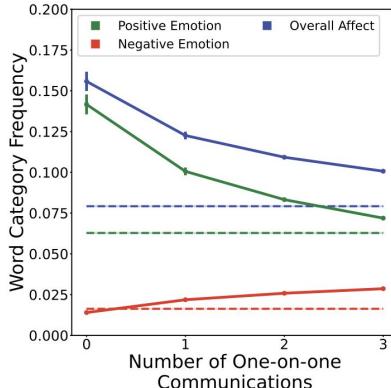
2 exclusive dyads

3 exclusive dyads

B



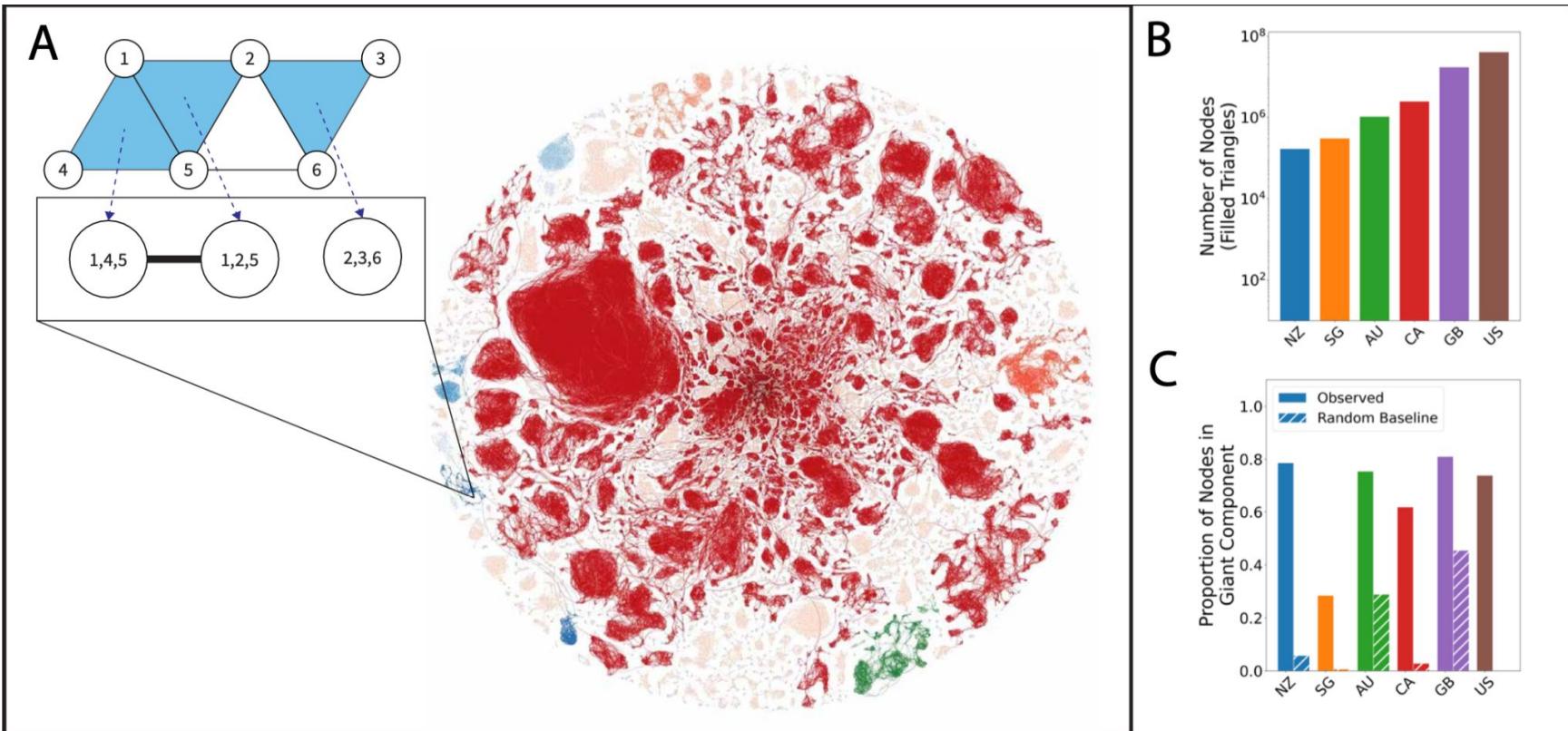
C



Ideal types of filled triangles:

- Purely higher-order (no 1:1)
- Higher-order + 1:1 interactions

Results: Cohesion of Higher-Order Interactions



Summary

Social networks appear to have biological roots

Higher-order interaction networks are at the research frontier in network science