

## St. Arnold's Central School, Pune

## **Nursery Academic Year 2020-21**





Form Number: NUR2020-155

Student's Profile

SURNAME/LASTNAME FIRSTNAME

Tejankar

Male

Caste

Kunbi

Rudransh

MIDDLE/FATHERS NAME

Shivaji

CENTRAL SC

Date of Birth (YYYY-MM-DD) Gender

Mother Tongue Marathi

2017-06-05

Sub-Caste

Religion

OBC

NA

HINDUISM

**Blood Group** 

Name NA

**Current School** Admission Sought in Class

**Current Class** 

NA **Nursery** 

Achievements if Any

NA

Aadhaar UID

NA

Sibling Studying in this School

Sibling 1 - Name/Class/Division Sibling 2 - Name/Class/Division

NA /NA /NA NA /NA /NA

**Mother's Profile** 

**Full Name** Pushpa Shivaji

Qualification

Occupation and Designation

Housewife M.E(computer) **Tejankar** 

St. Arnold's Central Sc	chool, Pune		2020-2	
Aadhaar UID 859476038915				
Nature of Business (If any) NA		Office Address NA		
Phone (O) <b>NA</b>	Phone (R) <b>NA</b>	Mobile <b>9967654223</b>	Email pushpaghonge@gmail.com	
•	Agakhan palace,Flat ashtra,411006,India	no:E2,Amrapalish	ree society,kalyani	
Father's Profile				
Full Name Shivaji Mahadu Tejankar	Qualification <b>MCA</b>	Occupation and Designation Software Engineer(Tech Lead)		
Aadhaar UID 859476038915	(50)	ENTO	400	
Nature of Business (If any) <b>NA</b>		Office Address HSBC, business Bay ,Yerwada		
Phone (O) <b>020 4000 6600</b>	Phone (R) <b>NA</b>	Mobile <b>9967334223</b>	Email shivajitejankar11@gmail.com	
Residential Address Nagar Road, Flat no		society,kalyani na	gar,Pune,Maharashtra411006,India	
Cultural, Medical, A OTHER:	Academic, Sports, E	ducational,	richment of the School and children	
Extra curricular Acti	vity, Social contributio	n Activities. <b>R OFFICE USE ON</b>		
ENCLOSURES: (Ti	ck <b>w</b> hichever is a			
3 PHOTOGRAPHS OF STUDENT BIRTH CERTIFICATE				
PREVIOUS YEAR'S REPORT			☐ FATHER'S PHOTOGRAPH	
☐ MOTHER'S PHOTOGRAPH			☐ MEDICAL CERTIFICATE	
CASTE/SUB-CA	ST/BAPTISM CERTI	FICATE		
ADMISSION DATE		ADMISSION VE	ERIFICATION IN CHARGE	
	ADMISSI	ON ORDER BY PR	INCIPAL	
ADMITTED			□ NOT ADMITTED	

CLASS \_\_\_\_\_

W.E.F \_\_\_\_\_

SIGNATURE OF THE PRINCIPAL				
REMARKS				

## **INDEMNITY BOND**

We shall not hold the school or authorities responsible for injuries or loss of life suffered in course of everyday activities.

## DECLARATION (To be signed at the time of counselling)

I/we hereby certify that the above information provided by me/us is correct and I/we understand that if the information is found to be incorrect or false, the ward shall be automatically debarred from admission process/selection without any correspondence in this regard. I/we understand that the registration/short listing does not guarantee admission to my/our ward. I/we accept the admission process undertaken by the school, abide by the regulations of the school and the decision taken by the school authorities.

I/We hereby promise to abide by the decision of the school management, with regard to revision of fee. It may be to the extent of 10 to 15% every year as determined by the management. I/We understand this will be done in the interest of development of my/our child/children and the school.

MOULDING THE FUTURE



Father's Signature Shivaji Mahadu Tejankar

Mother's Signature **Pushpa Shivaji Tejankar** 

Date:

