



**Office of the Registrar,
G.B.Pant University of Agriculture &
Technology**

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G.B.Pant University of Agriculture & Technology

PANTNAGAR-263145,(INDIA)

OFFICE OF THE REGISTRAR

YEARLY REPORT CARD

Name : . PRAGYA SUYAL . .

Batch : 2018

ID.No. : 53295

Year : 2020-2021

Degree Programme : Bachelor of Science Food Technology

Advisor : Mrs. Simran Kaur Arora ,Deptt. of Food Science & Technology, College of Agriculture

Course No.	Title of Course	Crs.	Points	Remark(s)
AFS363	Bakery & Confectionery Products	3	7.900	
AFS365	Technology of Pulses & Oilseeds	3	7.500	
AFS373	Principles of Fruits & Vegetables Technology	3	7.300	
AFS375	Processed Fruit & Vegetable Products	3	7.100	
AFS441	Concentrated & Dehydrated Milk Products	3	7.000	
HFN449	Food Analysis	4	8.100	
MAM200	Principles of Industrial Management	3	7.200	
MAM220	Industrial Marketing & Export Management	3	7.200	
TPF331	Heat and Mass Transfer	3	8.800	
TPF451	Element of Food Plant Design	3	8.300	
TPF484	Food Engineering-I	3	8.800	
TPF485	Food Engineering-II	3	8.500	
VLT412	Meat & Meat Products Technology	3	8.200	

Year	Total Credits	Total Points	GPA/CGPA
2018-2019	35	260.400	7.440
2019-2020	45	368.400	8.186
2020-2021	40	313.800	7.845
Total	120	942.600	7.855

Assistant Registrar
For Registrar

Printed by:53295, **Print Date-Time**: Thursday, June 30, 2022,10:20:15 AM, Computer IP:

IMPORTANT REGULATIONS Undergraduate (External Examination System)

Calculation of OGPA all Grade Point Average(OGPA)

The points earned in a course will be total marks obtained by a student out of 100 divided by 10. The points secured in course(s) will be "Points in courses(s) x Credits(s) of the courses(s)".Minimum passing Points in a Course is 5.000 for UG Programme

Welcome to the Registrar's Office web portal for the university students.

(c) Registrar Office, G.B.P.U.A. & T, Pantnagar, Tel No: +91-233320*4378(Ext.)OR 4381 (Ext.) +91-5944-233640 , Recommended display setting 1024X768 to 1280X960

Advise: After the status 3, Kindly take out the print and submit one copy to Advisor, and keep one copy with you throughout the semester along with fees receipts.