

**PERSONAL INFORMATION QUESTIONNAIRE****O.I.R.**

1. Selection Board (No. & Place)	Batch No. & Entry	Chest No.	UPSC/ Other Roll No.
BHOPAL	72311 - Short Service Commission Technical Men		SSC(Tech)-66/716516

- 2. Candidate Name** Mayank Mandal
- 3. Father/Guardian Name** Samir Ranjan Mandal
- 4. Mother's Name** Sathi Mandal
- 5. (a) Place of Present Residence (District & State) with approximate population of place)** Agra,Agra,Uttar Pradesh  
2800000
- (b) Place of Permanent Residence (District & state) (With Approximate population of place)** Kolkata,Kolkata,West Bengal  
15000000
- (whether District HQ or not ?):** Yes
- (c) Place of Maximum Residence(Place, District & State) With approximate population of place)** Agra-Agra,Uttar Pradesh,  
2800000

**6. Fill in the details below:**

State & District	Religion	Whether SC/ST/OBC	Mother Tongue	Date of Birth	Marital Status
Kolkata, West Bengal	Hindu	General	Bengali	29-10-1999	Unmarried

- 7. (a) Marital Relationship of Parents** Single
- (b) Your age at time of Separation/Divorce** NA
- (c) Staying with?** Mother
- (d) Parents alive?** Father : No      Mother:Yes
- (e) if not alive, your age at time of Mother's/Father's Death.** Father :20.00      Mother:NA
- (f) Parent's/Guardian's and Siblings' Occupation/Income (as Applicable)**

Particulars	Education	Occupation	Income per Month
Mother	MA Bengali	Homemaker	45000.00

**8. Educational Record (Commencing from Matriculation/Equivalent Examination)**

Qualification acquired	Stream	Full Name of Institute	Board/University	Year	Div & Marks %	Medium of Instruction	Boarder/Day Scholar	Outstanding Achievement
Matric	Regular	Air Force School, Agra	CBSE	2015	First 93.10	English	Day Scholar	Second Position In School
10+2	Pcm And Computer Science	Air Force School, Agra	CBSE	2017	First 68.40	English	Day Scholar	Nil
B.E./B.Tech/B.Arch/Msc Computer	Pcm And Computer Science	Raja Balwant Singh Engineering Technical Campus, A	Dr APJ Abdul Kalam Technical University Lucknow Uttar Pradesh	2022	First 76.70	English	Day Scholar	Four Company Offers And Seventh Position In Branch

<b>9. Age (Years &amp; Months)</b>	<b>Height (in cm)</b>	<b>Weight (in Kilogram)</b>
26.1	168	68

**10. Present and Past Occupation and personal monthly income**

<b>Present</b>	<i>Strategic Talent Acquisition And Business Manager</i>	<i>Rs 54000</i>
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<b>Past</b>		<i>Rs</i>
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**11. (a) NCC Training** No

**(b) If Yes, Total Training (Give details below):**

**12. (a) Participation in Games and Sports**

Games/Sports	Duration of Participation	Represented School/ College/University/other	Outstanding Achievement
Cricket	2012- 22	Recreational	
Football	2012-22	Recreational	

**(b) Hobbies/Interest**

Gymming, Playing Guitar, Reading, Running

**(c) Participation in Extra Curricular Activities**

Name of Activity Group	Duration of Participation	Outstanding Achievment
Organised Placement Drives	2021-22	Achieved Eighty Five Percent Placement
Icar Krishi Vigyan Mela	2021-22	Represented University
Battle Of Bands	2018-22	Silver Medal In Aktu Zonals
Dramatics	2018-22	Silver Medal In Aktu Zonals
Quizzing	2018-22	Bronze Medal

**(d) Position of responsibility held in NCC/Scouting/ Sports and Extra - curricular activities and other fields**

Deputy Placement Head And House Captain

**13. (a) Nature of Commission:**

Short Service Commission

**(b) Choice of Services:**

Army

**14. Number of chances availed for commission in all Four Services.**

15

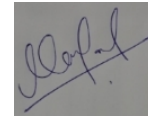
**15. Detail of all previous interviews, if any (Army/Navy/Air Force/Coast Guard Selection Boards)**

Sr No	Roll No	Centre	SSB/Batch	Date	Recommeded/ Not Recommende d
1	SSC(Tech)-61/717682	ALLAHABAD	18 SSB(E)/38719	04-05-2023 - 08-05-2023	Stage-I Not 'R'
2	SSC (Non Tech)-118/7901886	BHOPAL	20 SSB(C)/40716	23-04-2023 - 27-04-2023	Stage-I Not 'R'
3	SSC(Tech)-63/701405	Jalandhar	31 SSB(N)/81386	09-05-2024 - 13-05-2024	Stage-II Not 'R'
4	SSC(Tech)-64/708036	Bengaluru	24 SSB(S)/68722	03-12-2024 - 07-12-2024	Stage-II Not 'R'
5	SSC(Tech)-65/700694	ALLAHABAD	19 SSB(E)/39851	24-06-2025 - 28-06-2025	Stage-I Not 'R'

**Detail of all previous interviews, (Coast Guard Selection Boards)**

Sr No	Roll No	Centre	SSB/Batch	Date
1		PSB NOIDA		13-01-2024

\*This is certify that all the personal information given above by me is correct and true\*



**Candidate Signature**