



LEGAL INTENTION AND AUTONOMOUS DECISION-MAKING SYSTEMS

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OVERVIEW

Overview

01

Introduction

In which our hero briefly reviews the rise of “AI” and examines the different models of XAI, concluding reluctantly that we are not going to be saved, not even by Geoff Hinton

02

Why does Intention matter?

A moment of legal instruction, brought to you by Jessica Fletcher and 264 episodes of “Murder, She Wrote”

03

Dominant Legal Models of ADMS Responsibility

A study of analogy (one of the greatest tricks of humankind) and its unfortunate limitations in law, by reference to the nature of slaves and companies

04

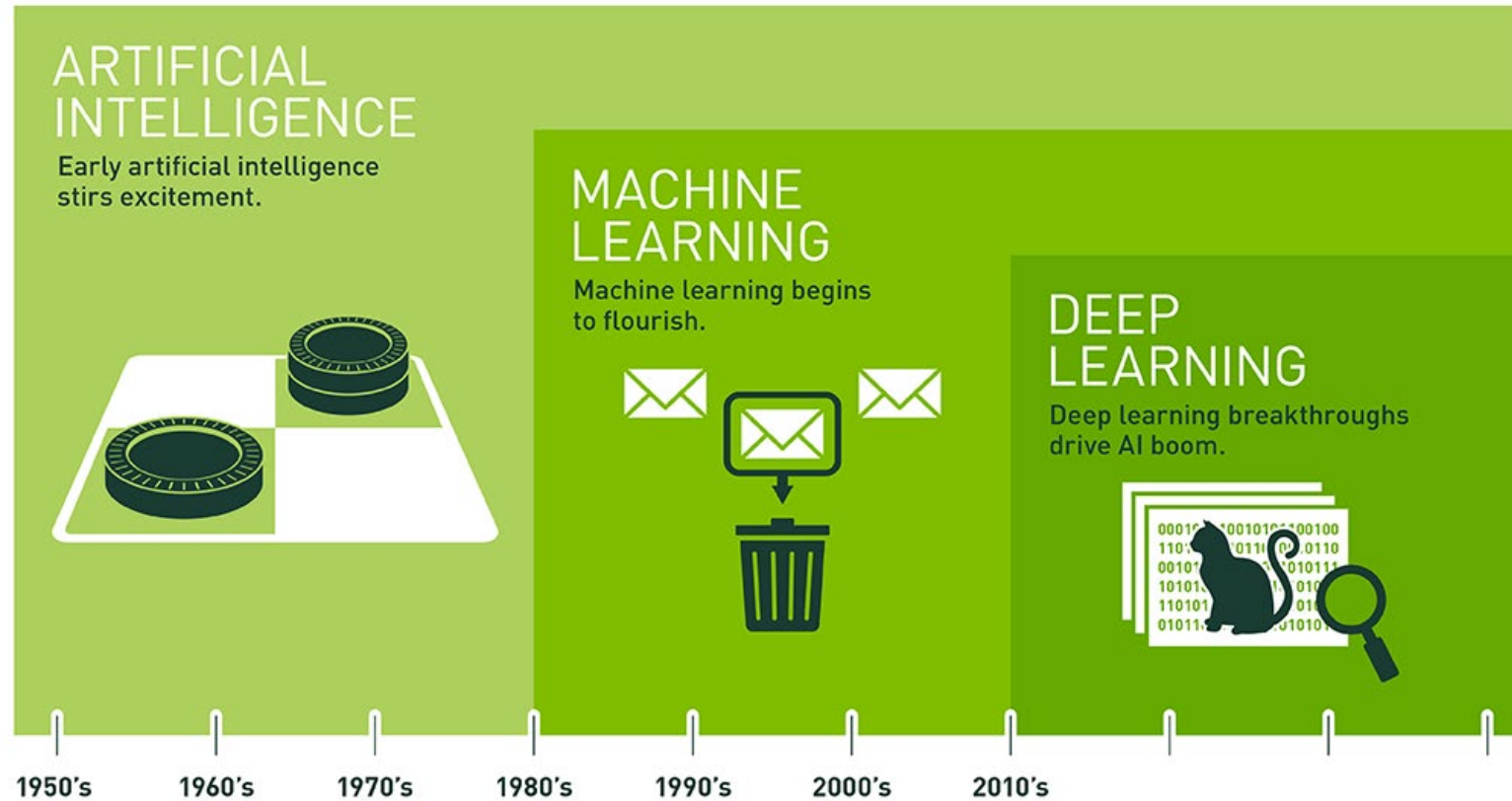
Legal Theories of Legal Intention

An all-too-brief examination of legal philosophy, delivered by someone who cares all-too-much about legal philosophy, delivered to people who care all-too-little

INTRODUCTION



Development of AI

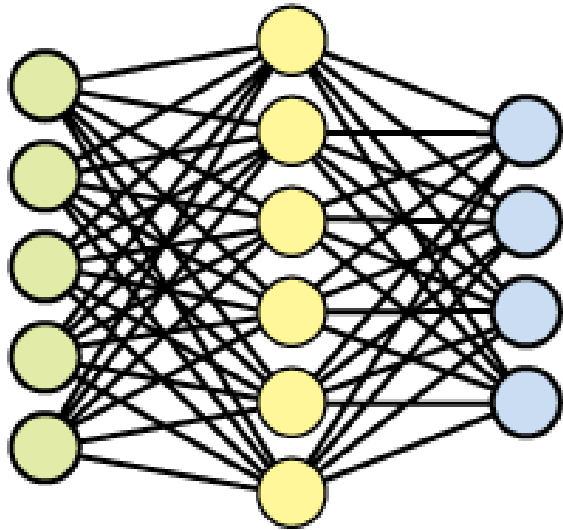


Since an early flush of optimism in the 1950s, smaller subsets of artificial intelligence – first machine learning, then deep learning, a subset of machine learning – have created ever larger disruptions.

Machine learning

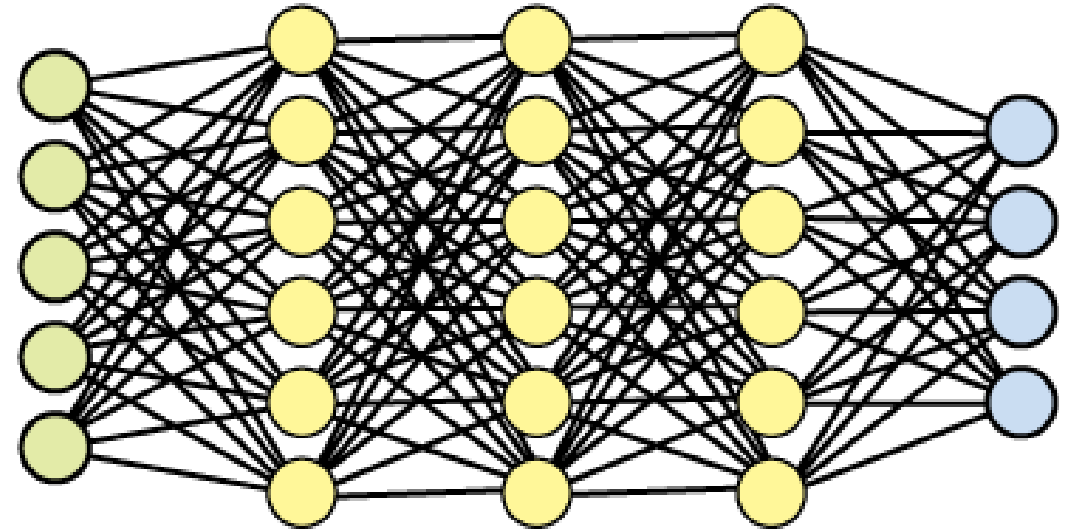
Neural network

Input Hidden Output



Deep neural network

Input Hidden Hidden Hidden Output



The Black Box Problem, Interpretability and Explanatory AI

01

Model Dependent XAI

- Feature selection and component analysis - Štrumbelj and Kononenko (2014)
- NN rule extraction – Neurorule, TREPAN, Nefclass
- Layerwise Relevance Propagation – Bach et al (2015)

02

Model Agnostic XAI

- LIME (Local Interpretable Model-agnostic Explanations – Ribeiro et al (2016)
- GIRP (Global Interpretation via Recursive Partitioning) - Yang et al (2018)

03

Counterfactuals

- Chen et al (2018) – minimal perturbations to change output
- Doshi-Velez & Kim (2017)

04

Neural Additive Models

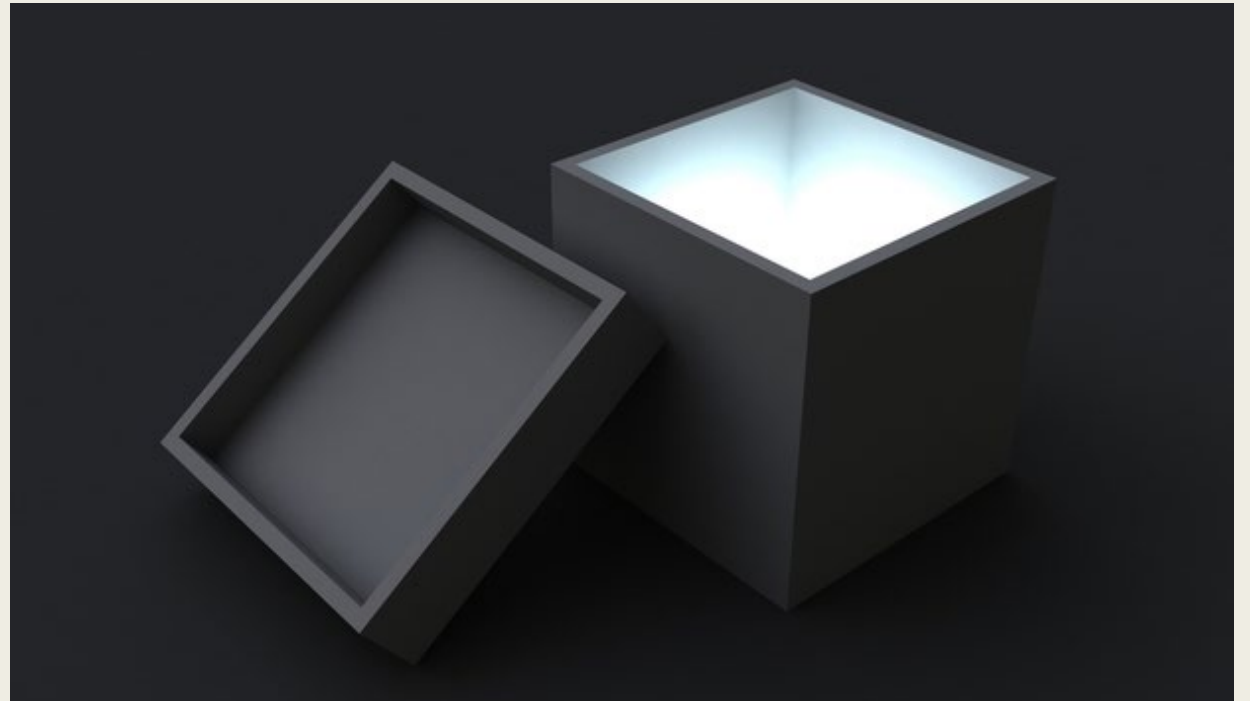
- Subset of Generalized Additive Models to create multiple structural models of the DNN - Agarwal et al (including Caruana & Hinton!) (2020)

The Black Box Problem, Interpretability and Explanatory AI (2)

At the end of the day we are still left with three problems:

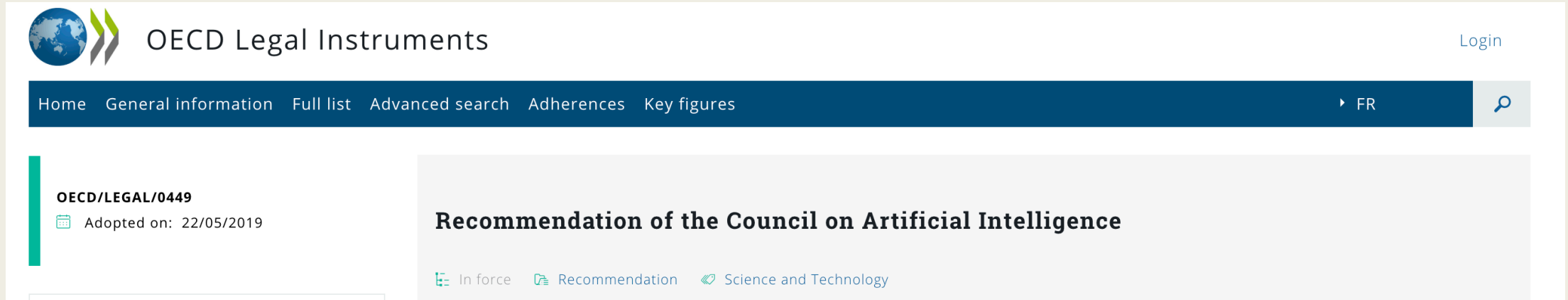
1. It's a black box
2. The ADMS can act but it can't think
3. No matter how sophisticated the post hoc XAI is, we are always going to be struggle to find intention inside the box.

Aren't we?



WHY DOES INTENTION MATTER?

Why do we care about ADMSS and Legal Intention? (1)




The screenshot shows the OECD Legal Instruments website. The header includes the OECD logo and the text "OECD Legal Instruments" with a "Login" link. A navigation bar contains links for "Home", "General information", "Full list", "Advanced search", "Adherences", and "Key figures". A search icon and the text "FR" are also present. The main content area displays the instrument "OECD/LEGAL/0449" with the date "Adopted on: 22/05/2019". The title "Recommendation of the Council on Artificial Intelligence" is prominently displayed. Below the title, there are three tags: "In force", "Recommendation", and "Science and Technology".

Section 1: Principles for responsible stewardship of trustworthy AI

... **RECOMMENDS** that Members and non-Members adhering to this Recommendation (hereafter the “Adherents”) promote and implement the following principles for responsible stewardship of trustworthy AI, which are relevant to all stakeholders.



OECD/LEGAL/0449

 Adopted on: 22/05/2019

Recommendation of the Council on Artificial Intelligence


 In force  Recommendation  Science and Technology

1.2. Human-centered values and fairness

- a) AI actors should respect the rule of law, human rights and democratic values, throughout the AI system lifecycle. These include freedom, dignity and autonomy, privacy and data protection, non-discrimination and equality, diversity, fairness, social justice, and internationally recognised labour rights.
- b) To this end, AI actors should implement mechanisms and safeguards, such as capacity for human determination, that are appropriate to the context and consistent with the state of art.



OECD/LEGAL/0449

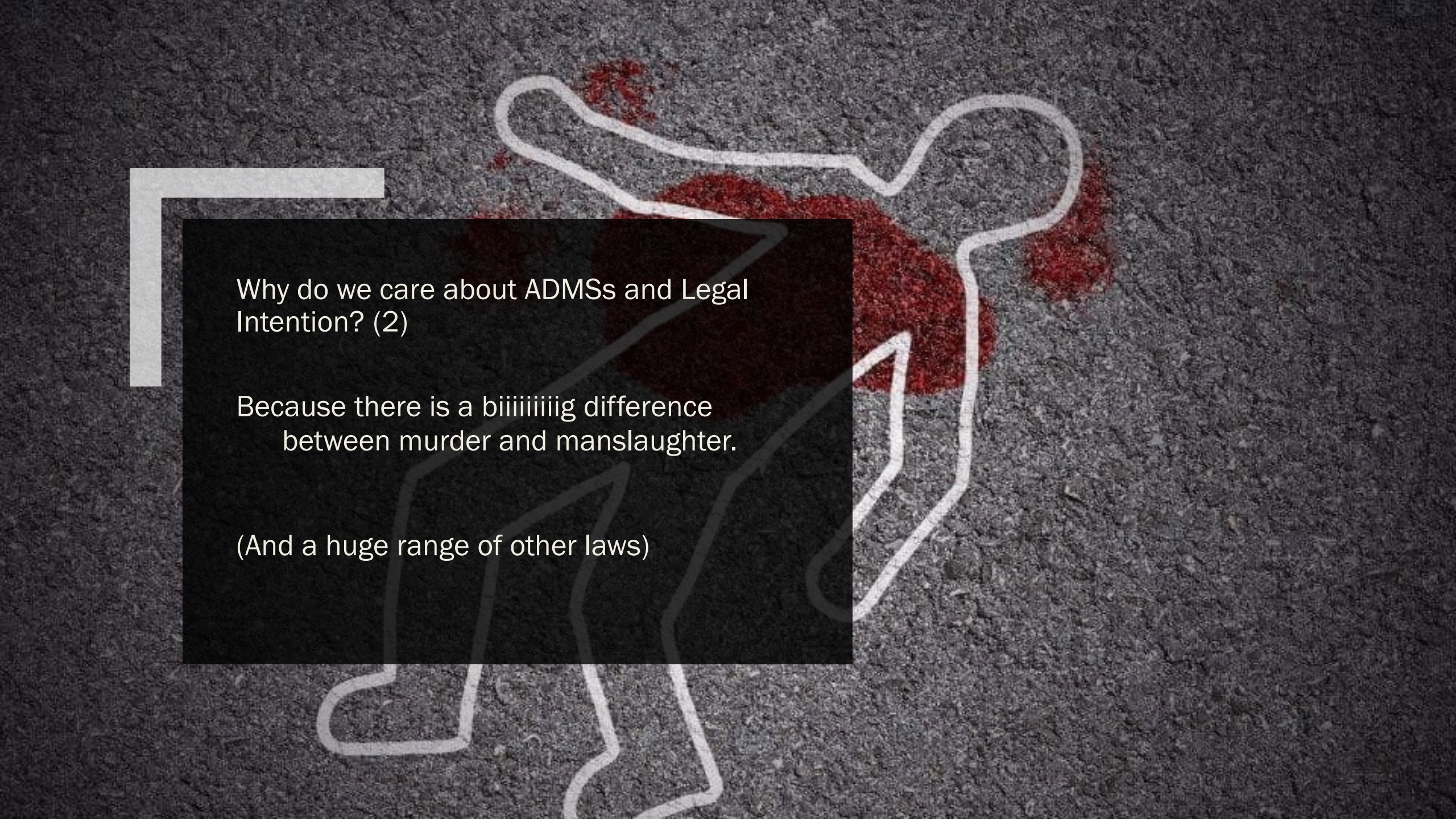
 Adopted on: 22/05/2019

Recommendation of the Council on Artificial Intelligence

 In force  Recommendation  Science and Technology

1.5. Accountability

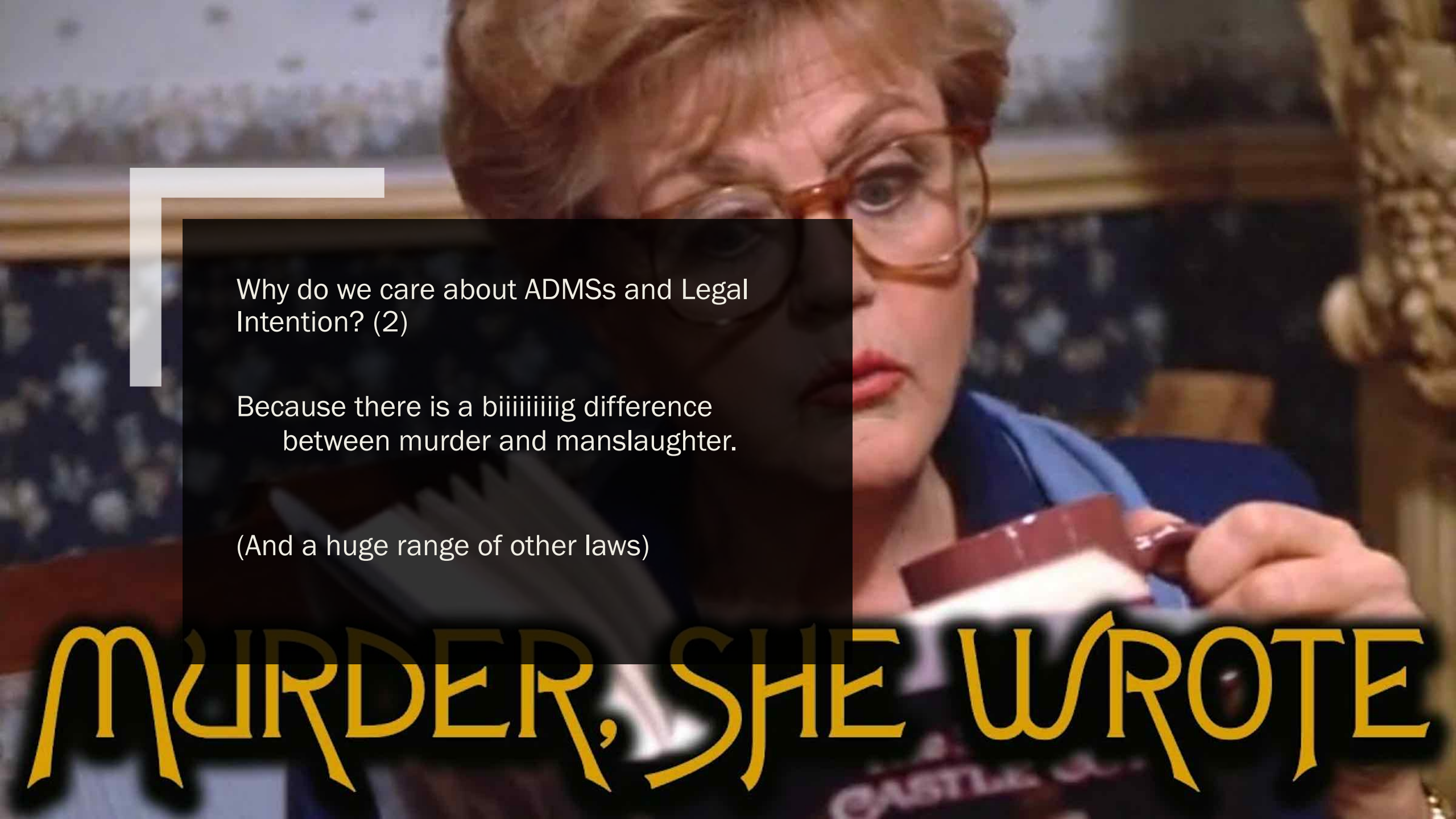
AI actors should be accountable for the proper functioning of AI systems and for the respect of the above principles, based on their roles, the context, and consistent with the state of art.

The background of the slide is a dark, grainy image of a crime scene. It shows a white chalk outline of a person lying on their back on a dark, textured surface. There are several pools of bright red blood near the head and torso of the outline. A white L-shaped graphic is positioned on the left side of the slide, partially overlapping the text box.

Why do we care about ADMSs and Legal Intention? (2)

Because there is a biiiiiig difference
between murder and manslaughter.

(And a huge range of other laws)



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MURDER, SHE WROTE

DOMINANT LEGAL MODELS OF ADMS RESPONSIBILITY



A Roman mosaic depicting a domestic scene. In the center, a woman in a dark, long-sleeved dress is seated, looking towards the right. To her right, a man in a light-colored tunic and a striped armlet stands, holding a small object in his hands. Further right, another figure is partially visible. The mosaic is set within a decorative border.

Legal Models of ADMS Responsibility/Intention (1)

Roman Slaves



Legal Models of ADMS Responsibility/Intention (2)

19th - 21st Century Companies

$$\text{pressure} = \frac{\text{energy}}{\text{volume}}$$

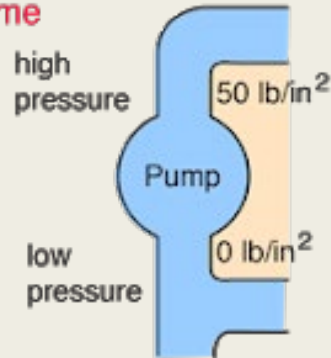
$$\text{pressure} = \frac{F}{A}$$

$$\frac{F}{A} = \frac{F d}{A d} = \frac{W}{V}$$

$$= \frac{\text{energy}}{\text{volume}} = \frac{\text{joule}}{\text{m}^3}$$

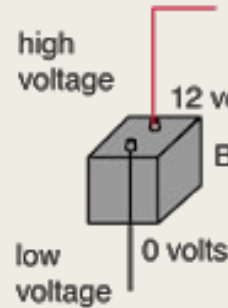


A closed faucet has pressure behind it, but no flow.
(resistance $\rightarrow \infty$)



$$\text{voltage} = \frac{\text{energy}}{\text{charge}}$$

$$\text{volt} = \frac{\text{joule}}{\text{coulomb}}$$



A 12 volt battery does 12 joules of work on each unit of charge which passes through it.



A receptacle has voltage behind it, but no current if nothing is plugged in.
(resistance $\rightarrow \infty$)

The Problems with Slaves and Firms

- It's an (imperfect) analogy
- Not a principled understanding of intentionality

Solution?

- Principle-based legal theories of intentionality applied to ADMSS

LEGAL THEORIES OF LEGAL INTENTION



Theories of Legal Intention

– Cliff's Notes edition

01

Formalist Theories

Focused on the consciousness of the agent, and their capacity to control their actions. Accordingly, there is a line of reasoning connecting 'what a person knows and intends, and what they do'.

Examples in criminal law (*actus reus* and *mens rea*)

02

Qualitative Theories

Moral qualitative analysis: ie, the agent's intentional actions are reflections of the agent's moral character.

Duff: An agent acts with intention if they: (i) want X to occur; (ii) believe their actions will or might realise X; and (iii) act on the basis of that desire and belief.

Natural law version of 1.

03

Functionalist Theories

The function of intention in law is in redistributing power across social spheres

Examples in contract and torts.

Cane: focus on the relationship between the agent's actions, the perceived seriousness and the consequences prescribed to it, operating within the broader social context

04

Non-Intent Theories

Regulatory decision to cut through the niceties and install some kind of non-intent recourse/liability model

E.g. dangerous driving, DUI, insurance or tribunal models (workplace safety) etc.

Theories of Legal Intention

– Applicability to ADMSSs

01

Formalist Theories

(Ignore 'person' for the moment)

Does the machine know and intend what it does?

Well, XAI models say yes...?

02

Qualitative Theories

Hard to attribute a moral state to a machine.

Basically a category error(?) and so an Aristotelean analysis seems impossible.

03

Functionalist Theories

This structural approach has some traction.

Focus on the power relations between the actors as indicative of the 'objective' intention of the machine

04

Non-Intent Theories

Most likely application because the alternatives are too hard

However, it lacks subtlety/nuance/context/precision and will fail.

‘It is quite clear from the reported cases of that, if a man in fact adopts a manner of driving which the jury think is dangerous to other road users in all the circumstances, then on the issue of guilt, it matters not whether he was deliberately reckless, careless, momentarily inattentive or doing his incompetent best.’

-- *R v Webb (per Williams J.)*

This may be the
answer

(Even though it stems
from a functionalist/non-
intent model)

CONCLUSION

What do we make of this?

1. Geoff Hinton is a god.
2. XAI connected with principle-based intention theories will get us some way down the track
3. The normal legal approach of analogizing (to slaves or companies) is probably a dead end, but one that will be hugely influential.

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END

