

**CAPGEMINI TECHNOLOGY SERVICES INDIA LIMITED**

Plot No. 14, Rajiv Gandhi Infotech Park,  
Hinjawadi Phase-III, MIDC-SEZ, Village Man,  
Taluka Mulshi, PUNE-411 057

Payslip for the month of APRIL 2024

All amounts in INR

|              |                      |            |                        |
|--------------|----------------------|------------|------------------------|
| Emp Code     | 46193254             | DOJ        | 07/03/2022             |
| Global Id    | 46193254             | Global DOJ | 07/03/2022             |
| Emp Name     | SHRADHA PATIL        | DOB        | 07/08/1990             |
| Location     | PUN SEZ Hinj.II      | Gender     | F                      |
| Unit Code    | FTE                  | PAN        | BFHPJ4843R             |
| Designation  | Associate Consultant | PF No      | MHBAN00187340000570752 |
| Bank AC No   | 922010011835392      | PF UAN     | 101793676034           |
| Bank AC Name | AXIS BANK LIMITED    | EPS NO     | MHBAN00187340000570752 |
| Grade        | B1                   | ESI No     |                        |

| Standard Days:30         |              | Payable Days:30.00 | Loss of Pay Days:0.00 | LOP Reversal Days:0.00 |                  | Arrear Days:0.00 |  |
|--------------------------|--------------|--------------------|-----------------------|------------------------|------------------|------------------|--|
| EARNINGS                 | MONTHLY RATE | CURRENT MONTH      | ARREAR (+/-)          | TOTAL                  | DEDUCTIONS       | TOTAL            |  |
| BASIC                    | 17,273       | 17,273             | 0                     | 17,273                 | P.F.             | 2,073            |  |
| HOUSE RENT ALLOWANCE     | 10,364       | 10,364             | 0                     | 10,364                 | PROFESSION TAX   | 200              |  |
| PERSONAL ALLOWANCE       | 6,986        | 6,986              | 0                     | 6,986                  |                  |                  |  |
| ADVANCE STATUTORY BONUS  | 3,149        | 3,149              | 0                     | 3,149                  |                  |                  |  |
| REMOTE WORKING ALLOWANCE | 3,000        | 3,000              | 0                     | 3,000                  |                  |                  |  |
| BOOKS AND JOURNALS       | 3,000        | 3,000              | 0                     | 3,000                  |                  |                  |  |
| PROFESSIONAL PURSUIT     | 2,674        | 2,674              | 0                     | 2,674                  |                  |                  |  |
| GROSS EARNINGS           |              | 46,446             | 0                     | 46,446                 | TOTAL DEDUCTIONS | 2,273            |  |

|   |        |
|---|--------|
| NET PAY   | 44,173 |
| (RUPEES FORTY FOUR THOUSAND ONE HUNDRED SEVENTY THREE ONLY) |        |

| SUMMARY OF TAX COMPUTATION AS PER NEW REGIME |          | LOP DETAILS | LOP REVERSAL DETAILS |
|--|----------|-------------|----------------------|
| GROSS SALARY (EXCL. REIMBURSEMENT)           | 5,57,352 |             |                      |
| ADD : PERQUISITES AND OTHER INCOME           | 0        |             |                      |
| LESS : EXEMPT REIMBURSEMENT                  | 0        |             |                      |
| LESS : DEDUCTION U/s 10                      | 0        |             |                      |
| LESS : DEDUCTION U/s 16 (STD.DEDUCTION )     | 50,000   |             |                      |
| LESS : DEDUCTION U/s 24 (HOUSING LOSS)       | 0        |             |                      |
| LESS : DEDUCTION U/s CHAPTER VIA             | 0        |             |                      |
| NET TAXABLE INCOME                           | 5,07,352 |             |                      |
| TOTAL TAX PAYABLE                            | 0        |             |                      |
| TOTAL TAX RECOVERED (INCL. CURR MONTH)       | 0        |             |                      |
| BALANCE TAX RECOVERABLE                      | 0        |             |                      |
| DESCRIPTION   CURRENT MONTH                  |          |             |                      |
| -----  |          |             |                      |
| -----  |          |             |                      |

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