

GURU NANAK HR. SECONDARY SCHOOL

	ree ree Compound, Ranchi - 834 001
	Tulika That Escreet Low James Roll No 153 de cutal sui 5
s S	ec. VIII Date 29/1/25 Subject 296 1 1000 1000 1000 1
4.0	Total marks obtained
έ.	Solvery of the project with 10 mic miner Name of Examiner:
<i>'</i> µ '	nvigilator 11 19 toto of Corporate Sign. Of Invigilator of with of which
	START WRITING FROM BELOW
	Section A
-	word of how, work ed was I'M . existered with west .
V.	The Child Mauriage Act "implemented in 2006: According to
	this act, the victims were to be provided maintenence
	maintainence. The maintage of points below 16 years of age
12.6 17.4	was started 1929. et monom the althout
-	was started 1929, at moreover & === 9 const
	The reformers took the help of ancient texts to promote
#	newesknowleg - knowledge of outstand to what
	whire myrograph burg istally within it 19thers
-	They translated ancient texts and unged the people to
#	nothink their believes and we verein them with the time
-	readot a ti bancoiscea
	They told people the translation of ancient texts state
	that moment should be allowed to attain tomorites knowledge
L	remarn, talke their own decisions exc. They also stated to
2	people Dahouldhot be discound discriminated on the basis
4 2	of their caste.
	YOU KEVELLITE CIT OF BEEKING CHIN SIGNOS ENT COME
	photocons into of bankelle took activished
4	today a complete of contract today of the total of

2. The Satyashochak same was founded by Tyotirao
2. The Satyashochak same; was founded by Tyotirao Phule. It was a society formed for achieving Equality among
re-ble
. The main aim of this society was to provide equal
I status to the people of lower castes. As, the people
lower castes were restricited to a lot of daily like
activities and had to live a miserable life.
A noitnas
· They did protests, Ried petitions, made groups etc
A to achieve their raight " 151 appined blill all
on welling of ot grow anritory ant los shit
Dr. B. R. Ambedkan belonged to the Marrian caste
and suffered misery withrough the like like through the
temple entry movement he wanted to -
Get Avelone to Alex alt 2004 exercices exit A
Make it possible for the people to fitomer
Castes to enter temples and perform rituals. As
people of lower contessimenen's allowed to step their
Foot in the temples as the people of upper castes
I considered it a taboo.
receiono no ordandernort ext oldood blot not -
the manted to regual status and earl opportunity
to the scaple who belonged to the so called lower
to the keeple who belonged to the so called lower castes or were believed to be muntouchables.
estant wheat In
The beable who belonged to the shuderage or Chandala
castes were not allowed to goin knowledge or go to
School. So, he wanted to achieve make it possible
The people who belonged to the Shuderax or Chandala Castes were not allowed to gain knowledge or go to school. So, he wanted to achieve make it possible

,	For them to study and time a gain a better Fuxure.
S	Many women involved themselves in their whitement
0	They did promests, opened schools for girls' education, Red petitions, wrote articles etc.
	33
	tinden Wermen and their misescable life.
0	
	that would waren't capable of living
6	Sasvitribai Phule apened thinty- Rive 3 chools of ginls'
0_	Beguns of Bhopol also 3 borted william
	antiage, education or women, etc.
250	
	Page - 3