

## GURU NANAK HR. SECONDARY SCHOOL

60141

Pee Pee Compound, Ranchi - 834 001

Name Avani Ranjan Roll No.		
Class & Sec.	VIII ADate 29/01/25 ubject Social Science	
	Total marks obtained	
	Name of Examiner:	
Name of Inv	gilatorSign. of Invigilator	
	START WRITING FROM BELOW Sign. of Examiner	
	Section - A	
1.0		
	2006	
(ii)	The law was passed to stop child mavinge The new law made minimum age for moveringe 21 for boys and 18 for girls; which was earlier 18 for boys and 16 sor niers.	
(iii)	The new law made minimum jage for mavoringe	
	21 for boys and 18 for girls;	
	which was earlier 18 four boys and	
	16 for giels.	
0	The Satisachodhak Samais was founded by	
(ن) 2٠	The Satyashodhak Sarrag was founded by Gyotivas Phule	
	- Julian I mule.	
(ii)	The main aim of this samay was to	
	abolish conste veystern and gender discrunication.	
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After his vieturn, by Ambedkau worked for the upliffment of the lower castes and untouchables.
Soe the ublittement of the lower
castes and untouchables.
He wanted the untouchables to be
unlesduced to the mainstream society
by educating them and by the exercise of legt englits.
exercise of legit englits.
Der Ambedkau stauted two temple entry
movements namely Racusite Tremple
Salyagraha and Kalasam Temple
Movements Marnely Raemonti Tiemple Satyangraha and Kalasam Temple Satyangraha
100 (5) 2 (2000)
Theory these movements, he wanted to
break the social barriers based on couste
enter the temples.
STREET VILLE WINTER
The state of the s

4. w	The knowledge of ancient texte helped the endermore
· A Assessment	The knowledge of ancient texts helped the suformers in the following ways:
(i)	They made people awave that our ancient texts
	teach us to veespect every human being
	They made people awave that our ancient texts teach us to respect every human being, regardless of their gender or caste.
(ii)	They clearly stated that the rideas of Sati relied marriage, polygomy and coasle were not sanctioned by the vancient Indian texts.
	marriage, foligarny and caste were not sanctioned
	by the vancient Judian texts
(iii)	#
	The reformers made people survive that their surcient Vedas, Prosance and Upanishade do not allow or sourction such ideas which involved discrimination or unfair practices.
	se sometion such ideas montalis
	discrimination or unfair berestices
5.	Women involved themselves in the following ways:
·	
(i)	Pandita Ramabai opened Showda Sadan, a school for widows and wrote a book called 'High Caste Hindu Women'
	for widows and wrote a book called High
	Nouste Hindu Women?
(ii)	Sourtenbai Phule, tour ralong with her husband Justiba
	Sorriberibai Phule, tomo valong with her husband fystiba Phule opened fine schools for girls in and anound Proma. In this way, more and more agirls were educated and became aware of their violits and duties.
	around kooner. In this way, more and more
	surla were educated and became surveile of their
	rughts and rauties.
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(iii) Transbai Shinde wrote a magazine called Stripurushtulna in which she cricticized the social differences between men and women.
Therough books, magazines and journals,
women became survaire of the importance of Begun Rokeya Sakhawat Hossain opened schools for girls in hatna. The Begume of Bhapal also spread education among women Jand girls beradually many educated spirls became doctors and teachers ber Anandibai Joshi became the first female Gradually, due to the specead of aurareness and reducation, more and more women stood up for themselves and supported the reform movements: women took active part in the suform movements of 20 th century and the Indian National Movement.

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