

## GURU NANAK HR. SECONDARY SCHOOL

60107

Pee Pee Compound, Ranchi - 834 001

Name	Mohammad Anas Ahmad Roll No.
Class & Se	c. VIII'A' Date 29/01/25 Subject Social Science
	Total marks obtained
	Name, of Examiner:
Name of Ir	nvigilator Sign. of Invigilator
	START WRITING FROM BELOW
	ALIEN MARCHE CONTRACTOR DE LA CONTRACTOR
	SECTION A DESCRIPTION OF A
Ans 1:	After the efforts but bromany to reformers
	like Raja Rammohun Roy and Ishwar
A The second	Chandra Vidyasagar and their efforts
19	Tobore has truits and and with establishment raistative
*. <u>A</u>	concil and the montishing government passed
	the Child Marriage Restraint Act. Law in 1929.
	This daw news not passed to my protect the
	regouther of the Acountry in According and to withis
	Cam, 100 no 1479 man mibelous the 110 not 18,
	and no momany below the mage of 16
	were the allowed to marry.
	1 of which is washablach a minister in white (sin)
Ans 2:	
	dyotirao Phule in 1873. The main
	craim of this organisation samaj rumas to
	educate and uplift the lower cast
	people who had lost their power and nights
N.W. I	endered worth how who discounted 8000 1

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after suppression and opression, from the
upper cast and nich people. In this
- major
- role in educating and uplitting
the lower casts.
Ans 3: Br. Ambedian manted to adminus the
JU JULY TYPE TYPE
following goals through the temple entry
(i) During that period of time the lower
casts and untouchables had no power.
(ii) the comer wasts where oppressed and suppressed
- by the upper / casts and rich individuals.
COM The Comment of th
(iii) In this way, the lower casts and
untouchables were not allowed to enter
public places used by upper casts,
prominently the temples.
Carried Commence of the Commen
(iv) that is why, Ambedkar decided to
start the temple entry movement,
so that the tower casts and
untouchables could also enter the temples.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(V) He wanted to upliff the lower casts
and untouchables and their access to most things
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Ans 4.	During the time when laws like
	Widom Remanige, Child marriage act law,
	that hurt the religious sentiments of
	the Individuals. The reformers did the
háy °	tollousing things to promote the new law:
10 CO	•
	(i) Harry Most retormers used the year,
· \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	parans and voninals to collect exidences.
	a the sacrate of a supplied to the sacrate of the
<b>等美。</b>	(ii) They translated these exidences and
Ç.	explained the people that many practices
	like sati had no or permission in
THE WHITE	the minancient texture of the second of the
V 12	The transfer of the state of th
y .	(iii) It was even in the evidence of the
	anders texts that momen were allowed
	to live as highous and can also
	hamany A sensonier and the holder is the
	· h 12/1/2 - 0/10 - 10/001 - 10/00 - 10/0//016 - 10° 10°
Ans 50	Women involved themselves in their
	uplittment is like the following:
	Continuent Contract Contraction Contraction
	) Women like Pandita Ramabai questioned the
	inequalities- Pandita Ramabai was a scholar
	of Sanskrit, she often believed that
	the Kindu religion was oppressive towards
	women.
	Novall unit of the

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· · · · · · · · · · · · · · · · · ·	
	THE MARK MALL OFFICE , MANY MANY SHOWS SHOTTER
	ii) After the efforts of many retormers,
	schools were built for girls:
	Clirk started going to sunool
	miles reviere de remarknoutege it the
	D
	fit) Many of the girls " became teachers
, = - <sup>25</sup>	to turther educate the nation.
	A number of them became doctors.
	Anandibai Uhoshi mas the first woman
	ill doctor win India. All mass sites have have
	The motion in the various on Act it is in the same of the contract of the cont
•	(iv) The momen started participating in votes
	and movements that would arise
12.12	20 milher mamen could michain their
	Complegation nouts of the total the true and
	SVA MAD BAAR CLAREONARESES AND SEE OVER CONTROL
	(v) After the Widow Remarriage Act and
	child Marriage act. Law was passed,
	it it gave the warman meven and
	more michances and opportunities for
	their uplittment, as they were not
)(1/2)	forced to perform practices like scati
7,0	ides and men Child with Marriage. In the sea Additions and
	i under not interest may be in the state of
:	(VI) Lyotirao Phule and Sayitribai Phule opened
	more than thirty schools (35) to educate
	the momen equally
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	and the final profiles from a broken that <b>Mark</b> and the final and the final state of the