

## GURU NANAK HR. SECONDARY SCHOOL

60102

Pee Pee Compound, Ranchi - 834 001 Name dyan Sameer Barura 185 Roll No. Class & Sec. 8 Date 29/1/25 Subject Social Acience Name of Invigilator. Sign of Invigilator START WRITING FROM BELOW By passing of this law the legal rough his temple entry move people who tweed denied their rights

60102	
	lower school costs lade also at the side
	to anter the temple serve you mo right
	Lower sch of caste feafle also got the right to anter the temples and worship, narrowing the gap between the different east castes.
4.(1)	in the earlier times feaple had great not
	for the series and mapy of
	the people's delieves beliefs were that were
Assessment of the second of th	followed were found from the societ tests
	the Many repormers translated many many
Comment of the commen	ancient texts to tell raise awareness about
Parallel March	among the feafle that the caste system, and
Prove the Contract	Late begolem et suere not sanctioned les the
	ancient lests and they should give up those
	The state of the s
	as the relie of people started to change and
, <u> </u>	new laws benning the social evils weere
12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and grand the speciand by this
	was the reformers used the incent tests to
NOTES AND THE STATE OF THE STAT	fromate new laws and defeat the social will.
S. in	As the social separms efforts have freit,
is soft was 100	and momen began to receive their rights,
	uchich encouraged them to come out
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and we work for their upliftment.
- Vis Civ	Many mansen reforms also helped in
1. 40	the se changing the view of the people
	and bringing the change in the society. Pandita Ramabai, Savitribai Phule, Beguins of
	Randita Ramabay Savitribai Phula, Beguins of
rage - 2	

DATE OF THE PARTY	
	O. A. Muraraen
	Bhofal eto encouraged the education of moraen
185	
The second second	The thing of the state of the s
	their reflectule places of influence
lev	With the said of the said on court almina
- 200	the vortous nekeliners in man in
	to leave behind the diff the
176371	
(v)	With the change in sound thoughth of the society
	Overlyone on coural un month
	to they is he have ment all ement
*	and customs which will the
	and intellectual progress of the society.
0 4	Me 1 t. whother Simil was a reporm society
2. (1)	The Satyashedhak Samaj was a reporm society founded with an aim to fight against the
	social taboos relating to caste system and
	sufremacy of men any mamen.
6.1	My many worked has leringing trying attracting
	of dilberen cashing and for significant momen
	1 Allan of and officer of the many
1::1	Tuolita thule and his right same
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Pule Phule founded this Samaj SatyaShochak
100	Pule Phule founded this Samaj Satyashochake Samaj for reforming of the thoughts of the society.
	Dan Dan
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