

Pee Pee Compound, Ranchi - 834 001

60154

Sec. 3 Date 29 1 25 Subject SSC	Total marks obtained
Eller Eller State (1996) and the control of the con	Name of Examiner :
InvigilatorSign. of Invigilator	
START WRITING FROM BELOW	Sign. of Examiner
SECTION-A.	south is separately and the second
This started in 1999)	
The Child Maniage restraint Act La	was established
in 2006. This fact's motive was	to probibit the
marriage of minors. The minimum ag	le con females
to got married was to 16 years	old while the
minimum manying age for the ma	les was 18 years old.
The Salya shodhak Samaj was found	
to be a great with the the subject of the	
to be used with the Her Sudden in alter of the	그 가는 것이 있다는 그가 지어가면서 왜 내려가고 하면 뭐라면 하는 것이 하는데 얼굴을 하고 하셨다. 그는 내 없었다.
(i) The main motive of this society w	as to uplift the
(i) The main motive of this society we lower caster. As the society was in	as to uplift the
(i) The main motive of this society was the lower caster. As the society was the caster, they made their lives be	es to uplift the explocating the lower were
(i) The main motive of this society we lower caster. As the society was in	es to uplift the explocating the lower were
(i) The main motive of this society we lower caster. As the society was no caster, they made their lives be restricted to do alot of things.	as to uplift the opporting the lower were after they were
i) The main motive of this society was the lower caster. As the society was the caster, they made their lives be restricted to do alot of things. ii) They weren't allowed to draw was used by where castes. They were	es to uplift the explociting the lower thetic. They were enterly from the well a vector of the untouc
i) The main motive of this society was the lower caster. As the society was the caster, they made their lives be restricted to do alot of things. ii) They weren't allowed to draw was used by where castes. They were	es to uplift the explociting the lower thetic. They were enterly from the well a vector of the untouc
(i) The main motive of this society was the lower caster. As the society was the caster, they made their lives be restricted to do alot of things. (ii) They weren't allowed to draw we used by upper castes. They weren't allowed to study	es to uplift the extention the lower were after they were well a very well a challe and
i) The main motive of this society was the lower caster. As the society was the caster, they made their lives be restricted to do alot of things. ii) They weren't allowed to draw was used by where castes. They were	es to uplify the operation the lower thetic. They were entered the well a ve called the untouching the schools and were either sent

Dr. B. R. Ambedkar wanted to rise equality among people. The Temple Entry movement promoted that there is no discrimination in God's place, Every Paste, Every Religion are eligible to enter the temples and recite the phrases from the Vedas and Shastras. With the help of ancient texts reformers promoted the new law. 1) They reformers made the people change the way of thinking regarding their believes by translating the ancients texts. ii) They made the people They tried to promote the new law by translating the ancient texts and made people believe that the ancient texts Say that inon and women are equal. They made the people bollow They did promote the now law by making the people renew. their boliefs and made them bolieve that women should attain Knowledge and that they have the right to remarry. There should be no discrimination based on race any Kind of race vacist boliefs.

The women stavied standing for their rights. they started their choices, preferences and and rights to freedom. Women started several acts and
ents regarding the implementation of women vight protested for the rights to remarky, prohibiti
voach the High Courts and the Si Women become reformers to suppo struggling to have basic vights
s upliftings involvemen
Women reporters were promoted Savitari Desi Phula Seres Schools for girl eine opened for wanted
Colucation.
X
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· "我们是我们的,我们们是我们的,我们就是我们的,我们们就是我们的,我们们就是我们的,我们们就是我们的,我们们就是我们的,我们们们们们的,我们们们们们们们们们