

## GURU NANAK HR. SECONDARY SCHOOL

60149

Pee Pee Compound, Ranchi - 834 001

Class & Sec. 8(A) Date 29/01/25 Subject History (Social Science) Total marks obtained		
	Name of Examiner:	
ame of In	vigilator	
START WRITING FROM BELOW		
	the leowernment take core	
	of children and give maintenace	
	to them. This act was started	
	mattaige 1n 2006	
, es	· As cheld n was very common so	
	and limit on mayage	
	(Boys 18 rears and globs 16 years)	
	Low the safety of childrens	
eta j.	0.	
.		
	This samaif was founded by feate bai	
	Phule I en 1863.	
	- In 1929 the age limit was aboleshe	
	- In 1929 the age limit was aboleshe and In 2006 the age limit was	
	Set again.	

Jyate This samay was founded by fyote no back of the samay was made to abolish or end antouchibility contouchablity and for the upliftment of women oducation. Sanitsi

Sanitsi

Sanitsi

Ale and hiswife r found schools

and sheltor home for the

secomen in Pune. 7. Ambedkar was from Mahrina

caste which was described

as untouchable, the gone to

the to complete his

studies he was gone to

US and when he

came back he was

that nothing had changed

and untouchabelity was

kind of things was there yet. Through the temple ontry movement he wanted that lower pastes and sub-castes people get their reghts in Page - 2

8	In this movement he wanted to
	That the beable son to same
	temple I and I have proper
	Education the lawler carte
	were not given rights
	do anything they
· · · · · · · · · · · · · · · · · · ·	had to jaco enclusion, descriment y, magnéfication . etc.
	to do anything softher they had to face exclusion, descriminety, magnification + etc.
4.	Reformers proved that The Sate was illegal and had
	I was illegal and has
	no sansarreon in ancient
	Indian Tents
	Through religious book they preaud their was not only for home and kitchen they can do strugthing
	Heet women was not
	only for home and kitchen
	only for home and kitchen  they can don everything  in energy field.
	They the taught that even many said that women can life leve heider without pathetic life.
	· they the taught that even many
	leve heiden weithout poethotic lile
	The state of the s

Heir impolie themselves
Their upliftment ley
followed ley per There . Same She carened Sho challenged o coppresive Beng Page - 4