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Pee Pee Compound, Ranchi - 834 001

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Class & Sec	VIII A Date 29/08/25 Subject So Science	
D. F. S.A.		Total marks obtained  Name of Examiner :
Name of In	vigilatorSign: of Invigilator	<u></u>
	START WRITING FROM BELOW	Sign. of Examiner
	Section - A	
	The act was started in 1929.	adyear -
1 Ans	Child marriage act was started i	n 2006 (Set Son algeria
	The basic structure of the law wa the child and provide them m	aintainence.
	It laid that the year for boys	to get married
	would be 18 and for girls it	uspuld be
	16 Daniel Company	
200		7 1° 0-0
2 stry	The founder of satyashtowake samaj	his you son
1	The founder of Satyashodhak Samaj phyle see so many for the ab and Savise bai phyle	www ways
o	It was for the abordishment of	caste system.
A Maria	and untouchability. This was for	the equality
	goes among all the cases. In R	matriya, Vaillya
	and Brahmers usually enjoyed t	heir status where
	as the anation of smullions and	enundalas
	were petiable. The chandalas wer	
	live outside the village, they a drawing water from the wells	wood his unner
	class.	- orea suy super

In temple lutry movemment Amedkar wants equality among all the classes. Usually the people of lower classes were not allowed to enter the temples and recite the verses of redas. It was started in 1927 and it was continued till 1931. and weidous rarlier, the life of women were very misurable. They were breated like servants. The widow had to burnt themselves on the funeral pyre of their husband If they don't perform late thee they had to live a very miserable life Their heads were shaved and they were not allowed to attend any family functions They were not allowed to remarry. The ancient helped the reformers as they translated it and promote it to the people. they tell them that it was not written anywhere in the ancient text that the widows had to perform 'Sate' they can't eremarkey. Women involve the expedience the upliftment & Wømen like pandita Ramapaë and Savitte bai phule attacked child marriage

Pandita Samalai challenged the seprestive and	washai was the puthor the of the book High caste indu worden whee discussed about the plight	4	andita Lanabai Exerced tohool known as Mariola	lyum Robaiya opened school for girls art	in Compaction of Leadings	Taxabai Gunde promote lanality among bay and			Page - 3
· Pandita.	Harrabai La Landu La Cal Unper	Takabai	<b>~</b>	Blogan.	and syndian	Taxabai			
	9	0	0	0		0		3.1 mm 3.1 mm	To the common or