

include=ijag.inc endwordvowel=.h

# .. Panchatantra 1 Mitrabheda Tantra by Vishnusharman .. .. shriiviShNusharmaviracite pa ncatantre mitrabhedo naama prathan

kathaamukham —

AUM namaH shriishaaradaagaNapatigurubhyaH —  
mahaakavibhyo namaH —

brahmaa rudraH kumaaro harivaruNayamaa vahnirindraH kubera-

shcandraadityau sarasvatyudadhiyuganagaa vaayururvii bhuja NgaaH —  
siddhaa nadyo.ashvinau shriirditiraditisutaa maatarashcaNDikaadyaaH —  
vedaastiirthaani yakShaa gaNavasumunayaH paantu nitya.n gra-  
haashca —

manave vaacaspataye shukraaya paraasharaaya sa sutaaya —  
caaNakyaaya ca viduShe namo.astu nayashaastrakart<sup>i</sup>bhyaH || 1||  
sakalaarthashaastrasaara.n jagati samaalokya viShNusharmedam —  
tantraiH pa ncabhiretaishcakaara sumanohara.n shaastram — 2—

tadyathaanushruuyate — asti daakShiNaatyē janapade mahilaaropya.n naama  
nagaram — tatra sakalaarthisaarthakalpadrumaH pravaran<sup>i</sup>pamukuTamaNi-

mariicicayacarcitacaraNayugalaH sakalakalaapaara.ngato.amarashakti-

rnaama raajaa babhuuva — tasya trayaH putraaH paramadurmedhaso  
vasushaktirugrashaktiranekashaktishceti naamaano babhuuvuH — atha raajaa  
taan shaastravimukhaanaalokya sacivaanaahuuya provaaca bhoH  
dnyaatametadbhavadbhiryanmamaite trayo.api putraaH shaastravimukhaa  
vivekahiinaashca — tadetaanpashyato me mahadapi raajya.n na  
saukhyamaavahati — athavaa saadhvidamucyate

ajaatam<sup>i</sup>tamuurkhebhya m<sup>i</sup>taajaatau sutau varam |  
yatastau svalpaduHkhaaya yaavajjiiva.n jaDo dahet — 3—  
vara.n garbhasraavo varam<sup>i</sup>tuShu naivaabhiagamanam |  
vara.n jaataH preto varamapi ca kanyaiva janitaa —  
vara.n vandhyaa bhaaryaa varamapi ca garbheShu vasati  
rna caavidagdhaan ruupadraviNaguNayukto.api tanayaH — 4—

ki.n tayaa kriyate dhenvaa yaa na suute na dugdhadaa —  
ko.arthaH putreNa jaatena yo na vidvaanna bhaktimaan — 5—

tadeteShaa.n yathaa buddhiprabodhana.n bhavati tathaa ko.apyupaa-

yo.anuShThiiyataam — atra ca maddattaa.n  $vR^i tti.n$  *bhu njaanaanaa.n*  
paNDitaanaa.n pa ncashatii tiShThati — tato yathaa mama manorathaaH  
siddhi.n yaanti tathaanuShThiiyataamiti — tatraikaH provaaca -

deva

dvaadashabhirvarShairvyakaraNa.n shruuyate — tato dharmashaastraani  
manvaadiinyarthashaastraani caaNakyaadiini kaamashaastraani  
vaatsyaayanaadiini — eva.n ca tato dharmarthakaamashaastraani  
dnyaayante — tataH pratibodhana.n bhavati — atha tanmadhyataH  
sumatirnaama sacivaH praaha ashaashvato.aya.n jiiaviShayaH —  
prabhuutakaaladnyeyaani shabdashaastraani — tatsa NkShepamaatra.n  
shaastra.n ki ncideteShaa.n prabodhanaartha.n cintyataamiti —  
ukta nca yataH

anantapaara.n kila shabda shaastra.n  
svalpa.n tathaayurbahavashca vighnaaH —  
saara.n tato graahyamapaasya phalgu  
ha.nsairyathaa kShiiramivaambumadhyaat — 6—

tadatraasti viShNusharmaa naama braahmaNaH sakalashaastrapaara.n-

gamashcaatra sa.nsadi labdhakiirtiH — tasmai samarpayatvetaan — sa  
nuuna.n draak prabuddhaan kariShyatiiti — sa raajaa tadaakarNya  
viShNusharmaaNamaahuuya provaaca bho bhagavan madanugra  
haarthametaanarthashaastra.n prati draagyathananyasad $R^i$ shaan  
vidadhaasi tathaa kuru — tadaha.n tvaa.n shaasanashatena yo-

jayiShyaami —

atha viShNusharmaa ta.n raajaanamaaha deva shruuyataa.n me  
tathyavacanam — naaha.n vidyaavikraya.n shaasanashatenaapi karomi —  
punaretaa+stava putraanmaasaShaTkena yadi nitishaastradnyaanna  
karomi tataH svanaamatyaaga.n karomi — athaasau raajaa taa.n braahmaNa-

syaasa.nbhaavyaa.n pratidnyaa.n shrutvaa sasacivaH prah $R^i$ ShTo  
vismayaanvitastasmai saadara.n taan kumaaraan samarpya paraa.n  
nirv $R^i$ timaajagaa | viShNusharmaNaapi taanaadaaya tadartha.n

mitrabhedamitrakraaptikaakoluukiiyalabdhapraNaashaapariikShitakaarakaaNi  
ceti pa nca tantraaNi racayitvaa paaThitaaste raajaputraaH — te.api  
taanyadhiitya  
maasaShaTkena yathoktaaH sa.nvR<sup>i</sup>ttaaH | tataH prabhR<sup>i</sup>tyetat  
pa ncatantraka.n naama niitishaastra.n baalaavabodhanaartha.n  
bhuutale pravR<sup>i</sup>ttam | ki.n bahunaa

adhiite ya ida.n nitya.n niitishaastra.n shR<sup>i</sup>Noti ca |  
na paraabhavamaapnoti shakraadapi kadaacana — 7—

iti kathaamukham —

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mitrabhedaH —

vardhamaanavR<sup>i</sup>ttaantaH |

athaataH praarabhyate mitrabhedo naama prathama.n tantram —  
yasyaayamaadimaH shlokaH

vardhamaano mahaan snehaH si.nhagovR<sup>i</sup>Shayorvane |  
pishunenaatilubdhena jambukena vinaashitaH — 1—

tadyathaanushruuyate — asti dakShiNaatye janapade mahilaaropya.n naama  
nagaram — tatra dharmopaarjitabhuurivibhavo vardhamaanako naama  
vaNikputro babhuuva — tasya kadaacidraatrau shayyaaruuDhasya  
cintaa samutpannaa — yatprabhuute.api vitte.arthopaayaashcintaniiyaaH  
kartavyaashceti — yata ukta nca

na hi tadvidyate ki.ncidyadarthena na sidhyati —  
yatnena matimaa.nstasmaadarthameka.n prasaadhayet — 2—  
yasyaarthastasya mitraaNi yasyaarthastasya baandhavaaH —  
yasyaarthaaH sa pumaa+lloke yasyaarthaaH sa ca paNDitaH — 3—  
na saa vidyaa na taddaana.n na tacChilpa.n na saa kalaa —  
na tatsthairya.n hi dhaninaa.n yaacakairyanna giyyate — 4—  
iha loke hi dhaninaa.n paro.api svajanaayate —  
svajano.api daridraaNaa.n sarvadaa durjanaayate — 5—  
arthebhyo.api hi vR<sup>i</sup>ddhebhyaH sa.nvR<sup>i</sup>ttebhyaastastataH |  
pravartante kriyaaH sarvaaH parvatebhya ivaapagaaH — 6—

puujyate yadapuujyo.api yadagamyo.api gamyate —  
vandyate yadavandyo.api sa prabhaavo dhanasya ca — 7 —  
ashanaadindriyaaNiiva syuH kaaryaaNyakhilaanyapi —  
etasmaatkaaraNaadvitta.n sarvasaadhanamucyate — 8 —  
artharthii jiivaloko.aya.n shmashaanamapi sevate —  
tyaktvaa janayitaara.n sva.n niHsva.n gacChatu duurataH — 9 —  
gatavayasaamapi pu.nsaa.n yeShaamarthaa bhavanti te taruNaaH —  
arthena tu ye vihiinaa vR<sup>i</sup>ddhaaste yauvane.api syuH || 10||

sa caarthaH puruShaaNaa.n ShaDbhirupaayairbhavati bhikShayaa  
nR<sup>i</sup>pasevayaa kR<sup>i</sup>ShikarmaNaa vidyopaarjanena vyavahaareNa  
vaNikkarmaNaa vaa — sarveShaamapi teShaa.n vaaNijyenaatiraskR<sup>i</sup>to-

.arthalaabhaH syaat — ukta nca yataH

kR<sup>i</sup>taa bhikShaane kairvitarati nR<sup>i</sup>po nocitamaho  
kR<sup>i</sup>ShiH kliShTaa vidyaa guruvinayavR<sup>i</sup>ttiyaativiShamaa |  
kusiidaaddaaridrya.n parakaragatagranthishamanaa  
nna manye vaaNijyaat kimapi parama.n vartanamiha — 11 —  
upaayaanaa.n ca sarveShaamupaayaH paNyasa.ngrahaH —  
dhanaartha.n shasyate hyekastadanyaaH sa.nshayaatmakaaH — 12 —

tacca vaaNijya.n saptavidhamarthaaagamaaya syaat — tadyathaa gaandhika-

vyavahaaro nikShepapravesho goShThikakarma paricitagraahakaagamo  
mithyaakrayakathana.n, kuuTatulaamaana.n deshaantaraadbhaaNDaa-

ayana.n ceti — ukta nca

paNyaanaa.n gaandhika.n paNya.n kimanyaiH kaa ncanaadibhiH —  
yatraikena ca yatkriita.n tacChatena pradiiyate — 13 —  
nikShepe patite harmye shreShThii stauti svadevataam —  
nikShepii mriyate tubhya.n pradaasyaamyupayaacitam — 14 —  
goShThikakarmaniyuktaH shreShThii cintayati cetasa hR<sup>i</sup>ShTaH |  
vasudhaa vasusa.npuurNaa mayaadya labdhaa kimanyena — 15 —  
paricitamaagacChanta.n graahakamutkaNThayaa vilokyaasau —  
hR<sup>i</sup>Shyati taddhanalabdho yadvatputreNa jaatena || 16||

anyacca

puurNaapuurNe maane paricitajanava ncana.n tathaa nityam —  
mithyaakrayasya kathana.n prakR<sup>i</sup>tiriya.n syaatkiraataanaam || 17||  
dviguNa.n triguNa.n vitta.n bhaaNDakrayavicakShaNaaH —  
praapnuvantyudyamaallokaa duuradeshaantara.n gataaH — 18—

ityeva.n sa.npradhaarya mathuraagaamiini bhaaNDaanyaadaaya shubhaayaa.n  
tithau gurujanaanuj naataH surathaadhiruuDhaH prasthitaH — ta-

sya ca

ma NgalavR<sup>i</sup>Shabhau sa.njiivakanandakanaamaanau gR<sup>i</sup>hotpannau  
dhuurvoDhaarau sthitau — tayorekaH sa.njiivakaabhidhaano yamunaakacCha-

mavatiirNaH san pa Nkapuuramaasaadya kalitacaraNo yugabha Nga.n  
vidhaaya niShasaada — atha ta.n tadavasthamaalokya vardhamaanaH  
para.n viShaadamagamat — tadartha.n ca snehaardrahR<sup>i</sup>dayastriraatra.n  
prayaaNabha Ngamakarot — atha ta.n viShaNNamaalokya saarthikairabhihitam  
bhoH shreShThin ! kimeva.n vR<sup>i</sup>Shabhasya kR<sup>i</sup>te si.nhavyaaghrasamaakule  
bahvapaaye.asmin vane samastasaarthastvayaa sandehe niyojitaH —  
ukta nca

na svalpasya kR<sup>i</sup>te bhuuri naashayenmatimaannaraH |  
etadevaatra paaNDitya.n yatsvalpaadbhuuri rakShaNam — 19—

athaasau tadavadhaarya sa.njiivakasya rakShaapuruShaanniruupyaa-

sheShasaartha.n niitvaa prasthitaH — atha rakShaapuruShaa api bahvapaaya.n  
tadvana.n viditvaa sa.njiivaka.n parityajya pR<sup>i</sup>ShThato gatvaa.anyedyusta.n  
saarthavaaha.n mithyaa.ahuH svaamin mR<sup>i</sup>to.asau sa.njiivakaH |  
asmaabhistu saarthavaahasyaabhiShTa iti matvaa vahninaa sa.nskR<sup>i</sup>ta iti |  
tacChrutvaa saarthavaahaH kR<sup>i</sup>taj natayaa snehaardrahR<sup>i</sup>dayastasyaurdhva-

dehikakriyaa vR<sup>i</sup>ShotsargaadikaaH sarvaashcakaara | sa.njiivako.apyaayuH-

sheShatayaa yamunaasalilamishraiH shishirataravaatairaapyayitashariiraH  
katha.ncidapyutthaaya yamunaataTamupapede — tatra marakatasadR<sup>i</sup>shaani  
baalatR<sup>i</sup>NaagraaNi bhakShayankatipayairahobhirharavR<sup>i</sup>Shabha iva piinaH  
kakudmaanbalavaa.nshca sa.nvR<sup>i</sup>ttaH | pratyaha.n valmiikashikharaagraaNi  
shR<sup>i</sup> Ngaabhyaa.n vidaarayangarjamaana aaste | saadhu cedamucyate -

ati —

arakShita.n tiShThati devarakShita.n surakShita.n devahata.n vinashy-

jiivatyanaatho.api vane visarjitaH kR<sup>i</sup>taprayatno.api gR<sup>i</sup>he vinashyati || 20||

atha kadaacitpi Ngalako naama si.nhaH sarvamR<sup>i</sup>gaparivR<sup>i</sup>taH  
pipaasaakula udakapaanaartha.n yamunaataTamavatiirNaH sa.njiivakasya  
gambhiiratararaava.n duuraadevaashR<sup>i</sup>Not | tacChrutvaa.atiiva vyaakula-

hR<sup>i</sup>dayaH sasaadhvasamaakaara.n pracChaadya vaTatale  
caturmaNDalaavasthaanenaavasthitaH — caturmaNDalaavasthaana.n  
tvida.n si.nhaH si.nhaanuyaayinaH kaakakaravaaH ki.nvR<sup>i</sup>ttaa iti |  
atha tasya karaTakadamanakanaamaanau dvau shR<sup>i</sup>gaalau mantriputrau  
bhraShTaadhikaarau sadaanuyaayinaavaastaam — tau ca paraspara.n  
mantrayataH — tatra damanako.abraviit bhadra karaTaka aya.n  
taavadasmatsvaamii pi Ngalaka udakagrahaNaartha.n yamunaakacCha-

mavatiirya sthitaH — sa ki.nnimitta.n pipaasaakulo.api nivR<sup>i</sup>ttya  
vyuuharacanaa.n vidhaaya daurmanasyenaabhibhuuto.atra vaTatale  
sthitaH — karaTaka aaha bhadra kimaavayoranena vyaapaareNa —  
ukta nca yataH

avyaapaareShu vyaapaara.n yo naraH kartumicChati —  
sa eva nidhana.n yaati kiilotpaaTiiva vaanaraH — 21 —

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kathaa 1  
kiilotpaaTivaanarakathaa —

kasmi.nshcinnagaraabhyaase kenaapi vaNikputreNa tarukhaNDamadhye  
devataayatana.n kartumaarabdham — tatra ca ye karmakaraaH  
sthaapanaadayaste madhyaahnavelaayaamaahaaraartha.n nagaramadhye  
gacChanti — atha kadaacit tatraanuSha Ngika.n vaanarayuuathamitashce-

tashca paribhramadaagatam — tatraikasya kasyacicChilpino.ardhasphaaTito-

.a njanavR<sup>i</sup>kShadaarumayaH stambhaH khadirakiilakena madhyanihitena  
tiShThati — etasminnantare te vaanaraastarushikharapraasaadashR<sup>i</sup> Nga-

daaruparyanteShu yathecChayaa k्रीDitumaarabdhaaH — ekashca teShaa.n  
 pratyasannamR<sup>i</sup>tyushcaapalyaattasminnardhasphoTitastambha upavishya  
 paaNibhyaa.n kiilaka.n sa.ngR<sup>i</sup>hya yaavadutpaadayitumaarebhe taavattasya  
 stambhamadhyagatavR<sup>i</sup>ShaNasya svasthaanaaccalitakiilakena yadvR<sup>i</sup>tta.n  
 tatpraageva niveditam — ato.aha.n braviimi avyaapaareShu iti —  
 aavayorbhakShitasheSha aahaaro.astyeva — tat kimanena vyaa-  
 paareNa —  
 damanaka aaha tat ki.n bhavaanaahaaraarthii kevalameva — tanna yuk-  
 tam —  
 ukta nca

suhR<sup>i</sup>daamupakaarakaaraNaaddviShataamapyapakaarakaaraNaat |  
 nR<sup>i</sup>pasa.nshraya iShyate budhairjaThara.n ko na bibharti kevalam || 22||

ki nca

yasmin jiivanti jiivanti bahavaH so.atra jiivati —  
 vayaa.nsi ki.n na kurvanti ca ncvaa svodarapuuraNam — 23 —

tathaa ca

yajjiivyate kShaNamapi prathita.n manuShyai  
 rvij naanashauryavibhavaaryaguNaiH sametam —  
 tannaama jiivitamiha pravadanti tajdnyaaH  
 kaako.api jiivati ciraaya bali.n ca bhu Nkte — 24 —  
 yo naatmanaa na ca pareNa ca bandhuvarge  
 diine dayaa.n na kurute na ca martyavarge —  
 ki.n tasya jiivitaphala.n hi manuShyaloke  
 kaako.api jiivati ciraaya bali.n ca bhu Nkte — 25 —  
 supuuraa syaatkunadikaa supuuro muuShikaa njaliH —  
 susa.ntuShTaH kaapuruShaH svalpakenaapi tuShyati — 26 —

ki nca

ki.n tena jaatu jaatena maaturyauvanahaariNaa —  
 aarohati na yaH svasya va.nshasyaagre dhvajo yathaa — 27 —  
 parivartini sa.nsaare mR<sup>i</sup>taH ko vaa na jaayate |  
 jaatastu gaNyate so.atra yaH sphurecca shriyaadhikaH — 28 —

ki nca

jaatasya nadiitiire tasyaapi tR<sup>i</sup>Nasya janmasaaphalyam |  
yatsalilamajjanaakulajanahastaaalambana.n bhavati — 29 —

tathaa ca

stimitonnatasa ncaaraa janasantaapahaariNaH —  
jaayante viralaa loke jaladaa iva sajjanaaH — 30 —  
niratishaya.n garimaaNa.n tena jananyaaH smaranti vidvaa.nsaH —  
yatkamapi vahati garbha.n mahataamapi yo gururbhavati — 31 —  
aprakaTiikR<sup>i</sup>tashaktiH shakto.api janastiraskriyaa.n labhate |  
nivasannantardaaruNi la Nghyo vahnirna tu jvalitaH — 32 —

karaTaka aaha aavaa.n taavadapradhaanau tatkimaavayoranena  
vyaapareNa — ukta nca

apR<sup>i</sup>ShTo.atraapradhaano yo bruute raadnyaH puraH kudhiiH |  
na kevalamasa.nmaana.n labhate ca viDambanam — 33 —

tathaa ca

vacastatra prayoktavya.n yatrokta.n labhate phalam —  
sthaayii bhavati caatyanta.n raagaH shuklapaTe yathaa — 34 —

damanaka aaha maa maiva.n vada —

apradhaanaH pradhaanaH syaatsevate yadi paarthivam —  
pradhaano.apyapradhaanaH syaadyadi sevaavivarjitaH — 35 —

yata ukta nca

aasannameva nR<sup>i</sup>patirbhajate manuShya.n  
vidyaaviihinamakuliinamasa.nskR<sup>i</sup>ta.n vaa |  
praayeNa bhuumipatayaH pramadaa lataashca  
yatpaarshvato bhavati tatpariveShTayanti — 36 —

tathaa ca



kopaprasaadavastuuni ye vicinvanti sevakaaH —  
 aarohanti shanaiH pashcaaddhunvantamapi paarthivam — 37 —  
 vidyaavataa.n mahecChaanaa.n shilpavikramashaalinaam —  
 sevaav $R^{i}ttividaa.n$  caiva naashrayaH paarthiva.n vinaa || 38||  
 ye jaatyaaadimahotsaahaannarendraannopayaanti ca —  
 teShaamaamaraNa.n bhikShaa praayashcitta.n vinirmitam — 39 —  
 ye ca praahurduraatmaano duraaraadhyaa mahiibhujah —  
 pramaadaalasyajaaDyaani khyapitaani nijaani taiH — 40 —  
 sarpaanvyaaghraangaajaansi.nhaan d $R^{i}ShTopaayairvashiikR^{i}taan$  |  
 raajeti kiyatii maatraa dhiimataamapramaadinaam — 41 —  
 raajaanameva sa.nshritya vidvaanyaati paraa.n gatim —  
 vinaa malayamanyatra candana.n na prarohati — 42 —  
 dhavalaanyaatapatraaNi vaajinashca manoramaaH —  
 sadaa mattaashca maata NgaaH prasanne sati bhuupatau — 43 —

karaTaka aaha atha bhavaanki.n kartumanaaH — so.abraviit  
 adyaasmatsvaamii pi Ngalako bhiito bhiitaparivaarashca vartate — tadena.n  
 gatvaa bhayakaaraNa.n vij naaya  
 sandhivigrahayaanaaasanasa.nshrayadvaidhiibhaavaa  
 naamekatamena sa.nvidhaasye — karaTaka aaha katha.n vetti  
 bhavaanyadbhayaaviShTo.aya.n svaamii — so.abraviit dnyeya.n ki-

matra —

yata ukta nca

udiirito.arthaH pashunaapi g $R^{i}hyate$   
 hayaashca naagaashca vahanti coditaaH —  
 anuktamapyuuhati paNDito janaH  
 pare Ngitadnyaanaphalaa hi buddhayaH — 44 —

tathaa ca manuH (8.26)

aakaarairi Ngitairgatyaa ceShTayaa bhaaShaNena ca —  
 netravaktravikaaraishca lakShyate.antargata.n manaH — 45 —

tadadyaina.n bhayaakula.n praapya svabuddhiprabhaavena nirbhaya.n  
 k $R^{i}tvaa$  vashiik $R^{i}tya$  ca nijaa.n saacivyapadavii.n  
 samaasaadayiShyaami — karaTaka aaha anabhij no bhavaan  
 sevaadharmasya — tatkathamena.n vashiikariShyasi — so.abraviit -

kathamaha.n sevanabhidnyaH — mayaa hi taatotsa Nge kriiDataa-

.abhyaagatasaadhuunaa.n niitishaastra.n paThataa.n yacChruta.n  
sevaadharmasya saara.n tad hR<sup>i</sup>di sthaapitam | shruuyataa.n  
tacedam

suvarNapuShpitaH.n pR<sup>i</sup>thvii.n vicinvanti naraastrayaH |  
shuurashca kR<sup>i</sup>tavidyashca yashca jaanaati sevitum || 46||  
saa sevaa yaa prabhuhitaa graahyaa vaakyavisheShataH —  
aashrayetpaarthiva.n vidvaa.nstaddvaareNaiva naanyathaa — 47—  
yo na veti guNaanyasya na ta.n seveta paNDitaH —  
na hi tasmaatphala.n ki ncitsukR<sup>i</sup>ShTaaduuSharaadiva || 48||  
dravyaprakR<sup>i</sup>tiihino.api sevyaaH sevyaguNaanvitaH |  
bhavatyaaJiivana.n tasmaatphala.n kaalaantaraadapi — 49—  
api sthaaNuvadaasiinaH shuShyanparigataH kShudhaa —  
na tvevaanaatmasampannaadvR<sup>i</sup>ttimiiheta paNDitaH || 50||  
sevakaH svaamina.n dveShTi kR<sup>i</sup>paNa.n paruShaakSharam |  
aatmaana.n ki.n sa na dveShTi sevyaaasevyaa.n na veti yaH — 51—  
yamaashritya na vishraama.n kShudhaartaa yaanti sevakaH —  
so.arkavannR<sup>i</sup>patistyaajyaH sadaa puShpaphalo.api san || 52||  
raajamaatari devyaa.n ca kumaare mukhyamantriNi —  
purohite pratihaare sadaa varteta raajavat — 53—  
Jiiveti prabruvanproktaH kR<sup>i</sup>tyaakR<sup>i</sup>tyavicakShaNaaH |  
karoti nirvikalpa.n yaH sa bhavedraajavallabhaH — 54—  
prabhuprasaada.n vitta.n supraapta.n yo nivedayet —  
vastraadya.n ca dadhatya Nge sa bhavedraajavallabhaH — 55—  
antaHpuracaraiH saardha.n yo na mantra.n samaacaret —  
na kalatrairnarendrasya sa bhavedraajavallabhaH — 56—  
dyuuta.n yo yamaduuataabha.n haalaa.n haalaahalopamaam —  
pashyeddaaraanvR<sup>i</sup>thaakaaraansa bhavedraajavallabhaH || 57||  
yuddhakaale.agraNiiryaH syaatsadaa pR<sup>i</sup>ShThaanugaH pure |  
prabhordvaaraashrito harmye sa bhavedraajavallabhaH — 58—  
sammato.aha.n vibhornityamiti matvaa vyatikramet —  
kR<sup>i</sup>cChreShvapi na maryaadaa.n sa bhavedraajavallabhaH || 59||  
dveShidveShaparo nityamiShTaanaamiShTakarmakR<sup>i</sup>t |  
yo nara naranaathasya sa bhavedraajavallabhaH — 60—  
proktaH pratyuttara.n naaha viruddha.n prabhuNaa ca yaH —  
na samiipe hasatyuccaiH sa bhavedraajavallabhaH — 61—  
yo raNa.n sharaNa.n tadvanmanyate bhayavarjitaH —

pravaasa.n svapuraavaasa.n sa bhavedraajavallabhaH — 62 —  
na kuryaannaranaathasya yoShidbhiH saha sa.ngatim —  
na nindaa.n na vivaada.n ca sa bhavedraajavallabhaH — 63 —

karaTaka aaha atha bhavaa.nstatra gatvaa ki.n taavatprathama.n  
vakShyati tattaavaducyataam — damanaka aaha

uttaraaduttara.n vaakya.n vadataa.n sa.nprajaayate —  
suvR<sup>i</sup>ShTiguNasampannaadbiijaadbiijamivaaparam || 64||  
apaayasa.ndarshanajaa.n vipattimupaayasa.ndarshanajaa.n ca sid-

dhim —

medhaavino niitiguNapranyuktaa.n puraH sphurantiimiva varNayanti — 65 —  
ekeShaa.n vaaci shukavadanyeShaa.n hR<sup>i</sup>di muukavat |  
hR<sup>i</sup>di vaaci tathaanyeShaa.n valgu valganti suuktayaH || 66||

na caahamapraaptakaala.n vakShye — aakarNita.n mayaa niiti-  
saara.n pituH  
puurvamutsa Nga.n hi niShevataa —

apraaptakaala.n vacana.n bR<sup>i</sup>haspatirapi bruvaan |  
labhate bahvavadnyaanamapamaana.n ca puShkalam — 67 —

karaTaka aaha

duraaraadhyaa hi raajaanaH parvataa iva sarvadaa —  
vyaalaakiirNaaH suviShamaaH kaThinaa duShTasevitaaH — 68 —

tathaa ca

bhoginaH ka ncukaaviShTaaH kuTilaaH kruuraceShTitaaH —  
suduShTaa mantrasaadhyaashca raajaanaH pannagaa iva — 69 —  
dvijihvaaH kruurakarmaaNo.aniShTaashChidraanusaariNaH —  
duurato.api hi pashyanti raajaano bhujagaa iva — 70 —  
svalpamapyapakurvanti ye.abhiiShTaa hi mahiipateH —  
te vahnavaiva dahyante pata NgaaH paapacetasaH — 71 —  
duraaroHa.n pada.n raadnyaa.n sarvalokanamaskR<sup>i</sup>tam |  
svalpenaapyapakaareNa braahmaNyamiva duShyati — 72 —  
duraaraadhyaaH shriyo raaj naa.n duraapaa duShparigrahaaH —  
tiShThantyaapa ivaadhaare ciramaatmani sa.nsthitaaH — 73 —

damanaka aaha satyametatparam — ki.n tu

yasya yasya hi yo bhaavastena tena samaacaret —  
anupravishtya medhaavii kShipramaatmavasha.n nayet — 74 —  
bhartushcittaanuvartitva.n suvR<sup>i</sup>ttan caanujiivinaam |  
raakShasaashcaapi gR<sup>i</sup>hyante nitya.n ChandaanuvartibhiH || 75 ||  
saruShi nR<sup>i</sup>pe stutivacana.n tadabhimate prema taddviShi dveShaH |  
taddaanasya ca sha.nsaa amantratantra.n vashiikaraNam — 76 —

karaTaka aaha yadyevamabhimata.n tarhi shivaaste panthaanaH  
santu — yathaabhilaShitamanuShThiiyataam — so.api praNamyā  
pi Ngalakaabhimukha.n pratasthe — athaagacChanta.n damanaka-

maalokya pi Ngalako dvaaHsthamabraviit apasaaryataa.n  
vetralataa — ayamasmaaka.n cirantano mantriputro damanako.avyaa-

hatapraveshaH — tatpraveshyataa.n dvitiiyamaNDalabhaagii — iti — sa  
aaha yathaavaadiidbhagavaaniti — athopasR<sup>i</sup>tya damanako  
nirdiShTaasane pi Ngalaka.n praNamyā praaptaanudnya upaviSh-

TaH —

sa tu tasya nakhakulishaala NkR<sup>i</sup>tan dakShiNapaaNimupari dattvaa  
maanapuraHsaramuvaaca api shiva.n bhavataH — kasmaacciraad  
dR<sup>i</sup>ShTo.asi |damanaka aaha na ki.ncid devapaadaanaamasmaabhiH  
prayojanam — para.n bhavataa.n praaptakaala.n vaktavya.n yata  
uttamamadhyamaadhamaiH sarvairapi raadnyaa.n prayojanam —  
ukta nca

dantasya niShkoShaNakena nitya.n  
karNasya kaNDuuyanakena vaapi —  
tR<sup>i</sup>Nena kaarya.n bhavatiishvaraaNaa.n  
kima Ngavaagghastavataa nareNa — 77 —

tathaa vaa.n devapaadaanaamanvayaagataa bhR<sup>i</sup>tyaa aapatsvapi  
pR<sup>i</sup>ShThagaamino yadyapi svamadhikaara.n na labhaamahe tathaapi  
devapaadaanaametadyukta.n na bhavati — ukta nca

sthaaneShveva niyoktavyaa bhR<sup>i</sup>tyaa aabharaNaani ca |  
na hi cuuDaamaNiH paade prabhavaamiiti badhyate — 78 —

yataH

anabhij no guNaanaa.n yo na bhR<sup>i</sup>tyairanugamyate |  
dhanaaDhyo.api kuliino.api kramaayaato.api bhuupatiH — 79 —

ukta nca

asamaiH samiiyamaanaH samaishca parihiiyamaaNasatkaaraH —  
dhuri yo na yujyamaanastribhirarthapati.n tyajati bhR<sup>i</sup>tyaH || 80||

yaccaavivekitayaa raajaa bhR<sup>i</sup>tyaanuttamapadayogyaaanhiinaadhamasthaane  
niyojayati na te tatraiva tiShThanti sa bhuupaterdoSho na teShaam —  
ukta nca

kanakabhūShaNasa NgrahaNocito  
yadi maNistrapuNi pratibadhyate —  
na sa virauti na caapi sa shobhate  
bhavati yojayiturvacaniiyataa — 81 —

yacca svaamyeva.n vadati ciraaddR<sup>i</sup>shyate | tadapi shruuyataam -

savyadakShiNayoryatra visheSho naasti hastayoH —  
kastatra kShaNamapyaaaryo vidyamaanagatirbhavet — 82 —  
kaace maNirmaNau kaaco yeShaa.n buddhirvikalpate —  
na teShaa.n sannidhau bhR<sup>i</sup>tyo naamamaatro.api tiShThati || 83||  
pariikShakaa yatra na santi deshe  
naarghanti ratnaani samudrajaani —  
aabhiiradeshe kila candrakaanta.n  
tribhirvaraaTairvipaNanti gopaaH — 84 —  
lohitaakhyasya ca maNeH padmaraagasya caantaram —  
yatra naasti katha.n tatra kriyate ratnavikrayaH — 85 —  
nirvisheSha.n yadaa svaamii sama.n bhR<sup>i</sup>tyeShu vartate |  
tatrodyamasamarthaanaamutsaahaH parihiiyate — 86 —  
na vinaa paarthivo bhR<sup>i</sup>tyairna bhR<sup>i</sup>tyaaH paarthiva.n vinaa |  
teShaa.n ca vyavahaaro.aya.n parasparanibandhanaH — 87 —  
bhR<sup>i</sup>tyairvinaa svaya.n raajaa lokaanugrahakaaribhiH |  
mayuukhairiva diiptaa.nshustejasvyapi na shobhate — 88 —

araiH sandhaaryate naabhirnaabhau caaraaH pratiShThitaaH —  
 svaamisevakayoreva.n vR<sup>i</sup>tticakra.n pravartate || 89||  
 shirasaa vidhR<sup>i</sup>taa nitya.n snehena paripaalitaH |  
 keshaa api virajyante niHsnehaaH ki.n na sevakaaH — 90 —  
 raajaa tuShTo hi bhR<sup>i</sup>tyaanaamarthamaatra.n prayacChati |  
 te tu sa.nmaanamaatreNa praaNairapyupakurvate — 91 —  
 eva.n dnyaatvaa narendreNa bhR<sup>i</sup>tyaaH kaaryaa vicakShaNaaH |  
 kuliinaaH shauryasa.nyuktaaH shaktaa bhaktaaH kramaagataaH — 92 —  
 yaH kR<sup>i</sup>tvaa sukR<sup>i</sup>ta.n raadnyo duShkara.n hitamuttamam |  
 lajjayaa vakti no ki ncittena raajaa sahaayavaan — 93 —  
 yasminkR<sup>i</sup>tya.n samaaveshya nirvisha Nkena cetasaH |  
 aasyate sevakaH sa syaatkalatramiva caaparam — 94 —  
 yo.anaahuutaH samabhyeti dvaari tiShThati sarvadaa —  
 pR<sup>i</sup>ShTaH satya.n mita.n bruute sa bhR<sup>i</sup>tyo.arho mahiibhujaam || 95||  
 anaadiShTo.api bhuupasya dR<sup>i</sup>ShTvaa haanikara.n ca yaH |  
 yatate tasya naashaaya sa bhR<sup>i</sup>tyo.arho mahiibhujaam || 96||  
 taaDito.api durukto.api daNDito.api mahiibhujaa —  
 yo na cintayate paapa.n sa bhR<sup>i</sup>tyo.arho mahiibhujaam || 97||  
 na garva.n kurute maane naapamaane ca tapyate —  
 svaakaara.n rakShayedyaustu sa bhR<sup>i</sup>tyo.arho mahiibhujaam || 98||  
 na kShudhaa piiDyate yastu nidrayaa na kadaacana —  
 na ca shiitaatapaadyaishca sa bhR<sup>i</sup>tyo.arho mahiibhujaam || 99||  
 shrutvaa saa.ngraamikii.n vaartaa.n bhaviShyaa.n svaamina.n prati —  
 prasannaasyo bhavedyaustu sa bhR<sup>i</sup>tyo.arho mahiibhujaam || 100||  
 siimaa vR<sup>i</sup>ddhi.n samaayaati shuklapakSha ivoDuraat |  
 niyogasa.nsthite yasminsa bhR<sup>i</sup>tyo.arho mahiibhujaam || 101||  
 siimaa sa.nkocamaayaati vahnau carma ivaahitam —  
 sthite yasminsa tu tyaaajyo bhR<sup>i</sup>tyo.raajya.n samiihataa || 102||

tathaa shR<sup>i</sup>gaalo.ayamiti manyamaanena mamopari svaaminaa  
 yadyavadnyaa kriyate tadapyayuktam — ukta nca yataH

kausheya.n kR<sup>i</sup>mija.n suvarNamupalaadduurvaapi goromataH  
 pa Nkaattaamarasa.n shashaa Nka udadherindiivara.n gomayaat —  
 kaaShThaadagniraheH phaNaadapi maNirgopittato rocanaa  
 praakaashya.n svaguNodayena guNino gacChanti ki.n janmanaa — 103 —  
 muuShikaa gR<sup>i</sup>haajaataapi hantavyaa svaapakaariNii |  
 bhakShyapraadaanairmaarjaaro hitakR<sup>i</sup>tpraapyate janaiH || 104||  
 eraNDabhiNDaarkanalaiH prabhuutairapi sa ncitaiH —

daarukR<sup>i</sup>tya.n yathaa naasti tathaivaadnyaiH prayojanam || 105||  
ki.n bhaktenaasamarthena ki.n shaktenaapakaariNaa —  
bhakta.n shakta.n ca maa.n raajannaavadnyaatu.n tvamarhasi ——— 106———

pi Ngalaka aaha bhavatveva.n taavat — asamarthaH samartho vaa  
cirantanastvamasmaaka.n mantriputraH — tadvishrabdha.n bruuhi  
yatki ncidvaktukaamaH — damanaka aaha deva vidnyaapya.n ki nci-  
dasti —  
pi Ngalaka aaha tannivedayaabhipretam — so.abraviit

api svalpatara.n kaarya.n yadbhavetpR<sup>i</sup>thiviipateH |  
tanna vaacya.n sabhaamadhye provaaceda.n bR<sup>i</sup>haspatiH || 107||

tadaikaantike madvidnyaapyamaakarNayantu devapaadaaH — yataH -

ShaTkarNo bhidyate mantrashcatuShkarNaH sthiro bhavet —  
tasmaat sarvaprayatnena ShaTkarNa.n varjayetsudhiiH ——— 108———

atha pi Ngalakaabhipraayadnyaa vyaaghradviiipivR<sup>i</sup>kapuraH saraa sarve.api  
tadvacaH samaakarNya sa.nsadi tatkShaNaadeva duuriibhuutaaH — tatashca  
damanaka aaha udakagrahaNaartha.n pravR<sup>i</sup>ttasya svaaminaH kimiha  
nivR<sup>i</sup>ttyaavasthaanam | pi Ngalaka aaha savilakShasmitam-  
na ki ncidapi |  
so.abraviit deva yadyanaakhyeya.n tattishThatu — ukta nca

daareShu ki ncitsvajaneShu ki ncidgopya.n vayasyeShu suteShu ki ncit —  
yukta.n na vaa yuktamida.n vicintya vadedvipashcinmahato.anurodhaat ——— 109 ——

tacChrutvaa pi Ngalakashcintayaamaasa yogyo.aya.n dR<sup>i</sup>shyate |  
tatkathayaamyetasyaagra aatmano.abhipraayam — ukta nca

svaamini guNaantaradnye guNavati bhR<sup>i</sup>tye.anuvartini kalatre |  
suhR<sup>i</sup>di nirantaracitte nivedya duHkha.n sukhii bhavati || 110 ||

bho damanaka shR<sup>i</sup>NoShi shabda.n duuraanmahaantam | so.abraviit-

svaamin shR<sup>i</sup>Nomi | tatkim | pi Ngalaka aaha bhadra  
ahamasmaadvanaadgantumicChaami — damanaka aaha kasmaat —pi Ngalaka

aaha yato.adyaasmadvane kimapyapuurva.n sattva.n praviShTa.n yasyaaya.n  
mahaashabdaH shruuyate — tasya ca shabdaanuruupeNa paraakrameNa  
bhavitavyamiti — damanaka aaha yacChabdamaatraadapi bhayamupagataH  
svaamii tadapyayuktam — ukta nca

ambhasaa bhidyate setustathaa mantro.apyarakShitaH —  
paishunyaadbhidyate sneho bhidyate vaagbhiraaturaH — 111—

tanna yukta.n svaaminaH puurvopaarjita.n vana.n tyaktu.n yato bheriiveNu-

viinaamR<sup>i</sup>da NgataalapaTahasha Nkhakaahalaadibhedena shabdaa  
anekavidhaa bhavanti — tanna kevalaacChabdamaatraadapi bhetyavyam —  
ukta nca

atyutkaTe ca raudre ca shatrau praapte na hiiyate —  
dhairya.n yasya mahiinaatho na sa yaati paraabhavam — 112—  
darshitabhaye.api dhaatari dhairyadhva.nso bhavenna dhiiraaNaam —  
shoShitasarasi nidaaghe nitaraamevoddhataH sindhuH — 113—

tathaa ca  
yasya na vipadi viShaadaH sa.npadi harSho raNe na bhiirut-  
vam —

ta.n bhuvanatrayatilaka.n janayati jananii suta.n viralam — 114—

tathaa ca

shaktivaikalyanamrasya niHsaaratvaallaghiiyasaH —  
janmino maanahiinasya tR<sup>i</sup>Nasya ca samaa gatiH || 115||

api ca

anyaprataapamaasaadya yo dR<sup>i</sup>Dhatva.n na gacChati |  
jatujaabharaNasyeva ruupeNaapi hi tasya kim — 116—

tadeva.n dnyaatvaa svaaminaa dhairyaavaShTambhaH kaaryaH — na shabda-

maatraadbhetavyam — api ca

puurvameva mayaa dnyaata.n puurNametaddhi medasaa —



anupravishya vidnyaata.n yaavaccarma ca daaru ca — 117 —

pi Ngalaka aaha kathametat — so.abraviit

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kathaa 2

shR<sup>i</sup>gaaladundubhikathaa |

kashcidgomaayurnaama shR<sup>i</sup>gaalaH kShutkShaamakaNTha itastataH  
paribhramanvane sainyadvayasa.ngraamabhuumimapashyat — ta-

syaa.n ca

dundubheH patitasya vaayuvashaadvalliishaakhaagrairhanyamaanasya  
shabdamashR<sup>i</sup>Not | atha kShubhitahR<sup>i</sup>dayashcintayaamaasa aho  
vinaShTo.asmi — tadyaavannaasya proccaaritashabdasya dR<sup>i</sup>ShTigocare  
gacChaami taavadanyato vrajaami — athavaa naitadyujyate sa-

hasaiva —

bhaye vaa yadi vaa harShe sa.npraapte yo vimarshayet —

kR<sup>i</sup>tya.n na kurute vegaanna sa santaapamaapnuyaat || 118||

tattaavaajjaanaami kasyaaya.n shabdaH — dhairyamaalambya vimarshayan-

yaavanmanda.n manda.n gacChati taavaddundubhimapashyat — sa ca ta.n  
paridnyaaya samiipa.n gatvaa svayameva kautukaadataaDayat — bhuuyashca  
harShaadacintayat aho ciraadetadasmaaka.n mahadbhojanamaa-

patitam —

tannuuna.n maa.nsamedo.asR<sup>i</sup>gbhiH paripuurita.n bhaviShyati | tataH  
paruShacarmaavaguNThita.n tatkatthamapi vidaaryaikadeshe Chidra.n kR<sup>i</sup>tvaa  
sa.nhR<sup>i</sup>ShTamanaa madhye praviShTaH | para.n carmavidaaraNato  
da.nShTraabha NgaH samajani — atha niraashiibhuutastaddaarusha-

mavalokya shlokamenamapaThat puurvameva mayaa dnyaatam iti — ato na  
shabdamaatraadbhetavyam — pi Ngalaka aaha bhoH pashyaaya.n mama  
sarvo.api parigraho bhayavyaakulitamanaaH palaayitumicChati — tatkatthamaha.n  
dhairyaadavaShTambha.n karomi — so.abraviit svaaminnaiShaame-

Sha doShaH —

yataH svaamisadR<sup>i</sup>shaa eva bhavanti bhR<sup>i</sup>tyaaH | ukta nca

ashvaH shastra.n shastra.n viiNaa vaaNii narashca naarii ca —

puruShavisheSha.n praaptaa bhavantyayogyaashca yogyaashca — 119 —

tatpauruShaavaShTambha.n kR<sup>i</sup>tvaa tva.n taavadatraiva pratipaalaya  
yaavadahametacChabdasvaruupa.n dnyaatvaa aagacChaami — tataHpashcaad  
yathocita.n kaaryamiti — pi Ngalaka aaha ki.n tatra bhavaan  
gantumutsahate — sa aaha ki.n svaamyaadeshaatsadbhR<sup>i</sup>tyasya  
kR<sup>i</sup>tyaakR<sup>i</sup>tyamasti | ukta nca

svaamyaadeshaatsubhR<sup>i</sup>tyasya na bhiiH sa njaayate kvacit |  
pravishenmukhamaaheya.n dustara.n vaa mahaarNavam — 120 —

tathaa ca

svaamyaadiShTastu yo bhR<sup>i</sup>tyaH sama.n viShamameva ca |  
manyate na sa sandhaaryo bhuubhujaa bhuutimicChataa — 121 —

pi Ngalaka aaha bhadra.n yadyeva.n tadgacCha — shivaaste panthaanaH  
santviti — damanako.api ta.n praNamya sa.njiivakashabdaanusaarii  
pratasthe — atha damanake gate bhayavyaakulamanaaH  
pi Ngalakashcintayaamaasa aho na shobhana.n kR<sup>i</sup>ta.n mayaa |  
yattasya vishvaasa.n gatvaatmaabhipraayo niveditaH — kadaacid  
damanako.ayamubhayavetano bhuutvaa mamopari duShTabuddhiH  
syaadbhraShTaadhikaaratvaat — ukta nca

ye bhavanti mahiipasya sammaanitavimaanitaaH —  
yatante tasya naashaaya kuliinaa api sarvadaa — 122 —

tattaavadasya cikiirShita.n vettumanyatsthaanaantara.n gatvaa  
pratipaalayaami — kadaacidamanakastamaadaaya maa.n  
vyaapaadayitumicChati — ukta nca

na badhyante hyavishvastaa balibhirdurbalaa api —  
vishvastaastveva badhyante balavanto.api durbalaiH — 123 —  
bR<sup>i</sup>haspaterapi praadnyo na vishvaasa.n vrajennaraH |  
ya icChedaatmano vR<sup>i</sup>ddhimaayuShya.n ca sukhaani ca || 124 ||  
shapathaiH sandhitasyaapi na vishvaase vrajedripoH —  
raajyalobhaadyato vR<sup>i</sup>traH shakreNa shapathairhataH || 125 ||  
na vishvaasa.n vinaa shatrurdevaanaamapi sidhyati —  
vishvaasaattridashendreNa ditergarbho vidaaritaH — 126 —

eva.n sa.npradhaarya sthaanaantara.n gatvaa damanakamaargamavaloka-

yannekaakii tasthau — damanako.api sa.njiivakasakaasha.n gatvaa  
vR<sup>i</sup>Shabho.ayamiti paridnyaaya hR<sup>i</sup>ShTamanaa vyacintayat -

aho

shobhanamaapatitam — anenaitasya sandhivigrahadvareNa mama pi Ngalako  
vashyo bhaviShyatiiti — ukta nca

na kauliinaanna sauhaardaannR<sup>i</sup>po vaakye pravartate |  
mantriNaa.n yaavadabhyeti vvasana.n shokameva ca — 127 —  
sadaivaapadgato raajaa bhogyo bhavati mantriNaam —  
ata eva hi vaa nChanti mantriNaH saapada.n nR<sup>i</sup>pam || 128||  
yathaa necChati niirogaH kadaacitsucikitsakam —  
tathaapadrahito raajaa saciva.n naabhivaa nChati — 129 —

eva.n vicintayanpi NgalakaabhimukhaH pratasthe — pi Ngalako.api  
tamaayaanta.n prekShya svaakaara.n rakShanyathaapuuvasthi-

taH —

damanako.api pi Ngalakasakaasha.n gatvaa praNamyopaviShTaH —  
pi Ngalaka aaha ki.n dR<sup>i</sup>ShTa.n bhavataa tatsattvam |damanaka aaha-

dR<sup>i</sup>ShTa.n svaamiprasaadaat | pi Ngalaka aaha api satyam | damanaka  
aaha ki.n svaamipaadaanaamagre.asatya.n vidnyaapyate — ukta nca -

api svalpamasatya.n yaH puro vadati bhuubhujaam —  
devaanaa.n ca vinashyeta sa druta.n sumahaanapi — 130 —

tathaa ca

sarvadevamayo raajaa manunaa sa.nprakiirtitaH —  
tasmaatta.n devavatpashyenna vyaliikena karhicit — 131 —  
sarvadevamayasyaapi visheSho nR<sup>i</sup>paterayam |  
shubhaashubhaphala.n sadyo nR<sup>i</sup>paaddevaadbhavaantare || 132||

pi Ngalaka aaha satya.n dR<sup>i</sup>ShTa.n bhaviShyati bhavataa | na diinopari  
mahaantaH kupyantiiti na tva.n tena nipaatiitaH — yataH

tR<sup>i</sup>Naani nonmuulayati prabha njano  
mR<sup>i</sup>duuni niicaiH praNataani sarvataH |  
svabhaava evonnatacetasaamaya.n  
mahaanmahatsveva karoti vikramam — 133 —

api ca

gaNDasthaleShu madavaariShu baddharaaga  
mattabhramadbhramarapaadataalaahato.api —  
kopa.n na gacChatī nitaantabalo.api naaga  
stulye bale tu balavaanparikopameti — 134 —

damanaka aaha astveva.n sa mahaatmaa vaya.n kR<sup>i</sup>paNaaH | *tathaapi*  
svaamii yadi kathayati tato bhR<sup>i</sup>tyatve niyojayaami | *pi Ngalaka aaha*  
socChvaasam ki.n bhavaa nChaknotyeva.n kartum — damanaka aaha -

kimasaadhya.n buddherasti — ukta nca

na tacChastrairna naagendraina hayairna padaatibhiH —  
kaarya.n sa.nsiddhimabhyeti yathaa buddhyaa prasaadhitam — 135 —

pi Ngalaka aaha yadyeva.n tarhyamaatyapade.adhyaaropitastvam —  
adyaprabhR<sup>i</sup>ti prasaadanigrahaadika.n tvayaiva kaaryamiti nishcayaH | *atha*  
damanakaH satvara.n gatvaa saakShepa.n tamidamaaha ehyehiito  
duShTavR<sup>i</sup>Shabha | *svaamii pi Ngalakastvaamaakaarayati | ki.n niHsha Nko*  
bhuutvaa muhurmuhurnadasi vR<sup>i</sup>thaa iti | *tacChrutvaa sa.njiivako.abraviit -*

bhadra ko.aya.n pi NgalakaH — damanaka aaha ki.n svaamina.n  
pi Ngalakamapi na jaanaasi — tatKShaNa.n pratipaalaya — phalenaiva  
dnyaasyasi — nanvaya.n sarvamR<sup>i</sup>gaparivR<sup>i</sup>to vaTatale svaamii  
pi Ngalakanaamaa si.nhastiShThati — tacChrutvaa gataayuShamivaatmaana.n  
manyamaanaH sa.njiivakaH para.n viShaadamagamat — aaha ca -

bhadra bhavaansaadhusamaacaaro vacanapaTushca dR<sup>i</sup>shyate | *tadyadi*  
maamavashya.n tatra nayasi tadabhayapradaanena svaaminaH sakaashaat  
prasaadaH kaarayitavyaH — damanaka aaha bhoH satyamabhihita.n  
bhavataa — niitireShaa yataH

paryanto labhyate bhuumeH samudrasya girerapi —

na katha ncinmahiipasya cittaantaH kenacitkvacit — 136—

tattvamatraiva tiShTha yaavadaha.n ta.n samaye dR<sup>i</sup>ShTvaa tataH  
pashcaattvaamanayaami iti — tathaanuShThite damanakaH pi Ngalaka-

sakaasha.n gatvedamaaha svaamin na tatpraakR<sup>i</sup>ta.n sattvam| sa hi  
bhagavato maheshvarasya vaahanabhhuuto vR<sup>i</sup>Shabha iti | mayaa pR<sup>i</sup>ShTa  
idamuuce — maheshvareNa parituShTena kaalindiiparisare shaShpaagraaNi  
bhakShayitu.n samaadiShTaH — ki.n bahunaa mama pradatta.n bhagavataa  
kriiDaartha.n vanamidam — pi Ngalaka aaha sabhayam satya.n dnyaata.n  
mayaadhunaa — na devataaprasaada.n vinaa shaShpabhojino vyaalaakiirNa  
eva.nvidhe vane niHsha Nka.n nandanto bhramanti — tatastvayaa  
kimabhihitam — damanaka aahasvaamin etadabhihita.n mayaa yadetadvana.n  
caNDikaavaahanabhhuutasya pi Ngalakasya viShayiibhuutam — tadbhavaan  
abhyaagataH priyo.atithiH — tattasya sakaasha.n gatvaa bhraatR<sup>i</sup>snehenaikatra  
bhakShaNapaanaviharaNakriyaabhirekasthaanaashrayeNa kaalo neyaH iti —  
tatastenaapi sarvametatpratipannam — ukta nca saharSha.n svaaminaH  
sakaashaadabhayadakShiNaa daapayitavyaa iti — tadatra svaamii pramaaNam—  
tacChrutvaa pi Ngalaka aaha saadhu sumate saadhu — mantrishrotriya  
saadhu — mama hR<sup>i</sup>dayena saha sa.nmantrya bhavatedamabhihitam |  
taddattaa mayaa tasyaabhayadakShiNaa — para.n so.api madarthe-

.abhayadakShiNaa.n yaacayitvaa drutataramaaniiyataamiti — atha saadhu  
cedamucyate

antaHsaarairakuTilairacChidraiH supariikShitaiH —  
mantribhirdhaaryate raajya.n sustambhairiva mandiram — 137—

tathaa ca

mantriNaa.n bhinnasandhaane bhiShajaa.n saannipaatike —  
karmaNi vyajyate pradnyaa svasthe ko vaa na paNDitaH — 138—

damanako.api ta.n praNamya sa.njiivakasakaasha prasthitaH saharSha-

macintayat aho prasaadasa.nmukho naH svaamii vacanavashagashca  
sa.nvR<sup>i</sup>ttatH | tannaasti dhanyataro mama | ukta nca

amR<sup>i</sup>ta.n shishire vahniramR<sup>i</sup>ta.n priyadarshanam |

amR<sup>i</sup>ta.n raajasa.nmaanamamR<sup>i</sup>ta.n kShiirabhojanam || 139||

atha sa.njiivakasakaashamaasaadya saprashrayamuvaaca bho mitra  
praarthito.asau mayaa bhavadarthe svaamyabhayapradanam —  
tadvishrabdha.n gamyataam iti — para.n tvayaa raajaprasaadamaasaadya  
mayaa saha samayadharmeNa vartitavyam — na garvamaasaadya  
svaprabhutayaa vicaraNiiyam — ahamapi tava sa Nketena sarvaa.n  
raajyadhuramamaatyapadaviimaashrityoddhariShyaami — eva.n kR<sup>i</sup>te  
dvayorapyavayo raajalakShmiirbhogyaa bhaviShyati — yataH

aakheTakasya dharmeNa vibhavaaH syurvashe nR<sup>i</sup>Naam |  
nR<sup>i</sup>prajaaH prerayatyeko hantyanayo.atra mR<sup>i</sup>gaaniva || 140 ||

tathaa ca

yo na puujayate garvaaduttamaadhamamadhyamaan —  
nR<sup>i</sup>paasannaatsa maanyo.api bhrashyate dantilo yathaa || 141 ||

sa.njiivaka aaha katham etat — so.abraviit

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kathaa 3  
dantilagorambhakathaa —

astyatra dharaatale vardhamaana.n naama nagaram — tatra dan-  
tilo naama

naanaabhaaNDapatiH sakalapuranaayakaH prativasati sma — tena purakaarya.n  
nR<sup>i</sup>pakaarya.n ca kurvataa tuShTi.n niitaastatpuravaasino lokaa nR<sup>i</sup>patishca |  
ki.n bahunaa na ko.api taadR<sup>i</sup>kkenaapi caturo dR<sup>i</sup>ShTo shruto vaa | athavaa  
satyametaduktam

narapatihitakartaa dveShyataa.n yaati loke  
janapadahitakartaa tyajyate paarthivendraiH —  
iti mahati virodhe vartamaane samaane  
nR<sup>i</sup>patijanapadaanaa.n durlabhaH kaaryakartaa || 142||

athaiva.n gacChatikaale dantilasya kadaacidvivaahaH sa.npravR<sup>i</sup>ttaH |  
tatra tena sarve puranivaasino raajasa.nnidhilokaashca sammaanapuraH-

saramaamantrya bhojitaa vastraadibhiH satkR<sup>i</sup>taashca | tato vivaahaanantara.n  
 raajaa saantaHpuraH svagR<sup>i</sup>hamaaniiyaabhyarcitaH | atha tasya  
 nR<sup>i</sup>patergR<sup>i</sup>hasammaarjanakartaa gorambho naama raajasevako  
 gR<sup>i</sup>haayaato.api tenaanucitasthaana upaviShTo.avadnyayaardhacandra.n  
 dattvaa niHsaaritaH — so.api tataH prabhR<sup>i</sup>ti nishvasannapamaanaanna  
 raatraavapyadhishete — katha.n mayaa tasya bhaaNDapate raajaprasaadahaaniH  
 kartavyaa iti cintayannaaste — athavaa kimanena vR<sup>i</sup>thaa shariirashoShaNena |  
 na ki.ncinmayaa tasyaapakartu.n shakyamiti — athavaa saadhvi-  
 damucyate

yo hyapakartumashaktaH kupyati kimasau naro.atra nirlajjaH —  
 utpatito.api hi caNakaH shaktaH ki.n bhraaShTraka.n bha Nk-  
 tum — 143—

atha kadaacitpratyuuShe yoganidraa.n gatasya raadnyaH shayyaante  
 maarjana.n kurvannidamaaha aho dantilasya mahaddR<sup>i</sup>ptatva.n  
 yadraajamahiShiimaali Ngati — tacChrutvaa raajaa sasambhramamutthaaya  
 tamuvaaca bho bho gorambha — satyametadyattvayaa jalpi-  
 tam — ki.n

dantilena samaali Ngitaa iti — gorambhaH praaha deva raatrijaagaraNena  
 dyuutaasaktasya me balaannidraa samaayaataa — tanna vedmi ki.n  
 mayaabhiihitam — raajaa serShya.n svagatameSha taavadasmadgR<sup>i</sup>he-

.apratihatagatistathaa dantilo.api — tatkadaacidanena devii  
 samaali Ngyamaanaa dR<sup>i</sup>ShTaa bhaviShyati | tenedamabhiihitam |  
 ukta nca

yadvaa nChati divaa martyo viikShate vaa karoti vaa —  
 tat svapne.api tadabhyaasaadbruute vaatha karoti vaa — 144—

tathaa ca

shubha.n vaa yadi va paapa.n yannR<sup>i</sup>Naa.n hR<sup>i</sup>di sa.nsthitam |  
 suguuDhamapi tajdnyeya.n svapnavaakyaattathaa madaat — 145—

athavaa striiNaa.n viShaye ko.atra sandehaH —

jalpanti saardhamanyena pashyantyanya.n savibhramaaH —  
 hR<sup>i</sup>dgata.n cintayantyanya.n priyaH ko naama yoShitaam || 146||

anyacca

ekena smitapaaTalaadhararuco jalpantyanalpaakSharam —  
viikShante.anyamitaH sphuTatkumudiniiphullollasallocanaaH —  
duurodaaracaritracitravibhava.n dhyaayanti caanya.n dhiyaa —  
kenettha.n paramaarthato.arthavadiva premaasti vaamabhruvaam — 147 —

tathaa ca

naagnistR<sup>i</sup>pyati kaaShThaanaa.n naapagaanaa.n mahodadhiH |  
naantakaH sarvabhuutaanaa.n na pu.nsaa.n vaamalocanaa — 148 —  
raho naasti kShaNo naasti naasti praarthayitaa naraH —  
tena naarada naariiNaa.n satiitvamupajaayate — 149 —  
yo mohaammanyate muuDho rakteya.n mama kaaminii —  
sa tasyaa vashago nitya.n bhavetkriiDaashakuntavat — 150 —  
taasaa.n vaakyaani kR<sup>i</sup>tyaani svalpaani suguruuNyapi |  
karoti sa kR<sup>i</sup>tairloke laghutva.n yaati sarvataH || 151||  
striya.n ca yaH praarthayate sannikarSha.n ca gacChati —  
iiShacca kurute sevaa.n tamevecChanti yoShitaH — 152 —  
anarthitvaanmanuShyaaNaa.n bhayaatparijanasya ca —  
maryaadaayaamamaryaadaaH striyastiShThanti sarvadaa — 153 —  
naasaa.n kashcidagamyo.asti naasaa.n ca vayasi sthitiH —  
viruupa.n ruupavanta.n vaa pumaanityeva bhujyate — 154 —  
rakto hi jaayate bhogyo naariiNaa.n shaaTikaa yathaa —  
ghR<sup>i</sup>Shyante yo dashaalambii nitambe viniveshitaH || 155||  
alaktako yathaa rakto niShpiiDya puruShastathaa —  
abalaabhirbalaadraktaH paadamuule nipaatyate — 156 —

eva.n sa raajaa bahuvidha.n vilapya tataH prabhR<sup>i</sup>ti dantilasya prasaada-

paraa NmukhaH sa.njaataH — ki.n bahunaa raajadvaarapravesho.api tasya  
nivaaritaH — dantilo.apyakasmaadeva prasaadaparaa Nmukhamavanipati-

mavalokya cintayaamaasa aho saadhu cedamucyate

ko.arthaanpraapya na garvito viShayiNaH kasyaapado.asta.n gataaH —  
striibhiH kasya na khaNDita.n bhuvi manaH ko naamaa raad-  
nyaa.n priyaH —



kaH kaalasya na gocaraantaragataH ko.arthii gato gauravam —  
ko vaa durjanavaaguraasu patitaH kShemeNa yaataH pumaan ——— 157——

tathaa ca

kaake shauca.n dyuutakaareShu satya.n  
sarpe kShaantiH striiShu kaamopashaantiH —  
kliibe dhairya.n madyape tattvacintaa  
raajaa mitra.n kena dR<sup>i</sup>ShTa.n shruta.n vaa || 158||

apara.n mayaasya bhuupaterathavaanyasyaapi kasyacidraajasambandhinaH  
svapne.api naaniShTa.n kR<sup>i</sup>tam | *tatkimetatparaa Nmukho maa.n prati*  
bhuupatiriti — eva.n ta.n dantila.n kadaacidraajadvaare viShkamb-  
hita.n vilokya

sa.nmaarjanakartaa gorambho vihasya dvaarapaalaanidamuuce -  
bho bho

dvaarapaalaaH raajaprasaadaadhiShThito.aya.n dantilaH svaya.n  
nigrahaanugrahakartaa ca — tadanena nivaaritena yathaaha.n tathaa  
yuuyamapyardhacandrabhaajino bhaviShyatha — tacChrutvaa  
dantilashcintayaamaasa nuunamidamasya gorambhasya ceShTi-  
tam —

athavaa saadhvidamucyate

akuliino.api muurkho.api bhuupaala.n yo.atra sevate —  
api sa.nmaanahiino.api sa sarvatra prapuujoyate ——— 159——  
api kaapuruSho bhiiruH syaaccennR<sup>i</sup>patisevakaH |  
tathaapi na paraabhuuti.n janaadaapnoti maanavaH ——— 160——

eva.n sa bahuvidha.n vilapya vilakShamanaaH sodvego gataprabhaavaH  
svagR<sup>i</sup>ha.n nishaamukhe gorambhamaahuuya vastrayugalena  
sa.nmaanyedamuvaaca bhadra mayaa na tadaa tva.n raagavashaanniH-

saaritaH — yatastva.n braahmaNaanaamagrato.anucitasthaane samupaviShTo  
dR<sup>i</sup>ShTa ityapamaanitaH | *tatkShamyataam* | *so.api svargaraajyopama.n*  
tadvastrayugalamaasaadya para.n paritoSha.n gatvaa tamuvaaca -

bhoH

shreShThin kShaanta.n mayaa te tat — tadasya sa.nmaanasya kR<sup>i</sup>te pashya  
me buddhiprabhaava.n raajaprasaada.n ca — evamuktvaa saparitoSha.n  
niShkraantaH — saadhu cedamucyate

stokenonnatimaayaati stokenaayaatyadhogatim —  
aho sasadR<sup>i</sup>shaa ceShTaa tulaayaShTeH khalasya ca || 161||

tatashcaanyedyuH sa gorambho raajakula.n gatvaa yoganidraa.n gatasya  
bhuupateH sa.nmaarjanakriyaa.n kurvannidamaaha aho aviveko.asmad-

bhuupateH — yat puriiShotsargamaacara.nshcarbhaTiibhakShaNa.n karoti —  
tacChrutvaa raajaa savismaya.n tamuvaaca re re gorambha kimaprastuta.n  
lapasi — gR<sup>i</sup>hakarmakara.n matvaa tvaa.n na vyaapaadayaami | ki.n tvayaa  
kadaacidahameva.nvidha.n karma samaacarandR<sup>i</sup>ShTaH | so.abraviit -

dyuutaasaktasya raatrijaagaraNena sa.nmaarjana.n kurvaaNasya mama  
balaannidraa samaayaataa — tayaadhiShThitena mayaa ki.ncijjalpitam —  
tanna vedmi — tatprasaada.n karotu svaamii nidraaparavashasya iti — eva.n  
shrutvaa raajaa cintitavaan yanmayaa janmaantare puriiShot-

sarga.n kurvataa

kadaapi cirbhaTikaa na bhakShitaa — tadyathaaya.n vyatikaro.asambhaavyo  
mamaanena muuDhena vyaahR<sup>i</sup>taHstathaa dantilasyaapiiti nishcayaH |  
tanmayaa na yukta.n kR<sup>i</sup>ta.n yatsa varaakaH sa.nmaanena viyojitaH | na  
taadR<sup>i</sup>kpuruShaaNaameva.nvidha.n ceShTita.n sambhaavyate | tadabhaavena  
raajakR<sup>i</sup>tyaani paurakR<sup>i</sup>tyaani sarvaaNi shithilataa.n vrajanti |  
evamanekadhaa

vimR<sup>i</sup>shya dantila.n samaahuuya nijaa NgavastraabharaNaadibhiH sa.nyojya  
svaadhikaare niyojayaamaasa — ato.aha.n braviimi yo na puujay-

ate garvaaditi —

sa.njiivaka aaha bhadra evamevaitat — yadbhavataabhihita.n tadeva mayaa  
kartavyamiti — evamabhihite damanakastamaadaaya pi Ngalakasakaasha-

magamat — aaha ca deva eSha mayaaniitaH sa sa.njiivakaH — ad-

hunaa devaH

pramaaNam — sa.njiivako.api ta.n saadara.n praNamyaagrataH savinaya.n  
sthitaH — pi Ngalako.api tasya piinaayatakakudmato nakhakulishaala.nkR<sup>i</sup>ta.n  
dakShiNapaaNimupari dattvaa maanapuraHsaramuvaaca api shiva.n bha-

vataH —

kutastvamasminvane vijane samaayaato.asi — tenaapyaatmavR<sup>i</sup>ttaantaH kathitaH |  
yathaa vardhamaanena saha viyogaH sa.njaatastathaa sarva.n nivedi-

tam —

tacChrutvaa pi NgalakaH saadaratara.n tamuvaaca vayasya na bhetaavyam —

madbhujapa njaraparirakShitena yathecCha.n tvayaadhunaa var-  
 titavyam —  
 anyacca nitya.n matsamiipavartinaa bhaavyam — yataH kaaraNaadbahvapaaya.n  
 raudrasattvaniShevita.n vana.n gurooNaamapi sattvaanaamasevya.n kutaH  
 shaShpabhojinaam — evamuktvaa sakalamR<sup>i</sup>gaparivR<sup>i</sup>to yamunaakacCha-  
  
 mavatiiryodakagrahaNa.n kR<sup>i</sup>tvaa svecChayaa tadeva vana.n praviShTaH |  
 tatashca karakaTadamanakanikShiptaraajyabhaaraH sa.njiivikena saha  
 subhaaShitagoShThiimanubhavannaaste — athavaa saadhvidamucy-  
 ate  
  
 yadR<sup>i</sup>cChayaapyupanata.n sakR<sup>i</sup>tsajjanasa Ngatam |  
 bhavatyajaramatyanta.n naabhyaasakramamiikShate — 162 —  
  
 sa.njiivakenaapyanekashaastraavagaahanaadutpannabuddhipraagalbhyena  
 stokairevaahobhirmuuDhamatiH pi Ngalako dhiimaa.nstathaa kR<sup>i</sup>to yathaa-  
  
 .araNyadharmaadvijoyja graamyadharmeShu niyojitaH — ki.n bahu-  
 naa pratyaha.n  
 pi Ngalakasa.njiivakaaveva kevala.n rahasi mantrayataH — she-  
 ShaH sarvo.api  
 mR<sup>i</sup>gajano duuriibhuutastiShThati | karaTakadamanakaavapi pravesha.n na  
 labhete — anyacca si.nhaparaakramaabhaavaatsarvo.api mR<sup>i</sup>gajanastau ca  
 shR<sup>i</sup>gaalau kShudhaavyaadhibaadhitaa ekaa.n dishamaashritya sthitaH |  
 ukta nca  
  
 phalahiina.n nR<sup>i</sup>pa.n bhR<sup>i</sup>tyaaH kuliinamapi connatam |  
 santya.jyaanyatra gacChanti shuShka.n vR<sup>i</sup>kShamivaaNDajaaH || 163||  
  
 tathaa ca  
  
 api sa.nmaanasa.nyuktaaH kuliinaa bhaktitatparaaH —  
 vR<sup>i</sup>ttibha Nganmahipaala.n tyajantyeva hi sevakaaH || 164||  
  
 anyacca  
  
 kaalaatikramaNa.n vR<sup>i</sup>tteryo na kurviita bhuupatiH |  
 kadaacitta.n na mu ncanti bhartsitaa api sevakaaH — 165 —

tathaa ca kevala.n sevakaa ittha.nbhuutaa yaavatsamastamapyetajjagat-  
paraspara.n bhakShaNaartha.n saamaadibhirupaayaistiShThati — tady-  
athaa

deshaanaamupari kShmaabhR<sup>i</sup>daaturaaNaa.n cikitsakaaH |  
vaNijo graahakaaNaa.n ca muurkhaaNaamapi paNDitaaH — 166—  
pramaadinaa.n tathaa cauraa bhikShukaa gR<sup>i</sup>hamedhinaam |  
gaNikaaH kaaminaa.n caiva sarvalokasya shilpinaH — 167—  
saamaadisajjitaiH paashaiH pratiikShante divaanisham —  
upajiivanti shaktyaa hi jalajaa jaladaaniva — 168—

athavaa saadhvidamucyate

sarpaaNaa.n ca khalaanaa.n ca paradravyaapahaariNaam —  
abhipraayaa na sidhyanti teneda.n vartate jagat — 169—  
attu.n vaa nChati shaambhavo gaNapateraakhu.n kShudhaartaH phaNIi —  
ta.n ca krau ncaripoH shikhii girisutaasi.nho.api naagaashanam —  
ittha.n yatra parigrahasya ghaTanaa shambhorapi syaadgR<sup>i</sup>he |  
tatraanyasya katha.n na bhaavi jagato yasmaatsvaruupa.n hi tat — 170—

tataH svaamiprasaadarahitau kShutkShaamakaNThau paraspara.n karaTaka-

damanakau mantrayete — tatra damanako bruute aarya karaTaka —  
aavaa.n taavadapradhaanataa.n gatau — eSha pi NgalakaH sa.njiivakaa-

nuraktaH svavyaapaaraparaa NmukhaH sa.njaataH — sarvo.api par-  
ijano gataH —

tatki.n kriyate — karaTaka aaha yadyapi tvadiiyavacana.n na karoti  
tathaapi svaamii svadoShanaashaaya vaacyaH — ukta nca

ashR<sup>i</sup>Nvannapi boddhavyo mantribhiH pR<sup>i</sup>thiviipatiH |  
yathaa svadoShanaashaaya vidureNaambikaasutaH — 171—

tathaa ca

madonmattasya bhuupasya ku njarasya ca gacChataH —  
unmaarga.n vaacyataa.n yaanti mahaamaatraaH samiipagaaH — 172—

tat tvayaiSha shaShpabhojii svaaminaH sakaashamaaniitaH —  
tatsvahastenaH NgaaraaH karShitaaH — damanaka aaha satyametat —  
mamaaya.n doSho na svaaminaH — ukta nca

jambuuko huDuyuddhena vaya.n caaShaaDhabhuutinaa —  
duutikaa parakaaryeNa trayo doShaaH svaya.n kR<sup>i</sup>taaH || 173||

karaTaka aaha kathametata — so.abraviit

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kathaa 4  
devasharmaparivraajakakathaa —

asti kasmi.nshcidviviktapradeshe maThaayatanam — tatra devashar-  
maa naama  
parivraajakaH prativasati sma — tasyaanekasaadhujanadattasuukShmavastra-

vikrayavashaatkaalena mahatii vittamaatraa sa njaataa — tataH sa na  
kasyacidvishvasiti — nakta.n dina.n kakShaantaraattaa.n maa-  
traa.n na  
mu ncati — athavaa saadhu cedamucyate

arthaanaamarjane duHkhamarjitaanaa.n ca rakShaNe —  
naashe duHkha.n vyaye duHkha.n dhigarthaH kaShTasa.nshrayaaH — 174 —

athaa.aShaaDhabhuutirnaama paravittaapahaarii dhuurtastaamarthamaatraa.n  
tasya kakShaantaragataa.n lakShayitvaa vyacintayat katha.n  
mayaasyeyamarthamaatraa hartavyaa iti — tadatra maThe taavaddR<sup>i</sup>Dhashilaa-

sa ncayavashaadbhittibhedo na bhavati — uccaistaratvaacca dvaare pravesho  
na syaat — tadena.n maayaavacanairvishvaasyaaha.n Chaatrataa.n vrajaami  
yena sa vishvastaH kadaacidvishvaasameti — ukta nca

nispR<sup>i</sup>ho naadhikaarii syaannaakaamii maNDanapriyaH |  
naavidagdhaH priya.n bruuyaatsphuTavaktaa na va ncakaH — 175 —

eva.n nishcitya tasyaantikamupagamyA AUM namaH shivaayeti proccaarya  
saaShTaa Nga.n praNamya ca saprashrayamuvaaca bhagavannasaaraH

sa.nsaaro.ayam — girinadiivegopama.n yauvanam — tR<sup>i</sup>Naagnisama.n jiivitam |  
sharadabhracChaayaasadR<sup>i</sup>shaa bhogaaH | svapnasadR<sup>i</sup>sho mitraputra-

kalatrabhR<sup>i</sup>tyavargasambandhaH | eva.n mayaa samyakparidnyaatam | tatki.n  
kurvato me sa.nsaarasamudrottaraNa.n bhaviShyati — tacChrut-  
vaa devasharmaa  
saadaramaaha vatsa dhanyo.asi yatprathame vayasyeva.n virak-  
tiibhaavaH —  
ukta nca

puurve vayasi yaH shaantaH sa shaanta iti me matiH —  
dhaatuShu kShiiyamaaNeShu shamaH kasya na jaayate — 176—  
aadau citte tataH kaaye sataa.n sa.njaayate jaraa —  
asataa.n ca punaH kaaye naiva citte kadaacana — 177—

yacca maa.n sa.nsaarasaagarottaraNopaaya.n pR<sup>i</sup>cChasi |  
tacChruuyataam

shuudro vaa yadi vaanyo.api caNDaalo.api jaTaadharaH —  
diikShitaH shivamantreNa sa bhasmaa Ngii shivo bhavet — 178—  
ShaDakShareNa mantreNa puShpamekamapi svayam —  
li Ngasya muurdhni yo dadyaanna sa bhuuyo.abhijaayate — 179—

tacChrutvaa.aShaaDhabhuutistatpaadau gR<sup>i</sup>hiitvaa saprashrayamidamaaha-

bhagavan tarhi diikShayaa me.anugraha.n kuru — devasharmaa aaha -  
vatsa  
anugraha.n te kariShyaami — parantu raatrau tvayaa maThamad-  
hye na  
praveShTavyam — yatkaaraNa.n niHsa Ngataa yatiinaa.n prashasyate  
tava ca mamaapi ca — ukta nca

durmantraannR<sup>i</sup>patirvinashyati yatiH sa Ngaatsuto laalanaat |  
vipro.anadhyayanaatkula.n kutanayaacChiila.n khalopaasanaat —  
maitrii caapraNayaatsamR<sup>i</sup>ddhiranayaatsnehaH pravaasaashrayaat |  
strii garvaadanavekShaNaadapi kR<sup>i</sup>Shistyagaatpramaadaaddhanam || 180||

tattvayaa vratagrahaNaanantara.n maThadvaare tR<sup>i</sup>NakuTiirake shayitavyamiti |  
sa aaha bhagavan bhavadaadeshaH pramaaNam — paratra hi tena me

prayojanam — atha kR<sup>i</sup>tashayanasamaya.n devasharmanigraha.n kR<sup>i</sup>tvaa  
shaastroktavidhinaa shiShyataamanayat — so.api hastapaadaavamardanaadi-

paricaryayaa ta.n paritoShamanayat — punastathaapi muniH  
kakShaantaraanmaatras.n na mu ncati — athaiva.n gacChati kaala  
aaShaaDhabhuutishcintayaamaasa aho na katha.ncideSha me  
vishvaasamaagacChati — tatki.n divaapi shastreNa maarayaami ki.n vaa  
viSha.n prayacChaami — ki.n vaa pashudharmeNa vyaapaadayaami-  
iti — eva.n

cintayatastasya devasharmaNo.api shiShyaputraH kashcidgraamaad-

aamantraNaartha.n samaayaataH — praaha ca bhagavan pavitraaropaNa-

kR<sup>i</sup>te mama gR<sup>i</sup>hamaagamyataamiti | tacChrutvaa devasharmaa.  
aShaaDhabhuutinaa saha prahR<sup>i</sup>ShTamanaaH prasthitaH | athaiva.n  
tasya gacChato.agre kaacinnadii samaayaataa — taa.n dR<sup>i</sup>ShTvaa maatraa.n  
kakShaantaraadavataarya kanthaamadhye suguptaa.n nidhaaya snaatvaa  
devaarcana.n vidhaaya tadanantaramaaShaaDhabhuutimidamaaha -

bho

aaShaaDhabhuute yaavadaha.n puriiShotsarga.n kR<sup>i</sup>tvaa samaagacChaami  
taavadeShaa kanthaa yogeshvarasya saavadhaanatayaa rakShaNi-

iyaa —

ityuktvaa gataH — aaShaaDhabhuutirapi tasminnadarshaniibhuute  
maatraamaadaaya satvara.n prasthitaH — devasharmaa.api ChaatraguNaanu-

ra njitamanaaH suvishvasto yaavadupaviShTastiShThati taavatsuvarNaroma-

dehayuuthamadhye huDuyuddhamapashyat — atha roShavashaaddhuDu-

yugalasya duuramapasaraNa.n kR<sup>i</sup>tvaa bhuuyo.api samupetya  
lalaaTapaTTaabhyaa.n praharato bhuuri rudhira.n patati — tacca jambuuko  
jihvaalaulyena ra Ngabhumi.n praveshyaasvaadayati — devasharmaa.api  
tadaalokya vyacintayat aho mandamatiraya.n jambuukaH — yadi  
kathamapyanayoH sa NghaTTe patiShyati tannuuna.n mR<sup>i</sup>tyumavaapsyatiiti  
vitarkayaami — kShaNaantare ca tathaiva raktaasvaadanalaulyaanmadhye  
pravisha.nstayoH shiraHsampaate patito mR<sup>i</sup>tashca shR<sup>i</sup>gaalaH |  
devasharmaa.api ta.n shocamaano maatraamuddishya shanaiH shanaiH  
prasthito yaavadaaShaaDhabhuuti.n na pashyati tatashcautsukyena  
shauca.n vidhaaya yaavatkanthaamaalokayati taavanmaatras.n na

pashyati — tatashca haa haa muShito.asmiiti jalpanpR<sup>i</sup>thiviitale muurcChayaa  
 nipapaata — tataH kShaNaaccetanaa.n labdhvaa bhuuyo.api samutthaaya  
 phuutkartumaarabdhaH bho aaShaaDhabhuute kva maa.n va ncayitvaa  
 gato.asi — taddehi me prativacanam — eva.n bahu vilapya ta-  
 sya padapaddhati  
 manveShayanshanaiH shanaiH prasthitaH — athaiva gacChansaayantanasamaye  
 ka ncidgraamamaasasaada — atha tasmaadgraamaatkashcitkaulikaH sabhaaryo  
 madyapaanakR<sup>i</sup>te samiipavartini nagare prasthitaH | devasharmaa.api tamaalokya  
 provaaca bho bhadra vaa.n suuryoDhaa atithayastavaantika.n praap-  
 taaH — na  
 kamapyatra graame jaaniimaH — tadgR<sup>i</sup>hyataamatithidharmaH | ukta nca -

sampraapto yo.atithiH saaya.n suuryoDhe gR<sup>i</sup>hamedhinaam |  
 puujayaa tasya devatva.n prayaanti gR<sup>i</sup>hamedhinaH || 181||

tathaa ca

tR<sup>i</sup>Naani bhuumirudaka.n vaakcaturthii ca suunR<sup>i</sup>taa |  
 sataametaani harmyeShu nocChidyante kadaacana — 182 —  
 svaagatenaagnayastR<sup>i</sup>ptaa aasanena shatakratuH |  
 paadashaucena pitaro.arghaacChambhustathaaitheH — 183 —

kauliko.api tacChrutvaa bhaaryaamaaha priye gacCha tvamatithimaadaaya  
 gR<sup>i</sup>ha.n prati paadashaucabhojanashayanaadibhiH satkR<sup>i</sup>tya tva.n tatraiva  
 tiShTha — aha.n tava kR<sup>i</sup>te prabhuutamadyamaaneShyaami | evamuktvaa  
 prasthitaH — saa.api bhaaryaa pu.nshcalii tamaadaaya prahasitavadanaa  
 devadatta.n manasi dhyaayantii gR<sup>i</sup>ha.n prati pratathe | athavaa saadhu  
 cedamucyate

durdivase ghanatimire duHsa.ncaaraasu nagaraviithiiShu —  
 patyurvideshagamane paramasukha.n jaghanacapalaayaaH — 184 —

tathaa ca

parya NkeShvaastaraNa.n patimanukuula.n manohara.n shayanam —  
 tR<sup>i</sup>Namiva laghu manyante kaaminyashcauryaratalubdhaaH || 185||

tathaa ca



keli.n pradahati lajjaa shR<sup>i</sup> *Ngaaro.asthiini caaTavaH kaTavaH* |  
vandhatrayaaH paritoSho na ki.ncidiShTa.n bhavetpatyau — 186—  
kulapatana.n janagarhaa.n bandhanamapi jiiivitavyasandeham —  
a Ngiikaroti kulaTaa satata.n parapuruShasa.nsaktaa — 187—

atha kaulikabhaaryaa gR<sup>i</sup> *ha.n gatvaa devasharmaNe gataastaraNa.n*  
bhagnaa.n ca khaTvaa.n samarpyedamaaha bho bhagavan yaavadaha.n  
svasakhii.n graamaadabhyaagataa.n sambhaavya drutamaagacChaami  
taavattvayaa madgR<sup>i</sup> *he.apramattena bhaavyam | evamabhidhaaya*  
shR<sup>i</sup> *Ngaaravidhi.n vidhaaya yaavaddevadattamuddishya vrajati*  
taavattadbhartaa sa.nmukho madavihvalaa Ngo muktakeshaH pade  
pade praskhalangR<sup>i</sup> *hiitamadyabhaaNDaH samabhyeti | ta.n ca*  
dR<sup>i</sup> *ShTvaa saa drutatara.n vyaaghuTya svagR<sup>i</sup> ha.n pravishya*  
muktashR<sup>i</sup> *Ngaaraveshaa yathaapuurvamabhavat | kauliko.api taa.n*  
palaayamaanaa.n kR<sup>i</sup> *taadbhutashR<sup>i</sup> Ngaaraa.n vilokya praageva*  
karNaparamparayaa tasyaaH shrutaavapavaadakShubhitahR<sup>i</sup> *dayaH*  
svaakaara.n niguuhamaanaH sadaivaaste — tatashca tathaavidha.n  
ceShTitamavalokya dR<sup>i</sup> *ShTapratyayaH krodhavashago gR<sup>i</sup> ha.n pravishya*  
taamuvaaca aaH paape pu.nshcali kva prasthitaasi — saa provaaca -

aha.n

tvatsakaashaadaagataa na kutracidapi nirgataa — tatkatha.n madyapaana-  
vashaadaprastuta.n vadasi — athavaa saadhvidamucyate

vaikalya.n dharaNiipaataamayathocitajalpanam —  
sa.nnipaatasya cihnaani madya.n sarvaaNi darshayet — 188—  
karaspando.ambaratyaagastejohaaniH saraagataa —  
vaaruNiisa Ngaajaavasthaa bhaanunaapyanubhuuyate — 189—

so.api tacChrutvaa pratikuulavacana.n veshaviparyaya.n caaval-  
okya tamaaha

pu.nshcali cirakaala.n shruto mayaa tavaapavaadaH — tadadya svaya.n  
sa.njaatapratyayastava yathocita.n nigraha.n karomi — ityabhidhaaya  
laguDaprahaaraistaa.n jarjaritadehaa.n vidhaaya sthuuNayaa saha  
dR<sup>i</sup> *Dhabandhanena baddhvaa so.api madavihvalo nidraavashamagamat |*  
etasminnantare tasyaaH sakhii naapitii kaulika.n nidraavasha.n vidnyaaya  
taa.n gatvedamaaha sakhi sa devadattastasminsthaane tvaa.n prati-

ikShate —

tacChiighramaagamyataamiti — saa caaha pashya mamaavasthaam —  
tatkatha.n gacChaami — tadgatvaa bruuhi ta.n kaamina.n yadasyaa.n raatrau  
na tvayaa saha samaagamaH — naapitii praaha sakhi, maa maiva.n vada —  
naaya.n kulaTaadharmah — ukta nca

viShamasthasvaaduphalagrahaNavyavasaayanishcayo yeShaam —  
uShTraaNaamiva teShaa.n manye.aha.n sha.nsita.n janma — 190 —

tathaa ca

sandigdhe paraloke janaapavaade ca jagati bahucitre —  
svaadhiine pararamaNe dhanyaastaaruNyaphalabhaajaH — 191 —

anyacca

yadi bhavati daivayogaatpumaanviroopo.api bandhako rahasi —  
na tu  $kR^i cChraadapi bhadra.n nijakaanta.n saa bhajatyeva$  || 192 ||

saa.abraviit yadyeva.n tarhi kathaya katha.n  $dR^i Dhabandhanabaddhaa satii$   
tatra gacChaami — sannihitashcaaya.n paapaatmaa matpatiH — naapityaaha -

sakhi madavihvalo.aya.n suuryakarasp $R^i ShTaH prabodha.n yaasyati$  | *tadaha.n*  
tvamunmocayaami — maamaatmasthaane baddhvaa drutatara.n devadatta.n  
sambhaavyaagacCha — saa.abraviidevamastviti — tadanu saa naapi-

tii taa.n

svasakhii.n bandhanaadvimocya tasyaaH sthaane yathaapuurvamaatmaana.n  
baddhvaa taa.n devadattasakaashe sa Nketasthaana.n preShita-

vatii —

tathaanuShThite kaulikaH kasmi.nshcitkShaNe samutthaaya ki.ncidgatakopo  
vimadastaamaaha he paruShavaadini yadadyaprabh $R^i ti gR^i haanni-$

ShkramaNa.n na karoShi na ca paruSha.n vadasi tatastvaamun-  
mocayaami —

naapityapi svarabhedabhayaadyaavanna ki.ncidduce taavatso.api bhuuyo  
bhuuyastaa.n tadevaaha — atha saa yaavatpratyyuttara.n kimapi na dadau  
taavatsa prakupitastiikShNashastramaadaaya naasikaamacChi-

nat — aaha ca

re pu.nshcali tiShThedaaniim — tvaa.n bhuuyastoShayiShyaami — iti jalpan

punarapi nidraavashamagaat — devasharmaa.api vittanaashaatkShutkShaama-

kaNTho naShTanidrastatsarva.n striicaritramapashyat — saa.api kaulikabhaaryaa  
yathecChayaa devadattena saha suratasukhamanubhuuya kasmi.nshcitkShaNe  
svagR<sup>i</sup>hamaagataya taa.n naapitiimidamaaha ayi shiva.n bhavatyaaH | naaya.n  
paapaatmaa mama gataayaa utthitaH — naapityaaha shiva.n naasikayaa vinaa  
sheShasya shariirasya — taddruta.n mocaya bandhanaadyaavan-

naaya.n maa.n

pashyati yena svagR<sup>i</sup>ha.n gacChaami | tathaanuShThite bhuuyo.api kaulika  
utthaaya taamaaha pu.nshcali kimadyaapi na vadasi ? ki.n bhuuyo.apyato  
duShTatara.n nigraha.n karNacChedena karomi — atha saa sakopa.n saadhikShepa-

midamaaha dhi NmahaamuuDha ko maa.n mahaasatii.n dharShayitu.n  
vya Ngayitu.n vaa samarthaH — tacChR<sup>i</sup>Nvantu sarve.api lokapaalaaH |

aadityacandraharisha.nkaravaasavaadyaaH  
shaktaa na jetumatiduHkhakaraaNi yaani —  
taaniindriyaaNi balavanti sudurjayaani  
ye nirjayanti bhuvane balinasta eke — 193—

tadyadi mama satiitvamasti manasaa.api parapuruSho naabhi-  
laShitaH tato

devaa bhuuyo.api me naasikaa.n taadR<sup>i</sup>gruupaakShataa.n kurvantu | athavaa  
yadi mama citte parapuruShasya bhraantirapi bhavati, maa.n  
bhasmasaannayantu — evamuktvaa bhuuyo.api tamaaha bho duraatman  
pashya me satiitvaprabhaaveNa taadR<sup>i</sup>shyeva naasikaa sa.nvR<sup>i</sup>ttaa |  
athaasaavulmukamaadaaya yaavatpashyati taavattadruupaa.n naasikaa.n  
ca bhuutale raktapravaaha.n ca mahaantamapashyat — atha sa vismita-

manaastaa.n bandhanaadvimucya shayyaayaamaaropya ca caaTushataiH  
paryatoShayat — devasharmaa.a pi ta.n sarvavR<sup>i</sup>ttantamaalokya  
vismitamanaa idamaaha

shambarasya ca yaa maayaa yaa maayaa namucerapi —  
baleH kumbhiinasashcaiva sarvaastaa yoShito viduH — 194—  
hasanta.n prahasantyetaa rudanta.n prarudantyapi —  
apriya.n priyavaakyaishca gR<sup>i</sup>hNanti kaalayogataH || 195||  
ushanaa veda yacChaastra.n yacca veda bR<sup>i</sup>haspatiH |  
striibuddhyaa na vishiShyete taaH sma rakShyaaH katha.n naraiH — 196—

an<sup>R<sup>i</sup></sup>ta.n satyamityaahuH satya.n caapi tathaana<sup>R<sup>i</sup></sup>tam |  
iti yaastaaH katha.n viira sa.nrakShyaaH puruShairiha — 197 —

anyatraapyuktam

naatiprasa NgaH pramadaasu kaaryo  
necChedbala.n striiShu vivardhamaanam —  
atiprasaktaiH puruShairiyatastaaH  
kriiDanti kaakairiva luunapakShaiH — 198 —  
sumukhena vadanti valgunaa  
praharantyeva shitenā cetasaā —  
madhu tiShThati vaaci yoShitaa.n  
h<sup>R<sup>i</sup></sup>di haalahala.n mahadviSham || 199||  
ata eva nipiiyate.adharo  
h<sup>R<sup>i</sup></sup>daya.n muShTibhireva taaDyate |  
puruShaiH sukhaleshava ncitai  
rmadhulubdhaiH kamala.n yathaa.alibhiH — 200 —

api ca

aavartaH sa.nshayaanaamavinayabhavana.n pattana.n saahasaanaam —  
doShaaNaa.n sa.nnidhaana.n kapaTashatamaya.n kShetramapratyayaanaam —  
svargadvaaṛasya vighna.n narakapuramukha.n sarvamaayaakaraN-

Dam —

striiyantra.n kena s<sup>R<sup>i</sup></sup>ShTa.n viShamam<sup>R<sup>i</sup></sup>tamaya.n praaNilokasya  
paashaH — 201 —  
kaarkashya.n stanayord<sup>R<sup>i</sup></sup>shostaralataa.aliika.n mukhe shlaaghyate |  
kauTilya.n kacasa.ncaye ca vacane maandya.n trike sthuulataa —  
bhiirutva.n h<sup>R<sup>i</sup></sup>daye sadaiva kathita.n maayaaprayogaH priye |  
yaasaa.n doShagaNo guNo m<sup>R<sup>i</sup></sup>gad<sup>R<sup>i</sup></sup>shaa.n taaH syurnaraaNaa.n priyaaH || 202||  
etaa hasanti ca rudanti ca kaaryaheto  
rvishvaasayanti ca para.n na ca vishvasanti —  
tasmaannareNa kulashiilasamanvitena  
naaryaH shmashaanaghaTikaa iva varjaniiyaaH — 203 —  
vyaakiirNakesarakaraalamukhaa m<sup>R<sup>i</sup></sup>gendraa  
naagaashca bhuurimadaraajiviraaajamaanaaH —  
medhaavinashca puruShaaH samareShu shuuraaH  
striisannidhau paramakaapuruShaa bhavanti — 204 —  
kurvanti taavatprathama.n priyaaNi

yaavanna jaananti nara.n prasaktam —  
 dnyaatvaa ca ta.n manmathapaashabaddha.n  
 grastaamiSha.n miinamivoddharanti — 205 —  
 samudraviiciiva calasvabhaavaaH  
 sandhyaabhrarekheva muhuurtaraagaaH —  
 striyaH kR<sup>i</sup>taarthaH puruSha.n nirartha.n  
 niShpiiDitaalaktakavattyajanti — 206 —  
 anR<sup>i</sup>ta.n saahasa.n maayaa muurkhatvamatilubdhataa |  
 ashaucan nirdayatva.n ca striiNaa.n doShaaH svabhaavajaaH — 207 —  
 sammohayanti madayanti viDambayanti  
 nirbhartsayanti ramayanti viShaadayanti —  
 etaaH pravishya sarala.n hR<sup>i</sup>daya.n naraaNaa.n  
 ki.n vaa na vaamanayanaa na samaacaranti — 208 —  
 antarviShamayaa hyetaa bahishcaiva manoramaaH —  
 gu njaaphalasamaakaaraa yoShitaH kena nirmitaaH — 209 —

eva.n cintayatastasya parivraajakasya saa nishaa mahataa  
 kR<sup>i</sup>cChreNaaticakraama | saa ca duutikaa Chinnanaasikaa svagR<sup>i</sup>ha.n  
 gatvaa cintayaamaasa kimidaanii.n kartavyam — kathameta  
 nmahacChidra.n sthagayitavyam — atha tasyaa eva.n vicintayantyya  
 bhartaa kaaryavashaadraajakule paryuShitaH pratyuuShe ca svagR<sup>i</sup>ha-

mabhyupetya dvaaradeshastho vividhapaurakR<sup>i</sup>tyotsukatayaa taamaaha -

bhadre shiighramaaniiyataa.n kShurabhaaNDa.n yena kShaurakarmakaraNaaya  
 gacChaami — saapi Chinnanaasikaa gR<sup>i</sup>hamadhyasthitaiva kaaryakaraNa-

pekShayaa kShurabhaaNDaatkShurameka.n samaakR<sup>i</sup>Shya tasyaabhimukha.n  
 preShayaamaasa — naapito.apyutsukatayaa tameka.n kShuramavalokya  
 kopaaviShTaH san tadabhimukhameva ta.n kShura.n praahiNot — etasminnantare  
 saa duShTordhvabaahuu vidhaaya phutakartumanaa gR<sup>i</sup>haannishcakraama |  
 aho pashyata paapenaanena mama sadaacaaravartinyaaH naasikaacChedo  
 vihitaH — tatparitraayataa.n paritraayataam — atraantare raajapuruShaaH  
 samabhyetya ta.n naapita.n laguDaprahaarairjarjariikR<sup>i</sup>tya dR<sup>i</sup>Dhabandhanai-

rbaddhvaa tayaa Chinnanaasikayaa saha dharmaadhikaraNasthaana.n  
 nitvaa sabhyaanuucuH shR<sup>i</sup>Nvantu bhavantaH sabhaasadaH | anena  
 naapitenaaparaadha.n vinaa striiratnametadvya Ngitam — tadasya yadyujyate

tatkrityataam — ityabhihite sabhyaa uucuH re naapita ki-  
 martha.n tvayaa  
 bhaaryaa vya Ngitaa — kimanayaa parapuruSho.abhilaShitaH — utasvitpraaNa-  
 drohaH  $kR^i taH$  *ki.n vaa cauryakarmaacaritam | tatkathyataamasyaa-*  
 .aparaadhaH — naapito.api prahaarapiiDitatanurvaktu.n na shashaaka — atha ta.n  
 tuuShNii.nbhuuta.n  $dR^i ShTvaa$  *punaruucuH aho satyametaadraaja-*  
 puruShaaNaa.n vacaH — paapaatmaa.ayam — aneneya.n nir-  
 doShaa varaakii  
 duuShitaa — ukta nca  
 bhinnasvaramukhavarNaH sha Nkitad $R^i ShTiH$  *samutpatitatejaaH |*  
 bhavati hi paapa.n  $kR^i tvaa$  *svakarmasantraasitaH puruShaH || 210||*  
 tathaa ca  
 aayaati skhalitaiH paadairmukhavaivarNyasa.nyutaH —  
 lalaaTasvedabhaagbhuurigadgada.n bhaaShate vacaH — 211 —  
 adhod $R^i ShTirvadetkR^i tvaa$  *paapa.n praptaH sabhaa.n naraH |*  
 tasmaadyatnaatparidnyeyaashcihnairairvicakShaNaiH — 212 —  
 anyacca  
 prasannavadano  $dR^i ShTaH$  *spaShTavaakyaH saroShadR^i k |*  
 sabhaayaa.n vakti saamarSha.n saavaShTambho naraH shuciH — 213 —  
 tadeSha duShTacaritalakShaNo  $dR^i shyate$  | *striidharShaNaadvadhya iti |*  
 tacChuuliiyaamaaropyataamiti — atha vadhyasthaane niiyamaana.n tamavalokya  
 devasharmaa taandharmaadhik $R^i taangatvaa$  *provaaca bho bho*  
 anyaanyenaiSha varaako vadhyate naapitaH — saadhusamaacaara eS-  
 haH —  
 tacChruuyataa.n me vaakya.n jambuuko huDuyuddhena iti — atha te sabhyaa  
 uucuH bho bhagavankathametat — tato devasharmaa teShaa.n trayaaNaamapi  
 $vR^i ttaanta.n$  *vistareNaakathayat | tadaakarNya suvismitamanasaste naapita.n*  
 vimocya mithaH procuH aho  
 avadhyaa braahmaNaa gaavo striyo baalaashca dnyaatayaH —

yeShaa.n caannaani bhu njiita ye ca syuH sharaNaagataaH — 214 —

tadasyaa naasikaacChedaH svakarmaNaa hi sa.nvR<sup>i</sup>ttāH | tato raaJanigrahastu  
karNacChedaH kaaryaH — tathaanuShThite devasharmaa.api vittanaasha-

gaama —  
samudbhuutashokarahitaH punarapi svakiya.n maThaayatana.n ja-

ato.aha.n braviimi jambuuko huDuyuddheneti — karaTaka aaha -  
eva.nvidhe

vyatikare ki.n kartavyamaavayoH — damanako.abraviit eva.nvidhe.api samaye  
mama buddhisphuraNa.n bhaviShyati yena sa njiivaka.n  
prabhovishleShayiShyaami — ukta nca, yataH

eka.n hanyaanna vaa hanyaadiShuH kShipto dhanuShmataa —  
praadnyena tu matiH kShiptaa hanyaadgarbhagataanapi — 215 —

tadaha.n maayaaprapa ncena guptamaashritya ta.n sphoTayiShyaami —  
karaTaka aaha bhadra yadi kathamapi tava maayaapravesha.n pi Ngalako  
dnyaasyati sa njiivako vaa tadaa nuuna.n vighaata eva — so.abraviit -

taata

maiva.n vada — guuDhabuddhibhiraapatkaale vidhure.api daive buddhiH  
prayoktavyaa — nodyamastyaaajyaH — kadaaci ghuNaakSharanyaayena  
buddheH saamraajya.n bhavati — ukta nca

tyaajya.n na dhairya.n vidhure.api daive  
dhairyaatkadaacitsthitimaapnuyaatsaH —  
yaate samudre.api hi potabha Nge  
saa.nyaatriko vaa nChatī karma eva — 216 —

tathaa ca

udyogina.n satatamatra sameti lakShmii  
rdaiva.n hi daivamiti kaapuruShaa vadanti —  
daiva.n nihatya kuru pauruShamaatmashaktyaa  
yatne kR<sup>i</sup>te yadi na sidhyati ko.atra doShaH || 217||

tadeva.n dnyaatvaa suguuDhabuddhiprabhaaveNa yathaa tau dvaavapi  
na dnyaasyataH tathaa mitho viyojayiShyaami — ukta nca

suprayuktasya dambhasya brahmaa.apyanta.n na gacChati —  
kauliko viShNuruupeNa raajakanyaa.n niShevate — 218—

karaTaka aaha kathametata — so.abraviit

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kathaa 5  
kaulikarathakaarakathaa —

kasmi.nshcidadhiShThaane kaulikarathakaarau mitre prativasa-  
taH sma — tatra  
ca baalyaatprabhR<sup>i</sup>ti *sahacaariNau parasparamatiiva snehaparau sadaika-*

sthaanavihaariNau kaala.n nayataH — atha kadaacit tatraadhiShThaane  
kasmi.nshcid devaayatane yaatraamahotsavaH sa.nvR<sup>i</sup>ttaH | *tatra ca*  
naTanartakacaaraNasa Nkule naanaadeshaagatajanaavR<sup>i</sup>te *tau sahacarau*  
bhramantau kaa ncidraajakanyaa.n kareNukaaruuDhaa.n sarvalakShaN-

sanaathaa.n ka ncukivarShadharaparivaarita.n devataadarshanaartha.n  
samaayaataa.n dR<sup>i</sup>ShTavantau | *athaasau kaulikastaa.n dR<sup>i</sup>ShTvaa*  
viShaardita iva duShTagrahagR<sup>i</sup>hiita *iva kaamasharairhanyamaanaH sahasaa*  
bhuutale nipapaata — atha ta.n tadavasthamavalokya rathakaarastad-

duHkhaduHkhita aaptapuruShaista.n samutkShipya svagR<sup>i</sup>hamaanayat |  
tatra ca vividhaiH shiitopacaaraishcikitsakopadiShTairmantravaadibhi-

rupacaryamaaNaishciraatkatha.ncitsacetano babhuuva — tato  
rathakaareNa pR<sup>i</sup>ShTaH *bho mitra kimeva.n tvamakasmaadvicetanaH*  
sa njaataH — tatkathyataamaatmasvaruupam — sa aaha vayasya yadyeva.n  
tacChR<sup>i</sup>Nu *me rahasya.n yena sarvaamaatmavedanaa.n te vadaami | yadi*  
tva.n maa.n suhR<sup>i</sup>da.n *manyase tataH kaaShThapraadaanena prasaadaH*  
kriyataam — kShamyataa.n yadvaa ki ncitpraNayaatirekaadayukta.n tava  
mayaanuShThitam — so.api tadaakarNya baaShpapihitanayanaH sagadgada-

muvaaca vayasya yatki.ncidduHkhakaaraNa.n tadvada yena pratiikaaraH  
kriyate yadi shakyate kartum — ukta nca

auShadhaarthasumantraaNaa.n buddheshcaiva mahaatmanaam —  
asaadhya.n naasti loke.atra yadbrahmaaNDasya madhyagam — 219—



tadeShaa.n caturNaa.n yadi saadhya.n bhaviShyati tadaaha.n  
 saadhaiShyaami — kaulika aaha vayasya eteShaamanyeShaamapi  
 sahasraaNaamupaayaanaamasaadhya.n tanme duHkham — tasmaanmama  
 maraNe maa kaalakShepa.n kuru — rathakaara aaha bho mitra  
 yadyapyasaadhya.n tathaapi nivedaya yenaahamapi tadasaadhya.n matvaa  
 tvayaa sama.n vahnau pravishaami — na kShaNamapi tvadviiyoga.n sahiShye —  
 eSha me nishcayaH — kaulika aaha vayasya yaa.asau raajakanyaa  
 kareNumaaruuDhaa tatrotsave dR<sup>i</sup>ShTaa tasyaa darshanaantara.n  
 makaradhvajena mameyamavasthaa vihitaa — tanna shaknoma  
 tadvedanaa.n soDhum — tathaa cuktam

mattebhakumbhapariNaahini ku Nkumaardre  
 tasyaaH payodharayuge ratikhedakhinnaH —  
 vakSho nidhaaya bhujapa njaramadhyavartii  
 svapsye kadaa kShaNamavaapya tadiiyasa Ngam — 220 —

tathaa ca

raagii bimbaadharo.asau stanakalashayuga.n yauvanaaruuDhagar-  
 vam —  
 niicaa naabhiH prakR<sup>i</sup>tyaa kuTilakamalaka.n svalpaka.n caapi madhyam |  
 kurvantvetaani naama prasabhamiha manashcintitaanyaashu khedam —  
 yanmaa.n tasyaaH kapolau dahata iti muhuH svacChakau tanna yuk-  
 tam — 221 —

rathakaaro.apyeva.n sakaama.n tadvacanamaakarNya sasmitami-  
 damaaha  
 vayasya yadyeva.n tarhi diShTyaa siddha.n naH prayojanam — tadadyaiva  
 tayaa saha samaagamaH kriyataamiti — kaulika aaha vayasya yatra  
 kanyaantaHpure vaayu.n muktvaa naanyasya pravesho.asti tatra rakShaa-

puruShaadhiShThite katha.n mama tasyaa saha samaagamaH — tatki.n  
 maamasatyavacanena viDambayasi — rathakaara aaha mitra pashya me  
 buddhibalam — evamabhidhaaya tatkShaNaatkiilasa ncaariNa.n vainateya.n  
 baahuyugala.n vaayujavR<sup>i</sup>kShadaaruNaa sha Nkhacakragadaapadmaanvita.n  
 sakiriiTakaustubhamaghaTayan — tatastasminkaulika.n samaaropya  
 viShNucihnita.n kR<sup>i</sup>tvaa kiilasa ncaraNavidnyaana.n ca darshayitvaa

provaaca vayasya, anena viShNuruupeNa gatvaa kanyaantaH-  
 pure nishiithe  
 taa.n raajakanyaamekaakinii.n saptabhuumikapraasaadapraantagataa.n  
 mugdhasvabhaavaa.n tvaa.n vaasudeva.n manyamaanaa.n svakiyamithyaa-  
 vakroktibhii ra njayitvaa vaatsyaayanoktavidhinaa bhaja — kauliko.api  
 tadaakarNya tatharuupastatra gatvaa taamaaha raajaputri sup-  
 taa ki.n  
 vaa jaagarShi — aha.n tava kR<sup>i</sup>te *samudraatsaanuraago lakShmii.n*  
 vihaayaivaagataH — tatkrityataa.n mayaa saha samaagama iti — saa.api  
 garuDaaruuDha.n caturbhuj.a.n saayudha.n kaustubhopetamavalokya  
 savismayaa shayanaadutthaaya provaaca bhagavan aha.n maanuShii  
 kiiTikaashuciH — bhagavaa+strailokyapaavano vandaniiyashca —  
 tatkatthametadyujyate — kaulika aaha subhage satyamabhihita.n  
 bhavatyaa — para.n ki.n tu raadhaa naama me bhaaryaa gopakulaprasuutaa  
 prathamaa.asiit — saa tvamatraavatiirNaa — tenaahamatraayaataH — ityuktaa  
 saa praaha bhagavan yadyeva.n tanme taata.n praarthaya —  
 so.apyavikalpa.n maa.n tubhya.n prayacChati — kaulika aaha -  
 subhage  
 naaha.n darshanapatha.n maanuShaaNaa.n gacChaami — ki.n  
 punaraalaapakaraNam — tva.n gaandharveNa vivaahenaatmaana.n pray-  
 acCha —  
 no cecChaapa.n dattvaa saanvaya.n te pitara.n bhasmasaatkar-  
 iShyaamiiti —  
 evamabhidhaaya garuDaadavatiirya savye paaNau gR<sup>i</sup>hiitvaa *taa.n sabhayaa.n*  
 salajjaa.n vepamaanaa.n shayyaayaamaanayat — tatashca raatrisheSha.n  
 yaavadvaatsyaayanoktavidhinaa niShevya pratyuuShe svagR<sup>i</sup>hamalakShito  
 jagaama — eva.n tasya taa.n nitya.n sevamaanasya kaalo yaati — atha  
 kadaacitka ncukinastasyaaadharoShThapravaalakhaNDana.n dR<sup>i</sup>ShTvaa  
 mithaH procuH aho pashyataasyaa raajakanyaayaaH puruShopabhuktaayaiva  
 shariiraavayavaa vibhaavyante — tatkatthamaya.n surakShite.apyasmingR<sup>i</sup>ha  
 eva.nvidho vyavahaaraH — tadraadnye nivedayaamaH — eva.n nishc-  
 itya sarve  
 sametya raajaana.n procuH deva vaya.n na vidmaH — para.n surakShite.api  
 kanyaantaHpure kashcitpravishati — taddevaH pramaaNamiti —  
 tacChrutvaa raajaa.atiiva vyaakulitacitto vyacintayat  
 putriiti jaataa mahatiiha cintaa  
 kasmai pradeyeti mahaanvitarkaH —

dattvaa sukha.n praapsyati vaa na veti  
kanyaapitR<sup>i</sup>tva.n khalu naama kaShTam || 222||  
nadyashca naaryashca sadR<sup>i</sup>kprabhaavaa  
stulyaani kuulaani kulaani taasaam —  
toyaishca doShaishca nipaatayanti  
nadyo hi kuulaani kulaani naaryaH — 223—  
jananiimano harati jaatavatii parivardhate saha shucaa suhR<sup>i</sup>daam |  
parasaatkR<sup>i</sup>taapi kurute malina.n duritakramaa duhitaro vipadaH || 224||  
  
eva.n bahuvidha.n vicintya devii.n rahaHsthaa.n provaaca devi dnyaayataa.n  
kimete ka ncukino vadanti — tasya kR<sup>i</sup>taantaH kupito yenaitadeva.n kriyate |  
devyapi tadaakarNya vyaakuliibhuutaa satvara.n kanyaantaH-  
pure gatvaa taa.n  
khaNDitaadharaa.n nakhavilikhitashariiraavayavaa.n duhitarama-  
pashyat — aaha  
ca aaH paape kulakala NkakaariNi kimeva shiilakhaNDana.n kR<sup>i</sup>tam |  
ko.aya.n kR<sup>i</sup>taantaavalokitastvatsakaashamabhyeti | tatkathyataa.n  
mamaagre satyam — iti kopaaTopavisa NkaTa.n vadatyaa.n maatari  
raajaputrii bhayalajjaanataana.n provaaca amba saakShaannaaraayaNaH  
pratyaha.n garuDaaruuDho nishi samaayaati — cedasatya.n mama vaakya.n  
tatsvacakShuShaa vilokayatu niguuDhataraa nishiithe bhagavanta.n  
ramaakaantam — tacChrutvaa saapi prahasitavadanaa pulakaa Nki-  
tasarvaa Ngii  
satvara.n raajaanamuuce deva diShTyaa vardhase — nityameva nishiithe  
bhagavaannaaraayaNaH kanyakaapaarshve.abhyeti — tena gaandharvavivaahena  
saa vivaahitaa — tadadya tvayaa mayaa ca raatrau vaataayanagataabhyaa.n  
nishiithe draShTavyaH — yato na sa maanuShaiH sahaalaapa.n karoti —  
tacChrutvaa harShitasya raadnyastaddina.n varShashatapraayamiva  
katha ncijjagaama — tatastu raatrau nibhR<sup>i</sup>to bhuutvaa raadnyiiisahito raajaa  
vaataayanastho gaganaasaktadR<sup>i</sup>ShTiryaavattiShThati taavattasminsamaye  
garuDaaruuDha.n ta.n sha Nkacakragadaapadmahasta.n yathok-  
tacihaa Nkita.n  
vyomno.avataranta.n naaraayaNamapashyat — tataH sudhaapuuraaplaavita-  
  
mivaatmaana.n manyamaanastaamuvaaca priye naastyanyo dhanyataro  
loke mattastvattashca — tatprasuuti.n naaraayaNo bhajate — tatsiddhaaH  
sarve.asmaaka.n manorathaaH — adhunaa jaamaatR<sup>i</sup>prabhaaveNa sakalaamapi  
vasumatii.n vashyaa.n kariShyaami — eva.n nishcitya sarvaiH siimaadhipaiH  
saha maryaadaavyatikramamakarot — te ca ta.n maryaadaavyatikrameNa

vartamaanamaalokya sarve sametya tena saha vigraha.n cakruH — atraantare  
sa raajaa deviimukhena taa.n duhitaramuvaaca putri tvayi duhitari  
vartamaanaayaa.n naaraayaNe bhagavati jaamaatari sthite tatkimeva.n  
yujiyate yatsarve paarthivaa mayaa saha vigraha.n kurvanti — tatsa.nbodhyo.adya  
tvayaa nijabharta yathaa mama shatruunvyaapaadayati — tatas-  
tayaa sa kauliko

raatrau savinayamabhihitaH bhagavan tvayi jaamaatari sthite mama taato  
yacChatrubhiH paribhuuyate tanna yuktam — tatprasaada.n kR<sup>i</sup>tvaa  
sarvaa.nstaanshatruunvyaapaadaya — kaulika aaha subhage kiyanaatraastvete  
tava pituH shatravaH — tadvishvastaa bhava — kShaNenaapi sudarshanacakreNa  
sarvaa.nstilashaH khaNDayiShyaami — atha gacChataa kaalena sarvadesha.n  
shatrubhirudvaasya sa raajaa praakaarasheShaH kR<sup>i</sup>taH | *tathaapi*  
vaasudevaruupadhara.n kaulikamajaanaraajaa nityameva visheShataH  
karpuuraagurukastuurikaadiparimalavisheShaannaanaaprakaaravastrapuShpa-

bhakShyapeyaa.nshca preShayanduhitR<sup>i</sup>*mukhena tamuuce bhagavan*  
prabhaate nuuna.n sthaanabha Ngo bhaviShyati — yato yavasendhanakShayaH  
sa.njaatastathaa sarvo.api janaH prahaarairjarjaritadehaH sa.nvR<sup>i</sup>tto  
yoddhumakShamaH pracuro mR<sup>i</sup>*tashca | tadeva.n dnyaatvaa.atra kaale*  
yaducita.n bhavati tadvidheyamiti — tacChrutvaa kauliko.apyacintayat -

sthaanabha Nge jaate mamaanayaa saha viyogo bhaviShyati —  
tasmaadgaruDamaaruha saayudhamaatmaanamaakaashe darshayaami —  
kadaacinmaa.n vaasudeva.n manyamaanaaste saasha Nkaa raadnyo  
yoddhR<sup>i</sup>*bhirhanyate | ukta nca*

nirviSheNaapi sarpeNa kartavyaa mahatii phaNa —  
viSha.n bhavatu vaa maabhuutphaNaTopo bhaya NkaraH — 225 —

atha yadi mama sthaanaarthamudyatasya mR<sup>i</sup>*tyurbhaviShyati tadapi*  
sundarataram — ukta nca

gavaamarthe braahmaNaarthe svaamyarthe sviikR<sup>i</sup>*te.athavaa |*  
sthaanaarthe yastyajet praaNa.nstasya lokaaH sanaatanaaH — 226 —  
candre maNDalasa.nsthe vigR<sup>i</sup>*hyate raahuNaa dinaadhiishaH |*  
sharaNaagatena saardha.n vipadapi tejasvinaa.n shlaaghyaa — 227 —

eva.n nishcitya pratyuuShe dantadhaavana.n kR<sup>i</sup>tvaa taa.n provaaca -

subhage samastaiH shatrubhirhatairanna.n paana.n caasvaaday-  
iShyaami —

ki.n bahunaa tvayaapi saha sa Ngama.n tataH kariShyaami — para.n  
vaacyastvayaa.atmapitaa yatprabhaate prabhuutena sainyaena saha  
nagaraanniShkramya yoddhavyam — aha.n caakaashasthita eva  
sarvaa.nstaannistejasaH kariShyaami — pashcaatsukhena bhavataa  
hantavyaaH — yadi punaraha.n taansvayameva suudayaami tatteShaa.n  
paapaatmanaa.n vaikuNThiiyaa gatiH syaat — tasmaatte tathaa kartavyaa  
yathaa palaayanto hanyamaanaaH svarga.n na gacChanti — saapi tadaakarNya  
pituH samiipa.n gatvaa sarva.n vR<sup>i</sup>*ttaanta.n nyavedayat | raajaapi tasyaa*  
vaakya.n shraddadhaanaH pratyuuShe samutthaaya samunnaddhasainyo  
yuddhaartha.n nishcakraama — kauliko.api maraNe kR<sup>i</sup>*tanishcayashcaapa-*

paaNirgaganagatirgaruDaaruuDho yuddhaaya prasthitaH — atraantare  
bhagavataa naaraayaNenaatiitaanaagatavartamaanavedinaa smR<sup>i</sup>*tamaatro*  
vainateyaH sa.npraapto vihasya proktaH bho garutman jaanaasi tva.n  
yanmama ruupeNa kauliko daarumayagaruDe samaaruuDho raajakanyaa.n  
kaamayate — so.abraviit deva sarva.n dnyaayate tacceShTitam — tat ki.n  
kurmaH saampratam — shriibhagavaanaaha adya kauliko maraNe  
kR<sup>i</sup>*tanishcayo vihitaniyamo yuddhaarthe vinirgataH sa nuuna.n pradhaana-*

kShatriyairmilitvaa vaasudevo garuDashca nipaataH — tataH para.n  
loko.ayamaavayoH puujaa.n na kariShyati — tatastva.n drutatara.n tatra  
daarumayagaruDe sa NkramaNa.n kuru — ahamapi kaulikashari-

ire pravesha.n

kariShyaami — yena sa shatruunvyaapaadayati — tatashca  
shatruvadhaadaavayormaahaatmyavR<sup>i</sup>*ddhiH syaat | atha garuDe tatheti*  
pratipanne shriibhagavannaaraayaNastacChariire sa NkramaNa-

makarot —

tato bhagavanmaahaatmyena gaganasthaH sa kaulikaH sha Nkhacakra-

gadaacaapacihnitaH kShaNaadeva liilayaiva samastaanapi pradhaana-

kShatriyaannistejasashcakaara — tatastena raadnyaa svasainyaparivR<sup>i</sup>*tena*  
sa Ngraame jitaa nihataashca te sarve.api shatravaH — jaataashca lokamadhye  
pravaado yathaa.anena viShNujaamaatR<sup>i</sup>*prabhaaveNa sarve shatravo nihataa*  
iti — kauliko.api taanhataan dR<sup>i</sup>*ShTvaa pramuditamanaa gaganaadavatiirNaH*  
san yaavad raajaamaatyapauralokaasta.n nagaravaastavya.n kaulika.n  
pashyanti tataH pR<sup>i</sup>*ShTaH kimetaditi | tataH so.api muulaadaarabhya sarva.n*

praagvR<sup>i</sup>ttaanta.n nyavedayat | tatashca kaulikasaahasaaanura njitamanasaa  
 shatravadhaadavaaptatejasaa raadnyaa saa raajakanyaa sakalajanapratyakSha.n  
 vivaahavidhinaa tasmai samarpitaa deshashca pradattaH — kauliko.api tayaa  
 saardha.n pa ncaprakaara.n jiivalokasaara.n viShayasukhamanubhavankaala.n  
 ninaaya — atastuucyate suprayuktasya dambhasyeti — tacChrut-  
 vaa karaTaka  
 aaha bhadra astvevam — para.n tathaapi mahanme bhayam — yato  
 buddhimaansa.njiivako raudrashca si.nhaH — yadyapi te buddhipraagalbhya.n  
 tathaapi tva.n pi Ngalakaatta.n viyojayitumasamartha eva — damanaka aaha -  
 bhraataH asamartho.api samartha eva — ukta nca  
 upaayena hi yacChakya.n na tacChakya.n paraakramaiH —  
 kaakii kanakasuutreNa kR<sup>i</sup>ShNasarpamaghaatayat || 228||  
 karaTaka aaha kathametata — so.abraviit

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kathaa 6  
 vaayasadampatikathaa —  
 asti kasmi.nshcitpradeshe mahaannyagrodhapaadapaH — tatra vaayasa-  
 dampatii prativasataH sma — atha tayoH prasavakaale vR<sup>i</sup>kShavivaraanni-  
 Shkramya kR<sup>i</sup>ShNasarpaH sadaiva tadapatyaani bhakShayati | tatastau  
 nirvedaadanyavR<sup>i</sup>kShamuulanivaasina.n priyasuhR<sup>i</sup>da.n shR<sup>i</sup>gaala.n  
 gatvocatuH bhadra kimeva.nvidhe sa njaata aavayoH kartavya.n bha-  
 vati —  
 eva.n taavadduShTaatamaa kR<sup>i</sup>ShNasarpo vR<sup>i</sup>kShavivaraannirgatyaavayo-  
 rbaalakaanbhakShayati — tatkathyataa.n tadrakShaartha.n kash-  
 cidupaayaH —  
 yasya kShetra.n nadiitiire bhaaryaa ca parasa Ngataa —  
 sasarphe ca gR<sup>i</sup>he vaasaH katha.n syaattasya nirvR<sup>i</sup>tiH || 229||  
 anyacca

sarpayukte gR<sup>i</sup>he vaaso mR<sup>i</sup>tyureva na sa.nshayaH |  
yadgraamaante vasetsarpastasya syaatpraaNasa.nshayaH — 230 —

asmaakamapi tatrasthitaanaa.n pratidina.n praaNasa.nshayaH — sa aaha -

naatra viShaye svalpo.api viShaadaH kaaryaH — nuuna.n sa lubdho  
nopaayamantareNa vadhyaH syaat —

upaayena jayo yaadR<sup>i</sup>gripostaadR<sup>i</sup> N na hetibhiH |  
upaayadnyo.alpakaayo.api na shuuraiH paribhuuyate — 231 —

tathaa ca

bhakShayitvaa bahuunmatsyaanuttamaadhamamadhyamaan —  
atilaulyaadbakaH kashcinmR<sup>i</sup>taH karkaTakagrahaat || 232||

taavuucatuH kathametata — so.abraviit

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kathaa 7  
bakakuliirakakathaa —

asti kasmi.nshcidvanapradeshe naanaajalacarasanaatha.n mahat-  
saraH — tatra  
ca kR<sup>i</sup>taashrayo baka eko vR<sup>i</sup>ddhabhaavamupaagato matsyaanvyaapaada-  
yitumasamarthaH — tatashca kShutkShaamakaNThaH sarasti-  
ira upaviShTo  
muktaaphalaparakarasadR<sup>i</sup>shairashrupravaahairdharaatalamabhiShi ncan  
ruroda — ekaH kuliirako naanaajalacarasametaH sametya ta-  
sya duHkhena  
duHkhitaH saadaramidamuuce maama kimadya tvayaa naahaaravR<sup>i</sup>tti-

ranuShThiiyate — kevalamashrupuurNanetraabhyaa.n saniHshvaasena  
sthiyyate — sa aaha vatsa satyamupalakShita.n bhavataa — mayaa hi  
matsyaadana.n prati paramavairaagyatayaa saamprata.n praayopaveshana.n  
kR<sup>i</sup>tam | tenaaha.n samiipaagataanapi matsyaanna bhakShayaami |  
kuliirakastacChrutvaa praaha maama ki.n tadvairaagyakaaraNam — sa  
praaha vatsa ahamasminsarasi jaato vR<sup>i</sup>ddhi.n gatashca |

tanmayaitacChruta.n yaddvaadashavarShikyanaavR<sup>i</sup>ShTiH sampadyate  
lagnaa — kuliiraka aaha kasmaattacChrutam — baka aaha  
daivadnyamukhaat — eSha shanaishcaro hi rohiNiishakaTa.n bhittvaa bhauma.n  
shakra.n ca prayaasyati — ukta nca varaahamihireNa

yadi bhinte suuryasuto rohiNyaaH shakaTamiha loke —  
dvaadashavarShaaNi tadaa na hi varShati vaasavo bhuumau — 233 —

tathaa ca

praajaapatye shakaTe bhinne kR<sup>i</sup>tvaiva paataka.n vasudhaa |  
bhasmaasthishakalaakiirNaa kaapaalikamiva vrata.n dhatte — 234 —

tathaa ca

rohiNiishakaTamarkanandanashcedbhinnatti rudhiro.athavaa shashii —  
ki.n vadaami tadaniShTasaagare sarvalokamupayaati sa NkShayaH — 235 —  
rohiNiishakaTamadhyasa.nsthite candramasya sharaNiikR<sup>i</sup>taa janaaH |  
kvaapi yaanti shishupaacitaashanaaH suuryataptabhiduraambu-  
paayinaH — 236 —

tadetatsaraH svalpatoya.n vartate — shiighra.n shoSha.n yaasy-  
ati — asmin  
shuShke yaiH sahaaha.n vR<sup>i</sup>ddhi.n gataH sadaiva kriiDitashca te sarve  
toyaabhaavaannaasha.n yaasyanti — tatteShaa.n viyoga.n draShTumahama-

samarthaH — tenaitatpraayopaveshana.n kR<sup>i</sup>tam | saamprata.n sarveShaa.n  
svalpajalaashayaanaa.n jalacaraa guruJalaashayeShu svasvajanaairni-  
iyante —

kecicca makarashishumaarajalahastiprabhR<sup>i</sup>tayaH svayameva gacChanti |  
atra punaH sarasi ye jalacaraaste nishcintaaH santi tenaaha.n  
visheShaadrodimi yadbiijasheShamaatramapyatra noddhariShy-  
ati — tataH

sa tadaakarNyaanyeShaamapi jalacaraaNaa.n tattasya vacana.n  
nivedayaamaasa — atha te sarve bhayatrastamanaso matsyakacChapa-

prabhR<sup>i</sup>tayastamabhyupetya papracChuH maama asti kashcidupaayo  
yenaasmaaka.n rakShaa bhavati — baka aaha astyasya jalaashayasya  
naatiduure prabhuutajalasanaatha.n saraH padminiikhaNDamaNDita.n



yaccaturvi.nshatyapi varShaaNaamavR<sup>i</sup>ShTyaa na shoShameShyati | tadyadi  
 mama pR<sup>i</sup>ShTha.n kashcidaarohati tadaha.n ta.n tatra nayaami | atha te  
 tatra vishvaasamaapannaaH taata maatula bhraataH iti bruvaaNaa aha.n  
 puurvamaha.n puurvamiti samantaatparitasthuH — so.api duShTaashayaH  
 krameNa taanpR<sup>i</sup>ShTha aaropya jalaashayasya naatiduure shilaa.n  
 samaasaadya tasyaamaakShipya svecChayaa bhakShayitvaa bhuuyo.api  
 jalaashaya.n samaasaadya jalacaraanNaa.n mithyaavaartaasandeshakai-

rmanaa.nsi ra njayannityamevaahaaravR<sup>i</sup>ttimakarot | anyasmindine ca  
 kuliirakeNoktaH maama mayaa saha te prathamaH snehasambhaaShaH  
 sa njaataH — tatki.n maa.n parityajyaanyaannayasi — tasmaadadya me  
 praaNatraaNa.n kuru — tadaakarNya so.api duShTaashayashcin-

titavaan

nirviNNo.aha.n matsyamaa.nsaadanena tadadyaina.n kuliiraka.n  
 vya njanasthaane karomi — iti vicintya ta.n pR<sup>i</sup>ShThe samaaropya taa.n  
 vadhyashilaamuddishya prasthitaH — kuliirako.api duuraadevaasthiparvata.n  
 shilaashrayamavalokya mastyaasthiini paridnyaaya tamapR<sup>i</sup>cChat -

maama kiyadduure sa jalaashayaH — madiiyabhaareNaatishraan-  
 tastvam —

tat kathaya — so.api mandadhiirjalacaro.ayamiti matvaa sthale na prabhavatiiti  
 sasmitamidamaaha kuliiraka kuto.anyo jalaashayaH — mama  
 praaNayaatreya — tasmaatsmaryataamaatmano.abhiiShTadevataa —  
 tvaamapyanyaa.n shilaayaa.n nikShipya bhakShayiShyaami — ityuktavati  
 tasminsvavadanada.nshadvayena mR<sup>i</sup>Naalanaaladhavalaayaa.n  
 mR<sup>i</sup>dugriivaayaa.n gR<sup>i</sup>hiito mR<sup>i</sup>tashca | atha sa taa.n bakagriivaa.n  
 samaadaaya shanaiH shanaistajjalaashayamaasasaada — tataH sarvaireva  
 jalacaraiH pR<sup>i</sup>ShTaH bhoH kuliiraka ki.n nivR<sup>i</sup>ttastvam | sa  
 maatulo.api naayaataH — tat ki.n cirayati— vya.n sarve sotsukaaH  
 kR<sup>i</sup>takShaNaaastiShThaamaH | eva.n tairabhihite kuliirako.api vihasyovaaca -

muurkhaaH sarve jalacaraastena mithyaavaadinaa va ncayitvaa naatiduure  
 shilaatale prakShipya bhakShitaaH — tan mamaayuHsheShatayaa tasya  
 vishvaasaghaatakasyaabhipraaya.n dnyaatvaa griiveyam aani-

itaa — tad ala.n

sambhrameNa — adhunaa sarvajalacaraanNaa.n kShema.n bhav-

iShyati —

ato.aha.n braviimi bhakShayitvaa bahuunmatsyaaniti — vaayasa aaha -

bhadra tat kathaya katha.n sa duShTasarpō vadhamupaiShyati — shR<sup>i</sup>gaala  
 aaha gacChatu bhavaan ka ncinnagara.n raajaadhiShThaanam — tatra  
 kasyaapi dhanino raajaamaatyaaadeH pramaadinaH kanakasuu-  
 tra.n haara.n  
 vaa gR<sup>i</sup>hiitvaa tatkoTare prakShipa yena sarpastadgrahaNena vadhyate |  
 tatKShaNaatkaakaH kaakii ca tadaakarNyaatmecChayotpatitau — tatashca  
 kaakii ki ncitsaraH praapya yaavatpashyati taavattanmadhye kasyacidraadnyo-  
 .antaHpura.n jalaasanna.n nyastakanakasuutra.n muktamuktaahaara-  
 vastraabharaNa.n jalakriiDaa.n kurute — atha saa vaayasii kanakasuutra-  
 mekamaadaaya svagR<sup>i</sup>haabhimukha.n pratasthe | tatashca ka ncukino  
 varShavaraashca tanniiyamaanamupalakShya gR<sup>i</sup>hiitalaguDaaH  
 satvaramanuyayuH — kaakyapi sarpakoTare tatkanakasuutra.n prakShipya  
 suduuramavasthitaa — atha yaavadraajapuruShaasta.n vR<sup>i</sup>kShamaaruhya  
 tatkoTaramavalokayanti taavatkR<sup>i</sup>ShNasarpaH prasaaritabhogastiShThati |  
 tatasta.n laguDaprahaareNa hatvaa kanakasuutramaadaaya yathaabhilaShita.n  
 sthaana.n gataaH — vaayasadampatyapi tataH para.n sukhena vasa-  
 taH —  
 ato.aha.n braviimi upaayena hi yatkuryaaditi — tanna ki.ncidiha  
 buddhimataamasaadhyamasti — ukta nca  
 yasya buddhirbala.n tasya nirbuddhestu kuto balam —  
 vane si.nho madonmattaH shashakena nipaataH — 237—  
 karaTaka aaha kathametata — sa aaha

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katha 8  
 bhaasurakaakhyasi.nhakatha —

kasmi.nshcidvane bhaasurako naama si.nhaH prativasati sma — athaasau  
 viiryaatirekaannityamevaanekaannmR<sup>i</sup>gashashakaadiinvyaapaadaya-

nnopararaama — athaanyedyustadvanaajaaH sarve saara NgavaraahamahiSha-

shashakaadayo militvaa tamabhyupetya procuH svaaminkimanena  
 sakalamR<sup>i</sup>gavadhena nityameva yatastavaikenaapi mR<sup>i</sup>geNa tR<sup>i</sup>ptirbhavati

tatkriyataamasmaabhiH saha samayadharmah — adyaprabhR<sup>i</sup>ti  
 tavaatropaviShTasya jaatikrameNa pratidinameko mR<sup>i</sup>go bhakShaNaartha.n  
 sameShyati — eva.n kR<sup>i</sup>te tava taavatpraaNayaatraa klesha.n vinaa.api  
 bhaviShyati — asmaaka.n ca punaH sarvocChedana.n na syaat — tadeSha  
 raajadharmo.anuShThiiyataam — ukta nca

shanaiH shanaishca yo raajyamupabhu Nkte yathaabalam —  
 rasaayanamiva praadnyaH sa puShTi.n paramaa.n vrajet — 238 —  
 vidhinaa mantrayuktena ruukShaapi mathitaapi ca —  
 prayacChati phala.n bhuumiraraNiiva hutaashanam — 239 —  
 prajaanaa.n paalana.n shasya.n svargakoshasya vardhanam —  
 piiDana.n dharmanaashaaya paapaayaayashase sthitam — 240 —  
 gopaalena prajaadhenorvittadugdha.n shanaiH shanaiH —  
 paalanaatpoShaNaadgraahya.n nyaayyaa.n vR<sup>i</sup>tti.n samaacaret || 241 ||  
 ajaamiva prajaa.n mohaadyo hanyaat pR<sup>i</sup>thiviipatiH |  
 tasyaika jaayate tR<sup>i</sup>ptirna dvitiiyaa katha ncana || 242 ||  
 phalaarthii nR<sup>i</sup>patirlokaanpaalayedyatnamaasthitaH |  
 daanamaanaaditoyena maalaakaaro.a Nkuraaniva — 243 —  
 nR<sup>i</sup>padiipo dhanasneha.n prajaabhyaH sa.nharannapi |  
 aantarasthairguNaiH shubhrazilakShyate naiva kenacit — 244 —  
 yathaa gaurduhyate kaale paalyate ca tathaa prajaa —  
 sicyate ciyate caiva lataa puShpaphalapradaa — 245 —  
 yathaa biijaa NkuraH suukShmaH prayatnenaabhirakShitaH —  
 phalaprado bhavetkaale tadvallokaH surakShitaH — 246 —  
 hiraNyadhaanyaratnaani yaanaani vividhaani ca —  
 tathaanyadapi yatki ncitprajaabhyaH syaanmahiipateH — 247 —  
 lokaanugrahakartaaraH pravardhante nareshvaraah —  
 lokaanaa.n sa.nkShayaaccaiva kShaya.n yaanti na sa.nshayaH — 248 —

atha teShaa.n tadvacanamaakarNya bhaasuraka aaha aho satyamabhihita.n  
 bhavadbhiH — para.n yadi mamopaviShTasyaatra nityameva naikaH shvaapadaH  
 samaagamiShyati — tannuuna.n sarvaanapi bhakShayiShyaami — atha te tathaiva  
 pratidnyaaya nirvR<sup>i</sup>tibhaajastatraiva vane nirbhayaaH paryaTanti | ekashca  
 pratidina.n krameNa yaati — vR<sup>i</sup>ddho vaa vairaagyayukto vaa shokagrasto vaa  
 putrakalatranaashabhiito vaa teShaa.n madhyaattasya bhojanaartha.n  
 madhyaahnasamaya upatiShThate — atha kadaacijjaatikramaacChashaka-

syaavasaraH samaayaataH — sa samastamR<sup>i</sup>gaiH prerito.anicChannapi  
 manda.n manda.n gatvaa tasya vadhopaaya.n cintayanvelaatikrama.n

*kR<sup>i</sup>tvaa vyaakulitahR<sup>i</sup>dayo yaavadgacChati taavanmaarge gacChataa kuupaH*  
*sa.ndR<sup>i</sup>ShTaH | yaavatkuupopari yaati taavatkuupamadhya aatmanaH*  
*pratibimba.n dadarsha — dR<sup>i</sup>ShTvaa ca tena hR<sup>i</sup>daye cintitam -*  
*yadbhavya*  
 upaayo.asti— aha.n bhaasuraka.n prakopya svabuddhyaa.asminkuupe  
 paatayiShyaami — athaasau dinasheShe bhaasurakasamiipa.n praap-  
 taH —  
 si.nho.api velaatikrameNa kShutkShaamakaNThaH kopaaviShTaH sR<sup>i</sup>kkaNii  
 parilelihanvyacintayat aho praataraahaaraaya niHsattva.n vana.n mayaa  
 kartavyam — eva.n cintayatastasya shashako manda.n manda.n gatvaa  
 praNamya tasyaagre sthitaH — atha ta.n prajvalitaatmaa bhaasurako  
 bhartsayannaaha re shashakaadhama ekastaavattva.n laghuH  
 praapto.aparato velaatikrameNa — tadasmaadaparaadhaattvaa.n nipaaty  
 praataH sakalaanyapi mR<sup>i</sup>gakulaanyucChedayiShyaami |atha shashakaH  
 savinaya.n provaaca svaaminnaaparaadho mama — na ca sattvaanaam —  
 tacChruuyataa.n kaaraNam — si.nha aaha satvara.n nivedaya yaavanmama  
 da.nShTraantargato na bhavaanbhaviShyatiiti — shashaka aaha  
 svaaminsamastamR<sup>i</sup>gairadya jaatikrameNa mama laghutarasya prastaava.n  
 vidnyaaya tato.aha.n pa ncashashakaiH sama.n preShitaH — tatashcaaha-  
 maagacChannantaraale mahataa kenacidapareNa si.nhena vivaraannirga-  
 tyaabhihitaH abhiiShTadevataa.n smarata — tato mayaabhihi-  
 tam vaa.n  
 svaamino bhaasurakasi.nhasya sakaashamaahaaraartha.n samayadharmeNa  
 gacChaamaH — tatastenaabhihitam yadyeva.n tarhi madiiyametad-  
 vanam —  
 mayaa saha samayadharmeNa samastairapi shvaapadairvartitavyam —  
 cauraruupii sa bhaasurakaH — atha yadi so.atra raajaa vishvaasasthaane  
 caturaH shashakaanatra dhR<sup>i</sup>tvaa tamaahuuya drutataramaagacCha | yena  
 yaH kashcidaavayormadhyaatparaakrameNa raajaa bhaviShyati sa  
 sarvaanetaanbhakShayiShyatiiti — tato.aha.n tenaadiShTaH  
 svaamisakaashamabhyaagataH — etadvelaavyatikramakaaraNam — tadatra  
 svaamii pramaaNam — tacChrutvaa bhaasuraka aaha bhadra yadyeva.n  
 tatsatvara.n darshaya me ta.n caurasi.nha.n yenaaha.n mR<sup>i</sup>gakopa.n  
 tasyopari kShiptvaa svastho bhavaami — ukta nca  
 bhuumirmitra.n hiraNya.n ca vigrahasya phalatrayam —  
 naastyekamapi yadyeShaa.n na ta.n kuryaatkatha ncana — 249 —

yatra na syaatphala.n bhuuri yatra ca syaatparaabhavaH —  
na tatra matimaanyuddha.n samutpaadya samaacaret — 250——

shashaka aaha svaamin satyamidam — svabhuumihetoH paribhavaacca  
yudhyante kShatriyaaH — para.n sa durgaashrayaH — durgaanniShkramya  
vaya.n tena viShkambhitaH — tato durgastho duHsadhya bha-  
vati ripuH —  
ukta nca

na gajaanaa.n sahasreNa na ca lakSheNa vaajinaam —  
yatR<sup>i</sup>tya.n saadhyate raadnyaa.n durgeNaikena vighrahe || 251||  
shatameko.api sa.ndhatte praakaarastho dhanurdharaH —  
tasmaaddurga.n prasha.nsanti niitishaastravicakShaNaaH — 252——  
puraa guroH samaadeshaaddhiraNyakashiporbhayaat —  
shakreNa vihita.n durga.n prabhaavaadvishvakarmaNaH — 253——  
tenaapi ca varo datto yasya durga.n sa bhuupatiH —  
vijayii syaattato bhumau durgaaNi syuH sahasrashaH — 254——  
da.nShTraavirahito naago madahiino yathaa gajaH —  
sarveShaa.n jaayate vashyo durgahiinastathaa nR<sup>i</sup>paH || 255||

tacChrutvaa bhaasuraka aaha — bhadra durgasthamapi darshaya ta.n  
caurasi.nha.n yena vyaapaadayaami — ukta nca

jaatamaatra.n na yaH shatru.n roga.n ca prashama.n nayet —  
mahaabalo.api tenaiva vR<sup>i</sup>ddhi.n praapya sa hanyate || 256||

tathaa ca  
uttiShThamaanastu paro nopekShyaH pathyamicChataa —  
samau hi shiShTairaamnaatau vartsyantaavaamayaH sa ca — 257——

api ca

upekShitaH kShiiNabalo.api shatruH  
pramaadadoShaotpuruShairmadaandhaiH —  
saadhyo.api bhuutvaa prathama.n tato.asaa  
vasaadhyataa.n vyaadhiriva prayaati — 258——

tathaa ca

aatmanaH shaktimudviikShya maanotsaaha nca yo vrajet —  
bahuunhanti sa eko.api kShatriyaanbhaargavo yathaa — 259 —

shashaka aaha astyeta — tathaapi balavaansa mayaa dR<sup>i</sup>ShTaH | *tanna*  
yujyate svaaminastasya saamarthyamaviditvaa gantum — ukta nca -

aviditvaa.atmanaH shakti.n parasya ca samutsukaH —  
gacChannabhimukho vahnau naasha.n yaati pata Ngavat — 260 —  
yo balaatpronata.n yaati nihantu.n sabalo.apyarim —  
vimadaH sa nivarteta shiirNadanto gajo yathaa — 261 —

bhaasuraka aaha bhoH ki.n tavaanena vyaapaareNa — darshaya me ta.n  
durgasthamapi — atha shashaka aaha yadyeva.n tarhyaagac-  
Chatu svaamii —

evamuktvaa.agre vyavasthitaH — tatashca tenaagacChataa yaH kuupo  
dR<sup>i</sup>ShTo.abhuuttameva kuupamaasaadya bhaasurakamaaha -  
*svaaminkaste*

prataapa.n soDhu.n samarthaH — tvaa.n dR<sup>i</sup>ShTvaa duurato.api caurasi.nhaH  
praviShTaH sva.n durgam — tadaagacCha yathaa darshayaami-  
iti — bhaasuraka

aaha darshaya me durgam — tadanu darshitastena kuupaH — tataH so.api  
muurkhaH si.nhaH kuupamadhyaa aatmapratibimba.n jalamadhyagata.n  
dR<sup>i</sup>ShTvaa si.nhanaada.n mumoca | *tataH pratishabdena kuupamadhyaa-*

ddviguNataro naadaH samutthitaH — atha tena ta.n shatru.n matvaa.a.atmaana.n  
tasyopari prakShipya praaNaaH parityaktaH — shashako.api hR<sup>i</sup>ShTamanaaH  
sarvamR<sup>i</sup>gaanaanandya taiH saha prashasyamaano yathaasukha.n tatra vane  
nivasati sma — ato.aha.n braviimi yasya buddhirbala.n tasyeti — tadyadi  
bhavaankathayati tattatraiva gatvaa tayoH svabuddhiprabhaaveNa maitriibheda.n  
karomi — karaTaka aaha bhadra yadyeva.n tarhi gacCha — shivaaste  
panthaanaH santu — yathaabhipretamanuShThiiyataam — atha damanakaH  
sa njiivakaviyukta.n pi Ngalakamavalokya tatraantare praNamyaagre  
samupaviShTaH — pi Ngalako.api tamaaha bhadra ki.n ciraaddR<sup>i</sup>ShTaH |  
damanaka aaha na ki nciddevapaadaanaamasmaabhiH prayo-

janam —

tenaaha.n naagacChaami — tathaapi raajaprayojanavinaashamavalokya  
sa.ndahyamaanahR<sup>i</sup>dayo vyaakulatayaa svayamevaabhyaagato vaktum |  
ukta nca

priya.n vaa yadi vaa dveShya.n shubha.n vaa yadi vaa.ashubham —  
apR<sup>i</sup>ShTo.api hita.n vakShyedyasya necChetparaabhavam || 262||

ki.n  
atha tasya saabhipraaya.n vacanamaakarNya pi Ngalaka aaha -  
vaktumanaa bhavaan — tatkathyataa.n yatkathaniyamasti — sa praaha -

deva sa njiivako yuShmatpaadaanaamupari drohabuddhiriti — vishvaasagatasya  
mama vijana idamaaha bho damanaka dR<sup>i</sup>ShTaa mayaasya pi Ngalakasya  
saaraasaarataa — tadahamena.n hatvaa sakalamR<sup>i</sup>gaadhipatya.n tvatsaacivya-

padaviisamanvita.n kariShyaami — pi Ngalako.api  
tadvajrasaaraprahaarasadR<sup>i</sup>sha.n  
daaruNa.n vacaH samaakarNya mohamupagato na ki ncidapyuk-  
tavaan —  
damanako.api tasya tamaakaaramaalokya cintitavaan aya.n taa-  
vatsa njiivaka  
nibaddharaagaH — tannuunamanena mantriNaa raajaa vinaashamavaap-  
syatiiti —  
ukta nca

eka.n bhuumipatiH karoti saciva.n raajye pramaaNa.n yadaa —  
ta.n mohaacChrayate madaH sa ca madaaddaasyena nirvidyate —  
nirviNNasya pada.n karoti hR<sup>i</sup>daye tasya svatantraspR<sup>i</sup>haa |  
svaatantryaspR<sup>i</sup>hayaa tataH sa nR<sup>i</sup>pateH praaNaanabhidruhyati || 263||

tatkimatra yuktamiti — pi Ngalako.api cetanaa.n samaasaadya kathamapi  
tamaaha sa njiivakastaavatpraaNasamo bhR<sup>i</sup>tyaH | sa katha.n mamopari  
drohabuddhi.n karoti — damanaka aaha deva bhR<sup>i</sup>tyo.abhR<sup>i</sup>tya  
ityanekaantikametata — ukta nca

na so.asti puruSho raadnyaa.n yo na kaamayate shriyam —  
ashaktaa eva sarvatra narendra.n paryupaasate — 264 —

pi Ngalaka aaha bhadra tathaapi mama tasyopari cittavR<sup>i</sup>ttirna vikR<sup>i</sup>ti.n  
yaati — athavaa saadhvidamucyate

anekadoShaduShTasya kaayaH kasya na vallabhaH —

kurvannapi vyaliikaani yaH priyaH priya eva saH — 265 —

damanaka aaha ata evaaya.n doShaH — ukta nca

yasminnevaadhika.n cakShuraaropayati paarthivaH —  
akuliinaH kuliino vaa sa shriyaa bhaajana.n naraH — 266 —

apara.n kena guNavisheSheNa svaamii sa njiivaka.n nirguNakamapi nikaTe  
dhaarayati — atha deva yadyeva.n cintayasi mahaakaayo.ayam — anena  
ripuunvyapaadayiShyaami — tasmaanna sidhyati yato.aya.n shaSh-

pabhojii —

devapaadaanaa.n punaH shatravo maa.nsaashinaH — tadripusaadhanamasya  
saahaayena na bhavati — tasmaadena.n duuShayitvaa hany-

ataamiti —

pi Ngalaka aaha

ukto bhavati yaH puurva.n guNavaan iti sa.nsadi —  
tasya doSho na vaktavyaH pratidnyaabha NgabhiiruNaa — 267 —

anyacca — mayaa.asya tava vacanenaabhayapradaana.n dattam — tatkatha.n  
svayameva vyaapaadayaami — sarvathaa sa njiivako.aya.n suhR<sup>i</sup>dasmaakam |  
na ta.n prati kashcinmanyuriti — ukta nca

itaH sa daityaH praaptashriirneta evaarhati kShayam —  
viShavR<sup>i</sup>kSho.api sa.nvardhya svaya.n Chettumasaampratam || 268 ||  
aadau na vaa praNayinaa.n praNayo vidheyo

datto.athavaa pratidina.n paripoShaNiiyaH —

utkShipya yatkShipati tatprakaroti lajjaa.n

bhuumau sthitasya patanaadbhayameva naasti — 269 —

upakaariShu yaH saadhuH saadhutve tasya ko guNaH —

apakaariShu yaH saadhuH sa saadhuH sadbhirucyate — 270 —

taddrohabuddherapi mayaa.asya na viruddhamaacaraNiiyam — damanaka  
aaha svaamin — naiSha raajadharmo yaddrohabuddhirapi kShamy-

ate —

ukta nca

tulyaarthan.tulyasaamarthyaa.n marmadnya.n vyavasaayinam —  
ardharaajyahara.n bhR<sup>i</sup>tya.n yo na hanyaatsa hanyate || 271 ||



apara.n tvayaasya sakhitvaatsarvo.api raajadharmah parityak-  
taH —  
raajadharmaabhaavaatsarvo.api parijano virakti.n gataH — yaH sa njiivakaH  
shaShpabhojii — bhavaan maa.nsaadaH — tava prakR<sup>i</sup>tayashca |  
yattavaavadhyavyasaayabaahya.n kutastaasaa.n maa.nsaashanam —  
yadrahitaastvaa.n tyaktvaa yaasyanti — tato.api tva.n vinaShTa eva — asya  
sa Ngatyaa punaste na kadaacidaakheTake matirbhaviShyati — ukta nca -

yaadR<sup>i</sup>shaiH sevyate bhR<sup>i</sup>tyairyaadR<sup>i</sup>shaa.nshcopasevate |  
kadaacinnaatra sandehastaadR<sup>i</sup>gbhavati puuruShaH || 272||

tathaa ca

santaptaayasi sa.nsthitasya payaso naamaapi na dnyaayate —  
muktakaaratayaa tadeva naliniipatrasthita.n raajate —  
svaatau saagarashuktikukShipatita.n tajjaayate mauktikam —  
praayeNaadhamamadhyamottamaguNaH sa.nvaasato jaayate — 273——

tathaa ca

asataa.n sa NgadoSheNa satii yaati matirbhramam —  
ekaraatripravaasena kaaShTha.n mu nje pralambitam — 274——

ata eva santo niicasa Nga.n varjayanti — ukta nca

na hyavidnyaatashiilasya pradaatavyaH pratishrayaH —  
matkuNasya ca doSheNa hataa mandavisarpiNii — 275——

pi Ngalaka aaha kathametad — so.abraviit

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kathaa 9

mandavisarpiNiinaamayukaakathaa —

asti kasyacinmahiipatermanorama.n shayanasthaanam — tatra  
shvetatarapaTayugalamadhyasa.nsthitaa mandavisarpiNii yuukaa  
prativasati sma — saa ca tasya mahiipate raktamaasvaadayantii

sukhena kaala.n nayamaanaa tiShThati — anyedyushca tatra  
shayane kvacidbhraamyannagnimukho naama matkuNaH samaayaataH —  
atha ta.n dR<sup>i</sup>ShTvaa saa viShaNNavadanaa provaaca | bho.agnimukha  
kutastvamatraanucitasthaane samaayaataH — tadyaavanna kashcidvetti  
taavacChiighra.n gamyataamiti — sa aaha bhagavati  
gR<sup>i</sup>haagatasyaasaadhorapi naitadyujyate vaktum | ukta nca

ehyaagacCha samaavishaasanamida.n kasmaacciraaddR<sup>i</sup>shyase |  
kaa vaarteti sudurbalo.asi kushala.n priito.asmi te darshanaat —  
eva.n ye samupaagataanpraNayinaH pratyaaalapantyaadaraat —  
teShaa.n yuktamasha Nkitena manasaa harmyaaNi gantu.n sadaa — 276 —

apara.n mayaanekamaanuShaaNaamanekavidhaani rudhiraaNyaasvaa-

ditaanyaahaaradoShaatakaTutiktakaShaayaamlarasaasvaadaani na ca  
kadaacinmadhurarakta.n samaasvaaditam — tadyadi tva.n prasaada.n karoShi  
tadasya nR<sup>i</sup>patervivividhavya njanaannapaanacoShyalehyasvaadvaahaara-

vashaadasya shariire yanmiShTa.n rakta.n sa.n jaata.n  
tadaasvaadanena saukhya.n sampaadayaami jihvaayaa iti —  
ukta nca

ra Nkasya nR<sup>i</sup>patervaapi jihvaasaukhya.n sama.n smR<sup>i</sup>itam |  
tanmaatra.n ca smR<sup>i</sup>ta.n saara.n tadartha.n yatate janaH || 277||  
yadyeva na bhavelloke karma jihvaapratuShTidam —  
tanna bhR<sup>i</sup>tyo bhavetkashcitkasyacidvashago.atha vaa || 278||  
yadasatya.n vadenmartyo yadvaasevya.n ca sevate —  
yadgacChati videsha.n ca tatsarvamudaraarthataH — 279 —

tanmayaa gR<sup>i</sup>haagatena bubhukShayaa piiDyamaanenaapi  
tvatsakaashaadbhojanamarthaniiyam — tanna tvayaikaakinyaasya  
bhuupate raktabhojana.n kartu.n yujyate — tacChrutvaa man-

davisarpiNyaaha

bho matkuNa — asya nR<sup>i</sup>paternidraavasha.n gatasya raktamaasvaadayaami |  
punastvamagnimukhashcapalashca — tadyadi mayaa saha raktapaana.n  
karoShi tattishTha — abhiiShTatararaktamaasvaadaya — so.abraviit -

bhagavati

eva.n kariShyaami — yaavattva.n naasvaadayasi prathama.n nR<sup>i</sup>parakta.n  
taavanmama devagurukR<sup>i</sup>taH shapathaH syaadyadi tadaasvaadayaami |

eva.n tayoH paraspara.n vadatoH sa raajaa tacChayanamaasaadya pra-  
suptaH —  
athaasau matkuNo jihvaalaulyotkR<sup>i</sup>ShTautsukyaaajjaagratamapi ta.n  
mahiipatimadashat — athavaa saadhvidamucyate —

svabhaavo nopadeshena shakyate kartumanyathaa —  
sutaptamapi paaniiya.n punargacChati shiitataam — 280 —  
yadi syaacChiitalo vahniH shiitaa.nshurdahanaatmakaH —  
na svabhaavo.atra martyaanaa.n shakyate kartumanyathaa — 281 —

athaasau mahiipatiH suucyagraviddha iva tacChayana.n tyaktvaa  
tatkShaNaaadevotthitaH — aho dnyaayataamatra pracChaadana-  
paTe matkuNo  
yuukaa vaa nuuna.n tiShThati yenaaha.n daShTa iti — atha ye ka ncukinastatra  
sthitaaste satvara.n pracChaadanapaTa.n gR<sup>i</sup>hiitvaa suukShmadR<sup>i</sup>ShTyaa  
viikShaa.ncakruH — atraantare sa matkuNashcaapalyaatkhaTvaanta.n  
praviShTaH saa mandavisarpiNyapi vastrasandhyantargataa tairdR<sup>i</sup>ShTaa  
vyaapaaditaa ca — ato.aha.n braviimi na hyavidnyaatashi-  
ilasya iti — eva.n  
dnyaatvaa tvayaiSha vadhyaH — no cettvaa.n vyaapaadayiShy-  
atiiti —  
ukta nca

tyaktaashcaabhyantaraa yena baahyaashcaabhyantariikR<sup>i</sup>taaH |  
sa eva mR<sup>i</sup>tyumaapnoti yathaa raajaa kakuddrumaH || 282||

pi Ngalaka aaha kathametat — so.abraviit

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kathaa 10  
caNDaravanaamashR<sup>i</sup>gaalakathaa |

asti kasmi.nshcidvanoddeshe caNDaravo naama shR<sup>i</sup>gaalaH prativasati  
sma — sa kadaacitkShudhaaviShTo jihvaalaulyaannagaramadhye prav-  
iShTaH —

atha ta.n nagaravaasinaH saarameyaa avalokya sarvataH shabdaayamaanaaH  
paridhaavya tiikShNada.nShTraagrairbhakShitumaarabdhaaH — so.api  
tairbhakShyamaaNaH praaNabhayaatpratyaasannarajakagR<sup>i</sup>ha.n praviShTaH |  
tatra niiliirasaparipuuraNa.n mahaabhaaNDa.n sajjiikR<sup>i</sup>tamaasiit | tatra

saarameyairaakraanto bhaaNDamadhye patitaH — atha yaavanniShkraanta-

staavanniiliivarNaH sa njaataH — tatraapare saarameyaasta.n  
shR<sup>i</sup>gaalamajaananto yathaabhiiShTadisha.n jagmuH | caNDaravo.api  
duuratara.n pradeshamaasaadya kaananaabhimukha.n pratasthe —  
na ca niilavarNena kadaacinnijara Ngastyajyate — ukta nca

vajralepasya muurkhasya naariiNaa.n karkaTasya ca —  
eko grahastu miinaanaa.n niilimadyapayoryathaa — 283——

atha ta.n haragalagaralatamaalasamaprabhamapuurva.n sattvamavalokya  
sarve si.nhavyaaghradvipivR<sup>i</sup>kaprabhR<sup>i</sup>tayo.araNyanivaasino  
bhayavyaakulitacittaaH samantaatpalaayanakriyaa.n kurvanti — kathayanti  
ca na dnyaayate.asya kiidR<sup>i</sup>gviceShTita.n pauruSha.n ca |  
tadduuratara.n gacChaamaH — ukta nca

na yasya ceShTita.n vidyaanna kula.n na paraakramam —  
na tasya vishvasetpraadnyo yadiicChecChriyamaatmanaH — 284——

caNDaravo.api bhayavyaakulitaanvidnyaayedamaaha bho bhoH  
shvaapadaaH — ki.n yuuya.n maa.n dR<sup>i</sup>ShTvaiva sa.ntrastaa vrajatha |  
tanna bhetavyam — aha.n brahmaNaadya svayameva sR<sup>i</sup>ShTvaabhihitaH -

yacChvaapadaanaa.n kashcidraajaa naasti — tattva.n mayaadya  
sarvashvaapadaprabhutve.abhiShiktaH kakuddrumaabhidhaH — tato gatvaa  
kShititale taansarvaanparipaalayeti — tato.ahamatraagataH — tanmama  
ChatracChaayaayaa.n sarvairapi shvaapadairvartitavyam — aha.n kakuddrumo  
naama raajaa trailokye.api sa.njaataH — tacChrutvaa si.nhavyaaghrapuraHsaraaH  
shvaapadaaH svaaminprabho samaadisheti vadantasta.n parivavruH — atha tena  
si.nhasyaamaatyapadavii pradattaa — vyaaghrasya shayyaapaalakat-

vam —

dviipinastaambuulaadhikaaraH — vR<sup>i</sup>kasya dvaarapaalakatvam | ye caatmiyyaaH  
shR<sup>i</sup>gaalaastaiH sahaalaapamaatramapi na karoti | shR<sup>i</sup>gaalaaH  
sarve.apyadharmaacandra.n dattvaa niHsaaritaH — eva.n tasya raajyakriyayaa.n  
vartamaanasya te si.nhaadayo mR<sup>i</sup>gaanvyaapaadya tatpurataH prakShipanti |  
so.api prabhudharmeNa sarveShaa.n taanpravibhajya prayacChatu — eva.n  
gacChatu kaale kadaacittena samaagatena duuradeshe shabdaayamaanasya  
shR<sup>i</sup>gaalavR<sup>i</sup>ndasya kolaahalo.ashraavi | ta.n shabda.n shrutvaa  
pulakitatanuraanandaashrupuurNanayana utthaaya taarasvareNa

virotumaaarabdhavaan — atha te si.nhaadayasta.n taarasvaramaakarNya  
shR<sup>i</sup>gaalo.ayamiti matvaa lajjayaa.adhomukhaaH kShaNa.n sthitvaa procuH -

bhoH — vaahitaa vayamanena kShudrashR<sup>i</sup>gaalena | *tadvadhyataamiti* | so.api  
tadaakarNya palaayitumicCha+statra sthaana eva si.nhaadibhiH  
khaNDashaH kR<sup>i</sup>to mR<sup>i</sup>tashca | *ato.aha.n braviimi tyaktaashcaabhyantaraa*  
yeneti — tadaakarNya pi Ngalaka aaha bho damanaka — kaH pratyayo.atra  
viShaye yatsa mamopari duShTabuddhiH —sa aaha yadadya ma-

maagre tena

nishcayaH kR<sup>i</sup>to yatprabhaate pi Ngalaka.n vadhiShyaami | *tadatraiva*  
pratyayaH — prabhaate.avasaravelaayaamaaraktamukhanayanaH  
sphuritaadharo disho.avalokayannanucitasthaanopaviShTastvaa.n  
kruuradR<sup>i</sup>ShTyaa vilokayiShyati | *eva.n dnyaatvaa yaducita.n tatkartavyam* |  
iti kathayitvaa sa.njiivakasakaasha.n gatasta.n praNamyopaviSh-

TaH —

sa.njiivako.api sodvegaakaara.n mandagatyaa samaayaanta.n tamudviikShya  
saadarataramuvaaca bho mitra — svaagatam — ciraaddR<sup>i</sup>ShTo.asi | *api*  
shiva.n bhavataH — tatkathaya yenaadeyamapi tubhya.n gR<sup>i</sup>haagataaya  
prayacChaami — ukta nca

te dhanyaaste vivekadnyaaste sabhyaa iha bhuutale —  
aagacChanti gR<sup>i</sup>he yeShaa.n kaaryaaartha.n suhR<sup>i</sup>do janaaH || 285||

damanaka aaha bhoH — katha.n shiva.n sevakajanasya —

sampattayaH paraayattaaH sadaa cittamanirvR<sup>i</sup>tam |  
svajiivite.apyavishvaasasteShaa.n ye raajasevakaaH — 286 —

tathaa ca

sevayaa dhanamicChadbhiH sevakaiH pashya yatkR<sup>i</sup>tam |  
svaatantrya.n yacChariirasya muuDhaistadapi haaritam — 287 —  
taavaJJanmaatiduHkhaaya tato durgatataa sadaa —  
tatraapi sevayaa vR<sup>i</sup>ttiraho duHkhaparamparaa || 288||  
jiivanto.api mR<sup>i</sup>taaH pa nca shruuyante kila bhaarate |  
daridro vyaadhito muurkhaH pravaasii nityasevakaH — 289 —  
naashnaati svacChayotsukyaadvinidro na prabudhyate —  
na niHsha Nka.n vaco bruute sevako.apyatra jiivati — 290 —  
sevaa shvavR<sup>i</sup>ttiraakhyaataa yaistairmithyaa prajalpitaH |

svacChanda.n carati shvaa.atra sevakaH parashaasanaat — 291—  
 bhuushayyaa brahmacarya.n ca kR<sup>i</sup>shatva.n laghubhojanam |  
 sevakasya yateryadvadvisheShaH paapadharmajaH — 292—  
 shiitaatapaadikaShTaani sahate yaani sevakaH —  
 dhanaaya taani caalpaani yadi dharmaanna mucyate — 293—  
 mR<sup>i</sup>dunaapi suvR<sup>i</sup>ttena sushliShTenaapi haariNaa |  
 modakenaapi ki.n tena niShpattiryasya sevayaa — 294—

sa.njiivaka aaha atha bhavaanki.n vaktumanaaH — so.abraviit -  
 mitra

sacivaanaa.n mantrabheda.n kartu.n na yujyate — ukta nca

yo mantra.n svaamino bhidyatsaacicvye sanniyojitaH —  
 sa hatvaa nR<sup>i</sup>pakaarya.n tatsvaya.n ca naraka.n vrajet || 295||  
 yena yasya kR<sup>i</sup>to bhedaH sacivena mahiipateH |  
 tenaashastravadhastasya kR<sup>i</sup>ta ityaaha naaradaH || 296||

tathaapi mayaa tava snehapaashabaddhena mantrabhedaH kR<sup>i</sup>taH |  
 yatastva.n mama vacanenaatra raajakule vishvastaH praviShTashca —  
 ukta nca

vishrambhaadyasya yo mR<sup>i</sup>tyumavaapnoti katha ncana |  
 tasya hatyaa tadutthaa saa praaheda.n vacana.n manuH — 297—

tattavopari pi Ngalako.aya.n duShTabuddhiH kathita.n caadyaanena  
 matpuratashcatuShkarNatayaa yatprabhaate sa.njiivaka.n hatvaa  
 samastamR<sup>i</sup>gaparivaara.n ciraattR<sup>i</sup>pti.n neShyaami | tataH sa mayoktaH -

svaamin — na yuktamida.n yanmitradroheNa jiivana.n kriyate — ukta nca -

api brahmavadha.n kR<sup>i</sup>tvaa praayashcittena shudhyati |  
 tadarthena viciirNena na katha ncitsuhR<sup>i</sup>ddruhaH || 298||

tatastenaaha.n saamarSheNoktaH bho duShTabuddhe  
 sa.njiivakastaavacChashpabhojii vaya.n maa.nsaashinaH — tadasmaaka.n  
 svaabhaavika.n vairamiti katha.n ripurupekShyate — tasmaatsaamaadibhiru-

paayairhanyate — na ca hate tasmindoShaH syaat — ukta nca

dattvaapi kanyakaa.n vairii nihantavyo vipashcetaa —  
anyopaayairashakyo yo hate doSho na vidyate — 299 —  
kR<sup>i</sup>tyaakR<sup>i</sup>tya.n na manyeta kShatriyo yudhi sa NgataH |  
prasupto droNaputreNa dhR<sup>i</sup>ShTadyumnaH puraa hataH || 300||

itaH —  
tadaha.n tasya nishcaya.n dnyaatvaa tvatsakaashamihaagataH — saamprata.n  
me naasti vishvaasaghaatakadoShaH — mayaa suguptamantrastava nived-  
atha yatte pratibhaati tatikuruShva iti — atha sa.njiivakastasya  
tadvajrapaatadaaruNa.n vacana.n shrutvaa mohamupagataH — atha  
cetanaa.n labdhvaa savairaagyamidamaaha bhoH saadhvidamucy-  
ate

durjanagamyaa naaryaH praayeNaasnehavaanbhavati raajaa —  
kR<sup>i</sup>paNaanusaari ca dhana.n meghe giridurgavarShii ca || 301||  
aha.n hi sa.nmato raadnyo ya eva.n manyate kudhiiH —  
baliivardaH sa vidnyeyo viShaaNaparivarjitaH — 302 —  
vara.n vana.n vara.n bhaikSha.n vara.n bhaaropajiivanam —  
vara.n vyaadhirmantuShyaaNaa.n naadhikaareNa sampadaH — 303 —

tadayukta.n mayaa kR<sup>i</sup>ta.n yadanena saha maitrii vihitaH | ukta nca -

yayoreva sama.n vitta.n yayoreva sama.n kulam —  
tayormaitrii vivaahashca na tu puShTavipuShTayoH — 304 —

tathaa ca

mR<sup>i</sup>gaa mR<sup>i</sup>gaiH sa Ngamanuvrajanti  
gaavashca gobhisturagaasturagaiH —  
muurkhaashca muurkhaiH sudhiyaH sudhiibhiH  
samaanashiilavyasanena sakhyam — 305 —

ati —  
tadyadi gatvaa ta.n prasaadayaami tathaapi na prasaada.n yaasy-  
ukta nca

nimittamuddishya hi yaH prakupyati

dhruva.n sa tasyaapagame prashaamyati —  
akaaraNadveShaparo hi yo bhavet  
katha.n narasta.n paritoShayiShyati — 306—

aho saadhu cedamucyate

bhaktaanaamupakaariNaa.n parahitavyaapaarayuktaatmanaam —  
sevaasa.nvyavahaaratattvaviduShaa.n drohacyutaanaamapi —  
vyaapattiH skhalitaantareShu niyataa siddhirbhavedvaa na vaa —  
tasmaadambupaterivaavanipateH sevaa sadaa sha Nkinii — 307—

tathaa ca

bhaavasnigdhairupakR<sup>i</sup>tamapi dveShyataa.n yaati loke |  
saakShaadanyairapakR<sup>i</sup>tamapi priitaye copayaati |  
durgraahyatvaannR<sup>i</sup>patimanasaa.n naikabhaavaashrayaaNaam |  
sevaadharmaH paramagahano yoginaamapyagamyah — 308—

tatparidnyaata.n mayaa matprasaadamasahamaanaiH samiipavartibhireSha  
pi NgalakaH prakopitaH — tenaaya.n mamaadoShasyaapyeva.n va-  
dati —  
ukta nca

prabhoH prasaadamanyasya na sahantiiha sevakaah —  
sapatnya iva sa.nkruddhaah sapatnyaaH sukR<sup>i</sup>tairapi || 309||

bhavati caiva.n yadguNavatsu samiipavartiShu guNahiinaanaa.n na prasaado  
bhavati — ukta nca

guNavattarapaatreNa cChaadyante guNinaa.n guNaaH —  
raatrau diipashikhaakaantirna bhaanaavudite sati — 310—

damanaka aaha bho mitra — yadyeva.n tannaasti te bhayam — prakopito.api  
sa durjanaistava vacanaracanayaa prasaada.n yaasyati — sa aaha -  
bhoH —  
na yuktamukta.n bhavataa — laghuunaamapi durjanaanaa.n mad-  
hye vastu.n  
na shakyate — upaayaantara.n vidhaaya te nuuna.n ghnanti — ukta nca -



bahavaH paNDitaaH kShudraaH sarve maayopajjiivinaH —  
kuryuH kR<sup>i</sup>tyamakR<sup>i</sup>tya.n vaa uShTre kaakaadayo yathaa || 311||

damanaka aaha kathametata — so.abraviit

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kathaa 11  
madotkaTasi.nhakathaa —

asti kasmi.nshcidvanoddeshe madotkaTo naama si.nhaH prati-  
vasati sma —  
tasya caanucaraa anye dviipivaayasagomaayavaH santi — atha  
kadaacittairitastato bhramadbhiH saarthaadbhraShTaH krathanako  
naamoShTro dR<sup>i</sup>ShTaH | *atha si.nha aaha aho apuurvamida.n sattvam* |  
tajdnayaayataa.n kimetadaaraNyaka.n graamyaa.n veti — tacChrut-  
vaa vaayasa  
aaha bhoH svaamin — graamyaa.yamuShTranaamaa jiivavisheShastava  
bhojyaH — tadvyapaadyataam — si.nha aaha naaha.n gR<sup>i</sup>hamaagata.n  
hanmi — ukta nca

gR<sup>i</sup>ha.n shatrumapi praapta.n vishvastamakutobhayam |  
yo hanyaattasya paapa.n syaacChatabraahmaNaghaatajam — 312 —

tadabhayapradaana.n dattvaa matsakaashamaaniiyataa.n yenaasyaagama-

kaaraNa.n pR<sup>i</sup>cChaami | *athaasau sarvairapi vishvaasyaabhayapradaana.n*  
dattvaa madotkaTasakaashamaaniitaH praNamyoPaviShTashca — tatastasya  
pR<sup>i</sup>cChatastenaatmaR<sup>i</sup>ttaantaH saarthabhra.nshasamudbhavo niveditaH |  
tataH si.nhenoktam bhoH krathanaka — maa tva.n graama.n gatvaa  
bhuuyo.api bhaarodvahanakaShTabhaagii bhuuyaaH — tadatraivaaraNye  
nirvisha Nko marakatasadR<sup>i</sup>shaani shaShpaagraaNi bhakShayanmayaa  
saha sadaiva vasa — so.api tathetyuktvaa teShaa.n madhye vicaranna kuto.api  
bhayamiti sukhenaaste — tathaanyedyurmadotkaTasya mahaagajenaa-

raNyacaariNaa saha yuddhamabhavat — tatastasya dantamusalaprahaarairvyathaa  
sa njaataa — vyathitaH kathamapi praaNairna viyuktaH — atha  
shariiraasaamarthyaanna kutracitpadamapi calitu.n shaknoti — te sarve

juH —

kaakaadayo.apyaprabhutvena kShudhaaviShTaaH para.n duHkha.n bhe-

atha taansi.nhaH praaha bhoH — anviShyataa.n kutracitki.ncitsattva.n  
yenaahametaamapi dashaa.n praaptastaddhatvaa yuShmadbhojana.n  
sampaadayaami — atha te catvaaro.api bhramitumaarabdhaa yaavanna  
ki.ncitsattva.n pashyanti taavadvaayasashR<sup>i</sup>gaalau paraspara.n mantrayataH |  
shR<sup>i</sup>gaala aaha bho vaayasa | ki.n prabhuutabhraantena | ayamasmaaka.n  
prabhoH krathanako vishvastastiShThati — tadena.n hatvaa praaNayaatraa.n  
kurmaH — vaayasa aaha yuktamukta.n bhavataa — para.n svaaminaa  
tasyaabhayapradaana.n dattamaaste na vadhyo.ayamiti — shR<sup>i</sup>gaala aaha -

bho vaayasa — aha.n svaamina.n vidnyaapya tathaa kariShye yathaa svaamii  
vadha.n kariShyati — tattishThantu bhavanto.atraiva yaavadaha.n gR<sup>i</sup>ha.n  
gatvaa prabhoraadnyaa.n gR<sup>i</sup>hiitvaa caagacChaami | evamabhidhaaya  
satvara.n si.nhamuddishya prasthitaH — atha si.nhamaasaadyedamaaha -

svaamin — samasta.n vana.n bhraantvaa vayamaagataaH — na  
ki.ncitsattvamaasaaditam — tatki.n kurmo vayam — samprati vaya.n  
bubhukShayaa padamekamapi pracalitu.n na shaknumaH — devo.api  
pathyaashii vartate — tadyadi devaadesho bhavati tatkrathanakapishitenaadya  
pathyakriyaa kriyate — atha si.nhastasya taddaaruNa.n vacanamaakarNya  
sakopamidamaaha dhikpaapaadhama — yadyeva.n bhuuyo.api vadasi  
tatastvaa.n tatkShaNameva vadhiShyaami — tato mayaa tasyaabhaya.n  
pradattam — tatkatha.n vyaapaadayaami — ukta nca

na gopradaana.n na mahiipradaana.n

na caannadaana.n hi tathaa pradhaanam —

yathaa vadantiha budhaaH pradhaana.n

sarvapradaaneShvabhayapradaanam — 313 —

tacChrutvaa shR<sup>i</sup>gaala aaha svaamin yadyabhayapradaana.n dattvaa  
vadhaH kriyate tadeSha doSho bhavati — punaryadi devapaadaanaa.n  
bhaktyaa sa aatmano jiivitavya.n prayacChatitanna doShaH — tato yadi sa  
svayamevaatmaana.n vadhaaya niyojayati tadvadhyo.anyathaasmaaka.n  
madhyaadekatamo vadhya iti — yato devapaadaaH pathyaashinaH  
kShunnirodhaadantyaa.n dashaa.n yaasyanti — tatkimetaiH praaNairasmaaka.n  
ye svaamyarthe na yaasyanti — apara.n pashcaadapyasmaabhirvahni-praveshaH  
kaaryo yadi svaamipaadaanaa.n ki.ncidaniShTa.n bhaviShyati — ukta nca -

yasminkule yaH puruShaH pradhaanaH  
sa sarvayatnaiH parirakShaNiiyaH —  
tasminvinaShTe svakula.n vinaShTa.n  
na naabhibha Nge hyarakaah vahanti — 314 —

tadaakarNya madotkaTa aaha yadyeva.n tatikuruShva yadrocate —  
tacChrutvaa sa satvara.n gatvaa taanaaha bhoH — svaamino mahatyavasthaa  
vartate — tatki.n paryaTitena — tena vinaa ko.atraasmaanrakShayiShyati —  
tadgatvaa tasya kShudrogaatparaloka.n prasthitasyaatmashariiradaana.n  
kurmo yena svaamiprasaadasyaanR<sup>i</sup>Nataa.n gacChaamaH | ukta nca -

aapada.n praapnuyaatsvaamii yasya bhR<sup>i</sup>tyasya pashyataH |  
praaNeShu vidyamaaneShu sa bhR<sup>i</sup>tyo naraka.n vrajet || 315||

tadanantara.n te sarve baaShpapuuritadR<sup>i</sup>sho madotkaTa.n  
praNamyopaviShTaaH — taandR<sup>i</sup>ShTvaa madotkaTa aaha bhoH | praapta.n  
dR<sup>i</sup>ShTa.n vaa ki ncitsattvam | atha teShaa.n madhyaatkaakaH provaaca -

svaamin — vaa.n taavatsarvatra paryaTitaaH para.n na  
ki ncitsattvamaasaadita.n  
dR<sup>i</sup>ShTa.n vaa | tadadya maa.n bhakShayitvaa praaNaandhaarayatu svaamii  
yena devasyaashvaasana.n bhavati mama punaH svargapraaptir-

iti — ukta nca

svaamyarthe yastyajetpraaNaanbhR<sup>i</sup>tyo bhaktisamanvitaH |  
sa para.n padamaapnoti jaraamaraNavarjitam — 316 —

tacChrutvaa shR<sup>i</sup>gaala aaha bhoH svalpakaayo bhavaan | tava  
bhakShaNaatsvaaminastaavatpraaNayaatraa na bhavati — aparo doShashca  
taavatsamutpadyate — ukta nca

kaakamaa.nsa.n tathocChiShTa.n stoka.n tadapi durbalam —  
bhakShitenaapi ki.n tena yena tR<sup>i</sup>ptirna jaayate || 317||

taddarShitaa svaamibhaktirbhavataa gata.n caa.anR<sup>i</sup>Nya.n bhartR<sup>i</sup>piNDasya  
praaptashcobhayaloke saadhuvadaH — tadapasaraagrataH — aha.n svaamina.n  
vidnyaapayaami — tathaanuShThite shR<sup>i</sup>gaalaH saadara.n

praNamyopaviShTaH praaha svaamin — maa.n bhakShayitvaadya  
praaNayaatraa.n vidhaaya mamobhayalokapraapti.n kuru — ukta nca -

svaamyayattaaH sadaa praaNaa bhR<sup>i</sup>tyaanaamarjitaa dhanaiH |  
yatastato na doSho.asti teShaa.n grahaNasambhavaH — 318 —

atha tacChrutvaa dviipyaaha bhoH saadhuukta.n bhavataa punarbhavaanapi  
svalpakaayaH svajaatishca nakhaayudhatvaadabhakShya eva — ukta nca -

naabhakShya.n bhakShayetpraadnyaH praaNaiH kaNThagatairapi —  
visheShaattadapi stoka.n lokadvayavinaashakam — 319 —

taddarshita.n tvayaatmanaH kauliinyam — athavaa saadhu cedamucy-

ate

etadārtha.n kuliinaanaa.n nR<sup>i</sup>paaH kurvanti sa Ngraham |  
aadimadhyaavasaaneShu na te gacChanti vikriyaam — 320 —

tadapasaraagrataH yenaaha.n svaamina.n vidnyaapayaami — tathaanuShThite  
dviipii praNamy madotkaTamaaha svaamin — kriyataamadya mama  
praaNaiH praaNayaatraa — diiyataamakShayo vaasaH svarge — mama  
vistaaryataa.n kShititale prabhuuta.n yashaH — tannaatra vismayaH  
kaaryaH — ukta nca

mR<sup>i</sup>taanaa.n svaaminaH kaarye bhR<sup>i</sup>tyaanaamanuvartinaam |  
bhavetsvarge.akShayo vaasaH kiirtishca dharaNiitale — 321 —

tacChrutvaa krathanakashcintayaamaasa etaistaavatsarvairapi  
shobhaavaakyaanyuktaani na caiko.api svaaminaa vinaashitaH — tadahamapi  
praaptakaala.n vakShyaami yena madvacanamete trayo.api samarthayanti —  
iti nishcitya provaaca bhoH satyamukta.n bhavataa para.n bhavaanapi  
nakhaayudhaH — tatikatha.n bhavanta.n svaamii bhakShayati — ukta nca -

manasaa.api svajaatyanaa.n yo.aniShTaani pracintayet —  
bhavanti tasya taanyeva iha loke paratra ca — 322 —

tadapasaraagrataH yenaaha.n svaamina.n vidnyaapayaami — tathaanuShThite  
krathanako.agre sthitvaa praNamyovaaca svaamin — ete.abhakShyaastava  
tanmama praaNaiH praaNayaatraa vidhiyataa.n yena  
mamobhayalokapraaptirbhavati — ukta nca

na yajvaano.api gacChanti taa.n gati.n naiva yoginaH —  
yaa.n yaanti projjhitapraaNaaH svaamyarthe sevakottamaaH — 323 —

evamabhihite taabhyaa.n shR<sup>i</sup>gaalacitrakaabhyaa.n vidaaritobhayakukShiH  
krathanakaH praaNaanatyaaakShiit — tatashca taiH kShudrapaNDitaiH  
sarvairbhakShitaH — ato.aha.n braviimi bahavaH paNDitaaH kShu-  
draa iti —  
tadbhadra kShudraparivaaro.aya.n te raajaa mayaa samyagdnyaataH —  
sataamasevyashca — ukta nca

ashuddhaprakR<sup>i</sup>tau raadnyi janataa naanurajyate |  
yathaa gR<sup>i</sup>dhrasamaasannaH kalaha.nsaH samaacaret || 324||

tathaa ca

gR<sup>i</sup>dhraakaaro.api sevyaaH syaaddha.nsaakaaraiH sabhaasadaiH |  
ha.nsaakaaro.api santyaajyo gR<sup>i</sup>dhraakaaraiH sa tairnR<sup>i</sup>paH || 325||

tannuuna.n mamopari kenacidurjanenaaya.n prakopitaH tenaiva.n va-  
dati —  
athavaa bhavatyetat — ukta nca

mR<sup>i</sup>dunaa salilena khanyamaanaa  
nyavaghR<sup>i</sup>Shyanti girerapi sthalaani |  
upajaapavidaa.n ca karNajaapaiH  
kimu cetaa.nsi mR<sup>i</sup>duuni maanavaanaam || 326||  
karNaviSheNa ca bhagnaH ki.n ki.n na karoti baalisho lokaH —  
kShapaNakataamapi dhatte pibati suraa.n narakapaalena — 327 —

athavaa saadhvidamucyate

paadaahato.api dR<sup>i</sup>DhadaNDasamaahato.api  
ya.n da.nShTrayaa spR<sup>i</sup>shati ta.n kila hanti sarpaH |  
ko.apyeSha eva pishunogramanuShyadharmah

karNe para.n spR<sup>i</sup>shati hanti para.n samuulam || 328||

tathaa ca

aho khalabhujā Ngasya vipariito vadhakramaH —  
karNe lagati caanyasya praaNairanyo viyujyate — 329——

tadeva.n gate.api ki.n kartavyamityaha.n tvaa.n suhR<sup>i</sup>dbhaavaatpR<sup>i</sup>cChaami |  
damanaka aaha taddeshaantaragamana.n yujyate — naiva.nvidhasya  
kusvaaminaH sevaa.n vidhaatum — ukta nca

gurorapyavaliptasya kaaryaakaaryamajaanataH —  
utpathapratipannasya parityaago vidhiyate — 330——

sa.njiivaka aaha asmaakamupari svaamini kupite gantu.n na  
shakyate na caanyatra gataanaamapi nirvR<sup>i</sup>tirbhavati | ukta nca -

mahataa.n yo.aparaadhyeta duurastho.asmiiti naashvaset —  
diirghau buddhimato baahuu taabhyaa.n hi.nsati hi.nsakam — 331——

tadyuddha.n muktvaa me naanyadasti shreyaskaram — ukta nca

na taanhi tiirthaistapasaa ca lokaan  
svargaiShiNo daanashataiH suvR<sup>i</sup>ttaiH |  
kShaNena yaanyaanti raNeShu dhiiraaH  
praaNaansamujjhanti hi ye sushilaaH — 332——  
mR<sup>i</sup>ttaiH sampraapyate svargo jiivadbhiH kiirtiruttamaa |  
tadubhaavapi shuuraaNaa.n guNaavetau sudurlabhau — 333——  
lalaaTadeshe rudhira.n sravattu  
shuurasya yasya pravishecca vaktre —  
tatsomapaanena sama.n bhavacca  
sa Ngraamayadnye vidhivatpradiShTam — 334——

tathaa ca

homaarthairvidhivatpradaanavidhinaa sadvipravR<sup>i</sup>ndaarcanai  
ryadnyairbhuurisudakShiNaiH suvihitaiH sampraapyate yatpha-

lam —

sattiirthaashramavaasahomaniyamaishcaandraayaNaadyaiH kR<sup>i</sup>taiH  
pu.nbhstatphalamaahave vinihitaiH sampraapyate tatKShaNaat — 335—

tadaakarNya damanakashcintayaamaasa yuddhaaya kR<sup>i</sup>tanishcayo.aya.n  
dR<sup>i</sup>shyate duraatmaa | tadyadi kadaacittiikShNashR<sup>i</sup> Ngaabhyaa.n  
svaamina.n prahariShyati tanmahaananarthaH sampatsyate — tadena.n  
bhuuyo.api svabuddhyaa prabodhya tathaa karomi yathaa  
deshaantaragamana.n karoti — aaha ca bho mitra — samyagabhihita.n  
bhavataa — para.n kaH svaamibhR<sup>i</sup>tyayoH sa NgraamaH | ukta nca -

balavanta.n ripu.n dR<sup>i</sup>ShTvaa kilaatmaana.n pragopayet |  
balavadbhishca kartavyaa sharaccandraprakaashataa — 336—

anyacca

shatrorvikramamadnyaatvaa vairamaarabhate hi yaH —  
sa paraabhavamaapnoti samudraShTiTTibhaadyathaa — 337—

sa.njiivaka aaha kathametat — so.abraviit

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kathaa 12  
TiTTibhadampatiikathaa —

kasmi.nshcitsamudraikadeshe TiTTibhadampatii prativasataH sma — tato  
gacChati kaala R<sup>i</sup>tusamayamaasaadya TiTTibhii garbhamaadhata |  
aasannaprasavaa satii saa TiTTibhamuuce bhoH kaanta — mama  
prasavasamayo vartate — tadvicintyataa.n kimapi nirupadrava.n sthaana.n  
yena tatraahamaNDakamokShaNa.n karomi — TiTTibhaH praaha -

bhadre

ramyo.aya.n samudrapradeshaH — tadatraiva prasavaH kaaryaH — saa  
praaha atra puurNimaadine samudravelaa carati — saa mattagajendraanapi  
samaakarShati — tadduuramanyatra ki ncitssthaanamanviShyataam —  
tacChrutvaa vihasya TiTTibha aaha bhadre na yuktamukta.n bha-

vatyaa —

kaa maatraa samudrasya yo mama duuShayiShyati prasuutim — ki.n na  
shruta.n bhavatyaa

baddhvaambaracaramaarga.n vyapagatadhuuma.n sadaa mahadb-  
 hayadam —  
 mandamatiH kaH pravishati hutaashana.n svecChayaa manujaH — 338 —  
 mattebhakumbhavidalanakR<sup>i</sup>tashrama.n *suptamantakapratimam* |  
 yamalokadarshanecChuH si.nha.n bodhayati ko naama — 339 —  
 ko gatvaa yamasadana.n svayamantakamaadishatyajaatabhayaH —  
 praaNaanapahara matto yadi shaktiH kaacidasti tava — 340 —  
 praaleyaeshamishre maruti praabhaatike ca vaati jaDe —  
 guNadoShadnyaH puruSho jalena kaH shiitamapanayati — 341 —  
  
 tasmaadvishrabdhaa.atraiva garbha.n mu nca — ukta nca  
  
 yaH paraabhavasantryastaH svasthaana.n santyajennaraH —  
 tena cetputriNii maataa tadvandhyaa kena kathyate — 342 —  
  
 tacChrutvaa samudrashcintayaamaasa aho garvaH pakShikiiTa-  
 syaasya —  
 athavaa saadhvidamucyate  
  
 utkShipya TiTTibhaH paadaavaaste bha NgabhayaaddivaH —  
 svacittakalpito garvaH kasya naatraapi vidyate — 343 —  
  
 tanmayaasya pramaaNa.n kutuuhalaadapi draShTavyam — ki.n  
 mamaiSho.aNdaapahaare kR<sup>i</sup>te kariShyati | *iti cintayitvaa sthitaH* |  
 atha prasavaanantara.n praaNayaatraartha.n gataayaaShTiTTibhyaH  
 samudro velaavyaaJena.aNdaanyapajahaara — athaayaataa saa TiTTibhii  
 prasavasthaana.n shuunyamavalokya pralapantii TiTTibhamuuce -  
 bho  
 muurkha — kathitamaasiinmayaa te yatsamudravelayaa.aNdaanaa.n vinaasho  
 bhaviShyati tadduuratara.n vrajaavaH para.n muuDhatayaa.aha.nkaara-  
  
 maashritya mama vacana.n na karoShi — athavaa saadhvidamucy-  
 ate —  
  
 suhR<sup>i</sup>daa.n hitakaamaanaa.n na karotiiha yo vacaH |  
 sa kuurma iva durbuddhiH kaaShThaadbhraShTo vinashyati — 344 —  
  
 TiTTibha aaha kathametata — saabraviit



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kathaH 13  
 kambugriivaakhyakuurmakathaH —  
 asti kasmi.nshcijjalaashaye kambugriivo naama kacChapaH — ta-  
 sya ca  
 sa NkaTavikaTanaamnii mitre ha.nsaajaatiiye paramasnehakoTimaashrite  
 nityameva sarastiiramaasaadya tena sahaanekadevarShimaharShiiNaa.n  
 kathaH kR<sup>i</sup>tvaa.astamayavelaayaa.n svaniiDaasa.nshraya.n kurutaH | atha  
 gacChataa kaalenaavR<sup>i</sup>ShTivashaat saraH shanaiH shanaiH  
 shoShamagamat — tatastadduHkhaduHkhitau taavuucatuH bho mi-  
 tra —  
 jambaalasheShametatsaraH sa njaatam — tatkatha.n bhavaanbhaviShyatiiti  
 vyaakulatva.n no hR<sup>i</sup>di vartate | tacChrutvaa kambugriiva aaha -  
 bhoH  
 saamprata.n naastyasmaaka.n jiiivitavya.n jalaabhaavaat —  
 tathaapyupaayashcintyataamiti — ukta nca  
 tyaaajya.n na dhairya.n vidhure.api kaale  
 dhairyaatkadaacidgatimaapnuyaatsaH —  
 yathaa samudre.api ca potabha Nge  
 saa.nyaatriko vaa nChati tartumeva — 345—  
 apara nca  
 mitraarthe baandhavaarthe ca buddhimaanyatate sadaa —  
 jaataasvaapatsu yatnena jagaadedda.n vaco manuH — 346—  
 tadaaniiyataa.n kaaciddR<sup>i</sup>DharajjurlaghukaaShTha.n vaa | anviShyataa.n  
 ca prabhuutajalasanaatha.n saraH yena mayaa madhyapradeshe  
 dantaigrR<sup>i</sup>hiite sati yuvaa.n koTibhaagayostatkaaShTha.n mayaa sahita.n  
 sa NgR<sup>i</sup>hya tatsaro nayathaH | taavuucatuH bho mitra | eva.n  
 kariShyaavaH — para.n bhavataa maunavratena sthaatavyam — no cettava  
 kaaShThaatpaato bhaviShyati — tathaanuShThite gacChataa  
 kambugriiveNaadhobhaagavyavasthita.n ki ncitpuramaalokitam — tatra ye  
 pauraaste tathaa niyamaana.n vilokya savismayamidamuucuH -  
 aho

cakraakaara.n kimapi pakShibhyaa.n niyate — pashyata pashy-  
ata — atha  
teShaa.n kolaahalamaakarNya kambugriiva aaha bhoH — kimeSha  
kolaahalaH — iti vaktumanaa ardhokte patitaH pauraH khaNDashaH  
kR<sup>i</sup>tashca | ato.aha.n braviimi suhR<sup>i</sup>daa.n hitakaamaanaamiti |  
tathaa ca

anaagatavidhaataa ca pratyutpannamatistathaa —  
dvaavetau sukhamedhete yadbhaviShyo vinashyati — 347 —

TiTtibha aaha kathametata — saa.abraviit

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kathaa 14  
anaagatavidhaataadimatsyatrakathaa —

kasmi.nshcijjalaashaye.anaagatavidhaataa pratyutpannamati  
ryadbhaviShyashceti trayo matsyaaH santi — atha kadaacitta.n jalaashaya.n  
dR<sup>i</sup>ShTvaa gacChadbhirmatsyajiivibhirukta.n yadaho bahumatsyo.aya.n  
hradaH — kadaacidapi naasmaabhiranveShitaH — tadadya taavadaahaaravR<sup>i</sup>ttiH  
sa njaataa — sandhyaasamayashca sa.nvR<sup>i</sup>ttiH | tataH  
prabhaate.atraagantavyamiti nishcayaH — atasteShaa.n  
tatkulishapaatopama.n vacaH samaakarNyaanaagatavidhaataa  
sarvaanmatsyaanaahuuyedamuuce aho shruta.n  
bhavadbhiryanmatsyajiivibhirabhihitam — tadraatraavapi gamyataa.n  
ki ncinnikaTa.n saraH — ukta nca

ashaktairbalinaH shatroH kartavya.n prapalaayanam —  
sa.nshritavyo.athavaa durgo naanyaa teShaa.n gatirbhavet — 348 —

tannuuna.n prabhaatasamaye matsyajiivino.atra samaagamya  
matsyasa.nkShaya.n kariShyanti — etanmama manasi vartate —  
tanna yukta.n saamprata.n kShaNamapyatraavasthaatum — ukta nca -

vidyamaanaa gatiryeShaamanyatraapi sukhaavahaa —  
te na pashyanti vidvaa.nso dehabha Nga.n kulakShayam — 349 —

tadaakarNya pratyutpannamatiH praaha aho satyamabhihita.n bha-  
vataa —  
mamaapyabhiiShTametat — tadanyatra gamyataamiti — ukta nca -

paradeshabhayaadbhiitaa bahumaayaa napu.nsakaaH —  
svadeshe nidhana.n yaanti kaakaaH kaapuruShaa mR<sup>i</sup>gaaH || 350||  
yasyaasti sarvatra gatiH sa kasmaat  
svadesharaageNa hi yaati naasham —  
taatasya kuupo.ayamiti bruvaaNaaH  
kShaara.n jala.n kaapuruShaaH pibanti — 351—

atha tatsamaakarNya proccairvihasya yadbhaviShyaH provaaca -  
aho na  
bhavadbhyaa.n mantrita.n samyagetaditi yataH ki.n vaa NmaatreNaapi  
teShaa.n pitR<sup>i</sup>paitaamahikametatsarastyaktu.n yujyate |  
yadyaayuHkShayo.asti tadanyatra gataanaamapi mR<sup>i</sup>tyurbhaviShyatyeva |  
ukta nca

arakShita.n tiShThati daivarakShita.n surakShita.n daivahata.n vinashy-  
ati —  
jiivatyanaatho.api vane visarjitaH kR<sup>i</sup>taprayatno.api gR<sup>i</sup>he na  
jiivati — 352—

tadaha.n na yaasyaami — bhavadbhyaa.n ca yatpratibhaati tatkar-  
tavyam —  
atha tasya ta.n nishcaya.n dnyaatvaa.anaagatavidhaataa  
pratyutpannamatishca niShkraantau saha parijanena — atha prabhaate  
tairmatsyajiivibhirjaalaistajjalaashayamaaloDya yadbhaviShyeNa saha tatsaro  
nirmatsyataa.n niitam — ato.aha.n braviimi anaagatavidhaataa ceti —  
tacChrutvaa TiTTibha aaha bhadre ki.n maa.n yadbhaviShyasadR<sup>i</sup>sha.n  
sambhaavayasi — tatpashya me buddhiprabhaava.n yaavadena.n  
duShTasamudra.n svaca ncvaa shoShayaami — TiTTibhyaaha -  
aho kaste  
samudreNa saha vighrahaH — tanna yuktamasyopari kopa.n kar-  
tum —  
ukta nca

pu.nsaamasamarthaanaamupadravaayaatmano bhavetkopaH —

piThara.n jvaladatimaatra.n nijapaarshvaaneva dahatitaraam — 353 —

tathaa ca

aviditvaatmanaH shakti.n parasya na samutsukaH —  
gacChannabhimukho vahnau naasha.n yaati pata Ngavat — 354 —

TiTtibha aaha priye maa maiva.n vada — yeShaamutsaashaktirbhavati  
te svalpaa api guruunvikramante — ukta nca

visheShaatparipuurnasya yaati shatroramarShaNaH —  
aabhimukhya.n shashaa Nkasya yathaadyaapi vidhuntudaH — 355 —

tathaa ca

pramaaNaadadhikasyaapi gaNDashyaamamadacyuteH —  
pada.n muurdhni samaadhatte kesarii mattadantinaH — 356 —

tathaa ca

baalasyaapi raveH paadaaH patantyupari bhuubhR<sup>i</sup>taam |  
tejasaa saha jaataanaa.n vayaH kutropayujyate — 357 —  
hastii sthuulataraH sa caa NkushavashaH ki.n hastimaatro.a NkushoH —  
diipe prajvalite praNashyati tamaH ki.n diipamaatra.n tamaH —  
vajreNaapi hataaH patanti girayaH ki.n vajramaatro giri  
stejo yasya viraaajate sa balavaansthuuleShu kaH pratyayaH — 358 —

tadanayaa ca ncvaasya sakala.n toya.n shuShkasthalataa.n nayaami —  
TiTTibhyaaha bhoH kaanta — yatra jaahnavii navanadiishataani gR<sup>i</sup>hiitvaa  
nityameva pravishati tathaa sindhushca — tatkatha.n tvamaShTaadasha-

nadiishataiH puuryamaaNaa.n ta.n vipruShavaahinyaa ca ncvaa  
shoShayiShyasi — tatkimashraddheyenoktena — TiTTibha aaha -

priye —

anirvedaH shriyo muula.n ca ncurme lohasa.nnibhaa —  
ahoraatraaNi diirghaaNi samudraH ki.n na shuShyati — 359 —  
duradhigamaH parabhaago yaavatpuruSheNa pauruSha.n na kR<sup>i</sup>tam |  
jayati tulaamadhiruuDho bhaasvaanapi jaladapaTalaani — 360 —

TiTTibhyaaha yadi tvayaavashya.n samudreNa saha  
vighrahaanuShThaana.n kaarya.n tadanyaanapi viha Ngamaanaahuuya  
suhR<sup>i</sup>jjanasahita eva.n samaacara | ukta nca

bahuunaamapyasaaraaNaa.n samavaayo hi durjayaH —  
tR<sup>i</sup>NairaaveShTyate rajjyena naago.api baddhyate || 361||

tathaa ca

caTakaa kaaShThakuuTena makShikaa darduraistathaa —  
mahaaajanavirodhena ku njaraH pralaya.n gataH ——— 362——

TiTTibha aaha kathametata — saa praaha

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kathaa 15  
ku njaracaTakadampatiikathaa —

kasmi.nshcidvanoddeshe caTakadampatii tamaalatarukR<sup>i</sup>tanilayau  
prativasataH sma — atha tayorgacChataa kaalena santatirabha-  
vat —

anyasminnahani pramatto vanagajaH kashcitta.n tamaalavR<sup>i</sup>kSha.n  
gharmaartashChaayaarthii samaashritaH — tato madotkarShaata-  
taa.n tasya  
shaakhaa.n caTakaashritaa.n puShkaraagreNaakR<sup>i</sup>Shya babha nja | tasyaa  
bha Ngena caTakaaNDaani sarvaaNi vishiirNaani — aayuHshe-  
Shatayaa ca  
caTakau kathamapi praaNairna viyuktau — atha caTakaa svaaND-  
abha Ngaa

bhibhuutaa pralaapaankurvaaNaa na ki ncitsukhamaasasaada —  
atraantare tasyaastaanpralaapaanshrutvaa kaaShThakuuTo naama pakShii  
tasyaaH paramasuhR<sup>i</sup>ttadduHkhaduHkhito.abhyetya taamuvaaca -

bhagavati — ki.n vR<sup>i</sup>thaa pralaapena | ukta nca

naShTa.n mR<sup>i</sup>tamatikraanta.n naanushocanti paNDitaaH |  
paNDitaanaa.n ca muurkhaaNaa.n visheSho.aya.n yataH smR<sup>i</sup>taH || 363||

tathaa ca

ashocyaaniiha bhuutaani yo muuDhastaaani shocati —  
tadduHkhaallabhate duHkha.n dvaavanarthau niShevate — 364 —

anyacca

shleShmaashru baandhavairmukta.n preto bhu Nkte yato.avashaH —  
tasmaanna roditavya.n hi kriyaaH kaaryaashca shaktitaH — 365 —

caTakaa praaha astvetat — para.n duShTagajena madaanmama  
santaanakShayaH kR<sup>i</sup>taH | *tadyadi mama tva.n suhR<sup>i</sup>tsatyastadasya*  
gajaapasadasya ko.api vadhopaayashcintyataam — yasyaanuShThaanena  
me santatinaaashaduHkhamapasarati — ukta nca

aapadi yenopakR<sup>i</sup>ta.n yena ca hasita.n dashaasu viShamaasu |  
apakR<sup>i</sup>tya tayorubhayoH punarapi jaata.n nara.n manye || 366||

kaaShThakuuTa aaha bhagavati satyamabhihita.n bhavatyaa —  
ukta nca

sa suhR<sup>i</sup>dvyasane yaH syaadanyajaatyudbhavo.api san |  
vR<sup>i</sup>ddhau sarvo.api mitra.n syaatsarveShaameva dehinaam || 367||  
sa suhR<sup>i</sup>dvyasane yaH syaatsa putro yastu bhaktimaan |  
sa bhR<sup>i</sup>tyo yo vidheyadnyaH saa bhaaryaa yatra nirvR<sup>i</sup>tiH || 368||

tatpashya me buddhiprabhaavam — para.n mamaapi suhR<sup>i</sup>dbhuutaa  
viiNaaravaa naama makShikaasti — tattaamaahuuyaagacChaami yena sa  
duraatmaa duShTagajo vadhyate —athaasau caTakayaa saha  
makShikaamaasaadya provaaca bhadre mameShTeya.n caTakaa  
kenacidduShTagajena paraabhuutaaNDasphoTanena — tattasya  
vadhopaayamanutiShThato me saahaayya.n kartumarhasi —  
makShikaapyaaaha bhadra — kimucyate.atra viShaye — ukta nca -

punaH pratyupakaaraaya mitraaNaa.n kriyate priyam —  
yatpunarmitramitrasya kaarya.n mitrainra ki.n kR<sup>i</sup>tam || 369||

satyametat — para.n mamaapi bheko meghanaado naama mitra.n

tiShThati — tamapyahuuya yathocita.n kurmaH — ukta nca

hitaiH saadhusamaacaaraiH shaastradnyairmatishaalibhiH —  
katha ncinna vikalpante vidvadbhishcintitaa nayaaH — 370 —

atha te trayo.api gatvaa meghanaadasyaagre samasta.n vR<sup>i</sup>ttanta.n  
nivedya tasthuH — atha sa provaaca kiyanmaatiro.asau varaako gajo  
mahaajanasya kupitasyaagre — tanmadiiyo mantraH kartavyaH — makShike  
tva.n gatvaa madhyaahnasamaye tasya madoddhatasya gajasya karNe  
viiNaaravasadr<sup>i</sup>sha.n shabda.n kuru | yena shravaNasukhalaalaso  
nimiilitanayano bhavati — tatashca kaaShThakuuTaca ncvaa  
sphoTitanayano.andhiibhuutastR<sup>i</sup>Shaarto mama gartataTaashritasya  
saparikarasya shabda.n shrutvaa jalaashaya.n matvaa samabhyeti — tato  
gartamaasaadya patiShyati pa ncatva.n yaasyati ceti — eva.n samavaayaH  
kartavyo yathaa vairasaadhana.n bhavati — atha tathaanuShThite sa mattagajo  
makShikaageyasukhaannimiilitanetraH kaaShThakuuTahR<sup>i</sup>tacakShu-

rmadhyahnasamaye bhraamyanaNDuukashabdaanusaraii  
gacChanmahatii.n gartaamaasaadya patito mR<sup>i</sup>tashca | ato.aha.n braviimi -

caTakaa kaaShThakuuTeneti — TiTTibha aaha bhadre eva.n bha-  
vatu —

suhR<sup>i</sup>dvargasamudaayena saha samudra.n shoShayiShyaami | iti nishcitya  
bakasaarasamayuraadiinsamaahuuya provaaca bhoH paraabhuuto.aha.n  
samudreNaaNDakaapahareNa — taccintyataamasya shoShaNopaayaH — te  
sammantrya procuH ashaktaa vaya.n samudrashoShaNe — tatki.n  
vR<sup>i</sup>thaa prayaasena | ukta nca

abalaH pronnata.n shatru.n yo yaati madamohitaH —  
yuddhaartha.n sa nivarteta shiirNadanto yathaa gajaH — 371 —

tadasmaaka.n svaamii vainateyo.asti — tasmai sarvametatparibhavasthaana.n  
nivedyataa.n yena svajaatiparibhvakupito viraanR<sup>i</sup>Nya.n gacChati |  
athavaatraavalepa.n kariShyati tathaapi naasti vo duHkham — ukta nca -

suhR<sup>i</sup>di nirantararacite guNavati bhR<sup>i</sup>tye.anuvartini kalatre |  
svaamini shaktisamete nivedya duHkha.n sukhii bhavati — 372 —

tadyaamo vinateyasakaasha.n yato.asaavasmaaka.n svaamii —  
tathaanuShThite sarve te pakShiNo viShaNNavadanaa baaShpapuuritadR<sup>i</sup>sho  
vinateyasakaashamaasaadya karuNasvareNa phuutkartumaarab-  
dhaaH  
aho — abrahmaNyamabrahmaNyam — adhunaa sadaacaarasya TiTTibhasya  
bhavati naathe sati samudreNaaNDAanyapahR<sup>i</sup>taani tatpranaShTamadhunaa  
pakShikulam — anye.api svecChayaa samudreNa vyaapaadiShyante —  
ukta nca

kva kasya karma sa.nviikShya karotyanyo.api garhitam —  
gataanugatiko loko na lokaH paaramaarthikaH — 373 —  
caaTutaskaradurvR<sup>i</sup>ttastathaa saahasikaadibhiH |  
piiDyamaanaaH prajaa rakShyaaH kuuTacChadmaadibhistathaa — 374 —  
prajaanaa.n dharmaShaDbhaago raadnyo bhavati rakShituH —  
adharmaadapi ShaDbhaago jaayate yo na rakShati — 375 —  
prajaapiiDanasantaapaatsamudbhuuto hutaashanaH —  
raadnyaH shriya.n kula.n praaNaannaadagdhvaa vinivartate — 376 —  
raajaa bandhurabandhuunaa.n raajaa cakShuracakShuShaam —  
raajaa pitaa ca maataa ca sarveShaa.n nyaayavartinaam — 377 —  
phalaarthii paarthivo lokaanpaalayediyatnamaasthitaH —  
daanamaanaaditoyena maalaakaaro.a Nkuraaniva — 378 —  
yathaa bijjaa NkuraH suukShmaH prayatnenaabhirakShitaH —  
phalaprado bhavetkaale tadvallokaH surakShitaH — 379 —  
hiraNyadhaanyaratnaani yaanaani vividhaani ca —  
tathaanyadapi yatki neitprajaabhyaH syaannR<sup>i</sup>pasya tat || 380||

athaiva.n garuDaH samaakarNya tadduHkhaduHkhitaH kopaaviShTashca  
vyacintayat aho — satyamuktametaiH pakShibhiH — tadadya gat-  
vaa ta.n  
samudra.n shoShayaamaH — eva.n cintayatastasya viShNuduutaH  
samaagatyaaaha bho garutman — bhagavataa naaraayaNenaaha.n tava  
paarshve preShitaH — devakaaryaaya bhagavaanamaraavatyaa.n yaasy-  
atiiti —  
tatsatvaramaagamyaataam — tacChrutvaa garuDaH saabhimaana.n praaha -

bho duuta — ki.n mayaa kubhR<sup>i</sup>tyena bhagavaankariShyati | tadgatvaa  
ta.n vada yadanyo bhR<sup>i</sup>tyo vaahanaayaasmatsthaane kriyataam |  
madiiyo namaskaaro vaacyo bhagavataH — ukta nca



yo na veti guNaanyasya na ta.n seveta paNDitaH —  
na hi tasmaatphala.n ki ncitsukR<sup>i</sup>ShTaaduuSharaadiva || 381||

duuta aaha bho vainateya — kadaacidapi bhagavanta.n prati tvayaa  
naitadabhihitamiidR<sup>i</sup>k| *tatkathaya ki.n te bhagavataapamaanasthaana.n*  
*kR<sup>i</sup>tam | garuDa aaha bhagavadaashrayabhuutena*  
samudreNaasmaTTiTtTibhaaNDaanyapahR<sup>i</sup>taani | *tadyadi nigraha.n na*  
karoti tadaha.n bhagavato na bhR<sup>i</sup>tya *ityeSha nishcayastvayaa vaacyaH |*  
taddrutatara.n gatvaa bhavataa bhagavataH samiipe vaktavyam —atha  
duutamukhena praNayakupita.n vainateya.n vidnyaaya  
bhagavaa.nshcintayaamaasa aho sthaane kopo vainateyasya —  
tatsvayameva gatvaa sammaanapuraHsara.n tamanayaami—  
ukta nca

bhakta.n shakta.n kuliina.n ca na bhR<sup>i</sup>tyamavamaanayet |  
putrava laalayennitya.n ya icChecChriyamaatmanaH — 382—

anyacca

raajaa tuShTo.api bhR<sup>i</sup>tyaanaamarthamaatra.n *prayacChati |*  
te tu sammaanitaastasya praaNairapyupakurvate — 383—

ityeva.n sampradhaarya rukmapure vainateyasakaasha.n satvara-  
magamat —  
vainateyo.api gR<sup>i</sup>haagata.n *bhagavantamavalokya trapaadhomukhaH*  
praNamyovaaca bhagavan — tvadaashrayonmattena samudreNa mama  
bhR<sup>i</sup>tyaasyaaNDaanyapahR<sup>i</sup>tya *mamaapamaano vihitaH | para.n*  
bhagavallajjayaa mayaa vilambitam — no cedenamaha.n sthalaantaramadyaiva  
nayaami — yataH svaamibhayaacChuNo.api prahaaro na diiy-  
ate — ukta nca

yena syaallaghutaa vaatha piiDaa citte prabhoH kvacit —  
praaNatyaaage.api tatkarma na kuryaatkulasevakaH — 384—

tacChrutvaa bhagavaanaaha bho vainateya — satyamabhihita.n bha-  
vataa —  
ukta nca

bhR<sup>i</sup>tyaaparaadhajo daNDaH *svaamino jaayate yataH |*

tena lajjaapi tasyotthaa na bhR<sup>i</sup>tyasya tathaa punaH || 385||

tadaagacCha yenaNDaani samudraadaadaaya TiTTibha.n  
sambhaavayaavaH — amaraavatii.n ca gacChaavaH — tathaanuShThite  
samudro bhagavataa nirbhartsyaagneya.n shara.n sandhyaayaab-

hihitaH

bho duraatman — diiyantaa.n TiTTibhaaNDaani — no cetstha-  
lataa.n tvaa.n

nayaami — tataH samudreNa sabhayena TiTTibhaaNDaani taani pra-  
dattaani —

TiTTibhenaapi bhaaryaayai samarpitaani — ato.aha.n braviimi  
shatrorbalamavidnyaaya iti — tasmaatpuruSheNodyamo na tyaa-  
jyaH —

tadaakarNya sa.njiivakastameva bhuuyo.api papracCha bho mi-  
tra —

katha.n dnyeyo mayaa.asau duShTabuddhiriti — iyanta.n kaala.n  
yaavaduttarottarasnehena prasaadena caaha.n dR<sup>i</sup>ShTaH | na  
kadaacittadvikR<sup>i</sup>tirdR<sup>i</sup>ShTaa | tatkathyataa.n yenaahamaatmarakShaartha.n  
tadvadhaayodyama.n karomi — damanaka aaha bhadra kima-  
tra dnyeyam —

eSha te pratyayaH — yadi raktanetrastrishikhaa.n bhruukuTi.n dadhaanaH  
sR<sup>i</sup>kkiNii.n parilelihantvaa.n dR<sup>i</sup>ShTvaa bhavati tadduShTabuddhiH |  
anyathaa suprasaardashceti — tadaadnyaapaya maam — svaashraya.n prati  
gacChaami — tvayaa ca yathaaya.n mantrabhedo na bhavati tathaa kaaryam —  
yadi nishaamukha.n praapya gantu.n shaknoShi taddeshatyaagaH  
kaaryaH — yataH

tyajedeka.n kulasyaarthe graamasyaarthe kula.n tyajet —  
graama.n janapadasyaarthe svaatmaarthe pR<sup>i</sup>thivii.n tyajet || 386||  
aapadarthe dhana.n rakSheddaaraanrakShedghanairapi —  
aatmaana.n satata.n rakSheddaairapi dhanairapi — 387—

balavataabhibhuutasya videshagamana.n tadanupravesho vaa ni-  
itiH —

taddeshatyaagaH kaaryaH— athavaatmaa saamaadibhirupaayai  
rabhirakShaNiiyaH — ukta nca

api putrakalatrairvaa praaNaanrakSheta paNDitaH —  
vidyamaanairyatastaiH syaatsarva.n bhuuyo.api dehinaam — 388—

tathaa ca

yena kenaapyupaayena shubhenaapyashubhena vaa —  
uddhareddiinamaatmaana.n samartho dharmamaacaret — 389 —  
yo maayaa.n kurute muuDhaH praaNatyaage dhanaadiShu —  
tasya praaNaaH praNashyanti tairnaShTairnaShTameva tat — 390 —

evamabhidhaaya damanakaH karaTakasakaashamagamat — karaTako.api  
tamaayaanta.n dR<sup>i</sup>ShTvaa *provaaca bhadra* | *ki.n kR<sup>i</sup>ta.n tatrabhavataa* |  
damanaka aaha mayaa taavanniitibiijanirvaapaNa.n kR<sup>i</sup>tam | *parato*  
daivavihitaayattam — ukta nca

paraa Nmukhe.api daive.atra kR<sup>i</sup>tya.n *kaarya.n vipashcitaa* |  
aatmadoShavinaashaaya svacittastambhanaaya ca — 391 —

tathaa ca

udyogina.n puruShasi.nhamupaiti lakShmii  
rdaiva.n hi daivamiti kaapuruShaa vadanti —  
daiva.n nihatya kuru pauraShamaatmashaktyaa —  
yatne kR<sup>i</sup>te *yadi na sidhyati ko.atra doShaH* || 392 ||

karaTaka aaha tat kathaya kiidR<sup>i</sup>ktvayaa *niitibiija.n nirvaapitam* |  
so.abraviit

mayaa.anyonya.n taabhyaa.n mithyaaprajalpena bhedastathaa vi-  
hito yathaa  
bhuuyo.api mantrayantaavekasthaanasthitau na drakShyasi — karaTaka aaha -

aho na yukta.n bhavataa vihita.n yatparaspara.n tau snehaardrahR<sup>i</sup>dayau  
sukhaashrayau kopasaagare prakShiptau — ukta nca

aviruddha.n sukhastha.n yo duHkhamaarge niyojayet —  
janmajanmaantara.n duHkhii sa naraH syaadasa.nshayam — 393 —

apara.n tva.n yadbhedamaatreNaapi tuShTastadapyayukta.n yataH  
sarvato.api jano viruupakaraNe samartho bhavati nopakartum —  
ukta nca

ghaatayitumeva niicaH parakaarya.n vetti na prasaadayitum —  
paatayitumasti shaktirvaayorvR<sup>i</sup>kSha.n na connamitum || 394||

damanaka aaha anabhidnyo bhavaanniitishaastrasya tenaitad-  
braviiti —  
ukta nca yataH

jaatamaatra.n na yaH shatru.n vyaadhi.n ca prashama.n nayet —  
mahaabalo.api tenaiva vR<sup>i</sup>ddhi.n praapya sa hanyate || 395||

tacChatrubhuuto.ayamasmaaka.n mantripadaaharaNaat — ukta nca -

pitR<sup>i</sup>paitaamaha.n sthaana.n yo yasyaatra jigiiShate |  
sa tasya sahajaH shatrurucChedyo.api priye sthitaH — 396 —

tanmayaa sa udaasiinatayaa samaaniito.abhayapradaanena  
yaavattaavadahamapi tena saacivyaatpracyaavitaH —  
athavaa saadhvidamucyate

dadyaatsaadhuryadi nijapade durjanaaya pravesham  
tannaashaaya prabhavati tato vaa nChamaanaH svaya.n saH —  
tasmaaddeyo vipulamatiibhirnaavakaasho.adhamaanaam —  
jaaraapi syaadgR<sup>i</sup>hapatiriti shruuyate vaakyato.atra || 397||

tena mayaa tasyopari vadhopaaya eva viracyate — deshatyaa-  
gaaya vaa  
bhaviShyati — tacca tvaa.n muktvaa.anyo na dnyaasyati — taduktametatte  
svaarthaayaanuShThitam — ukta nca

nistri.nsha.n hR<sup>i</sup>daya.n kR<sup>i</sup>tvaa vaaNii.n kShurasamopamaam |  
vikalpo.atra na kartavyo hanyaattatraapakaariNam — 398 —

apara.n mR<sup>i</sup>to.apyasmaaka.n bhojyo bhaviShyati | tadeka.n  
taavadvarasaadhanam — para.n saacivya.n ca bhaviShyati tR<sup>i</sup>ptishceti |  
tadguNatraye.asminnupasthite kasmaanmaa.n duuShayasi tva.n  
jaaDyabhaavaat — ukta nca

parasya piiDana.n kurvansvaarthasiddhi.n ca paNDitaH —

karaTaka aaha kathametata — sa aaha

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kathaa 16

vajrada.nShTranaamasi.nhakathaa —

asti kasmi.nshcidvanoddeshe vajrada.nShTro naama si.nhaH — tasya  
caturakakravyamukhanaamaanau shR<sup>i</sup>gaalavR<sup>i</sup>kau bhR<sup>i</sup>tyabhuutau  
sadaivaanugatau tatraiva vane prativasataH — athaanyadine si.nhena  
kadaacidaasannaprasavaa prasavavedanayaa svayuuhaadbhraShToShTryupaviShTaa  
kasmi.nshcidvanagahane samaasaaditaa — atha taa.n vyaapaadya yaavadudara.n  
sphoTayati taavajjiivallaghudaaserakashishurniShkraantaH — si.nho.api  
daaserakyaaH pishitena saparivaaraH paraa.n tR<sup>i</sup>ptimupaagataH | para.n  
snehaadbaaladaaseraka.n tyakta.n gR<sup>i</sup>hamaaniyedamuvaaca -

bhadra

na te.asti mR<sup>i</sup>tyorbhaya.n matto naanyasmaadapi | tataH svecChayaa.atra  
vane bhraamyataamiti — yataste sha NkusadR<sup>i</sup>shau kar Nau tataH  
sha NkukarNo naama bhaviShyati — evamanuShThite catvaaro.api ta  
ekasthaane vihaariNaH parasparamanekaprakaaragoShThiisukha-

manubhavantastiShThanti — sha NkukarNo.api yauvanapadaviimaaruuDhaH  
kShaNamapi na ta.n si.nha.n mu ncati — atha kadaacidvajrada.nShTrasya  
kenacidvanyena mattagajena saha yuddhamabhavat — tena madaviiryaa  
dantaprahaaraistathaa kShatashariiro vihito yathaa pracalitu.n na sha-

knoti —

tadaa kShutkShaamakaNThastaanprovaaca bhoH — anviShyataa.n  
ki ncitsattva.n yenaahameva.nsthito.api ta.n vyaapaadyaa.atmano  
yuShmaaka.n ca kShutpraNaasha.n karomi — tacChrutvaa te trayo.api vane  
sandhyaakaala.n yaavadbhraantaaH para.n na ki ncitsattvamaasaaditam—  
atha caturakashcintayaamaasa yadi sha NkukarNo.aya.n vyaapaadyeta  
tataH sarveShaa.n katiciddinaani tR<sup>i</sup>ptirbhavati | para.n naina.n svaamii  
mitratvaadaashrayasamaashritatvaacca vinaashayiShyati — athavaa  
buddhiprabhaaveNa svaamina.n pratibodhya tathaa kariShye yathaa  
vyaapaadayiShyati — ukta nca

avadhya.n caathavaagamyaamakR<sup>i</sup>tya.n naasti ki ncana |  
loke buddhimataa.n buddhestasmaattaa.n viniyojayet — 400 —

eva.n vicintya sha NkukarNamidamaaha bhoH sha NkukarNa — svaamii  
taavatpathya.n vinaa kShudhayaa paripiiDyate — svaamyabhaavaadasmaaka-

mapi dhruva.n vinaasha eva — tato vaakya.n ki ncitsvaamyarthe vadiShyaami —  
tacChruuyataam — sha NkukarNa aaha bhoH shiighra.n nivedy-  
ataa.n yena

te vacana.n shiighra.n nirvikalpa.n karomi — apara.n svaamino hite  $kR^i te$   
mayaa suk $R^i tashata.n kR^i ta.n bhaviShyati$  | *atha caturaka aaha -*

*bho*

bhadra — aatmashariira.n dviguNalaabhena svaamine prayac-  
Cha yena te

dviguNa.n shariira.n bhavati — svaaminaH punaH praaNayaa-  
traa bhavati —

tadaakarNya sha NkukarNaH praaha bhadra — yadyeva.n tanmadiiya-

prayojanametaducyataa.n svaamyarthaH kriyataamiti — para-  
matra dharmaH

pratibhuuriti — te vicintya sarve si.nhasakaashamaajagmuH — tatashcaturaka  
aaha deva — na ki ncitsattva.n praaptam —

bhagavaanaadityo.apyasta.n gataH —

tadyadi svaamii dviguNa.n shariira.n prayacChati tataH sha NkukarNo.aya.n  
dviguNav $R^i ddhyaa svashariira.n prayacChati dharmapratibhuvaa$  | *si.nha*  
aaha bhoH yadyeva.n tatsundarataram — vyavahaarasyaasya dharmaH  
pratibhuuH kriyataamiti — atha si.nhavacanaanantara.n  $vR^i kashR^i ga-$

laabhya.n vidaaritobhayakukShiH sha NkukarNaH pa ncatvamu-  
paagataH —

atha vajrada.nShTrashcaturakamaaha bhoshcaturaka — yaavadaha.n nadii.n  
gatvaa snaana.n devataarcanavidhi.n  $kR^i tvaa.a.agacChaami taavattvayaa$   
.atraapramattena bhaavyamityuktvaa nadyaa.n gataH — atha tasmingate  
caturakashcintayaamaasa katha.n mamaikaakino bhojyo.ayamuShTro  
bhaviShyati iti vicintya kravyamukhamaaha bhoH kravyamukha —  
kShudhaalurbhavaan — tadyaavadasau svaamii naagacChati taavattvamasyo-

ShTrasya maa.nsa.n bhakShaya — aha.n tvaa.n svaamino nirdoSha.n  
pratipaadayiShyaami — so.api tacChrutvaa yaavatki ncinmaa.nsamaasvaa-

dayati taavaccaturakeNoktam bhoH kravyamukha — samaagacChati  
svaamii — tattyaktvaina.n duure tiShTha yenaasya bhakShaNa.n na

vikalpayati — tathaanuShThite si.nhaH samaayaato yaavaduSh-  
 Tra.n pashyati  
 taavadriktiikR<sup>i</sup>tahR<sup>i</sup>dayo daaserakaH | tato bhR<sup>i</sup>kuTi.n kR<sup>i</sup>tvaa  
 paruShataramaaha aho kenaiSha uShTra ucChiShTataa.n ni-  
 ito yena  
 tamapi vyaapaadayaami — evamabhihite kravyamukhashcaturakamukha-  
 mavalokayati — atha caturako vihasyovaaca bhoH — maamanaadR<sup>i</sup>tya  
 pishita.n bhakShayitvaa.adhunaa manmukhamavalokayasi —  
 tadaasvaadayaasya durNayataroH phalamiti — tadaakarNya kravyamukho  
 jiivanaashabhayaadduuradesha.n gataH — etasminnantare tena maargeNa  
 daaserakasaartho bhaaraakraantaH samaayaataH — tasyaagresaroShTrasya  
 kaNThe mahatii ghaNTaa baddhaa — tasyaaH shabda.n duurato.apyaakarNya  
 si.nho jambukamaaha bhadra dnyaayataa.n kimeSha raudraH shabdaH  
 shruuyate.ashrutapuurvaH — tacChrutvaa caturakaH ki ncidvanaantara.n  
 gatvaa satvaramabhyupetya provaaca svaamin — gamyataa.n gamyataa.n  
 yadi shaknoShi gantum — so.abraviit bhadra kimeva.n maa.n vyaaku-  
 layasi —  
 tat kathaya kimetaditi — caturaka aaha svaamin eSha dharmaraajastavopari  
 kupitao yadanenaakaale daaserako.aya.n madiiyo vyaapaaditaH —  
 tatsahasraguNamuShTramasya sakaashaadgrahiiShyaami — iti nishcitya  
 bR<sup>i</sup>hanmaanamaadaayaagresarasyoShTrasya griivaayaa.n ghaNTaa.n  
 baddhvaa badhyadaaserakasaktaanapi pitR<sup>i</sup>pitaamahaanaadaaya  
 vairaniryatanaarthamaayaata eva — si.nho.api tacChrutvaa sarvato  
 duuraadevaavalokya mR<sup>i</sup>tamuShTra.n parityajya praaNabhayaatpraNaShTaH |  
 caturako.api shanaiH shanaistasyoShTrasya maa.nsa.n bhakShayaa-  
 maasa —  
 ato.aha.n braviimi parasya piiDana.n kurvanniti — atha damanake gate  
 sa.njiivakashcintayaamaasa aho kimetanmayaa kR<sup>i</sup>tam |  
 yacChaShpaado.api maa.nsaashitastasyaanugaH sa.nvR<sup>i</sup>ttaH |  
 athavaa saadhvidamucyate  
 agamyaanyaH pumaanyaati yo.asevyaa.nshca niShevate —  
 sa mR<sup>i</sup>tyumupagRihNaati garbhamashvatarii yathaa || 401||  
 tatki.n karomi — kva gacChaami — katha.n me shaantirbhav-  
 iShyati —  
 athavaa tameva pi Ngalaka.n gacChaami — kadaacinmaa.n sharaNaagata.n  
 rakShati — praaNairna viyojayati — yata ukta nca

dharmarthā.nyatataamapiiḥ vipado devaadyadi syuḥ kvacit —  
 tattaasaamupashaantaye sumatibhiḥ kaaryo visheShaannayaḥ —  
 loke khyaatimupaagataa.atra sakale lokoktireShaa yataḥ —  
 dagdhaanaa.n kila vahninaa hitakaraḥ seko.api tasyodbhavaḥ ——— 402———

tathaa ca

loke.athavaa tanubhR<sup>i</sup>taa.n nijakarmapaaka.n  
 nitya.n samaashritavataa.n suhitakriyaNaam —  
 bhaavaarjita.n shubhamathaapyashubha.n nikaama.n  
 yadbhaavi tadbhavati naatra vicaarahetuḥ ——— 403———

apara.n caanyatra gatasyaapi me kasyacidduShTasattvasya maa.nsaashinaḥ  
 sakaashaanmR<sup>i</sup>tyurbhaviShyati | tadvara.n si.nhaat | ukta nca

mahadbhiḥ spardhamaanasya vipadeva gariiyasii —  
 dantabha Ngo.api naagaanaa.n shlaaghyo girividaaraNe ——— 404———

tathaa ca

mahato.api kShaya.n labdhvaa shlaaghya.n niico.api gacChatī —  
 daanaarthii madhupo yadvadgajakarNasamaahataḥ ——— 405———

eva.n nishcitya sa sthalitagatirmanda.n gatvaa si.nhaashraya.n  
 pashyannapaThat aho saadhvidamucyate

antarliinabhujā Ngama.n gR<sup>i</sup>hamivaantaḥsthograsi.nha.n vanam |  
 graahaakiirNamivaabhiraamakamalacChaayaasanaatha.n saraḥ —  
 kaalenaarya.janaapavaadapishunaiḥ kShudrairanaaryaiḥ shritam —  
 duHkhena pravigaahyate sacakita.n raadnyaa.n manaḥ saamayam ——— 406———

eva.n paThandamanakoktaakaara.n pi Ngalaka.n dR<sup>i</sup>ShTvaa pracakitaḥ  
 sa.nvR<sup>i</sup>tashariiro duuratara.n praNaamakR<sup>i</sup>ti.n vinaapyupaviShTaḥ |  
 pi Ngalako.api tathaavidha.n ta.n vilokya damanakavaakya.n  
 shraddadhaanaḥ kopaattasyopari papaata — atha sa.njiivakaḥ  
 kharanakhavikartitapR<sup>i</sup>ShThaḥ shR<sup>i</sup> Ngaabhyaa.n tadudaramullikhya  
 kathamapi tasmaadapetaḥ shR<sup>i</sup> Ngaabhyaa.n hantumicChanyuddhaa-



yaavasthitaH — atha dvaavapi tau puShpitapalaashapratimau parasparavadha-

kaa NkShiNau dR<sup>i</sup>ShTvaa karaTako damanakamaaha bho muuDhamate |  
anayorvirodha.n vitanvataa tvayaa saadhu na kR<sup>i</sup>tam | na ca tva.n  
niititattva.n  
vetsi — niitividbhirukta nca

kaaryaaNyuttamadaNDasaahasaphalaanyaayaasasaadhyaaani ye —  
priityaa sa.nshamayanti nitikushalaaH saamnaiva te mantriNaH —  
niHsaaraalpaphalaani ye tvavidhinaa vaa nChanti daNDodyamaiH —  
teShaa.n durNayaceShTitairnarapateraaropyate shriistulaam — 407 —

tadyadi svaamyabhighaato bhaviShyati tatki.n tvadiiyamantrabuddhyaa  
kriyate — atha sa.njiivako na badhyate tathaapyabhavyam — yataH  
praaNasa.ndehaattasya ca vadhaH — tanmuuDha — katha.n tva.n  
mantripadamabhilaShasi — saamasiddhi.n na vetsi — tadvR<sup>i</sup>thaa  
manoratho.aya.n te daNDaruceH — ukta nca

saamaadidaNDaparyanto nayaH proktaH svayambhuvaa —  
teShaa.n daNDastu paapiiyaa.nsta.n pashcaadviniyojayet — 408 —

tathaa ca

saamnaiva yatra siddhirna tatra daNDo budhena viniyojyaH —  
pitta.n yadi sharkarayaa shaamyati ko.arthaH paTolena — 409 —

tathaa ca

aadau saama prayoktavya.n puruSheNa vijaanataa —  
saamasaadhyaaani kaaryaaNi vikriyaa.n yaanti na kvacit — 410 —  
na candreNa na cauShadhyaa na suuryeNa na vahninaa —  
saamnaiva vilaya.nyaati vidveShaprabhava.n tamaH — 411 —

tathaa yattva.n mantritvamabhilaShasi tadapyayuktam — yatastva.n  
mantrigati.n na vetsi — yataH pa ncaavidho mantraH — sa ca  
karmaNaamaarambhopaayaH puruShadravyasampaddeshakaalavibhaago  
vinipaatapratiikaaraH kaaryasiddhishceti — so.aya.n svaamyamaatyayo-

rekatamasya ki.n vaa dvayorapi vinipaataH samutpadyate lagnaH — tadyadi

kaacicChaktirasti tadvicintyataa.n vinipaatapratikaaraH — bhin-  
nasandhaane hi  
mantriNaa.n buddhipariikShaa — tanmuurkha — tatkartumasamarthastva.n  
yato vipariitabuddhirasi — ukta nca

mantriNaa.n bhinnasandhaane bhiShajaa.n saa.nnipaatika —  
karmaNi vyajyate pradnyaa susthe ko vaa na paNDitaH — 412—

anyacca

ghaatayitumeva niicaH parakaarya.n vetti na prasaadhayitum —  
paatayitumeva shaktirnaakhoruddhartumannapiTam — 413—

athavaa na te doSho.ayam — svaamino doShaH yaste vaakya.n  
shraddadhaati — ukta nca

naraadhipaa niicajanaanuvartino budhopadiShTena pathaa na yaanti ye —  
vishantyato durgamamaarganirgama.n samastasambaadhamanarthapa njaram — 414—

tadyadi tvamasya mantrii bhaviShyasi tadaanyo.api kashcinnaasya samiipe  
saadhujanaH sameShyati — ukta nca

guNaalayo.apyasanmantrii nR<sup>i</sup>patirnaadhigamyate |  
prasannasvaadusalilo duShTagraahyo yathaa hradaH — 415—

tathaa ca shiShTajanarahitasya svaamino.api naasho bhaviShy-  
ati —  
ukta nca

citraasvaadakathairbhR<sup>i</sup>tyairanaayaasitakaarmukaiH |  
ye ramante nR<sup>i</sup>paasteShaa.n ramante ripavaH shriyaa || 416||

tatki.n muurkhopadeshena — kevala.n doSho na guNaH — ukta nca -

naanaamya.n namate daaru naashmani syaatkShurakriyaa —  
suuciimukha.n vijaaniihi naashiShyaayopashyate — 417—

damanaka aaha kathametata — so.abraviit

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kathaa 17

vaanarayuuthakathaa —

asti kasmi.nshcitparvataikadeshe vaanarayuutham — tacca kadaaciddhemanta-

samaye.atikaThoravaatasa.nsparshavepamaanakalevara.n tuShaaravarSho-

ddhatapravarShaghanadhaaraanipaatasamaahata.n na katha ncicChaanti-

magamat — atha kecidvaanaraa vahnikaNasadR<sup>i</sup>shaani gu njaaphalaa-

nyavacitya vahnivaa nChayaa phuutkurvantaH samantaattasthuH — atha

suuciimukho naama pakShii teShaa.n ta.n vR<sup>i</sup>thaayaasamavalokya

provaaca bhoH sarve muurkhaa yuuyam — naite vahnikaNaaH

gu njaaphalaani etaani — tatki.n vR<sup>i</sup>thaa shrameNa | naitasmaacChiitarakShaa

bhaviShyati — tadanviShyataa.n kashcinnirvaato vanapradeshoguhaa

girikandara.n vaa — adyaapi saTopaa medhaa dR<sup>i</sup>shyante | atha

teShaamekatamo vR<sup>i</sup>ddhavaanarastamuvaaca bho muurkha | ki.n

taavadanena vyaapaareNa — tadgamyataam — ukta nca

muhurvighnitakarmaaNa.n dyuutakaara.n paraajitam —

naalaapayedvivekadnyo yadiicChetsiddhimaatmanaH — 418 —

tathaa ca

aakheTaka.n vR<sup>i</sup>thaaklesha.n muurkha.n vyanasa.nsthitam |

samaalaapena yo yu Nkte sa gacChati paraabhavam — 419 —

so.api tamanaadR<sup>i</sup>tya bhuuyo.api vaanaraanavaratamaaha -

bhoH | ki.n

vR<sup>i</sup>thaa kleshena | atha yaavadasau na katha ncitpralapanviramati

taavadekena vaanareNa vyarthashramatvaatkupitena pakShaabhya.n

gR<sup>i</sup>hiitvaa shilaayaamaasphaalita uparatashca | ato.aha.n braviimi -

naanamya.n namate daaru ityaadi — tathaa ca

upadesho hi muurkhaaNaa.n prakopaaya na shaantaye —

payaHpaana.n bhuja Ngaanaa.n kevala.n viShavardhanam — 420—

anyacca

upadesho na daatavyo yaadR<sup>i</sup>she taadR<sup>i</sup>she nare |  
pashya vaanaramuurkheNa sugR<sup>i</sup>hii nirgR<sup>i</sup>hiikR<sup>i</sup>taa || 421||

damanaka aaha kathametata — so.abraviit

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kathaa 18

kasmi.nshcidvanoddeshe shamiivR<sup>i</sup>kShaH | tasya lambamaanashaakhaayaa.n  
kR<sup>i</sup>taavaasaavaraNyacaTakadampatii prativasataH sma | atha kadaacittayoH  
sukhasa.nsthayorhemantamegho manda.n manda.n varShitumaarab-

dhaH —

atraantare kashcicChaakhaamR<sup>i</sup>go vaataasaarasamaahataH proddhuuShita-

shariiro dantaviiNaa.n vaadayanvepamaanastasyaaH shamyaa  
muulamaasaadyopaviShTaH — atha ta.n taadR<sup>i</sup>Shamavalokya caTakaa  
praaha bho bhadra —

hastapaadasamopeto dR<sup>i</sup>shyase puruShaakR<sup>i</sup>tiH |  
shiitena bhidyase muuDha katha.n na kuruShe gR<sup>i</sup>ham || 422||

etacChrutvaa taa.n vaanaraH sakopamaaha adhame kasmaanna tva.n  
maunavrataa bhavasi — aho dhaarShTyamasyaaH — adya maamu-

pahasati

suuciimukhii duraacaaraa raNDaa paNDitavaadinii —  
naasha Nkate prajalpantii tatkimenaa.n na hanmyaham — 423—

eva.n pralapya taamaaha mugdhe — ki.n mama cintayaa tava pray-

ojanam —

ukta nca

vaacya.n shraddhaasametasya pR<sup>i</sup>cChatashca visheShataH |  
prokta.n shraddhaavihiinasya araNyaruditopamam — 424—

hitaH — tatki.n bahunaa taavat — kulaayasthitayaa tayaa punarapyabhi-  
 sa taavattaa.n shamiimaaruhyaa tasyaaH kulaaya.n shatadhaa  
 khaNDasho.akarot — ato.aha.n braviimi upadesho na daatavya iti —  
 tanmuurkha — shikShaapito.api na shikShitastvam — athavaa na te  
 doSho.asti yataH saadhoH shikShaa guNaaya sampadyate  
 naasaadhoH — ukta nca  
  
 ki.n karotyeva paaNDityamasthaane viniyojitam —  
 andhakaarapratichanne ghaTe diipa ivaahitaH — 425—  
  
 tadvyarthapaaNDityamaashritya mama vacanamashR<sup>i</sup>NvannaatmanaH  
 shaantimapi vetsi tannuunamapajaatastvam — ukta nca  
  
 jaataH putro.anujaatashca atijaatastathaiva ca —  
 apajaatashca loke.asminmantavyaaH shaastravedibhiH — 426—  
 maatR<sup>i</sup>tulyaguNo jaatastvanujaataH pituH samaH |  
 atijaato.adhikastasmaadapajaato.adhamaadhamaH — 427—  
 apyaatmano vinaasha.n gaNayati na khalaH paravyasanahR<sup>i</sup>ShTaH |  
 praayo mastakanaashe samaramukhe nR<sup>i</sup>tyati kabandhaH || 428||  
  
 aho saadhvidamucyate  
  
 dharmabuddhiH kubuddhishca dvaavetau viditau mama —  
 putreNa vyarthapaaNDityaatpitaa dhuumena ghaatitaH — 429—  
  
 damanaka aaha kathametata — so.abraviit

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kathaa 20

kasmi.nshciddeshe dharmabuddhiH paapabuddhishca dve mitre pra-  
 tivasataH —  
 atha kadaacitpaapabuddhinaa cintita.n yadaha.n taavanmuurkho  
 daaridryopetashca — tadena.n dharmabuddhimaadaaya deshaantara.n  
 gatvaa.asyaashrayeNaarthopaaarjanaa.n kR<sup>i</sup>tvainamapi va ncayitvaa  
 sukhiibhavaami — athaanyasminnahani paapabuddhirdharmabud-  
 dhi.n praaha  
 bho mitra — vaardhakabhaave ki.n tvaatmaviceShTita.n smarasi —

deshaantaramadR<sup>i</sup>ShTvaa kaa.n shiShTajanasya vaarttaa.n  
kathayiShyasi — ukta nca

deshaantareShu bahavidhabhaaShaaveShaadi yena na dnyaatam —  
bhramataa dharaNiipiiThe tasya phala.n janmano vyartham — 430—

tathaa ca

vidyaa.n vitta.n shilpa.n taavannaapnoti maanavaH samyak —  
yaavadvrajati na bhuumau deshaaddeshaantara.n hR<sup>i</sup>ShTaH || 431||

atha tasya tadvacanamaakarNya prahR<sup>i</sup>ShTamanaastenaiva saha  
gurujanaanudnyaataH shubhe.ahani deshaantara.n prasthitaH — tatra  
ca dharmabuddhiprabhaaveNa bhramataa paapabuddhinaa prabhuutatara.n  
vittamaasaaditam — tatashca tau dvaavapi prabhuutopaarjitadravyau  
prahR<sup>i</sup>ShTau svagR<sup>i</sup>ha.n pratyautsukyena prasthitau | ukta nca -

praaptavidyaarthashilpaanaa.n deshaantaranivaasinaam —  
kroshamaatro.api bhuubhaagaH shatayojanavadbhavet — 432—

hihitaH  
atha svasthaanasamiipavartinaa paapabuddhinaa dharmabuddhirab-

bhadra — na sarvametaddhana.n gR<sup>i</sup>ha.n prati netu.n yujyate | yataH  
kuTumbino baandhavaashca praarthayiShyante — tadatraiva vanagahane  
kvaapi bhuumau nikShipya ki ncinmaatramaadaaya gR<sup>i</sup>ha.n pravishaavaH |  
bhuuyo.api prayojane sa njaate tanmaatra.n sametyaasmaat  
sthaanaanneShyaavaH — ukta nca

na vitta.n darshayetpraadnyaH kasyacitsvalpamapyaho —  
munerapi yatastasya darshanaaccalate manaH — 433—

tathaa ca

yathaamiSha.n jale matsyairbhakShyate shvaapadairbhuvi —  
aakaashe pakShibhishcaiva tathaa sarvatra vittavaan — 434—

tadaakarNya dharmabuddhiraaha bhadra eva.n kriyataam — tathaanuShThite  
dvaavapi tau svagR<sup>i</sup>ha.n gatvaa sukhena sa.n sthitavantau |

athaanyasminnahani paapabuddhirnishithe.aTavyaa.n gatvaa tat-  
sarva.n vitta.n  
samaadaaya garta.n puurayitvaa svabhavana.n jagaama — athaanyedyu-

rdharmabuddhi.n sametya provaaca sakhe bahukuTumbaa vaya.n  
vittaabhaavaatsiidaamaH — tadgatvaa tatra sthaane ki ncinmaatra.n  
dhanamaanayaavaH — so.abraviit bhadra eva.n kriyataam — atha dvaavapi  
gatvaa tatsthaana.n yaavatkhanaatastaavadrikta.n bhaaNDa.n dR<sup>i</sup>ShTavantau |  
atraantare paapabuddhiH shirastaaDayanprovaaca bho dharmabud-  
dhe —

tvayaa hR<sup>i</sup>tametaddhana.n naanyena | yato bhuuyo.api gartaapuuraNa.n  
kR<sup>i</sup>tam | tatprayacCha me tasyaardham | anyathaa.aha.n raajakule  
nivedayiShyaami — sa aaha bho duraatman — maa maiva.n vada —  
dharmabuddhiH khalvaham — naitaccaurakarma karomi — ukta nca -

maatR<sup>i</sup>vatparadaaraaNi paradravyyaaNi loShTavat |  
aatmavatsarvabhhuutaani viikShante dharmabuddhayaH — 435 —

eva.n dvaavapi vivadamaanau dharmaadhikaariNa.n gatau — procatusha  
paraspara.n duuShayantau — atha dharmaadhikaraNaadhiShThitapurushai-

rdivyaaarthe yaavanniyojita taavatpaapabuddhiraaha aho na  
samyagdR<sup>i</sup>ShTo nyaayaH | ukta nca

vivaade.anviShyate patra.n tadabhaave.api saakShiNaH —  
saakShyabhaavaattato divya.n pravadanti maniiShiNaH — 436 —

tadatra viShaye mama vR<sup>i</sup>kShadevataaH saakShiibhuutaastiShThanti |  
taa apyaavayorekatara.n caura.n saadhu.n vaa kariShyanti — atha taiH  
sarvairabhihitam bho yuktamukta.n bhavataa — ukta nca

antyaajo.api yadaa saakShii vivaade samprajaayate —  
na tatra yujyate divya.n ki.n punarvanadevataaH — 437 —

tadasmaakamapyatra viShaye mahatkautuuhala.n vartate — pratyuuShasamaye  
yuvaabhyaamapyasmaabhiH saha tatra vanoddeshe gantavyamiti —  
etasminnantare paapabuddhiH svagR<sup>i</sup>ha.n gatvaa svajanakamuvaaca -

taata prabhuuto.aya.n mayartho dharmabuddheshcoritaH — sa ca tava  
vacanena pariNati.n gacChati — anyathaa.asmaaka.n praaNaiH saha yaasy-  
ati —

sa aaha vatsa druta.n vada yena procya taddravya.n sthirataa.n nayaami —  
paapabuddhiraaha taata asti tatpradeshe mahaashamii — tasyaa.n  
mahatkoTaramasti — tatra tva.n saa.npratameva pravisha — tataH prabhaate  
yadaaha.n satyashraavaNa.n karomi tadaa tvayaa vaacya.n  
yaddharmabuddhishcaura iti — tathaanuShThite pratyuuShe snaatvaa  
paapabuddhiH dharmabuddhipuraHsaro dharmadhikaraNakaiH saha taa.n  
shamiimabhyetya taarasvareNa provaaca —

aadityacandraavanilo.analashca  
dyaurbhuumiraapo hR<sup>i</sup>daya.n yamashca |  
ahashca raatrishca ubhe ca sandhye  
dharmo hi jaanaati narasya vR<sup>i</sup>ttam || 438||

bhagavati vanadevate — aavayormadhye yashcaurasta.n kathaya — atha  
paapabuddhipitaa shamiikoTarasthaH provaaca bho dharmabuddhinaa  
hR<sup>i</sup>tametaddhanam| tadaakarNya sarve te raajapuruShaa  
vismayotphullalocanaa yaavaddharmabuddhervittaharaNocita.n nigraha.n  
shaastradR<sup>i</sup>ShTyaaavalokayanti taavaddharmabuddhinaa tacChamiikoTara.n  
vahnibhojyadravyaiH pariveShTyah vahninaa sandiipitam — atha jvalati  
tasminshamiikoTare.ardhadagdhashariiraH sphuTitekShaNah karuNa.n  
paridevayanpaapabuddhipitaa nishcakraama — tatashca taiH sar-  
vaiH pR<sup>i</sup>ShTaH  
bhoH kimidam — ityukta ida.n sarva.n kukR<sup>i</sup>tya.n paapabuddheH  
kaaraNaajjaatamityuktvaa mR<sup>i</sup>taH | tataste raajapuruShaaH paapabuddhi.n  
shamiishaakhaayaa.n pratilambya dharmabuddhi.n prashasyedamuu-  
cuH

aho saadhvidamucyate

upaaya.n cintayetpraadnyastathaapaaya.n ca cintayet —  
pashyato bakamuurkhasya nakulairbhakShitaaH sutaaH — 439 —

dharmabuddhiH praaha kathametata — te procuH

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kathaa 21  
kR<sup>i</sup>ShNasarpakathaa |



asti kasmi.nshcidvanoddeshe bahubakasanaatho vaTapaadapaH — tasya  
koTare kR<sup>i</sup>ShNasarpaH *prativasati sma | sa ca bakabaalakaanaajaata-*

pakShaanapi sadaiva bhakShayankaala.n nayati — athaiko bakastena  
bhakShitaanyapatyaani dR<sup>i</sup>ShTvaa *shishuvairaagyaatsarastiiramaasaadya*  
baaShpapurapuritanayano.adhomukhastiShThati — ta.n ca taadR<sup>i</sup>kceShTita-

maivalokya kuliirakaH provaaca maama kimeva.n rudiyate bha-  
vataa.adya —

sa aaha bhadra ki.n karomi — mama mandabhaagyasya baalakaaH  
koTaranivaasinaa sarpeNa bhakShitaaH — tadduHkhaduHkhito.aha.n  
rodimi — tat kathaya me yadyasti kashcidupaayastadvinaashaaya —  
tadaakarNya kuliirakashcintayaamaasa aya.n taavadas matsaha-

javairii —

tathopadesha.n prayacChaami satyaanR<sup>i</sup>ta.n *yathaanye.api bakaaH*  
sarve sa NkShayamaayaanti — ukta nca

navaniitasamaa.n vaaNii.n kR<sup>i</sup>tvaa *citta.n tu nirdayam |*  
tathaa prabodhyate shatruH saanvayo mriyate yathaa — 440 —

aaha ca maama yadyeva.n tanmatsyamaa.nsakhaNDaani nakulasya  
biladvaaraatsarpakoTara.n yaavatprakShipa yathaa nakulastanmaargeNa  
gatvaa ta.n duShTasarpa.n vinaashayati — atha tathaanuShThite  
matsyamaa.nsaanusaariNaa nakulena ta.n kR<sup>i</sup>ShNasarpa.n *nihatya te.api*  
tadvR<sup>i</sup>kShaashrayaaH *sarve bakaashca shanaiH shanairbhakShitaaH | ato*  
vaya.n bruumaH upaaya.n cintayediti — eva.n muuDha — tvayaapyupaaya-

shcintito naapaayaH paapabuddhivat — tanna bhavasi tva.n saj-  
janaH — kevala.n

paapabuddhirasi — dnyaato mayaa svaaminaH praaNasa.ndehaanayanaat —  
prakaTiikR<sup>i</sup>ta.n *tvayaa svayamevaatmano duShTatva.n kauTilya.n ca |*  
athavaa saadhvidamucyate

yatnaadapi kaH pashyecChikhinaamaahaaraniHsaraNamaargam —  
yadi jaladadhvanimuditaasta eva muuDhaa na nR<sup>i</sup>tyeyuH || 441||

yadi tva.n svaaminamena.n dashaa.n nayasi tadasmadvidhasya kaa

gaNanaa — tasmaanmamaasannena bhavataa na bhaavyam — ukta nca -

tulaa.n lohasahasrasya yatra khaadanti muuShakaaH —  
raaja.nstatra harecChyeno baalaka.n naatra sa.nshayaH — 442 —

damanaka aaha kathametat — so.abraviit

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kathaa 22

jiirNadhananaamavaNikputrakathaa —

asti kasmi.nshcidadhiShThaane jiirNadhano naama vaNikputraH — sa ca  
dravyakShayaaddeshaantaragamanamanaa vyacintayat

yatra deshe.athavaa sthaane bhogaanbhuktvaa svaviiryataH —  
tasminvibhavahiino yo vasetsa puruShaadhamaH — 443 —

tathaa ca

yenaaha.nkaarayuktena cira.n vilasita.n puraa —  
diina.n vadati tatraiva yaH pareShaa.n sa ninditaH — 444 —

tasya ca gR<sup>i</sup>he sahasralohabhaaraaghaTitaa puurvapuruShopaarjitaa  
tulaa.asiit — taa.n ca kasyacicChreShTino gR<sup>i</sup>he nikShepabhuvataa.n  
kR<sup>i</sup>tvaa deshaantara.n prasthitaH | tataH sucira.n kaala.n deshaantara.n  
yathecChayaa bhraantvaa punaH svapuramaagatya ta.n shreShThi-

namuvaaca

bhoH shreShThin — diiyataa.n me saa nikShepatulaa — sa aaha -

bho — naasti

saa tvadiiyaa tulaa — muuShikairbhakShitaa — jiirNadhana aaha -

bhoH

shreShThin — naasti doShaste yadi muuShikairbhakShiteti — iidR<sup>i</sup>gevaaya.n  
sa.nsaaraH — na ki ncidatra shaashvatamasti — paramaha.n nadyaa.n  
snaanaartha.n gamiShyaami — tattvamaatmiiya.n shishumena.n  
dhanadevanaamaana.n mayaa saha snaanopakaraNahasta.n pre-

Shayeti —

so.api cauryabhayaattasya sha NkitaH svaputramuvaaca vatsa  
pitR<sup>i</sup>vyo.aya.n tava snaanaartha.n nadyaa.n yaasyati | tadgamyataamanena

saardha.n snaanopakaraNamaadaayeti — aho saadhvidamucyate -

na bhaktyaa kasyacitko.api priya.n prakurute naraH —  
muktvaa bhaya.n pralobha.n vaa kaaryakaaraNameva vaa ——— 445 ———

tathaa ca

atyaadaro bhavedyatra kaaryakaaraNavarjitaH —  
tatra sha Nkaa prakartavyaa pariNaame.asukhaavahaa ——— 446 ———

athaasau vaNikshishuH snaanopakaraNamaadaaya prahR<sup>i</sup>ShTamanaa-

stenaabhyaagatena saha prasthitaH — tathaanuShThite vaNiksnaatvaa  
ta.n shishu.n nadiiguhaayaa.n prakShipya taddvaara.n  
bR<sup>i</sup>hacChilayaacChaadya satvara.n gR<sup>i</sup>hamaagataH | pR<sup>i</sup>ShTashca  
tena vaNijaa bho abhyaagata tatkathyataa.n kutra me shishuryastvayaa  
saha nadii.n gataH iti — sa aaha nadiitaTaatsa shyenena hR<sup>i</sup>ta iti |  
shreShThyaaha mithyaavaadin — ki.n kvacicChyeno baala.n hartu.n  
shaknoti — tatsamarpayaa me sutamanyathaa raajakule niveday-

iShyaamiiti —

sa aaha bhoH satyavaadin — yathaa shyeno baala.n na nay-  
ati tathaa

muuShikaa api lohabhaaraaghaTitaa.n tulaa.n na bhakShayanti — tadarpayaa  
me tulaa.n yadi daarakeNa prayojanam — eva.n vivadamaanau dvaavapi  
raajakula.n gatau — tatra shreShThii taarasvareNa provaaca -

bho

abrahmaNyamabrahmaNyam — mama shishuranena caureNaapahR<sup>i</sup>taH |  
atha dharmaadhikaariNastamuucuH bhoH samarpyataa.n shreShThisu-

taH —

sa aaha ki.n karomi — pashyato me nadiitaTaacChyenenaapahR<sup>i</sup>taH  
shishuH — tacChrutvaa te procuH bho na satyamabhihita.n bha-

vataa —

ki.n shyenaH shishu.n hartu.n samartho bhavati — sa aaha -  
bho bhoH

shruuyataa.n madvacaH —

tulaa.n lohasahasrasya yatra khaadanti muuShikaaH —  
raaja.nstatra harecChyeno baalaka.n naatra sa.n shayaH ——— 447 ———

te procuH kathametat — tataH shreShThii sabhyaanaama-  
gre sarva.n  
vR<sup>i</sup>ttanta.n nivedayaamaasa | tatastairviihasya dvaavapi tau paraspara.n  
sambodhya tulaashishupradaanena santoShitau — ato.aha.n bravi-  
imi  
tulaa.n lohasahasrasya iti — tanmuurkha — sa.njiivakaprasaadasahamaanena  
tvayaitatkR<sup>i</sup>tam | aho saadhvidamucyate  
  
praayeNaatra kulaanvita.n kukulajaaH shriivallabha.n durbhagaa  
daataara.n kR<sup>i</sup>paNaa R<sup>i</sup>juunanR<sup>i</sup>javo vitte sthita.n nirdhanaaH |  
vairuupyopahataashca kaantavapuSha.n dharmashraya.n paapino  
naanaashastravicakShaNa.n ca puruSha.n nindanti muurkhaaH sadaa — 448 —  
  
tathaa ca  
  
muurkhaaNaa.n paNDitaa dveShyaa nirdhanaanaa.n mahaadhaanaaH —  
vratinaH paapashiilaanaamasatiinaa.n kulastriyaH — 449 —  
  
tanmuurkha tvayaa hitamapyahita.n kR<sup>i</sup>tam | ukta nca  
  
paNDito.api vara.n shatrurna muurkho hitakaarakaH —  
vaanareNa hato raajaa vipraashcaureNa rakShitaaH — 450 —  
  
damanaka aaha kathametat — so.abraviit

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kathaa 23

kasyacidraadnyo nitya.n vaanaro.atibhaktiparo.a Ngasevako.antaHpure-

.apyapratiShiddhaprasaro.ativishvaasasthaanamabhuut — ekadaa raadnyo  
nidraa.n gatasya vaanare vyajana.n niitvaa vaayu.n vidadhati raadnyo  
vakShaHsthalopari makShikopaviShTaa — vyajanena muhurmuurniShidhya-

maanaapi punaH punastatra evopavishati — tatastena svabhaavacapalena  
muurkheNa vaanareNa krudhena sataa tiikShNa.n khaDgamaadaaya  
tasyaa upari prahaaro vihitaH — tato makShikoDDiia gataa para.n tena  
shitadhaareNaasinaa raadnyo vakSho dvidhaa jaata.n raajaa mR<sup>i</sup>tashca |

tasmaacciraayuricChataa nR<sup>i</sup>peNa muurkho.anucaro na rakShaNiyyaH |  
 apamekasminnagare ko.api vipro mahaavidvaanpara.n puurvajanmayogena  
 cauro vartate — tasminpure.anyadeshaadaagataa.nshcaturo vipraanbahuuni  
 vastuuni vikriiNato dR<sup>i</sup>ShTvaa cintitavaan aho kenopaayenaiShaa.n  
 dhana.n labhe — iti vicintya teShaa.n puro.anekaani shaastroktaani  
 subhaaShitaani caatipriyaaNi madhuraaNi vacanaani jalpataa teShaa.n  
 manasi vishvaasamutpaadya sevaa kartumaarabdhaa — athavaa  
 saadhvidamucyate

asatii bhavati salajjaa kShaara.n niira.n ca shiitala.n bhavati —  
 dambhii bhavati vivekii priyavaktaa bhavati dhuurtajanaH — 451—

atha tasminsevaa.n kurvati tairvipraiH sarvavastuuni vikriiya bahumuulyaani  
 ratnaani kriitaani — tatastaani ja Nghaamadhye tatsamakSha.n prakShipya  
 svadesha.n prati gantumudyamo vihitaH — tataH sa dhuurtavipraastaanvipraan  
 gantumudyataanprekShya cintaavyaakulitamanaaH sa.njaataH -

aho

dhanametanna ki ncinmama caTitam — athaibhiH saha yaami — pathi kvaapi  
 viSha.n dattvaitaannihatya sarvaratnaani gR<sup>i</sup>hNaami | iti vicintya  
 teShaamagre sakaruNa.n vilapyedamaaha bho mitraaNi — yuuya.n  
 maamekaakina.n muktvaa gantumudyataaH — tanme mano bhavadb-

hiH saha

snehapaashena baddha.n bhavadvirahanaamnaivaakula.n sa njaata.n yathaa  
 dhR<sup>i</sup>ti.n kvaapi na dhatte | yuuyamanugraha.n vidhaaya sahaayabhuuta.n  
 maamapi sahaiva nayata — tadvacaH shrutvaa te karuNaardracittaastena  
 samameva svadesha.n prati prasthitaaH — athaadhvani teShaa.n  
 pa ncaanaamapi palliipuramadhye vrajataa.n dhvaa NkShaaH  
 kathayitumaarabdhaaH re re kiraataaH — dhaavata dhaavata —  
 sapaadalakShadhanino yaanti — etaannihatya dhana.n nayata — tataH  
 kiraatairdhvaa NkShavacanamaakarNya satvara.n gatvaa te vipraa  
 laguDaprahaarairjarjariikR<sup>i</sup>tya vastraaNi mocayitvaa vilokitaaH para.n  
 dhana.n ki ncinna labdham — tadaa taiH kiraatairabhihitam -

bhoH

paanthaaH — puraa kadaapi dhvaa NkShavacanamanR<sup>i</sup>ta.n naasiit |  
 tato bhavataa.n sa.nnidhau kvaapi dhana.n vidyate tadarpayata — anyathaa  
 sarveShaamapi vadha.n vidhaaya carma vidaarya pratya Nga.n prekShya  
 dhana.n neShyaamaH — tadaa teShaamiidR<sup>i</sup>sha.n vacanamaakarNya  
 cauravipreNa manasi cintitam yadaiShaa.n vipraaNaa.n vadha.n  
 vidhaayaa Nga.n vilokya ratnaani neShyanti tadaapi maa.n vadhiShyanti

tato.aha.n puurvamevaatmaanamaratna.n samarpyaitaanmu ncaami —  
ukta nca

mR<sup>i</sup>tyorbibheShi ki.n baala na sa bhiita.n vimu ncati |  
adya vaa.abdashataante vaa mR<sup>i</sup>tyurvai praaNinaa.n dhruvaH || 452||

tathaa ca

gavaarthe braahmaNaarthe ca praaNatyaaaga.n karoti yaH —  
suuryasya maNDala.n bhittvaa sa yaati paramaa.n gatim — 453—

iti nishcityaabhihitam bhoH kiraataaH — yadyeva.n tato maa.n puurva.n  
nihatya vilokayata — tatastaistathaanuShThite ta.n dhanarahitamavalokyaapare  
catvaaro.api muktaaH — ato.aha.n braviimi paNDito.api vara.n sha-  
truriti —

athaiva.n sa.nvadatostayoH sa.njiivakaH kShaNameka.n pi Ngalakena  
saha yuddha.n kR<sup>i</sup>tvaa tasya kharanakharaprahaaraabhihito  
gataasurvasundharaapiiThe nipapaata — atha ta.n gataasumavalokya  
pi NgalakastadguNasmaraNaardrahR<sup>i</sup>dayaH provaaca bho ayukta.n  
mayaa paapena kR<sup>i</sup>ta.n sa.njiivaka.n vyaapaadayataa | yato  
vishvaasaghaataadanyannaasti paapatara.n karma — ukta nca

mitradrohii kR<sup>i</sup>taghnashca yashca vishvaasaghaatakaH |  
te naraa naraka.n yaanti yaavaccandradyaakarau — 454—  
bhuumikShaye raajavinaasha eva  
bhR<sup>i</sup>tyasya vaa buddhimato vinaashe |  
no yuktamukta.n hyanayoH samatva.n  
naShTaapi bhuumiH sulabhaa na bhR<sup>i</sup>tyaaH || 455||

tathaa mayaa sabhaamadhye sa sadaiva prasha.nsitaH — tatki.n  
kathayiShyaami teShaamagrataH — ukta nca

ukto bhavati yaH puurva.n guNavaan iti sa.nsadi —  
na tasya doSho vaktavyaH pratidnyaabha NgabhiiruNaa — 456—

eva.nvidha.n pralapanta.n damanakaH sametya saharShamidamaaha -

deva kaataratamastavaiSha nyaayo yaddrohakaariNa.n shaShpabhuja.n

hatvettha.n shocasi — tannaitadupapanna.n bhuubhujaam — ukta nca -

pitaa vaa yadi vaa bhraataa putro bhaaryaa.athavaa suhR<sup>i</sup>t |  
praaNadroha.n yadaa gacCheddhantavyo naasti paatakam — 457—

tathaa ca

raajaa ghR<sup>i</sup>Nii braahmaNaH sarvabhakShii  
strii caatrapaa duShTamatiH sahaayaH —  
preShyaH pratiipo.adhikR<sup>i</sup>taH pramaadii  
tyaaajyaa amii yashca kR<sup>i</sup>ta.n na vetti || 458||

api ca

satyaanR<sup>i</sup>taa ca paruShaa priyavaadinii ca  
hi.nsraa dayaalurapi caarthaparaa vadaanyaa —  
bhuurivyathaa pracuravittasamaagamaa ca  
veshyaa Nganeva nR<sup>i</sup>paniitiranekarupaa || 459||

api ca

akR<sup>i</sup>topadravaH kashcinmahaanapi na puujyate |  
puujayanti naraa naagaanna taarkShya.n naagaghaatinam — 460—

tathaa ca

ashocyaaanavashocastva.n pradnyaavaadaa.nshca bhaaShase —  
gataasuunagataasuu.nshca naanushocanti paNDitaaH — 461—

eva.n tena sambodhitaH pi NgalakaH sa.njiivakashoka.n tyaktvaa  
damanakasaacivyena raajyamakarot —

iti shriiviShNusharmaviracite pa ncatantre mitrabhedo naama  
prathama.n tantram —

Notes:

1) The original encoding showed all samaasas broken  
into their padas, separated by hyphens. All hyphens have

been removed now and the samaasas joined together.  
2) The original encoding also had all sandhis separated into their components. These have been joined back. 3) Punctuation marks such as ? and ! have been replaced by daNDas.

The introduction of the original encoding:

The text used for this edition comes from the following :  
(ed.)Ramchandra Jha. Vidyabhavan Sanskrit Granthamala, 17.  
Sixth edition.(Varanasi: Chowkhamba Vidyabhavan, 1991).

There are considerable differences in various editions of the Panchatantra. I have also consulted (ed.) N.R. Kale. Delhi: Motilal Banarsidass, reprint 1991 (original 1911), but clearly there are several differences. Eventually, a revised version based on Kosambi as 1949 critical edition should be prepared.

Electronic text entered by Jan Brzezinski, 2003. This text is available freely, but we request all users to please acknowledge Gaudiya Grantha Mandir as its source. A few corrections have been made (2003-11-02)

Corrections from Ulrich Stiehl entered 2003-11-05

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Assembled, reprocessed, and proofread by  
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Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)  
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