



LOYOLA KENDRIYA VIDYALAYA - MUNDGOD

Krasganukoppa - Sasa Rond - Mundgod - 581, 149, Umar Kamada Daamon.

Office Plume: 88301/22459, Cell No.9482176447 (Affiliated to CBSE, New Dath! No. CBSE/AC/830581)

Managed by the
North Karmania Jeant Educational and Charmanic Society
(Regiment under Register of Societies, Kummato, No. DE SR/4/92-93)



SCHOOL DIABY AND CALENDAR 2022 - 2023

Principal: Fr Molvin Lobo SJ

Subsol Email ID: Involutionmi@mail.com

School Websiir http://lkvumudgod.com

Principal's Office:

Visiting Hours: Monday to Saturday between 10:00am to 12 Noon :
with prior appointment.





LOYOLA KENDRIYA VIDYALAYA – MUNDGOD



Koraginskeippa - Strat Road - Mundgod - 581 349 Uttera Kannoda Districe

STUDENT INFORMATION

(SCHOOL COPY)

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Date of birth		Admiksion No.
Class Section	Roll No:	Blood Group.
Studient Adhese No.		
Falanc's Name:		Оссорянова
Middler's Name.		. Ocogutión
Residentini Address:		
Contact Minnber:		
Equil (d)		
Permanent Address:		
Only child (Y (N)		ITNo. Name and Class of the
nilding.		
Mothern Signatur		Father's Signature

LOYOLA KENDRIYA VIDYALAYA – MUNDGOD



Koraginskopps - Stret Road - Mundgod - 581 349 Uttara Kannada District

STUDENT INFORMATION

(STUDENT COPY)

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Student's Name (Block	јенестр	H WW W W-
Date of birth		Admission No.
Class Section	Roll No:	Blood Group.
Studient Adhies No.		
Father's Name:		Оссоранов:
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Residential Address:		
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Email Id		
Permanent Audress:		
Only chief (Y/N)		ITNo. Name and Class of the
ailding.		
Mothers Signatur		Father's Signature
(Guardian's Signature if ap	picable)	

PROSPECTUS

Loyels Kondriya Vidyaliya, a school allillated to CBSE-Delli, stands as a beacun of wisdom, hope and transformation, for the people of Mundgod and surrounding areas. Started and managed by the Puthers of the Society of Jesus popularly known as the Jesuits since 2014, in prides to being part of a rich legacy of Iteritutions run by Jesuits throughout the world. The Society of Jesus, founded by Ignatius of Loyela to 1540, has a legacy of rendering transformation and enumeripatory Education for more than 500 years.

The school is a christian minority insultation intending primarily for the education of the Christian students and managed by the North Karnataka Jesuff Educational and Charitable Seciety, Mundged. However, students of all religious permusions are admitted, without any interference with their respective creeds. The President of the Governing body is Rev. Fr. Provincial of the Karnataka Jesuit Province. The Issuit vision of education, inspired by teaching of Jesus Christ. goes far beyond the achievement of academic excellence. It invites for a radical change in the heart of the one being educated and the educator himself. It means turning from selfish concerns to unreserved generoulty to God and their tellow men, it means living out the principles of ethical living, service to others, the search for truth, passion for justice socially responsible and environmentally caring, through a valuable ("s of jeout formation - Conscience, Comperence, Compassion and Commitment, or in two words, "Human Excellence" Only such an education can create men and women for others, and noble citizens of India. Thus, we infuse these Jesuit principles into both the curriculum and the student experience at Loyela Kendriva Vidvalaya.

CHARACTERISTICS OF A IESUIT EDUCATION

- Magis: Literally translated "more." This is the challenge to strive for excellence.
- Women & Men for and with Others: Sharing gifts, pursuing justice, and having concern for the poor and marginalized.
- Cura Personalis: "Care for the individual person." Respecting each person as a child of God and all of God's creations.
- Unity of Heart, Mind, & Soul: Developing the whole person. Integrating all aspects of our lives.

- Ad Majorem Dei Gloriam (AMDG): "For the Greater Glory of God."
- Forming & Educating Agents of Change: Teaching behaviors that reflect entical thought and responsible action on moral and ethical issues.



THE SCHOOL CREST



Loyola Kendriya Vidyalaya takes the motto, "Stream of Knowledge, Threshold of Service", as the saccinet form the larger Kannada motto, "Juanada Honala, Seveya Hosala". The motto reminds each student that knowledge obtained from this temple of learning is for transformative and life.

affirming service of God, Creature and Universe, and no knowledge is used for selfish motives.

SCHOOLSEAL

Symbols in the Loyela Kendriya School Crest and their meaning:

- Lauret wreath: It stands for achievement.
- IHS logo: It literally means the Holy Name of Jenus Christ our model and Guru. The Sun symbolizes that Jesus Christ is the light of the world. The logo was also adopted by the Society of Jesus as Jesus Humilis Societies - Humble Society of Jesus. Thus, it is the symbol of both Christ and the Society of Jesus.
- AMDG: The morro of the Society of Jesus is "Ad Majorem Dei Glorium" which means "For the Greater Glory of God."

- The Book and the Lampi It stands for the manifestation of knowledge and wisdom
- World and encirching hands: in service and protection of life and universe, through unity, collaboration and team work, based on the principle of equity and equality, human dignity, and tolerance and secularism.
- Torch: truth and passion
- Growing persons: Magis Literally translated "more." This is the challenge to strive for excellence.

Institutional values of Loyola Kendriya Vidyalaya – A Loyolaite Ideal

Loyola Kendriya Vidyalaya strives to keep to the Jesuit Ideals of true education. We intend to infine these values not only to our stindents but also to our teachers, staff and parents, Only when all these individuals internalize and practice these values they become insutrational values effectively. We as an institution follow, uphold and advocate:

Institutional values of Loyola Kendriya Vidyalaya:

- · Honesty and Integrity
- · Regularity And Hard work
- · Enthusiasm and Efficiency
- · Tolerance and Non -Violence
- · Cultured behavior in word and deed
- Justice and Fair play
- · Equity and Equality
- Respect for human dignity
- Gender equality [e.g. freating girls / women with respect]
- · Humanity and Helpfulness
- · Compliness and Hygiene

Special Features and Facilities of Loyola Rendriya Vidyalaya:

Loyola KendriyaVidyalaya offers students a warm and secure environment that is conductive to enriching learning experiences. Our teachers provide quality programs that cater for each child as an individual and we promote and encourage the philosophy of lifelong learning. We are scrupulous in providing:

- A caring environment
- Benutiful and extensive playground
- Special children's park for nursery sendents.
- · High level of participation by students
- Active student representative council
- · Individual attention to each student
- Many leadership opportunities for students
- Participation interschool and interjesuit institution activities.
- finiteliment workshops
- Music and dance rooms.
- Plant propagation and eco-smistration;
- Intensive out-reach programme.
- · Strong community and PIA support.
- Exchange programs with local and foreign schools and students.
- Professional counsellors for child mane and body health.
- Clubs and houses for offective participation
- Many school performance;
- Emphasis on co curricular and extra curricular activities
- Special training to face CBSE exams.

Facilities at Loyola Kendriya Vidyalaya:

- ECTV surveillance in the cumpus
- · Spaning Library
- Well-equipped computer, science and lunguage labs.
- Sincere, highly qualified and experienced teachers
- Smarr boards and Modern Educational Technology (Virtual Labs)
- Well—ventilated classrooms, with lights and rans.
- Vist playground, with facilities for various games including Basketball and Football
- Diesel Generator as stand-by, to supply power
- Water purifier
- · Fire fixtinguishers throughout the school building
- · Audio visual room, with LCD projector and smart board

CLUBS

The school offers a range of extracurricular and co-curricular activities for students. Various clubs run in school, cater to the developing different abilities of children. It is compulsory that students enrull themselves in any one of the club activity of their choice. The club offered are as follow:

- · Harmony Club
- · Dramatics and Fine Art Club:
- · Eco Club
- Science Chib
- Math Club
- Information Technology Club
- Book & Quiz Club
- Sports Club
- · Toast Masters Club

HOUSE SYSTEM

Students at school belong to one of the four house. The house names are as follows:

RUBY	EMERALD
SAPPHIRE	TOPAZ

THE SCHOOL CARINET

The achool believes in tapping the talent of potential leaders and ourroring them from a very young age. Therefore the achool forms a new student council every year to assist the Principal and the teachers for day todays functioning and smooth running of the school.

The School Cabinet consist of School Pupil Leader Cultural Leader Discipline Leader Finance Leader Health Officer Sports Leader

DISCIPLINARY REGULATIONS

- Students are expected to be at school by 8.50 am regularly.
- 2. The Morning Assembly begins at 9:00am.
- The working day is divided into two sessions. The marring session extends from 9/10a,m to 12/20 p.m. The afternoon session from 12/50p.m to 4:00 p.m.
- First warning belt for class is given 5 minutes before the
 commencement of the morning session; and the second belt at the
 bour fixed for communicament of class.
- On the arrival of the teacher into the classroom, students must rise and greet the teacher and then get ready for the morning assembly. When the attendance roll is called out each of them must answer to his/her name.
- No student is allowed to leave the classroom without the permission of the teacher or until the class is dismussed.
- Once inside students will not be allowed to leave the school premises until school closes for the day. The students most leave the school by 4-15pm therefore must do necessary arrangements for the same.
- No student/member of stuff will be called to the phone during achool hours. However in case of emergency, message received on the phone will be conveyed to them.
- Mobile phone and calculators are strictly prohibited in the School. Itoms, which distract students such as fancy watches will be confiscated NOT BERETURNED.
- Punctual and regular attendance is insisted upon. Marriages, functions, etc., must be planned during holidays. The general terms of excuse. "For some business", or "For absence, should be mentioned.

When a student has been absent from School for some unforeseen reason e.g. Illness, he/she must, on returning to School produce a note of excess from his/her parent or guardian. If the absence exceeds three days, notice must be forwarded to the Principal and permission obtained.

Leave note should always be written in the space provided in this calendar.

- 11. Language is matter of habit and practice. All the students especially English Medium students are expected to speak only English when they are in the school campus.
- 12. Class rooms are reserved for atudy only and not for any sort of recreation. Students are forbidden from disrigaring the walls and furniture by scribbling on them. Iftering papers in the class rooms or cause any kind of damage the school property.
- 13: Any kind of damage caused to the equipment furniture, building, etc. will have to be made good by the student.
- 14. A student shouldn't enter any class mome other than his / her own without obtaining permission from the proper authority.
- 15. Students who fall to show interest and progress in the studies will be asked to leave the school with prior information. They must be up to date in their works. The principal may conduct inspection at any time without prior notification.
- 16: The school authorities will not be responsible for the satesy of the children after the regular school hours.
- 17. No student shall be promoted to the higher classes or be admitted to the Public Examination, unless the student has attended the classes for the required number of working days and has cleared all the dues.
- 18. Latecomers and obserties should produce leave letter written and signed by the parent or the guardian on the following day when they come to the school. Latecomers are likely to lose attendance for the day.
- 19. Perfect allence must be observed in the class rooms during the class hours. Running playing or shouting inside the school building is not permitted. When using the corridors for going to library, Music. Dance and PE classes students, shall move in a quene maintaining affence.
- The School Calender must be brought to school every day. If one
 loses the School Calendar a fresh Calendar must be obtained from
 the school office by paying Rs. 500/- as fine.

SCHOOL UNIFORM

Students attending classes or assembling within the school must wear the school uniforthus mentioned below.

Girls

- Blue lined blouse and a pinafore from LKG to VI
- Blue lined kameez and navybluesalwar with may blue coat from VII-X
- Black shoes and pavy-blue socks with white lines.
- Long hair 2 plait's tied (n) with black ribbon
- Short hair—2pony talls with black hair band
- Fancy clips and other such Items are not onvertained.
- The lower-class students should compulsorily wear knee length petticoal, black or blue shorts/tu/us.
- Staining the uall, hair or skin by any means is not entertained.

Boys

- Blue lined shirt and a navyblue shorts/ trousors class VI – X
- Black shoes and may blue socks with white lines.
- Hair crow cut
- Vest and briefs must be worn cumpuisarily
- Staining the hair or skin by any means is not entertained

All sendents are expected to wear shoes compulsorily.

- A set of sports-wear denoung the rolor of the house, well-politished black shoes with socks prescribed by the actual should be wern on Wednesdays and on specific occasions determined by the school. The bridge of the school depends on all students being clean and smartly dressed at all limes.
- 2. Students are expected to even the SCI(OOL DeliFORM prescribed by the school on all working days, 5chool functions. Open thouse, while expressabling the School outside the campus for any events, violating which strict disciplinary action will be taken it also applies to it not wearing the School io card, are and belt all not bringing the School calendar.
- On birthdays the students are allowed to wear color dress.



ACADEMIC INFORMATION

- Being a minority institution. Christians are given the first preference. However, admission is open to all children irrespective of caste, creed, religion or region.
- Application from for admission can be obtained from the office on payment of prescribed fee.
- 3. Achild should complete three and half years for Kindergarten and five and half years for class I, by 31st May while seeking admission. No relexation in this regard will be made furents should note that the Date of Birth entered in the school records will remain the same throughout the academic career of the student.
- Original Date of Birth continues and a photocopy thereof have to be submitted along with the application for admission.
- 5. Application for admission should be made in prescribed form and should be submitted along with the Transfer Certificate from the school last attended. Every student on admission shall pay the prescribed fees. Regular attendance in classes is a condition for promotion. A student will not be promoted to the next higher classes (This/her attendance falls below 75%).
- Promotion is based on total performance in the assessments and attendance. The school conducts assessments on regular basis so as to remove fear, stress and small in the students. The schedule is in the school calendar.
- The school working hours are from 8:50a.m to 4:00p.m Please refer to the school calendar.

WITHDRAWAL

- Application for Transfer or Conduct Certificates shall be submitted in writing and should be made by the first week of March.
- Transfer or Conduct Certificate will not ordinarily be issued during vacuation.
- When an application for Transfer Conduct Certificate is made after a lapse of more than one year from the date of which the pupillen school, a special fee of Rs. 100/-shall be charged.

THE SCHOOL STRUCTURE AND SYSTEM

- 1. The School Structure: Kindergarten to High School section.
- The school has co-educational system.
- The duration of academic year is from June to April.
- 4. Languages:
- in Firstlanguage: English
- b) Second language Kannada
- c) Third language Hindi

Curriculum Subjects: (I to X)

- English language Alliesature
- II Language Kammada
- III Language Hindi
- Mathematics
- Environmental Studies
- Social Science.
- Science:
- General Knowledge
- Computer Science & Information Technology
- SUPW
- Drawing
- Music
- < Dance:
- Health & Physical Education
- Value Education

STRUCTURE OF ASSESSMENT AND EVALUATION

The Assessments will be held as per scheduled in this calendar. Attendance is compulsory for all the assessments if a holiday is declared on the scheduled assessment day then the same will be conducted after the last day of the assessment.

Classes Ho X

The school strictly abides by the norms of CBSE which progressively allows more space to Tearning outcome based' assessment in place of textbook driven assessment.

One time year end examination is complimented and supplemented with Internal Assessment (IA) that assesses students in diverse manner, at different times and also examines a broad range of

curriculum objectives. IA, in effect school-based assessment, plays the dual role of providing a complete picture of students' abilities or progress towards fulfilling the aims of education and informing teachers' of students' progress and therefore supporting classroom learning. It also informs the individual learner about his/hor progress over a period of time-enabling them to develop strategies to improve learning.

ASSESSMENT & EVALUATION (SCHOLASTIC AREAS)

The academic year will comprise of 5 Puriodic Assessments and 1 Year - End Examination.

Perrodic Assessment (PA) and Year- End Examination shall be as follows:

MONTH	TYPE OF ASSESSMENT	MARKS
July	Periodic Assessment I	刊
September	Periodic Assessment II	:80
јанцагу.	Periodic Assessment III	80
March	Annual Examination	80

INTERNAL ASSESSMENT	TOOLS OF ASSESSMENT	MARKS
Pariodic Assessments	3 Paper Pen Techin rach subject in a year	i ic
Multiple Asesnment	Acceptable and tests indicated argrees while Home demand of efforces cotesponices graphic arganization than a presentation, quites pulled work Soft and presentations callaborative stripes representation demonstration demonstration of the	3)

ÍNTERNAL ASSESSMENT	TOOLS OF ASSESSMENT	MARKS
Portfolio	amminism, wentification of key words topics themos, normalization and organization of dess nod content, photos, resonations, estate and, art integrated themong, esta	15∙
Subject form/horent Activities	Languages - ASL (Assessment of Speaking and Listening Skills) Mathematics & Science - The focus most be on explorations that focus on development of science processes. Sindouts need to be encouraged to raise questions, generate hypotheses, experiment, innovate and find solutions to questions/ problems encouraged. Social Science disagn and execute relevant projects, related to Art and culture and include development of Life Skills. Exploring into these and meanings through the works of artists/experts/ writers/poets the guidents would develop inaggnation and critical awareness.	5

YEAR-END EXAMINATION EVALUATION SCHEME

PAPER PEN TEST	INTERNAL ASSESSMENT	TOTAL
80 Mark≊	5 - Potiodic Assessments (The average of the best 2) 5- Multiple Assessment (The average of the best 2) 5- Portfolio (The average of the best 2) 5- Subject Enrichment Activities The average of the 2 5+5+5+5≈20 Marks	80+20=100 Marks

GRADING SCALE FOR SCHOLASTIC AREAS (CLASS 1-X)

MARKS RANGE	GRADE	GPA (Grade Point Average)
91/100	At	:10
31-90	ΑŻ	9.
71-80	B1	8
61-70	<u>B</u> 2	Ø,
51-60	471	<u>8</u>
41-50	122	ā
33-40	D	4
32 & Belinw	Essential Repeat	

OPEN HOUSE DAY

- Progress report will be issued after each assessment on the 'Open House Day' which must be returned to the class teacher duly signed by the parent/guardian. The 'Open House Day' gives an opportunity for a meaningful exchange of views between parents and teachers to bring a better understanding of Individual problems.
- Absence of students and nonattendance of parents on 'Open House Day' will result in the report being retained till a future date which will be intimated to parents.

If children live with CRITICISM, they learn to CONDEMN If children live with HOSTILITY, they learn to EIGHT



ಪರೀಕ್ಷಗಳು ಮತ್ತು ಬಡ್ಡಿ ನೀಡುವಿಕೆ

- ಸಮಿಸ್ಟರ್ ಚರೀತ್ರಗಳಲ್ಲದೆ ನಿರಂತರವಾಗಿ ನಡೆಸಿದ ಭಟಕ ಚರೀತ್ರಗಳ ಫಲವಾಂದಗಳು ನತ್ ಎದ್ಯಾರ್ಡಿಯನ್ನು ಮುಂದಿನ ತರಗೂ ಂಡ್ತಿ ನೀಡುವುದ ಪರಿಗಣಿಸಲಾಗುವುದು.
- ಪರೀಕ್ಷೆಗಳನ್ನು ಏರ್ಪಡಿಸಿದಾಗ ವಿದ್ಯಾರ್ಥಿಗಳು ಕದ್ವಾಯವಾಗಿ ಪರೀಕ್ಷೆಗೆ ಹಾಜರಾಗಬಿತಿಕು ಯಾವುದೇ ಪಂಡರ್ಭದಲ್ಲೂ ಮರು ಪರೀಕ್ಷೆ ಗಡೆಸಲಾಗುವುದಿಲ್ಲ
- ಪ್ರವಸ್ತಿನ ನಿಯಮಗಳನ್ನು ಮತ್ತು ತಿತ್ತನ್ನು ಕಡ್ಡಾಯವಾಗಿ ಕರು ಪರೀಕ್ಷ ಮತ್ತು ಪ್ರಮುಖ ರರೀಕ್ಷಗಳಲ್ಲ ಎದ್ಯಾರ್ಥಿಗಳು ಪಾಂಸ್ಕರೇನು, ವಿದ್ಯಾರ್ಥಿಗಳಲ್ಲ ಜನಾವರೂ ಅಕಿಸ್ತು ಮತ್ತು ದುರ್ವರ್ತಚೆಗಳು ಕಂಡು ಬಂದಲ್ಲ ಕಡ್ಡಾಯವಾಗಿ ತಿತ್ತು ಕ್ರಮವನ್ನು ಆರುತಿಸಲಾಗುವುದು ಅಲ್ಲದೇ ಆ ವಿದ್ಯಾರ್ತಿಗಳು, ಯಾವುದೇ ರೀತಿಯು ಮರು ಪರೀಕ್ಷಗಳನ್ನು ಸಂಪರ್ಧಗಳನ್ನು ನಿ.
- ಪರೀಕ್ಷೆಗಳ ಇಂಕಗಳನ್ನು ಪರೀಚಿಸುವುದಿಲ್ಲ ಎಂದೆಟ್ಲ ಅಂತಹ ವಿಷ್ಯಾಲೀ ಗಳಗೆ ಕಾರಣ ಕೆಟ್ಟರೆ ಅವರ ಉತ್ತರ ಶತ್ರಿಕೆಗಳು ಮನ್ನು ಉಂಕ ನೀಡುವುದಲ್ಲವೇ, ಮುಂದಿನ ತರಗತಿಗಳಗೆ ಎಂ ನೀಡುವಲ್ಲ ಈ ಮುಂದಿನ ತರಗತಿಗಳಗೆ ಎಂಕಗಳನ್ನು ಪರೀಚಿಸುವುದಿಲ್ಲ
- ಸಂದರ್ಭಕರೆಗತಿ 2 ರಾಜಿ ಅಸುತ್ತೀರ್ಗಾರಗಗನ ವಿಧ್ಯಾರ್ಥೆಗಳನ್ನು ಕರ್ವಾಯವಾಗಿ ವರ್ಗಾಹಣ ಪಕ್ಷದೂಂದಿಗೆ ವರ್ಗಾಯವರಾಗುವುದು.
- ವರ್ಷಾಂತ್ಯದಲ್ಲ ಮೋಡಿಸಲಾಗುವ ಚರೀಕ್ಷ ವಲತ್ಯಂಶವೇ ಅಂತಿಮೆಹಾಗಿದ್ದ ಯಾವುದೇ ಕಾರಣಕ್ಕೂ ಆ ಘರ್ವಾಂಥವನ್ನು ಮಠು ಪರಿಕ್ಷಿಸಲಾಗುವುದಿಲ್ಲ ಮತ್ತು ಅದೇ ಅಂತಿಮ ಫಲಕಾಂಶಪಾಗಿದುತ್ತದೆ.

ಎಟ್ಟಾಥಿಗೆಯ ನ⊾

ಪಾಲಕರ ನಹಿ



TO PARENTS AND GUARDIANS

We believe that Parents Students, Teachers and the Community are important stakeholders and corner stones of our institution. Your valuable support and involvement with your children will help us make a difference. The following recommendations are for your land perusal to askist us in smooth functioning of the school:

- Ask your child about school each day and be patient listener.
 Encourage your thild to attend achool every day and to be punctual.
- Make home a place for learning. Help your child practice reading, writing and listening and try in stimulate your child's creativity.
- Promote healthy habits. Make sure your child gots pienty of sleep and exercise and nots balanced meals. Schodidy regular health checkings insist an early to rise.
- Be a role model. Your child learns from you. /ise positive about education and show you enjoy learning.
- Encourage independence. Allow your child to learn to accept mistakes and know the consequences. Give your child responsibilities such as household chores.
- Create a study routine. Set a time table and a quiet place for your child to work every day.
- Rec involved. Meet your child's teacher on appointment attend school events.
- Build success: Help raise your child's self-esteem by setting reschable guals and praising your child's efforts, not just results
- Encourage your child to read good books and newspapers; other than the textbooks at least for some time in the day
- Read any comment the teacher has made on returned assignments.
- Support your disides teacher as they work with your child throughout the year.
- Let your child's teacher know about any situations or conditions at home that may affect your child's ability to concentrate on school work.

- You are 'tpso Facto' members of the Parent-Teacher association of the School which aims at fostering close relationship, mutual understanding and co-operation between home and school. You are strongly urged to attend General Body Meeting, parentteacher meetings, Sports Day, School Day and other functions of the School.
- Kindly pay the fees on time for smooth functioning of the school
- Help raise your child's sense of pride in making him/her realize that she/he is an integral part of the school.
- Please do not give any pocket money or expensive atticles to your child while she/he comes to school. The school will not be responsible for the loss any articles or money.
- You are requested to explain the rules of the school to your child.
- Instructe the school immediately if there is any change in the address octelephone number.
- Support your child to come nearly dressed to achool with proper dress code.
- The belongings of the student should be labeled for easy identification-name of the child with class and section.
- Your child must carry a handkerchief and a napkin every day to school.
- Please do not send your ward to school it's he'lls infrering from any contagious disease.
- The sufery of your child is our priority. In case of emergency the child will be attended and you will be informed at the earliest.
- You can visit your word's teaches between 3:00 p.m. and 3:30 p.m. on Monday and Wednesday.
- You are not allowed to inster any of the classrooms during the class hours without the Principal's permission.
- Admissions of students to class II and above shall be considered provisional till the Transfer Certificate of the achool last attended, is submitted by the parents to the school office.

With the willing co-operation of parents and good and God - fearing citizes of Mother India.

ಪಾಲಕ ಪೋಷಕರ ಗಮನಕ್ಕೆ

ಭಿರಾಜೀಗಳು ತಿಕ್ಕಳರು ಜಾಲಕರು ಮತ್ತು ನಾರ್ವಜನಿಕ ಸಮುವಾದುವನ್ನು ನಮ್ಮ ಸಂಸ್ಥೆಯ ಪ್ರಮುಖ ವಾಲುದಾರರೆಂದು ನಾವು ಪರಿಗಣಿಸುತ್ತೇವೆ ನಿಮ್ಮ ಅಮೂಲ್ನ ಸಹಕಾರ ಮತ್ತು ಅಂಬಲು ವಿದ್ಯಾರ್ಥಿಗಳ ಸರ್ವತ್ರೂಮುಖ ಬೆಳಸಣಿಗೆಗೆ ಬಹು ಆಗತ್ಯವಾಗುದು ತಾಲೆಯ ಎದು ಅಟುವಟ್ಟಿಕೆಗಳುಸುಗಮವಾಗಿ ಕಾರ್ಯವಿರ್ವಹಿತಲು ಈ ಕೆಳಗಿನ ಸಲಹ ಸಮುವನೆಗಳನ್ನು ಸೂಕ್ಷ್ಮವಾಗಿ ಅರ್ಥವಾಗುಕೊಂಡು ಪರಿವಾಲಿಸಲು ಸಹುಚಿಸಲಾಗಿದೆ

! ನಿಮ್ಮ ಮುಂದನ್ನು ಕಾಲೆಗೆ ಸರಿಯಾದ ಸಮಯಕ್ಕೆ ಶಾಲವಾಗುವಂತ ಪ್ರೋತ್ಸಾಪಿಸುವುದು ಮತ್ತು ಶಾಲೆಯಲ್ಲಿ ಪ್ರತಿನಿತ್ಯವಾ ನಟಿಯುವ ಅಟುಫಟಿಕಗಳ ಬಗ್ಗೆ ನಿಮ್ಮ ಮಕ್ಕಳೊಂದಿಗೆ ಸಮಾಲೋಚಿಸಿ ಅವರ ಕಲಿಕೆಗೆ ಭೂಕ್ರವಾದ ಸಲಹಗಳನ್ನು ನೀಡಿ ಟ್ರೀತ್ಯಾಪಿಸುವುದು

- 2. ಮನೆಯಲ್ಲಿ ನಿಮ್ಮ ಮಕ್ಕಳಗೆ ಸೂಕ್ರವಾದ ಕಲಿಕೆಯ ಪಾತನರಣವನ್ನು ಕಲ್ಪಿಸಿ ಸುದಲು ಬರೆಯಲ್ಲು ಕೇಳಲು ಹಾಗೂ ಅವರಲ್ಲಿ ಸ್ವಜನತೀಲ ಚಿಂತನೆಯನ್ನು ಹಚ್ಚಿಸಲು ಪ್ರಯತ್ನಿಸುವುದು
-). ಆರೋಗ್ಯಕರವಾದ ಅಭ್ಯಾಸಿಗಳನ್ನು ತೌಸುವುದು. ಆರೋಗ್ಯಕರವಾದ ಅಹಾರ, ನಿದ್ದೆ ಪ್ರಾಯವಾಗಿ ಮನಸ್ಸಿಗೆ ಸಾಂತಿ ಹಾಗತ ಪೃದ್ಯರ ಸಲಕುದುನ್ನು ಪಡೆದು ಅವರ ದೈಹಿಕ ಬೆಳವಣಿಗೆಯಲ್ಲಿ ಸಹಾತಿಕೀಲನವನ್ನು ಕಾಣಾಡಲುತ್ತುಗುತ್ತಿಸುವುದು
- 4 ನಿಮ್ಮ ಮಕ್ಕಳು ನಿಮ್ಮನ್ನು ಅಮನರಿಸಿ ಕಲಿಯುವಲು/ ಮಾಡರಿಯಾಗಿರಿ ಹಾಗೂ ಶಿಕ್ಷಣದ ಜಗ್ಗೆ ಸಹಾರಾಶ್ಚಕ ಮಹನೋಭಾವ ತಳೆಯ ನಿಮ್ಮ ಮಕ್ಕಳು ಕಲಿಕೆಯನ್ನು ಅನಂದಿಸುವಲು/ ನೋಡಿಕೊಳ್ಳ
- 5. ನಿಮ್ಮ ಮಕ್ಕಳ ಸ್ಥಾತಂತ್ರ್ಯವನ್ನು ಗೌರವಿಸಿ, ಜತೆಗೆ ಜಮಲಾಧಿಯನ್ನೂ ಕಲಿಸಿ ಅವರು ಮಾಡುವ ತನ್ನ ಗಳನ್ನು ಒಪ್ಪಿಕೊಂಡು, ತಪ್ಪುಗಳಿಂದಾಗುವ ಪರೀಣವಾಗಳಲ್ಲು ತಿಳಿಸಿ ಪ್ರಳ ಮನೆಯ ಸಣ್ಣ-ಪುಟ್ಟ ಜರಾಬ್ಯಾರಿಗಳನ್ನು ಅವರಿಗೆ ಪರೀಸಿ ಅವರಲ್ಲಿ ಅತ್ಯಸಿಕ್ಕಾಸ. ಸಂಲೀಕಿಯಂತಹ ಪ್ರಕ್ರಾಗಳನ್ನು ಪ್ರಕರಿಸಿ
- 6 ನಿಮ್ಮ ಮಗು ತನ್ನ ಅಭಿವ್ರಸದ ನಿಗದಿತ ವೇಳಾಪಟ್ಟಿಯನ್ನು ರಚನೆ ಮಾಡಿ ೩ದಲು ಪ್ರಕಾಂತವಾದ ಸ್ಥಳವನ್ನು ಕಲ್ಪಿಸಿ ಅಭಿಕೃಷಣ್ಯ ಸರಿಯಾಗಿ ನಡೆಯುವಂತೆ ನೋಡಿಕೊಳ್ಳಿ
- ್ ನಿಮ್ಮ ಮಕ್ಕಳಿಗೆ ನೀವು ನೀಡುವು ಹೊಗಳಿಕೆ ಕೇವಲ ಸ್ಥೇಣಿಕ ಭಲಿತಾಂತಕ್ಕೆ ಮಾತ್ರ ಸೀಮಿತವಾಗಿರಬಾರದು - ನಿಮ್ಮ ಮಗುಖಿನ ಇಲ್ಲಭಿಮಾನವನ್ನು ಮತ್ತು ಅವರ ತರ್ಮತೂದುಎಂದಳವಣಿಗೆಯನ್ನು ಮಚ್ಚಿಸಲು ಸಹಕಾರಿಯಾಗಬೇಕು
 - 8 ನಿಮ್ಮ ಮಗು ಪ್ರತಿದಿನ ಕೆಲ-ಸಮಯವನ್ನು ಇತರ ಒಳ್ಳೆಯ ಮಕ್ಕಕಗಳನ್ನು ಮತ್ತು ದಿನಚಿತ್ರಕಗಳನ್ನು ಒದುಬಂತೆ ಮೊಬಿಸ್ಕಾಹಿಸಿ
- ್ ಮನೆಕೆಲನದ ಕುರಿತ ಮಾಹಿತಿಯನ್ನು ತಾಲ್ಲಾ ದಿನಚರಿಯಲ್ಲಿ ಬರೆದಿರುವ ಟಿಪ್ಪರ್ಗೆಗಳನ್ನು ಪರಿಸೀಲಿಸಿಕಿಳಲುಕೊಳ್ಳು
- 10. ಶಿಕ್ಷಕ/ಕಿಯರು ನಿಮ್ಮ ವಸ್ತಾಳಿಗೆ ನಿರ್ಗಾಪ ಶಿಕ್ಷಣವನ್ನು ಗೌರವಿಸಿ ಅವರುಪುದಿಗೆ ಎಲ್ಲಾ ವಿಧದಲ್ಲೂ ಸಚಿಕಿಸಿರಿ

- 11 ಕುಟುಂಬದ ಕಲಕು ವಕಾರಾತ್ಮಕ ಸನ್ನಿವೇಶಗಳು ಕಾಗೂ ವಿವಾದಗಳು ವಿದ್ಯಾರ್ಥಿಗಳ ಕಲಿಕೆಗೆ ತೊಂದರೆಯಾಗುತ್ತಿದ್ದಲ್ಲಿ ತರಗತಿಯು ಶಿಕ್ಷಕರಿಗೆ ಮುಂಡತವಾಗಿ ತಿಳಿಸುವುದು ಸಾಶಯುಕ್ತ
- 12 ಪೋಷಕ ಮತ್ತು ಕಾರೆಯ ನಡುಪ ನಿಕಟ ಸಂಪರ್ಕನಿರಬೇಕು ನೀವು ಪಾಲಕ ತಿಕ್ಕಾರ ಇಂಫಟ ಸದಸ್ಯರೂ ಆಗ್ರಾನಿಶಿ (ಪಾಲಕರ ಮತ್ತು ಹಿಕ್ಕಕರ ಹರ್ಗಳು, ಕ್ರಿಯಾಗುವ, ವಾರ್ನಿಸಿನ್ ತೊತ್ತು ಕಾರಿಯ ಇಕರೆ ಕಾರ್ಯಗಳಗೆ ಹಾಹರಾಗಲು ನಮ್ಮನ್ನು ಸಂಪರ್ಧಿಸುತ್ತದೆ.
- 13 ಶಾಲಿಯ ಕಾರ್ಯಕಟುವಣಕಗಳು ಹುಗಮವಾಗಿ ನಾಗಲು ದಯಜಿಟ್ಟ ಶಾಲಾ ಶುಲ್ಲವನ್ನು ಜಗ್ಗತ್ತ ಸಮಯಕ್ಕೆ ಸಹತ್ತುತ್ತಿಂ
- 14 ರಯುಬಟ್ಟು ಏಷ್ಟು ವರ್ಯ ಆಚರಿಗೆ ಎರುವ ಸಮಯದಲ್ಲ ಅವರಿಗೆ ಇರ್ಜಿಗಾಲಯಾವುದೇ ಹಣ ಅರವಾ ಧುರಾಲ ಬೆರ್ ನಾಗುವ ರಷ್ಟುಗಳನ್ನು ಸಲಸಬಿಟ ಹಣವ ನಡ್ಡ ಅಥವಾ ದುಣಾಲ ವಸ್ತುಗಳು ಕಳೆದಾಗ ಕಾಲೆಯು ಯಾವುದೇ ಜವಾಜ್ಯಾಲಯನ್ನು ತೆಗೆದುಕೊಳ್ಳುವುದಲ್ಲ
- 15. ಇದ್ದು ಸುಗುಜದೆ ಶಾಲೆಯ ನಿಯವನಗಳ ಬಗ್ಗೆ ವಿಫಲನಾಗಿ ತಿಳಿಸಿ ಕಾಲ್ಕಾನೀವುವುದಗಳನ್ನು : ಜೂಲಿಸುವಲತೆ ಮಾರ್ಚದರ್ಶನ ನೀಡಿ
- (ಕ.ವಿಸ್ತು, ನಿರ್ವಾದ ಅಲಾಸದಲ್ಲಿ ಅಥವಾ ದೂರವಾಣಿ ಸಂಖ್ಯೆನಲ್ಲೂ ಯಾವುದೇ ಉದಣಪಡೆಗಳು ಇವ್ಯರ ತಕ್ಷಣಗೇ ಶಾಲ್ ಎಫ್ಎರ್ನಿಕಿತನ
- 17 ಆಡಳಿತ ಮಂಡಳಿಯು ನಿಗದಿಪಡಿಸಿರುವ ಪುಜ್ಞಾದಲ್ಲಿಯೇ ನಿಮ್ಮ ಮಕ್ಕಳನ್ನು ಹಾಲೆಗೆ ಕಳುಹಿಸಿ
- 18 ನಿಮ್ಮ ಮಕ್ಕಳು ಬಳಸುವ ಮಸ್ತುಗಳ ಹಾಗೂ ಕಲಿಕೆಯ ಸಾಮಾಗ್ರಿಗಳ ಮೇಲೆ ಗುರುತು ಚೀಟಿಯನ್ನು ಹಚ್ಚಿದರೆ (ಹೆಸರು, ಹ್ಯಮ ಸಂಖೆ, ಮತ್ತು ವಿಭಾಗ) ವಸ್ತುಗಳನ್ನು ಗುರುತಿಸುವುದು ಸುಲವವಾಗುತ್ತದೆ.
- 19. ನಿಮ್ಮ ಮರ್ಗುಪ್ರತಿನಿನ ಕರವಸ್ಥವನ್ನು ತರುವುದು ಕಣ್ಣಾಯವಾಗಿದೆ. ವಿಮ್ಮ ಮಕ್ಕಳು ಪರಸ್ವಾಮಕರೋಗನಿಂದ ಆಸಂತ್ರದ್ದರೆ ರಯಪ್ಪು ಕಾಲ್ 1 ಕಥಳ ಸಬೇಕ
- 20 ಶಾಲಾ ಸಮಯದಲ್ಲಿ ನಿಮ್ಮ ಮಗುವಿಸ ಆರೋಗ್ಯದಲ್ಲಿ ಬರುಪಾರುಗಳು ಕಂಡು ಬಂದರ ತಕ್ಷಣವೇ ನಿಮಗೆ ತಿಹಸಲಾಗುತ್ತದು. ಪ್ರೋಪಕರು ತಕ್ಷಣವೇ ತಾಲೆಗೆ ಬಂದು ವಿಮ್ಮ ಮಕ್ಕಳಿಗೆ ಬೇಕಾದ ಪ್ರವ್ಯಕ್ತಿಗೆಯ ವ್ಯವಸ್ಥೆಯನ್ನು ಮಾಡಿತಕ್ಕನ್ನು
- 21. ಸಕವು ಪ್ರತಿ ಅವರತ ಸಾಜ್ಞನ್ಸ್ ತಸ್ತವಾದರೆಂದು ಮುಂಜಾನೆ mai ಎಂದ ಮಟ್ಯಾಸ್ಕ್ನ 12:00ಕ ಇದರ ಶಿಕ್ಷಕ/ಕಿಯುರಸ್ಕು ಬಿಜಾ ಮುಂಜಾನುದು.

- 22 ಮುಖ್ಯ ಶಿಕ್ಷಕರ ತಾಗುವುದ ಇಲ್ಲದೆ ಕಾಲೆಯ ಯತ್ತಾರೆ. ಕೊರಡಿಗಳಿಗೆ ಪ್ರಗಣಿಸುವ ಅನುಮತಿಗಳುವುದಿಲ್ಲ
- 23. එස්ස්ට නිකුත්ද ශාවර් ස්ථම්ව මහිතම නිකාරා දැවේ සිතින් 10:00 නිකමන් එමෙන කස්සු සුරුණුව
- 24 ಪಾಠದ ಸಮಯದಲ್ಲಿ ತಿಕ್ಕಕರನ್ನು ದೇಶಿಯಾಗಲು ಕಾವೈವಿಲ್ಲ ತಿಕ್ಕಕರಿಗೆ ಬಿಡುವಿದ್ದಾಗ ಮಾತ್ರರ್ಧದಿಯಾಗ ಜಹುಮ
- 25 2ನೇ ಮತ್ತು ಮೇಲಿಸುತ್ತರಗತ್ತಿಗಳಿಗೆ ಮಾಡಾಲಾತಿ ಬಯುವರು ವಿಜ್ಯಾರ್ಥಗಳ ಬೆಗ್ಗಾ ನಗ ಪತ್ರವಿಗಧಿಕ ಸಮಯಕ್ಕೆ ಕಥೆಗರಿಗೆ ತಲುಸದಿದ್ದಲ್ಲಿ ದಾಪಾಲಾತಿ ಸದ್ಯಾಗುವುದು
- 25. ದಾಲಕ ಕೋಷಕರ ಸಹಕಾರಿ ಹಾಗೂ ಪ್ರೋಗ್ಯಾಪದಿಂದ ವಿದ್ಯಾರ್ಥಗಳ ಧರ್ಮಭಾಗುತ್ತ. ರೂಪಿಸಿ ಅವರನ್ನು ನಟ್ಟು ದೇಶದ ಉತ್ತಮ ಹಾಗು ಪ್ರಾಮತಾಣಿಕ ಕೃಷಗಳನ್ನಾಗಿ ಹಾಸುನಾರ್ದ ನಮ್ಮಭಾರ್ವಣಮವಾಗಿದ

ಕೊಡಕರ ಒಟ್ಟ್

ಸಾವು ಆ ಕಾಲಾ ದಿನಂದ ವರ್ಷದಲ್ಲಿ ಪ್ರಸ್ತಾಪಿಸಿರುವ ಎಲ್ಲಾ ನಿಯಮಗಳನ್ನು ಒದಿ ಆರ್ಥ್ಯಸಿಕೊಂಡಿರುಕ್ತವೆ ಮತ್ತು ಕಾಲಾ ನಿಯಮಗಳಿಗೆ ಬದ್ದಲಾಗಿ ನಮ್ಮ ಮತ್ತೆಗೆ ಕಾರಾ ನಿಯಮಗಳನ್ನು ವಾಲಿಸುವ ಪ್ರಾಮುಖ್ಯತೆಯನ್ನು ತಿಳಿಸುಕ್ತದ ನಮ್ಮ ಮತ್ತಳು: ನಿಯಮಗಳಿಗಳುಗುಣವಾಗಿ ನಡೆದುಕೊಳ್ಳವರು! ಮೂರ್ಡಿಕೊಳ್ಳುತ್ತದೆ ಮತ್ತು ಸಾದಯ ಎಲ್ಲಾ ಸ್ವಕ್ಷಣಕ ಅಟುವರ್ಣಿಗಳು ಪ್ರವಸ್ತಿತವಾಗಿಸುವಾ ಸುವಲ್ಲಿ ಸಹಕರಿಸುತ್ತದೆ.

දුරේකා සම	ಕಾಜಾಯ ನಗಿ	ಕೊಂಡಲೆ ನಸ
	dar, I promine to see that the special in the speci	
Father's Signature	Mother's Signature	Guardian's Signature

		JUNE - 2022	
Dan	Dio	Limuta	
1.06/22	Wed	Olohu) Fareing Day	
2/06/22	Thu	-	
3/06/22	fin		
4,06/22	Salt		
5/05/22	50H	Environment Day:	
6/06/22	Moo		
7/05/22	The		
8/00/22	Wed		
9/06/22	Thu		
10/0G/22	Fri:		
11:06/27	Sar		
12/06/22	Sim	World Day Against Child Labour	
1,106/23	Mot	World Hlood Donne Day	
14/06/22	Taa	<u> </u>	
15/06/27	Wet		
16/06/22	Thu		
1.7/96/22	En		
18/00/22	Sid		
19/06/22	Son		
20/06/22	Mon		
21/06/22	Ine	World Father's Day	
22/06/22	West		
21.06/22	Tim		
24/06/22	Eri.		
25 06 22.	Sat		
DW08/22	Son	Hunun Troffilking Day	
27/06/22	Man		
28/06/22	Tua		
25/06/22	Wee		
30/08/22	Thu		

(1)

		JULY - 2022	
Our	Dio	Limuta	
1/07/22	Jan :	National Doctor's Day	
2:07/22	Salt	-	
3/07/22	Sun		
4/07/22	Mod		
5/07/22	The		
6/07/22	Wed		
7/07/2Z	Tho.		
8/07/22	Fri		
9/07/22	54	Bukard (H)	
10/07/22	Sun		
11:07/27	Mon	PA-I (1-3) World Population Day	
12/07/22	Tue		
1,1 07723	Wed		
1440/7/20	Thu		
15/07/22	En		
16/07/22	Sitt		
1.7/07/22	Sun		
18/0/2/22	Mon		
19/07/22	Tre		
20/09#2 <u>22</u>	Weil		
21/07/22	Ilm		
<u>></u> 2/0/7/2/2:	Fri		
21/07/22	Sa		
<u>≥4/0/7/2/2</u> 0	Sun		
25/07/22	Man	iguatus Week	
D11/10/7/2020	Tim		
21/07/22	Wee		
28/07/22	This		
29/07/22	Fri	international riger liay	
30/0/2/22	Sid	-	
33/07/22	5mm	Feast of St. Ignation of Loyota (H)	

		AUGUST - 2022	
Dan	Dio	Playura.	
1/08/22	Mon		
2108/22	Tük	Naga Panelama	
3/08/22	Wed	THE PART HEAT	
4/02/22	Thu		
5/08/22	Bir.		
6/08/22	Sat.	Hipòshime Dàý	
7/08/22	Sum		
8/08/22	Mon	Maharam (tf)	
9/08/22	Time		
10/08/22	Wed		
11/08/27	Thu		
12/08/22	Jin .	International Youth Day / Library Day	
1,7 \\8/2.2	(58)		
14/08/22	Sim		
15/18/22	Mon	Independence Day (H)	
16/08/22	Toc		
1.7/08/22	Wed		
18/08/02	Thu		
19/98/22	17h		
20/08/22	SM		
21/08/22	Son		
22/08/22	Mán		
27.08.22	True		
24/(18/22)	Weil		
25/08/22	Tim		
01//08/02	Fri.	Sintiday of Mother Times	
27/118/22	581		
28/03/22	Sun		
25/118/32	Man	Nanomi Sperm liny	
30/08/22	Tua		
33/08/22.	Wed	Ganesh Chairribi (H)	

		SEPTEMBER - 2022
Our	Dio	Limuta
1/09/22	Thu	
2100/22	Fri	
3/07/22	Set	
4,00/22	Sun	
5/09/22	Mon	Teachers Day
6/00/22	1446	-
7/09/22	Wed	
8/00/22	Tlu	Nativity of Mother Mary / World Literacy Day
9/09/22	for:	
1/0/00/22	Sate	
11/09/27	Son	
12/09/22	Mon	
1,109/27	The	
14/09/22	Weel	Hind Dive
15/09/ZZ	Tim	Engment Day
16/09/22	Fri	Witeld Ozone Day
1.7/09/22	Siri	
18/09/22	San	
19/09/22	Mon	
20/09/22	Tue	
21/09/22	Wee	
22/110/22	Tlm	
27/09/22	70	
24/09020	Sist	
25/09/22	5on	
DW/09/22	Mon	PA-11 (I-X)
27/09/22	Tim	
28/09/22	Wed	
25/09/22	Tim	
30/09/22	Tri.	

		OCTOBER - 2022
Our	Dio	L'amiria.
1/10/22	Set.	
2110/22	Sun	Gandhi Jayanti (II)
3/10/22	Mon	
4/10/22	1168	Mahara varmi
\$10.2Z	Wed	Dagara.
6/10/22	Tho	
7/10/22	Fp	
8/10/22	Sht	Indian Air Frage Dity
9/10/22	Sun	
10/10/22	Mon	
1)/16/27	Time	international Carl Chief Day
12/10/22	Weil	
1,710/23	Thu	
14/10/22	Ŧri :	
15/10/22	San.	
16(10/22	Sun	World Food Day
1.7/11/7.22	Mon	
18/10/22	Tue	
19/10/22	Weti	
20/10/22	Thu	
21/10/22	En:	
22/10/22	Sut:	
21/19/22	Sim	
24/10/22	Miio	Nerskarhatardeshi
25710/22	Tim	
DW/10/22	Wed	Diwall (H)
2/(10/22.	Tim	
28/10/22	Eri.	
25//10/22	Sar.	
30/10/22	Sun	
33/10/22	Mon	National Integration Day

		NOVEMBER - 2022	
Dan	Dio	Liquita	
1/11/22	Tue	Kannada Bajyotsaya (Bi)	
2/11/22	Wed	11	
3/11/22	7‡m		
4/11/22	Fri		
5/11/2Z	580		
6/11/22	Son		
7011/23	Mon		
8/11/22	Toc	Gormanik liyanti	
9/T1/2E	West		
10/11/20	Tlm		
11/11/22	En:	Килькоговы Льуапи	
12/11/22	831	-	
17/11/27	Sun		
14/11/22	Mon	Children's Day	
特别是	Time		
16(11/22	Wed		
LIVILLY EX	Tim		
18/11/20	Fri		
19/11/22	Sat		
20/11/20	Sim		
21/11ル主な	Mon		
D2/(11/20)	Toe		
知りは	Wee		
24/11/20	Thu		
類が対象	Fin		
DW/11/20	Sid	Constinution Day	
MINES.	Sim		
28/11/20	Mon.		
WILLEY.	Tan		
30/11/22	West		



		DECEMBER + 2022
Our	Dio	L'amiria.
1/12/22	Thu	
2112/22	Fri	
3/12/22	Set	
4/12/22	Sun	Navy Day
5/12/22	Mon	
6/19/22	146	
7/12/22	Wed	
8/12/22	Thu	
9/12/22	fin.	
10/12/22	Sair	Human Rights' Day
11/12/27	Son	
12/12/22	Mon	
1,712/23	Trie	
14/12/22	Wei	
15 12/22	Tim	
16(12)22	Fri:	
12/(12/22	Sig	
18/12/02	San	
19/12/22	Mon	
20/12/22	Tue	
21/12/22	Wec	
22/12/22	Tho	
27/12/22	Tin)	княп. Пічня
24/12/22	Sid	Christmas Holidoys
25/12/22	5nn	Christings
2/1/12/22	Mon	
2//12/22	Tim	
28/12/22	Wed	
29/12/22	Tim	
30/12/22	Eri	
33/12/22	Sin	



		JANUARY - 2023
Outr	Dio	Limita
1/01/23	Sun	World They of Pence
2/01/23	Mon	School Re opera
3/01/23	3.00	
4,01/23	Wed	
5/01/23	17m	
6/01/23	Fr.	
7/01/23	581	
8/01/25	Sign	
9/01/23	Mon	PA-111 (1-X)
10/01/23:	Tos	-
11:01/21	Weg	National Youth Day - Harh Day of Swami Yivzkananda.
12/01/23:	Tlm	3
1,7-01/25	En:	
14/01/23	5311	
15/01/25	5m	Malcury Sanksantli
16/01/23	Man	
1.7/01/23	Ine	
18/01/23	Weil	
19/01/23	Thu	
20/01/23	Fri	
21/01/27	531	
22/01/23	Sim	
21/01/23	Man	
24/01/23	Tue	
25/02/23	Wes	
DW01/23	Thin	Republic Day (II)
27/01/23	Fri	
28/01/23	Site	
29/01/23	Sun	
30/01/23	Man	Martyr's Duy
33/01/23	Time	

		FEBRUARY - 2023
Oper	Dix	<u>V</u> iquia
1/07/23	Wed	
2102/23	Thu	
3/02/23	fin	
4,02/23	Sair	World Cancer Day
5/07/23	50m	
6/02/23	Moo	
7/07/23	The	
8/02/23	Wed	
9/07/23	Thu	
10/02/23	Fit:	
11/02/21	Sat	
12/02/23	Sim	
1,7-02/25	Mot	
14402/23	Tue	
15/02/E5	Wet	
16/02/23	Thu	
1.7/62/EE	En	
18/02/23	Sid	Mahiethivaratri (H)
19/02/23	Son	
20/01/23	Mon	World Diry of Social Justice
21/02/27	True	
22/02/23	West	Widd Short Day
27/02/23	Tim	
24/02/23	Eri	
25/02/23	Sat	
DW/02/23	Son	
27/02/23	Man	
28/02/23	Tua	National Science Day

		MARCH - 2023	
Our	Dio	<u>Himners</u>	
1/03/23	Wed		
2:01/23	Thii		
3/03/23	fin		
4,01/23	Salt		
5/03/23	500		
6/01/25	Moo	DC Annual Exercination	
7/03/23	The		
8/01/23	Wed	International Women's Day	
9/03/23	Tho		
10/02/23	Fri:		
Ukrowzii	Sat		
10/03/23	Sun		
1,1103/27	Mot		
14403323	Tue		
15/03/王元	Wet	World Consumer Right Day	
16/03/23	Thu	Wheld Maccination Day	
1.7/03/ZE	En		
3.8700322.3	Sid		
19/03/23	Son		
20/0/12:1	Mon	Annual Examination (F-VIII)	
21/03/23	True		
22/0/3/2:1	West	Ugnili (II) «Weeld Water Day	
27/03/23	Tim		
24/0/3/23	Eri		
25/03/23	Sat		
D1//0/3/201	Son		
27/03/23	Man		
28/03/23	Tua		
29/03/23	Wee		
30/03/23	Thu	Rammu(/jmi	
33/03/23	Fri		

	APRIL - 2023								
Outr	Dio	Eliputa.							
1/04/23	Set.								
2/04/23	Sun								
3/04/23	Mon								
4,04/23	3162	Mulayin Jayani							
5/04/23	Wed								
6/04/25	Tho								
7/04/23	Fo	Good Friday (H) / World Health Day							
8/04/25	Sitt								
9/04/23	Sun								
PO/04:23:	Mon	ANNUAL RESULTS							
11/09/21	Time								
12/04/23	Wed								
1,704(2)	Thm								
14/04/23	Fri	BR B-R Ambedkur Jayanti (Pl)							
15/04年	Sin								
16/04/23	Sim								
1.7/04/23	Mon								
18/04/23	Tne								
19/04/23	West								
20/04/ <u>2</u> ‡	Thu								
21/64(国)	En:	Ein-Di-Far (Rumzun)							
22/04/21	Sut:	World Earth Day							
21704(23	Sun	Виваун Унувани.							
24/0/1/23	Miin								
25/04/23	Tim								
DW/04193	Wed								
27/04/23	Tim								
28/04/23	Era.								
25/04/23	Sar.								
30/04/23	Sim								

		MAY - 2023
Our	Dio	Manuta.
1/05/23	Mon	Exernational Labour Day
2101/23	Túa	
3/05/23	Wed	
4,05/23	Thii	
5/05/23	Pri:	
6/0±/23	Sat.	
7/05/23	Sviii	
8/05/25	Mon	World Red Cross Day
9/05/23	Time	
10/05/23	Wed	
11/05/21	Thm	
10/05/23	JW.	
1,105(2)	581	
14/05/23	Sim	
15/05/25	Mob	
16/05/23	Toc	
1.7/05/23	Wed	
18/05/23	Thu	
19/05/23	17h	
26/05/23	SM	
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22/05/23	Mán	
27/05/23	True	
24/05/21	Weil	
25/05/23	Tim	
DW/05/23	Fri.	
27/05/23	591	
28/05/23	Sun	
25/05/23	Man	
30/05/23	Tua	
33/05(23	Wed	Anti-Tohacca Usay

	Boll No.	Class Teacher's Sign					
DETAILS OF PER PAID (2022-23)	Bol	Office Signature Class Tescher's					
	Class:	Dotte					
ETAILS OF PERT	. 	Receipt No.					
Q		Amount					
	Names	Particulers					

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My Homework Plant Mon-	WedThur		WEER 1							
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Tue	//////		WERK 3							
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WEEK 4	WEEK2						
	WEEK3						
WEEKS	WEEK 4						
	WEEK 5						

WEEK 5.							
WEEK 4							
WEEK3							
WEEK2							
WEEK 1							
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WEEK 5.							
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WEEK3							
WEEKZ							
WEEK 1							
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			831	DECEMB			

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WEEK2							
WEEK 1							
	MON	311	MED	THU	ERI	3AT	SIGN
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	MON	TUE	WED	TRU	FRI	SAT	SIGN
WEEK 1							
WEEK 2							
WEEK3							
WEEK 4							
WEEK 5							

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	W	#		MARC	EL.	*6	35
	MON	TUE	WED	THO	FRI	SAT	SIGN
WEEK 1							
WEEK 2							
WEEK3							
WEEK 4							
WEEK 5							

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MON WEEK 1 WEEK 2 WEEK 3 WEEK 4 WEEK 5 TUB TUB		APRIL						
WEEK 3 WEEK 4		MON	TUE	WED	тип	FRI	SAT	SIGN
WEEK3	WEEK 1							
WEEK 4	WEEKZ							
	WEEK3							
WEEK 5.	WEEK 4							
	WEEK 5							

STAR REWARD MAGIS POINTS:

Each shild to be rewarded stars for striving for 'MORE'.

(Punctuality, Regularity, Discipline, Co-operation, Helpful, Greates).

Responsible and (Jesuii) Factor)

Class Teachers as well as subject teachers can reward the students with students on the above mentioned criteria.

Beginning of every month the child who scores the highest start will be rewarded.

Month	Stars
june	
July	
August	
Saptember	
October	
Nevember	
December	
January	
February	
March	



NOTES / EXAM PORTIONS
A = 2



NOTES / EXAM PORTIONS



NOTES / EXAM PORTIONS	
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NOTES / EXAM PORTIONS



NOTES / EXAM PORTIONS



NOTES / EXAM PORTIONS	
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NOTES / EXAM PORTIONS	
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NOTES / EXAM PORTIONS



NOTES / EXAM PORTIONS
A = 2



	Sertion:	Chars Penchur's Sign, with Date				
RECORD OF LEAVE AND ABSENCE	**************************************	Signature of Purent or Guardian				
	Class:	Келуон				
		No. of Days				
	Names	Date of Absence				

	Section:	Class Penchur's. Sign. with Date				
RECORD OF LEAVE AND ABSENCE	26	Signature of Perent or Guardian				
	Class:	Reasen				
RI		Na. of Days				
	Names	Date of Absence				

	Sertion:	Class Pencher's. Sign. with Date				
RECORD OF LEAVE AND ABSENCE	36	Signature of Perent or Guardian				
	Class:	Кеззон				
RE		No. of Days				
	Names	Date of Absence				

(a)

	Section:	Class Pencher's Sign. with Date				
RECORD OF LEAVE AND ABSENCE	26	Signature #1 Perent or Guardian				
	Class:	Келуон				
RE		No. of Days				
	Names	Date of Absence				

i						
	turie	Parent				
TEACHER - PARENT COMMUNICATION	Signature	Teacher				
	Remark					
	Date					

	Signature	Parent				
TEACHER - PARENT COMMUNICATION		Teacher				
	Remark					
	Date					

TIME TABLE

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VII						
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		TWE	BLLNI			
VI.						
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		TWA	ELLAI			
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	Monday	Thosday	Wednesday	Thursday	Priday	Stturday

ಪರಲೋಕ ಪ್ರಾಥ್ಮನ

ಪರಲೋಕದಲ್ಲರುವ ಪಮ್ಮ ತಂಡೆಯೇ.
ನಿಮ್ಮೆ ನಾರ್ಮಕ್ಕೆ ಸ್ವೋತ್ತವಾಗರಿ, ನಿಮ್ಮೆ ರಾಜ್ಯ ಬಗೆಅ,
ನಿಮ್ಮ ಜನ್ನ ತರಲಾಣಕದಲ್ಲ ನಂದೇರುವ ಪ್ರಕಾರ.
ಯುಲೋಕಪೆಲ್ಲಯೂ ನೆರಪೇಶಲ.
ಪಮ್ಮ ಒನುವಿನರ ಆಹಾರವನ್ನು,
ಇಂದು ನಿರ್ಮ ಕೂಡಿನ.
ಕಮ್ಮಗೆ ಕಪ್ಪು ಮಾಡಿದವರನ್ನು,
ಪಾರ್ಥ ಕ್ಷಮಿನವರ ಪ್ರಕಾರ ನಮ್ಮ ಪಾರ್ಥಕನ್ನು ಕ್ರಮಿಸಿಂ ನಮ್ಮನ್ನು ಶೋಧನೆಗೆ ಒಳಪಡಿಸದ ಕಲಾಎಂದ ನಮ್ಮನ್ನು ರೆಕ್ಷಿಸಿಂ

A TEACHER'S PRAYER

Dear God, help me to be a fine teacher to keep peace in the classroom, peace between my students and myself, to be kind and gentle to each and every one of my students. Help me to be merciful to my students, to balance mercy and discipline in the right measure for each student, to give constructive criticism in a manner that is palatable to my students.

lielp me to remain conscientious enough to keep my lessons always interesting to recognize what mutivates each of my students, to accept my students' limitations and not hold it against thom. Help me not to judge my students too barehly, give me patience with those who are slow to learn and even with those who refuse to learn. To be fair to all, to be a good role model. But, most of all lordhelp me to show your love to all of my students. Help me to remainber the greatness of the work which has been given me to do. Help me always temember that I work with the most precious maturial in the world the mind of a child, Help me to temember that I am making marks upon that mind which time will never rub out.

Amilist the wornes and the irrustions and the frustrations of my vocation as a teacher, help increasements that the future of the nation and of the world is in my hand.

ಏಹವಡ್ಡನ ಪಜನಗಳು

അൻടു കൻടു കാർ ചർമായിയുട്ടി ടൽടു കൾടു കാർ പോട്ടിച്ചുന്ന പോരുമാനി ജനായു അൻക കർച്ച ജിയിയിയ്ക്ക് ചിത്തിൽ ട്രീൽ ജിയിയിയ്ക്ക്

ಪನ್ನ ಸರೆಯಾಂದು ಸಲ್ಪ ಎನ್ನ ಸರೆಯೊಂದು ಪಲ ಎನ್ನೊಪರೆಗಾರ್ಡ ಶುದ್ಧನ್ನು ಸೋವಸಿದುಕ್ಕ ನುಜನೆ ತತ್ತ ಪಡೆಗು ಕಂಡಡೆ ಕೂಡಲನಂಗಮದೇಶನುತ್ತಲಾಸನೆಯತ್ತು

ಮದನನೇಕಾದ ಮರ್ಶಬನಂತೆ ತಲ್ಲು ಕೊಂಬೇ! ತಾಯುತಲಕ್ಷೆಬ! ತೆಂದ ಮನಸ ಸಾನಂತು ಸಂಪಾತೆಸಯಾಗ್ಯ ಎಂತುನಜ್ಜುವೆನಯಾಗ್ಗ ಎನ್ನ ಶಲದೆ ಕೂಡುವಂಗವಸಂವರ್ಷಕ ಹೊದಶಾಯದಯಾಗಿ

ಕುತ್ತವರು ತಿವಾಲಯ ಕಟ್ಟವರು ಗಾರತನು ಮಾಡಕ ಐಡವನೆಯತ್ನ ಎನ್ನ ಕಾಲೇ ಕಂಬ ದೆನಕವೇ ದೇಶಟ ತಿರವೇ ಹೊಗ್ಗ ಕಟಟವೆಗುತ್ತ!! ಮಡಲಸಂಗಮದೇವ ಶಣಕಯ್ಯ ಸ್ಥಾವರಕ್ಷಣವುದಲ್ಲು ಜಾಗವುಕ್ರಹಾಣ

ರಯಕ್ಕಾದ ರರ್ಭಚಿತ್ರರಯಕ್ಕ ರಯಣಿ ರರ್ಣದ ಮಾಲಕರುತ್ತ ಕಂಡಣವಂತಗಳ ತತ್ತಿಕೆಗಳುಗೂ serie ගුණු ප්කෙකරුරාධාරීමය තියෙදී විභාගේ පෘතේ ක්රේ තියෙදී විභාගේ පෘතේ ක්රේ ක්රේ සංඛ්ය පෘත්තිය සමුදේ සංඛ්ය පිළිබේ ජපරේ

ಇವರಾಂದವ ಅವನಾಂದ ಇವರರ್ನಾ ವರ್ಷೀ ನಸಹದಲ್ಲೂ ಇವನಮ್ಮದ ಆವನಮ್ಮನ ಇವನವು ಬೆಂಕಿಸವುದುವು ಸಹಾತಾಪಂಗತುಹೆಸವಾ ನಿಮ್ಮ ಮಹಾಪ ನಿಯ ವ್ಯವಸಂವರ್ಣವುಗಳು





NATIONAL ANTHEM

lana-gana-mana-adhinayaka, laya he Bharata-bhagya-vidhata. Punjab-Sindh-Gujarat-Maratha Dravida-Utkala-Banga Vindiya-Himachala-Yamuna-Ganga Uchchala-Jaladhi-taranga. Tava shubba name jage, Tava shubha asisa mage, Gahe tava jaya gatha, Jana-gana-mangala-dayaka laya he Bharata-bhagya-vidhata. Jaya he, Jaya he, Jaya he, Jaya jaya Jaya he! - Rabindranath Tagore.





ನಾಡಗೀತ

(610)

ತ್ತು ರಾವಕ ಪಡೆಸಿಯ ಕನುಪಾತೆ ಜಯ ಈ ಕರ್ನಾಣಕ ಮಾತೆ| ಆದು ಪಂದರ ನಡ ವರಗಳ ಕಾಗ, ಅನು ಹೇ ರಸದವಿಗಡೆ ಅಂತಿ ರೂರೋಜನ್ನು ಮೆಹಲಾದ ಪಡೆಸುತ್ತಿಯೆ, ರೂರದ ಜಂದರ ಕೊತ್ತಿನ ರಣಿಯು| ರಾವಕ ಮುಂಡಾದವರನಡೆದಿಕೆಗೆ ರಾವಕ ಕನುಪ್ರಕರ ಪಡೆಸಿ ಕನುಪ್ರಕ ರೇತೆ

සක්සාරා නිශෝජන් ක්ලේස් නිශේස්, සක්ලේ සහේදා පක්දැරීමේ ස්තාවක් පත්තේ සම්වූ ස්වූල්ස් නිශේෂය නිශේ ස්ථාව පිසිපත (පිසිත්සක්වේම කාරය සම්කාරා ජනාකාම සහා සිදු පහාගේ නාමේ

න්සේ පත්තෝස හොල් දැ. පත්තේජීපත් පත්ලව්ල පත්, ස්පසුව ඡන්ත්, ස්සේෂවන්ජන් එකුපතා සමුප්ජාවණට පාරවම්පත්ව, පත්ත්වෙන්ජන් එකුපතා සත්ප පත්තත්තේ ස්පස්ථ අපරම සහතරා මහිසාම සරව මේ පත්තයක් පතම

ද්දන් ම්බේදුව ගැට නව, ප්රජානාජනට එමුත් ගන්ද සුනු ජනාවේ සිටුවා සම්බරෝ ප්රජිතට සින්තු න්වාධානිතර කරනෙට පාරේම සමාවේ. මේක්කමේ සුවා ඒම සිටුම්මේ වේකම්

ಸರ್ವಜನಾಯದ ಆತಂತಿಯ ಹೋಟ, ರಸ್ತಿಕರ ಕಂಗಳ ಸೆಲೆಯುವ ಸೋಟ, ಹಿಂದೂ ಶೈಪ್ತ ಮುಸಲಾವ ಪಾರತಿಕ ಚೈಪರುದ್ದಾರ ಜನಕನ ಸೆಟ್ಟಿಯ ಮೊದಲಕ ಭಾವು, ರಾಯಕ ವೈವಶಿಸಾಮಡೆ॥ ಕನ್ನಡ ಮೂ ಕುಟಿದಾಡುವ ಗೇಹ, ಕನ್ನಡ ತಾಂತಾಯ ಮಕ್ಕಳ ದೇಹ

ಭಾರತ ಜನಕರು ತಮ್ಮಜಾತೆ ಅಯ ಕೇ ಕರ್ನಾಟಕ ಬಿಂತೆ ಜಯ ಮಂದರ ಸಹಿ ವರ್ಗಟ ಕಾಣಿ, ಜಯ ಹೇ ರಸಯರ್ಥಿಕ ಜೀಡೆ! - ರಾಷ್ಟ್ರಕೂ ಕುಸಂಘ