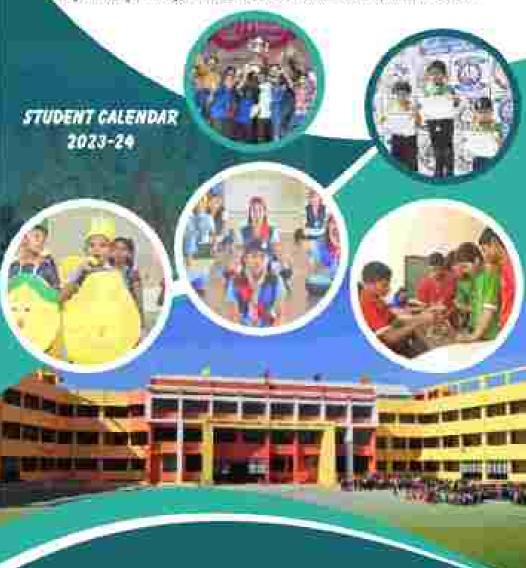


LOYOLA KENDRIYA VIDYALAYA

"STREAM OF KNOWLEDGE THRESHOLD OF SERVICE"

Affiliated to CBSE, New Delhi No. CBSE / Aff / 830583

Salagann Village, Mundged Table, Sirai, Ultora Kannoda Diet, Kornsteka - 561349



PROFILE OF A LOYOLAITE

A Loyolate stands on a firm foundation, replanished with humility, receptiveness, inquisitiveness and cognitive enhancement. Faith in God and Love for the neighbor is manifested through their actions. Respect towards at faiths and strong perses of duty towards community assembles within themselves a form of driving peace, joy and love. A Loyolate progression physically fit, vistuoiss and with dountment of mind. Their patriotism is evident through commit integration and love for Mother Nature. They respect all forms of life and forter fullness of fits everywhere. They believe in walking an extra mile to serve the purpose of being MEN AND WOMENIFOR OTHERS.

PLEDGE

"India is my country. All Indians are my brothers and estars.

I love my country and I am proud of its rich and varied heritage. I shall always strive to be wurthy of it.

I shall grow my parents, teachers and all elders respect and trust overyone with courtesy. To my country and my people I pledge my devetion. In their well-being and prospectly alone sec my happiness."

PREAMBLE OF INDIAN CONSTITUTION

WE, THE PEOPLE OF INDIA, having scientify resolved to constitute lode into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens: JUSTICE, social, occurring and political; LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of apportunity; and to promote among them all FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY
this tecenty-pixth day of Neverther, 1949,
do HEREBY ADOPT, ENACT AND
GIVE TO OURSELVES THIS CONSTITUTION.



LOYOLA KENDRIYA VIDYALAYA - MUNDGOD

Kartegoottoppe - Pina Rand - Maintand - 181 349 Ollara Kronnda District

Office Phone: #8301/22459, Cell No.9482176447 (Affiliated to CBSE, Nov. Delhi No. CBSE/Aff.:00650)

Mamound by the

North Karantaka Joseff Estocstimus and Charitable Society
(Registral route Registre of Burette, Kornstake No. 1802)(#445-304)



SCHOOL BIARY AND CALENDAR 2023 - 2024

Principal: Fr Mulvin Lohn SI

School Famil (D) http://doi.org/10.000/10.000

Salural Websiter Array (Reviewedgod com-

Principal's Office.

Vicining Hours: Manufay to Saturday Survivan 10:00cm to 12 Noos with paint appointment



LOYOLA KENDRIYA VIDYALAYA - MUNDGOD



Karagmikoppa – Simi Road – Stordgod – Stil 149 Urtara Kaonada District

STUDENT INFORMATION

(SCHOOL COPY)

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Student Admin No		
Partier's Netsu		Ocetywini:
Midden's Name		Ourupalies
Ranidomiial Addreso:		
Consigt Number		
Floraid Tep.		
Permanence Address		
Only child (Y/N)		(FNo, Nator and Class of the
ulding	-	
Moheis Synonia		Father's Bignature

LOYOLA KENDRIYA VIDYALAYA – MUNDGOD



Karagmikoppa - Smit Road - Montgod - Stil 849 Uttara Kannada District

STUDENT INFORMATION

(STEDENT COPY)

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Sudence Norm (files). In	NATE OF TAXABLE PARTY.	
Data of hirth		Administra No.
Cline Sydnia	Ralf Slac_	Sture Curup
Student Advance No:		
Patherly Netrol		Ocesyotim:
Mother's Name		Oppgelies
Residential Address:		
Conset Number		
Flower Tells.		
Peintunion Address		
Only child (Y/N)		(FNo; Name and Class of the
utding	-	
Moheib Signatura		Fether's Eignature
(Climidian's Signature it appli	carles	

PROSPECTUS

Loyala Kendroya Vidyaboya, a school affiliated to CeSE Delhi, standa on a beacon of wisdom, hope and transformation, for the people of Mondgod and surrounding areas. Started and managed by the Fathers of the Society of Jesus, popularly known as the Jesusta' since 2014, it prides in burng part of a rich legary of lesstatutions can by Jesusta throughout the world. The Society of Jesus, founded by Ignation of Loyala in 1540, but a begany of sendering transformative and emancipality Education for more than 500 years.

The school is a obristian minurity institution intending primarily for the education of the Unriguen students and managed by the Northformatalor leguli Educational and Charitable Society, Mundrod. However, students of all celiptons persuanous are admitted, without new interference with their respective croeds. The President of the Governing body is Nev. Fr. Provincial of the Karnataka Jesuit Province. The Jesuit vision of education inspired by teaching of Jesus Christ, goes for beyond the achievement of scudemic excellence. It invites for a radical change in the heart of the one being educated and the educator himself. It means turning from selfish concurus to unreserved generosity to God and their fellow men. It means fiving out the principles of athical living, nervice to others, the search for truth. paggion for justice socially responsible and enginementally caring through 4 valuable C's of Jesuit fermation - Consciouss, Competence Complexion and Commitment, or in two words, "Human Escellance". Only such on education can create men and women for others, and wohlo estimate of India. Thus, we influe these leads principles into both the curriculum and the attached experience at Loyala Kendriya Vidytalaya.

CHARACTERISTICS OF A JESUIT EDUCATION

- Magis: Limitally translated "more." This is the challenge to strive for excellence.
- Women & Men for and with Others: Sharing gifts, personal justice, and basing concern for the page and manginalized.
- Cura Personalis: "Care for the individual person." Respecting each person as a children God and all of God's ervations.
- Unity of Heart, Mind. & Soul: Developing the whole person. Integrating of impercuof survives.

- Ad Majurem Del Gloriam (AMDG): For the Greater Glory of God.
- Forming & Educating Agents of Change: Teaching beliaviors
 that reflect critical thought and responsible action on moral and
 othical issues.



THE SCHOOL CHEST



Loyola Kendriye Vidyelaya mices the mono, "Stream of Knowledge, Threshold of Service", as the executed form the larger Konnada motto, "Inamada Honalu, Seveya Hosalu". The motto remembs each student that knowledge obtained from this temple of learning is for transformative and life.

afforming service of God, Creature and Universit, and no knowledge is used for selfish motives.

SCHOOLSEAL

Symbols in the Loyola Kandriya School Crest and their meaning:

- Lauret wreath it stands for achievement.
- IHS logo: It Disrally measure the floly Name of Jesus Christ our woodel and Gurs. The Sun symbolimus that Jesus Christ is the light of the world. The logo was also adopted by the Society of Jesus as Jesus Homille Societies - Humble Society of Jesus. Thus, it is the symbol of both Christ and the Society of Jesus.
- AMBG: The motto of the Society of Indus is "Ad Majorem Dei Gloriam", which means "Forthe Greater Glory of God."

- The Book and the Lampe It stands for the manifestation of knowledge and woodom
- World and encircling hands to service and protection of life and environ, through unity, collaboration and team work, based on the principle of equity and equality, human dignity, and tolerance and secularism.
- Torchutzuth and namion
- Growing persons: blags Literally translated "more." This is the challenge to strive for excellence.

Institutional values of Loyola Kendriya Vidyulaya - A Loyolaite Ideal

Loyola filmidripa Vidyalaya strives to keep to the jesuit ideals of true education. We intend to infuse these values not only to our students, but also to our students, but also to our students, staff and parents. Only when all these individuals intermalize and practice these values they become institutional values effectively. We as an institution follow, uphald and advocate.

Institutional values of Leyola Kendriya Vidyulaya:

- · Honesty and Integrity
- · Regularity And Hanf work
- . Rechastisem and lifficienty
- . Tolerance and Non-Vintener
 - Coffured behavior in word and deed
- Justice and Pair play
- Eggry and Equality
- Respect for bonuar dignity
- Gender equality (v.g. treating grid / wumen with respect)
- · Humanity and Helpfulness.
- · Cleantiness and Hygienic

Special Features and Facilities of Loyola Kendriya Vidyalaya

Luyota Kendriya/Vidyalaya offers students a warm and secure environment that is conductive to enriching learning expensences. Our teachers provide quality programs that cater for each child as us individual and we promote and encourage the philosophy of lifetong learning. We are scrupulous in providing:

- A carrug environment.
- Heaptiful and extension placement.
- Special children's park for nursery students.
- High level of participation by students.
- Active student representative numeril
- Individual attention to each student
- Many leadership opportunities for students
- Participation interachoid and interpends institution activities.
- Enrichment workshops:
- · Music and dange rooms.
- Plant propagation and eco-consideration.
- Intensive suit-reach programme.
- · Strong community and PTA support.
- Eachange programs with local and foreign schools and attidents.
- · Professional counsultors for child mind and body health
- Chilis and houses for affective participation.
- Many action performances
- Emphanis on co curricular and extra curricular activities.
- Special truining to face CBSE examp.

Facilities at Loyola Kenslriya Vidyalaya:

- Curv sucveillance in the campus
- Spanimum Library
- Well-equipped computer, actioned and language labs.
- Sincere, highly qualified and experienced teachers
- Smart boards and Modern Educational Technology (Virtual Lales)
- Well ventilated classrooms, with lights and func
- Vast playground, with facilities for vormus games including Bushetball and Football
- Diesel Generator as stand-by, to supply power
- Water murifier
- Fire Extragonihers throughout the achool building
- Audio yisual mom, with LCD projector and somet board.

CLUBS

The school offers a range of extracursticular and co-curricular activities for atodents. Various clubs run in school, cated to the developing different abilities of children. It is compulsory that students caroll Oscinselves in any one of the club activity of their above. The club offered areas follow:

- · Harmony Club:
- Dramatics and Fine Art Club
- Eco and Farming Chab
- Science Club:
- Math Club
- Information Technology Chih
- Book & Quiz Club
- · Sports Club
- · Toast Masters Club

HOUSE SYSTEM

Students at school belong to one of the four houses. The house names are as follows:

mnev	EMERALD
SAPPHIRE	TOPAZ

THE SCHOOL CABINET

The school believes in tapping the talent of potential leaders and northering them from a very young age. Therefore the school forms a now student council every year to assist the Principal and the peachers for day todays functioning and encouth running of the school.

The Subjust Cabbust counter of Submai Pupil Lander Cultural Leader Exception Leader Finance Leader Health Officer Sports Leader

DISCIPLINARY REGULATIONS

- Students are expected to be at school by 8:50 km regularly.
- 2. The Morning Assembly Implemat 9:00cm.
- J. The working day is divided into two sessions. The marring session extends from 9:10a.m to 12:20 p.m. The aformous assistantium 12:50p.m.to 4:00 p.m.
- First wounding hell for class in given 5 minutes before the commissional of the morning accessor; and the second bull at the boar found for commencement of class.
- On the acrival of the teacter into the classroom, students must class and grow the teacher and then get ready for the marriag assembly. When the attendance roll is called our each of their must answer to his/ber name.
- No student is allowed to leave the classroom without the permission of the teacher or until the class is murnissed.
- Once inside, students will not be allowed to leave the school
 promises until school closes for the day. The students must leave
 the athresh by 4:15 pm therefore must do necessary arrangements
 for the same.
- 6. No student/member of stall will be called to the phone during school hours. However in case of emergency the stage occurred on the phone will be conveyed to them.
- Mobile phone and calculators are structly probabiled in the School. Journal which district attailents such as fancy searches will be confinented NOT HE RETURNED.
- Punctual and regular attendance is insisted upon. Marriages, functions, etc., must be planned during holidays. The general terms of encuse. "For some business", or "For absence, should be mentioned.

When a student has been absent from School for communitarise in region e.g. Hinesa, be/she must, ou returning to School, produce a note of excure from his/her parent or gravition. If the absence exceeds there days, notice must be forwarded to the Principal and pormission obtained.

Lower note should always be written in the space provided in this calendar.

- Language is matter of habit and practice. All the students respectable English Medium moderns are expected to speak unity. English when they are in the school campus.
- 12. Class rooms are reserved for study only and not for any sort of recreation. Students are formulaten from distigating the walls and furniture by stribbling on their. Littering papers in the class rooms of cause any kind of damage the school property.
- Any land of dismage caused to the equipment, furniture, building, etc. will have to be made good by the student.
- A student shouldn't enter any class rooms other than his / her own without obtaining permisident from the proper authority.
- 15. Students who fall to show impress and progress to the studies will be asked to leave the school with prior information. They must be up to data in their works: The principal may conduct inspection at any time without prior notal casion.
- The school authorities will not be responsible for the safety of the children after the regular school hours.
- No student shall be promoted to the higher classes who admitted
 to the Public Ecomination, unless the student has arrended the
 classes for the required number of working days and has cleared
 all the days.
- 16. Lateramers and absentions should produce leave letter written and signed by the purent or the guardian on the following day when they come to the achool. Lateramers are likely to lose attendance for the day.
- 19. Perfort silence must be observed in the class rooms during the class boors. Sunning playing on almosting inside the schoolbuilding is not permitted. When using the corridors for going to phrary. Music. Dance and PE clauses students shall move in a queue maintaining allower.
- The School Calendar must be brought to school every day. If one losses the School Calendar a fresh Calendar must be obtained from the action officer by purpling Rs. 500/min line.

SCHOOL UNIFORM

Students attending classes or assembling within the school most recurthe action uniform as mentioned below.

Girth

- Blue lined blocks and a photoe from LRG to W
- Elter lited iconcer and navybluesalwar with navy blue coar from VII-X
- Black shoes and eavy-blue socks with write lines.
- Long hair 2 plaint tied up with black ribbon
- Short hair apony taits with black hair hand
- Fancy clips and other such ltrms are not entertained.
- The lower-class students should compulsorily wear knee length patticout, black or blue shorts tights.
- Staining the nail, hair or skin by any means is not entertained.

Hove

- Blue Uned shirt and a naryfilio shorts/Xconsers chan VI – X
- Black shoes and navy-blue socks with white lines.
- Hair crew cut.
- Vest and briefs must be worn computately.
- Statisting the hair or aidin by my means as not entertained

All attriffment are expected to wear shows compribuseible

- A set of spects one or described the color of the focuse, well-policised black
 where with nodes prescribed by the actional about the wors so
 well-policised prescribed by the actional about the wors so
 well-policised black
 wors
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 wors
 with a section of the policised on all students being dean and amainly
 dropped at all trans.
- 2. Students are expected by welling the SCHOOL UNITYAM prescribed by the action of all working theys. School functions. Open flows, while representing the School outside the compassive any exects, studeting which series disciplinary action will be taken. It also applies to 1) not securing the School III exect the and but it) not bringing the School calendar.
- 3. On hittletays the students are allowed to wear color dress.

ACADEMIC INFORMATION

- Being a minerity matmation. Christians are given the first preference. However, admission is open to all children irrespective of caste, creed, religion or region.
- Application form for admission can be obtained from the office on postport of prescribed fee.
- 3. Achild should complete three and half years for Kindergarten and five and half years for class I, by 31st May while include admission. No relaxation in this regard will be made. Parents should note that the Date of Birth entered in the school records will remain the same throughout the scadenic career of the shudent.
- Original Date of Birth certificate and a photocopy thereof, have to be submitted along with the application for administra.
- 5. Application for admission should be made in prescribed form and should be submitted along with the Transfer Certificate from the achoel list attended. Every student on admission shall guy the prescribed fees. Regular attendance in classes as a condition for promotion. A student will not be promoted to the next higher classes if happer attendance falls below 75%.
- 6. Promotion is based on total performance in the assessments and attendance. The activol conducts assessments on regular basis as as to remove few stress and strain in the students. The schedule is in the activol calendar.
- The school working hours are from 8 50ts in to 4:00p.m. Please refer to the school calendar.

WITHDRAWAL

- Application for Transfer or Conduct Certificates shall be submitted in writing and should be made by the first week of March.
- Transfer or Conduct Certificate will not ordinarily be issued during caration.
- When an application for Transfer Conduct Certificate is made after a lapse of more than one year from the date of which the pupilleft school, a special fee of Rs. 1907—shall be charged.

THE SCHOOL STRUCTURE AND SYSTEM

- 1. The School Structure: Kindergusten to High School section.
- 2. The school has co-educational system.
- 3. The duration of academic year is from June to April
- 4. Lunguages:
- a) Fout language: English
- Second language Kannada
- c) Third ionguages Hindi

Curriculum Subjects: {Lto X}

- English-lunguage & literature
- II Lacquarge Kannada
- III Language Hindt
- Mathematics (Illusic & Standard)
- Environmental Studies
- Sacial Science
- Schmide:
- Skill Subject
- General Mnowledge
- Information Technology
- BUPW
- · Drawing
- Monte
- During
- Health & Physical Education
- Value Edecuzion

STRUCTURE OF ASSESSMENT AND EVALUATION

The Aspendent's will be hold as per scheduled in this calcular. Attendance is compulsory for all the assessments. If a indistay is declared on the scheduled assessment day then the same will be conducted after the last day of the assessment.

Chassen Lto X

The school strictly abides by the norms of CBSE which progressively allows more space to braining outcome based assessment in place of textbook driven assessment.

One time your-end examination is complimented and supplemented with Internal Assessment (IA) that assesses soutents in environ-

manner, at different times and also examines a broad range of correculum objectives. TA, in effect school-based assessment, plays the dual cole of providing a complete picture of students' abilities or progress towards fulfilling the sime of education and informing teachers' of students' progress and therefore supporting classrooms fearning, it also informs the individual fearner about his plex progress over a period of time enabling them to develop strategies to improve learning.

ASSESSMENT & EVALUATION (SCHOLASTIC AREAS)

The adude inic year will comprise of 3 Periodic Assessments and 1 Year - End Examination.

Periodic Assemment (PA) and Year- and Examination shall be us follows:

MONTH	TYPE OF ASSESSMENT	MARKS
(dly)	Periodic Assessment I	:40
Dotober	Periodic Astronom II	0.0
lanuary .	Persodic Assessment III	(0)
Marries:	Annual Examination	66

INTERNAL ASSESSMENT	TOOLS OF ASSESSMENT	MARKS
Periodic Amoranaute	A Proper Print Totaling south national set a print	۶
Multiple Arseniautite	electriciste, visilindo autividad se possu pract, abacidas sectos Saldovers, torcasi impresentacion, quiame, prosecuracion, total sest por accompani, ministrativo province, total sett por accompani, total sett po	\$

INTERNAL ASSESSMENT	TOOLS OF ASSESSMENT	MARKS	
Vertical in	amentation, spanificanties ed key words - supers thereon, eterometrical and evigence and content, planties, personations, assignated learning, on integrated learning.	#.	
Salvert East-chimen	frauguages - ASL [Assessment of Speciality and Listering Settls) Mathematics & Science - The focus input he on explostations could focus on development of entering processes, Smalents meet by be encouraged to calse operations, generate by perfectly problems experiment, processes and find solutions to questionely problems experiment, processes and find solutions to questionely problems experiment, processed. Social Science denge and experiment and experiment and experiment experiment and experiment and experiment of Life platty. Exploring into allowing the might be sourced, writers powers the students would develop imagination and ordinal analysis.		

YEAR-END EXAMINATION EVALUATION SCHEME

PAPER PEN TEST	DETERMAL ASSESSMENT	TOTAL	
00 Martin	5 - Periodic . Accessments (The armage of the best 3) 5 - Mample Assessment (The average of the best 2) 5 - Periodic (The servage of the best 2) 5 - Subject Enrichment Activities (The servage of the 2) 5 - Subject Enrichment (The servage of the 2) 5 - Subject Enrichment (The servage of the 2)	00+20=100 Marks	

GRADING SCALE FOR SCHOLASTIC AREAS (CLASS 1-X)

MAIIKS RANGE	GRADE	GPA (Grade Point Avecage)	Convolation
91-100	Al	40	Escapiusy Escalimos
11.490	AZ	(0)	Escultant
71-80	B.1	6.07	Proficient
61-70	162	170	Wiry Good
51-60	Ć1	6	Great
41-50	C2:	5	Satisfactory
33-40	D	345	Needs improvement
12 & Hishiw	Busiential Repeat		

OPEN HOUSE DAY

- I. Progress report will be instead after each assemment on the 'Open House Day' which must be returned to the class toucher duly signed by the parent/guardian. The 'Open House Day' gives an opportunity for a meaningful exchange of views between purents and teachers to bring a better understanding of individual problems.
- Absence of students and nonartendance of parents on 'Open Brause Day' will result in the report being retained till a future date which will be intimated to parents.

If children live with
CRITICISM, they learn to CONDEMN
If children live with
HOSTILITY, they learn to FIGHT



ಪರೀಕ್ಷಗಳು ಮತ್ತು ಏಡ್ರಿ ನೀಡುವರೆ

- ಕೆ.ಮಿಸ್ಟರ್ ಪರೀಕ್ಷೆಗಳಲ್ಲದೆ ನಿರ್ದಂತದವಾಗಿ ನಡೆಸಿದ ಫ್ರಾಂಕ್ ಪರೀಕ್ಷೆಗಳ ಫಲಿಹಾಂಡಗಳು ಸಹ ವಿರಾಧಿಕೌಯನು ಮುಂದಿನ ಹರಗತಿ ಬರೆ ನೀಡುವಲ್ಲಿ ಪರಿಗಳಿಸಲಾಗುವುದು.
- ತಿ. ಪರೀಕ್ಷೆಗಳನ್ನು ಎರ್ಡಡಿಸಿದಾಗ ವಿದ್ಯಾರ್ಥಿಗಳು ಕಪ್ಪಾಯವಾಗಿ ಪರೀಕ್ಷೆಗೆ ಪಾವರಾಗಬೇಕು ಯಾವುದೇ ಸಂದರ್ಭದಲ್ಲು ಮೂ ಪರೀಕ್ಷೆ ನಡೆಸಲಾಗುವುದಿಲ್ಲ
- ಪ್ರಪ್ರಕ್ಷ ನಿರುದ್ಧಾರ್ಗಳನ್ನು ಮತ್ತು ಶಿಸ್ತನ್ನು ಕಪ್ಯಾಯವಾಗಿ ಕಡೆ ಪರೀಕ್ಷೆ ಮತ್ತು ಪ್ರಮುಖ ಪರೀಕ್ಷೆಗಳಲ್ಲಿ ವಿದ್ಯಾರ್ಥಿಗಳು ಪಾಲಿಕಬೇಕು ವಿಷ್ಯಾರ್ಥಿಗಳಲ್ಲಿ ವಿಶಾದರೂ ಅಶಿವ್ರ ಪರ್ಷಕ್ಷೆಗಳಲ್ಲಿ ವಿದ್ಯಾರ್ಥಿಗಳು ಅಂದಲ್ಲಿ ಕಷ್ಟಾಂಪವಾಗಿ ತಿಪ್ಪು ಕ್ರಮವನ್ನು ಪರೀಕ್ಷೆಗಳನ್ನು ನಡೆಸಲಾಗುವುದಿಲ್ಲ.
- ಪರೀಕ್ಷೆಗಳಲ್ಲಿ ವಿದ್ಯಾರ್ಥಿಗಳು ನಕನು ಮಾಡುವಂತದ ಮರ್ಪರ್ಷಣೆ ಕಂಡು ಬಂದಲ್ಲಿ ಅಂತಹ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಕಾರಣ ಕೇಳಿದೆ ಅವರ ಉತ್ತರ ಪತ್ರಿಕೆಗಳಿಗೆ ಮನ್ನ ಅಂತ ನೀಡುವುದಲ್ಲದೇ, ಮುಂದಿನ ತರಗತಿಗಳಿಗೆ ಬಡ್ಡಿ ನೀಡುವಲ್ಲಿ ಈ ಪರೀಕ್ಷೆಗಳ ಅಂತಗಳನ್ನು ಪರಿಗಣಿಸುವುದಿಲ್ಲ.
- ಬಂದೇ ತರಗತಿ 3 ಯರಿ ಅಧಿತ್ರರ್ಗಾಶಾಗುವ ವಿದ್ಯಾರ್ಥಿಗಳನ್ನು ಕಡ್ಡಾಯಾಗಾಗಿ ಪರ್ಕಾಪಣೆ ಪಡಿಮೊಂದಿಗೆ ವರ್ಣಾಯಿಸಲಾಗುವುದು:
- ಪರ್ಷಾತ್ಯದಲ್ಲಿ ಹೋಡಿಸಲಾಗುವ ಪರೀಕ್ತಾ ಫಲಿತಾಂತರೇ ಅಂತಿರುವಾಗಿದ್ದು ಯಾವುದೇ ಕಾರ್ಡಕ್ಕೂ ಆ ಫಲಿತಾಂತದಕ್ಕು ಪಾದ ಪರೀಕ್ಷಿಸಲಾಗುವುದಿಲ್ಲ ಮತ್ತು ಅದೇ ಅಂತಿಮ ಫಲಿತಾಂಧವಾಗಿರುತ್ತದೆ.

Director of the

TRUSTE TA



TO PARENTS AND GUARDIANS

We believe that Parents, Students, Trachers and the Community are important stakeholders and corner atoms of our institution. Your valuable support and involvement with your children will help us make a difference. The following recommendations are for your kind proposal to assist us in amount functioning of the school.:

- Ask your child about school each day and be patient listener.
 Encourage your child to attend school every day and to be practual.
- Make home a place for learning. Help your child practice reading, writing and listening and toy to attend to your child's creativity.
- From one healthy habits. Make sure your child gets plenty of sleep and exercise and ears induced meals. Schodule regular health checkups. Insisten convertism.
- The a role model. Your child fearns from you, /he positive about education and show you enjoy learning.
- Encourage independence. Allow your child to learn to accept mistakes and know the consequences. Give your child responsibilities, such as bounded chares.
- Create a study counting. Set a time table and a quiet place for your child to work every day.
- Get involved. Meet your child's teacher on appointment, attend school seems.
- Build success, Help raise your child's self-exteen by setting reachable goals and praising your child's effocts, not just results.
- Encourage your child to read good books and newspapers, where
 than the textbooks at least for some time is the day.
- Read may comment the tember has made on returned assignments.
- Support your child's teacher as they work with your slidd throughout the year.
- Let your child's transfer know about any situations or conditions at home that may affect your child's ability to concentrate on schoolsouth.

- You are 'Ipoo Facto' members of the Parent-Teacher resoliciation of the School which aims as forgering close relationship, mutual understanding and co-operation between home and school, You are strongly might to attend General Body Menting, parentteacher meetings, Sports Day, School Day and other functions of the School.
- Kindly paytheless on thre for smooth functioning of the school.
- Holp traise your child's sense of pride in making him/her realize
 that show he is an integral part of the school.
- Please do not give any pocket money or expensive atticles to your child while shown comes to school. The school will not be expensible for the loss of any articles or imprey.
- You are requested to explain the rules of the school to your child.
- Intimate the school immediately II there is any change in the address or telephone number;
- Support your child to come neatly divered to arhead with proper dress code.
- The belongings of the madent should be tabeled for easy identification name of the child with clientand section.
- Your child must carry a handlerchief and a napkin every day to school.
- Please do not send your word to echool if she/he is suffering from any contegious disease.
- The safety of year child is not printity, in case of emergency the child will be attended and you will be informed at the earliest.
- You can visit your word's teachers between 3:00 p.m. and 3:30 p.m. on Monday and Wednesday.
- You are not allowed to enter any of the classrooms during the class hours without the Principal's permission.
- Admissions of students to class II and above shall be considered provisional till the Translet Certificate of the school Lux attended, is submitted by the parents to the achool office.

With the willing co-operation of parents and guardians, the School Authorities hope to mould the child into a good and field - fearing citizen of Mother India.

ಪಾಲಕ ಪ್ರಚಿಷ್ಠಕರ ಗಮನಕ್ಕೆ

ವಿರ್ಯಾರ್ಥಿಗಳು, ಶಿಶ್ವಕರು, ಹಾಲಕರು ಮತ್ತು ಸಾರ್ವಜನಿಕ ಸಮಯಾಯವನ್ನು ಸಮ್ಮ ಸಂಕೈಯ ಪ್ರಯುಖ ನಾಜನಾಗಾರೆಯ ಹಾವು ಪರಿಗಣಿಸುತ್ತೇವೆ. ನಿಮ್ಮ ಅಮೂಲ್ಯ ಸಹಕಾರ ಮತ್ತು ವೆಯಲ ವಿರ್ಯಾರ್ಥಿಗಳ ಸರ್ವಶ್ಚಿಕ್ಕೆಯುಖ ವೆಳವಣಿಗೆಗೆ ಬಹು ಆಗತ್ಯದಾಯರು. ತಾಲೆಯ ಎಲ್ಲಾ ಚುಂಪಟಕೆಗಳು ಸುಗಮದಾಗಿ ಕಾರ್ಯನಿರ್ವಹಿಸಲು ಈ ಕೆಳಗಿನ ಸಲಪ- ಸಂಚರಿಗಳನ್ನು ಸೂಕ್ಷವಾಗಿ, ಅರ್ಥಮಾಡಿಕೊಂಡು ಸರಿಕಾಲಿಸಲು ಸಂಚರವಾಗಿದೆ.

- ನಿಮ್ಮ ಮಗುರಪ್ಪು ನಾಡೆಗೆ ಸಂಯಾದ ಸಮಯಕ್ಕೆ ಮಾಲಾಗುವಂತ ಪ್ರೇತ್ತಾಟಿಸುವುದು ಮತ್ತು ಪಾರೆಯಲ್ಲಿ ಪ್ರತಿನಿಷ್ಠರು ಪಡೆಯುವ ಆಟುಪಟಟೇಗಳ ಬಗ್ಗೆ ನಿಮ್ಮ ಮತ್ತಳೊಂದಿಗೆ ಸಮಾರೋಟಿಸಿ ಅವರ ಕಲಿಕೆಗೆ ಸೂಕವಾದ ಸಂಪರ್ಗಳನ್ನು ನೀಡಿ ಪ್ರೋತ್ಸಾಹಿಸುವುದು.
- ಸಾನೆಯಲ್ಲಿ ನಿಮ್ಮ ಮಕ್ಕಳಿಗೆ ಗೊಕ್ಕನಾಡ ಕಲಿಕೆದು ವಾತಪರ್ಯವನ್ನು ಕಲ್ಪಿಸಿ ಹಿಡಲು, ಬಡೆಯಲ್ಲಿ, ಕೇಳಲು ಹಾಗೂ ಅವರಲ್ಲಿ ಪ್ರವರ್ತಿಯ ಚಂತನೆಯನ್ನು ಹೆಚ್ಚಿಸಲು ಪ್ರಯತ್ನಿಸುವುದು
- ಸಂಪರ್ಕಾರವಾದ ಅಪ್ರಭಾಗತ್ತು ಬೆಳೆಸುವುದು ಅನ್ಯೂಗ್ರಾಮದ ಅವರ ವೈಸಿಕ ವಿನವಣೆಗೆಯಲ್ಲಿ ಪ್ರಜ್ಞಾನ ಮಾನ್ಯ ಮನ್ನೂ ವೈದ್ಯಾಕ ಅರೆಯ ಪ್ರವರ್ಷ ಅವರ ವೈಸಿಕ ವಿನವಣೆಗೆಯಲ್ಲಿ
- ♣ ನಿರ್ವ ಮಕ್ಕಳು ನಿಮ್ಮರು ಅಹಾಕರಿಸಿ ಕಲಿಯುವಂತೆ ಮಾಡರಿಂದಾಗಿರಿ ಹಾಗೂ ತಿಕ್ಷಗಾದ ಬಗ್ಗೆ ಸಹಾರಾವುಕ ಮಾನೋಭಾವ ತಳೆದು ನಿರ್ಮ ಮಕ್ಕಳು ಕಲಿಕೆಯನ್ನು ಆನಂದಿಸುವಂತೆ ನೋಡಿಕೊಳ್ಳ.
- ಕಿ. ನಿಮ್ಮ ಮರ್ಕ್ನ ಸ್ವಾತಂತ್ರವನ್ನು ಗೌರಮಿಸಿ, ಜೊತೆಗೆ ಜದಾದ್ಯಾನಿಯನ್ನು ಕರಿಸಿ ಅದರು ಮಾಡುವ ತಪ್ಪಗಳನ್ನು ಒಪ್ಪಿಸಿಕಾಡು, ತಪ್ಪಗಳಂಡಬಳುವ ಪರೀಕಾಮಗಳನ್ನು ತಿರು ಹೇಳು ಹುಡೆಯ ಸಣ್ಣ-ಪ್ರಸ್ತಿ ಮನಾವಸ್ಥರಿಗಳನ್ನು ಅವರಿಗೆ ಮತ್ತಿತಿ – ಅದರಲ್ಲಿ ಅತ್ಯವಿಷ್ಠಾರ, ಪರಿಸಿಕೆಯಿಂಡದ ಮೌಲ್ಯಗಳನ್ನು ಬೆಳೆಯಿತಿ.
- ನಿಮ್ಮ ಮುಗ್ರಿ ತನ್ನ ಅಭಿಕ್ರಸದ ನಿಗಮಿತ ದೇಶಾಪಟ್ಟಿಯನ್ನು ರಚಿಗೆ ಮಾಡಿ ಓದಲು ಪ್ರತಾಂತವಾದ ಕ್ಷಣವನ್ನು ಕಲ್ಪಿಸಿ ಅಭಿಕ್ರಸದ ಸಹಿಯಾಗಿ ನಡೆಯುವಂತೆ ನೋಡಿಕೊಳ್ಳಿ
- ನಿಮ್ಮ ಮಕ್ಕಳಿಗೆ ನೀವು ವೀಡುವ ಹೊಗಳಿಕೆ ಕೇವಲ ಶೈತ್ವಗಳ ಫಲಿಕಾಂಡಕ್ಕೆ ಮಾತ್ರ ಹೀಮಿತವಾಗಿರುವಾರದ - ನಿಮ್ಮ ಮಗುನಿಗ ವ್ಯಾಪಿದಾಗವನ್ನು ಮತ್ತು ಅವರ ಸರ್ವತೋಮುವ ವಿಳಿದಾಗಿಗೆಯಲ್ಲಿ ಹೆಚ್ಚಿಸಲು ಸಹಕಾರಿಯಾಗವೇಕು.
- ಅವ್ಯ ಆರ್. ಪ್ರಕ್ರಿಸಿಕ ಕನ್ನಡೆಯ ಜನ್ನು ಪತ್ರ ಪ್ರಕ್ರೆಯ ಪುತ್ರಕಗಳನ್ನು ಮತ್ತು ದಿನವತ್ತಿಕೆಗಳನ್ನು
- ಪ್ರತಿಕರ್ಣದ ಕುರಿತ ಮಾಹಿತಿಯನ್ನು ಸಾರಾ-ಚಿನುಕರಿಯಲ್ಲಿ ಬರೆದಿರುವ ಚಿತ್ರಣಿಗಳನ್ನು ಪರಿಕೀಲಿಸಿ ತಿಳಿಯುಕೊಳ್ಳಿ

- ಶಿಕ್ಷಕೀಯದ ವಿದ್ಯ ಜಕ್ಕಳಗೆ ನೀಡುವ ಶಿಕ್ಷಣಪಟ್ಟು ಗೌರವಿಸಿ ಅವರೊಂದಿಗೆ ಎಲ್ಲಾ ವಿವರಸ್ತಾ ಕಹುಗಿರು
- ಕುಡಿಯದ ಕೆಲವು ಪಕ್ರವಾತ್ಮಕ ಸನ್ನಿದೇಶಗಳು ಹಾಗೂ ವಿಚಾರಗಳು ವಿದ್ಯಾರ್ಥಗಳ ಕೆಲಿಕೆಗೆ ಕೊಂದಾರೆಯಾಗುತ್ತದ್ದಲ್ಲಿ ತರಗತಿಯ ಶಿಕ್ಷಕರಿಗೆ ಮುಂಚಿತವಾಗಿ ತಿಳಿಸುವುದು ಕಾಹುಮತ್ತು.
- 13. ಪೋಷಕ ಸುಪ್ತ ತಾಲೆಯ ನಡುವೆ ನಿಕಟ ಸಂಪರ್ಕವಿರಬೇಕು. ವೀವು ಹಾಲಕ ಶಿಕ್ಷಕರ ಸಂಘಟ ಸರಸ್ಯರು ಆನಿರುವಿರಿ (ಬಾಲಕರ ಮತ್ತು ಶಿಕ್ಷಕರ ಸಭೆಗಳು, ಕ್ರೀಡಾನಿಕ, ಮಾನಿಗಳೊಳ್ಳದ ಮತ್ತು ತಾಲೆಯ ಇತರೆ ಕಾರ್ಯಗಳನೆ ಮಾಲರಾಗಲು ನಿಮ್ಮನ್ನ ಪ್ರಕ್ಷಕಾನಿಸುತ್ತಿದೆ.)
- ಶಾಲೆಯ ಕಾರ್ಯಚಿಸಿದವಾಗಿಗಳು ಸಂಗಮವಾಗಿ ಸಾಗುವ ದುವಿದನ್ನು ಚಾರಾ ಮಲ್ಲವನ್ನು ನಿಗಮಿತ ಸಮಯಕ್ಕೆ ಸಾಮತಿನಿಂ.
- (4. ರಯವಿಲ್ಲಿ ಓದ್ದು ದಾಗು ತಾರೆಗೆ ಬರುವ ಕದಾಯದಲ್ಲಿ ಅವರಿಗೆ ಬೆರ್ಲವಾಗಿ ಯಾವುದೇ ಹಣ ಅಥವಾ ದಾಯಕಿ ಬೆರೆ ಮಳುವ ಪಪ್ಪಗಳನ್ನು ನೀಡಬೇಡಿ ಮಾಡ ಪಪ್ಪ ಅಥವಾ ಮದಾರಿ ಪಪ್ರಗಳು ಕಳೆದಾಗ ತಾರೆಯು ಯಾವುದೇ ಪದಾಮಾರಿಯನ್ನು ತೆಗೆದುಕೊಳ್ಳುವುದಿಲ್ಲ.
- 15. See standed medical boundary and distribute a seek accompanies and distributed attended attended in the contract of the
- 16 ಸಿಮ್ಮ ನಿರಾಸದ ವಿರಾಸದಲ್ಲಿ ಅಥವಾ ಹೂರವಾಣಿ ಸಂಖ್ಯೆಗಳಲ್ಲಿ ಮಾವುದೇ ಬಹರಾವರ್ತನಂ ಇದ್ದರೆ ತಕ್ಷಣವೇ ತಾರಾ ಕರೇಂಗೆ ೩೯೬.
- 17. ಆರಂತ ಸಾಂದರ್ಭವಾ ನಿಗಡಿಸಡಿಸಿರುವ ನಿರಾವಸ್ಥೆದಲ್ಲಿಯೇ ನಿರ್ಣಾಮಕ್ಕಳನ್ನು ಹಾಲೆಗೆ ಕಳುಹಿತಿ.
- 10. ನಮ್ಮ ಮತ್ತಿನು ಬಳಸುವ ಪಪ್ರಗಳ ಹಾಗೂ ಕರೆಕೆಯ ಸಾಮಾಗ್ವರ್ಗ ಮೇಲೆ ಗುರುತು ಚಿನಿಯನ್ನು ಪಟ್ಟದರ (ಹೆಗಡು, ಕ್ರಮ ಸಂಖ್ಯೆ ಮತ್ತು ನಿಭಾಗ) ಪಪ್ರಗಳನ್ನು ಗುರುತಿಸುವುದು ಸಂಭಾವಗುತ್ತದೆ.
- 19 ನಿವ್ಯ ಮಗು ಪ್ರತಿರಿದ ಕರದಕ್ಕವನ್ನು ತಮವುದು ಕರ್ಮಯವಾಗಿದೆ ನಿಮ್ಮ ಮಕ್ಕೂ ಸಾಂಕ್ರಮಿಕ ಮೋಗವಿಂದ ಬಳಲುತ್ತಿದ್ದರೆ ಪಡುವಿಟ್ಟು ಹಾರೆಗೆ ಕಂಪಿಸಬೇಕಿ.
- 39. ತಾರಾ ಸಮಯದಲ್ಲಿ ನಿಮ್ಮ ಮಾಡುವಿನ ಆರೋಗ್ಯದಲ್ಲಿ ಎಲುಸೇರುಗಳು ತಂಡು ಒಂದರೆ ತಕ್ಷಣವೇ ನಿಮಗೆ ತಿಳಿಕರಾಗುವುದು ಪೋಜಕದ ಶಕ್ಷಣದೇ ತಾರೆಗೆ ಒಂದು ನಿಮ್ಮ ಮಕ್ಕಳಿಗೆ ಬೇಕುದ ಪೈಪ್ಪತೀಯ ಪ್ರವಸ್ತೆಯನ್ನು ಮಾಡುತ್ತದ್ದು
- ಸೀವ ಶಿಕ್ಷಕ್ರತಿಯರನ್ನು ಕೊಂಡುವಾರಿಸಿಂದ ಬುಧವಾರದವರೆಗೆ ಕಂಚೆ 3,00 ರಿಂದ 3,30 ರಾಜೆಗೆ ಬೇಟಿಯಾಗು ಹುದು.
- 33. ಮುಖ್ಯ ಶಿಕ್ಷಕರ ಅನಾಧಾತಿ ಇಲ್ಲದೆ ನಾರುವ ಯಾವುದೇ ಕೊಂಡುಗಳಿಗೆ ಪ್ರಶೇಶಿಸಲ ಅನಾಧಾತಿ ಅರುವುದಲ್ಲ

- ಸಿಕ್ಕರು ನಿಮ್ಮದ್ದು ಕಂಡೆಗೆ ಕಡೆದರೆ ನಿಗಮಿಕ ಸಮಯಕ್ಕಿಂತ ಕನಿಷ್ಠ 10:00 ನಿಮಿಮಗಳ ಮೊದಲು ಬರಲು ಪ್ರವತ್ನಿಸಿ.
- ತಾರದ ಸಮಯದಲ್ಲಿ ಶಿಕ್ಷಕರನ್ನು ಭೇಟಿಯಾಗಲು ಸುದ್ದವಲ್ಲ. ಶಿಕ್ಷಕರಿಗೆ ರುಸುವಿದ್ದಾಗ ಪಗಿತ್ರ ಭೇಟಿಯಾಗ ಬರುವಾ.
 - 15. 16: ಮತ್ತು ಮೇಲಿನ ತರಗತಿಗಳಿಗೆ ರಾಮಾರಾತಿ ಬಯಸಾದ ವಿದ್ಯಾರ್ಥಿಗಳ ವರ್ಗಾರಣೆ ಪತ್ರ ಸಿಗೆಂತ ಕಮನುಕ್ಕೆ ಕಲೇಂಗೆ ಕಮನದಿದ್ದಲ್ಲಿ ಮನಾರಾತಿ ಸದ್ಯಾಗುವುದು.
 - ಪಾಲಕ-ಗೋಷಕರ ಸಹಕರ ಮಾಗೂ ಪ್ರೋತ್ತಾಪದಿಂದ ವಿದ್ಯಾರ್ಥಿಗಳ ಭವಿಷ್ಯರನ್ನು ನೂಪಿಸಿ ಅವರನ್ನು ನಮ್ಮ ದೇಶದ ಉತ್ತಮ ಹಾಗು ಪ್ರಾಮಾಣಕ ಪ್ರತಿಗಳನ್ನಾಗಿ ಮೊಬಸುವುದೇ ನಮ್ಮಲ್ಲರ ಆಶಂಭವಾಗಿದೆ.

ಮೂಂಪಕರ ಒಪ್ಪಿಗೆ

ನಾವು ಈ ತಾರ್ಯ-ವಿನಚಿಸಿ ಪುಸ್ತಕದಲ್ಲಿ ಪ್ರಸ್ತಾಪಿಸುವ ಎಲ್ಲಾ ನಿಯಮಗಳನ್ನು ಓದಿ ಆರ್ಫ್ಟ್ರೇಟಿಸುವಿರುತ್ತೇರೆ ಮತ್ತು ತಾಲಾ ನಿಯಮಗಳಿಗೆ ಬಗ್ಗವಾಗಿ, ನಮ್ಮ ಮತ್ತಳಿಗೆ ತಾರ್ಯ ನಿಯಮಗಳನ್ನು ಪಾಠಿತುವ ಮ್ಯಮುಖ್ಯತೆಯನ್ನು ತಿಳಿಹುತ್ತೇರೆ. ನಮ್ಮ ಮತ್ತಳು ನಿಯಮಗಳನ್ನಮಗಳಾಗಿ ನಡೆಮುತ್ತೀರುವ ಮೇಡಿಕೊಳ್ಳುತ್ತೇರೆ ಮತ್ತು ಹಾರೆಯ ಎಲ್ಲಾ ಸ್ಥೇಗಿಕ ಅಲುಪಾಟಕಾಗಿ ಪ್ರವ್ಯಾತವಾಗಿ ನಡೆಸುವಲ್ಲಿ ಕರಕುರಿಂತೇರೆ.

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PARENT'S CONSENT

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		JUNE - 2023
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9594/23	Fire	
10/05/23	Suit	
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13/06/23	Tur	
1406-22	964	World Blood Direct Day
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1630673	Fri	
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Tur06/23	500	
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30/06-23	Feb	

		JULY - 2023	
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AUGUST - 2023			
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13/09/23	9,50	
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17/09/21	Sun	
15/09/25	Mon	Ganeyka Chataetti (H)
14/04/93	Tue	
20000023	World.	
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3350513%	Fri	
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30/09/23	Sat	

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4/10/23	Weit		
£10:23	T)64		
8/1m25	fri		
things	SuL		
10/10/23	Sion.		
物当而23	Mem		
10/10/23	Tuc		
HIHEEK	World	International Cirt Child Day	
ETIMAN.	Thu		
13/10/23	Fit		
1400022	501	Mahadaya Amaxuvya (II)	
15/10/23	Sun		
14/15/25	Maii	Wighl Find Day	
1110/23	Tip	111	
15/10/23	Wed.		
19/11/23	Thur		
20010/23	Fri		
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23/19/23	Siin		
23/10/21	Meni	Ayudha Peigh (10)	
Q#PINEZEL	Die:	Vijeya Dinhami (11)	
15/10/23	West		
26/10/23	This:		
23/00/23/	Eri		
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29/10/23	Sino		
30/10:20	Mion.		
31/10/25	Time	National Unite Day (Emitting Clifts Divers)	=

		NOVEMBER - 2023	
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10/11/23	Pol		
11/11/25	360	A)mod Sporte Mon	
(121122)	5mm:	Naroka Chitorianni	
PHILIP	<u> 34600</u>		
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25/17/27	fan)		
26/11/23	Sun	Chieffurian Day	
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24/10/23	Wed		
30/118235	Tho	Kamakidana Jayamhi (H)	

		DECUMBER - 2023	
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2/12/25	In		
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1/12/7	Mon.		
8/12/23	Tax.		
1012/23	Wad		
10/12/23	1960		
9/17/23	Fire		
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11/12/27	5000		
(513/25)	Mon		
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16/12/29	Tri.	Summile - Joseph Day	
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Turi 2/23	500		
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35/19/23	The		
23/12/21	Tri	Christmas Celebration	
Q#12/21	394		
25/12/23	5on	Christians (H)	
36/12/23	Min		
22/12/20	Tow		
25/12:25	Wini		
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		JANUARY - 2024	
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3794723	Fri		
6/01/25	Sect :	Розовіє дикомині III (Вершу	
7/01/23	Simi		
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9001103	Tor-		
10/01/23	Wed		
\$110 (12X)	Thu	Musical Horan Trifficking Awarness Day	
1201-27	fri	Numeral York Day	
\$30023	Set		
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20001/20	58		
31/91/23	Son:		
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249621	Weil		
25 m:23	The		
25/01/23	Fti	Republic Day (11)	
23/01/21/	2600		
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		FERRUARY - 2024	
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3.5/2724	Smi		
4/02/24	Sun	World Chames Day	
190504	Mem		
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13/6/17/24	The	World Score Day	
23/02/24	Tri		
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2990034	That		

		MARCH - 2024
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3/85/24	Sun	
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200/24	Thu:	
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17/90/24	Sun	
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20000/24	World	The state of the s
31,00,134	Dien:	
250724	Fit	Kield Water Day
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20004/20	56		
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23/04/24	Mon		
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APPRECIATION OF GOOD BEHAVIOUR DATE GOOD BEHAVIOUR OBSERVED SIGNATURE TEACHER PARENT

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STAR REWARD - MAGES POINTS:

Each child to be rewarded stars for storing for 'MORE'.

(Parieticality (T), Regularity (T), Riscipline (T), Co-operation (3), Relphit (3), Creative (3), Responsible (3) and (Jenus (Parter (7)))

Class Teachers as well as subject teachers can research the students with a star based on the above monthaned interioris.

Regiming of every month the shift who scores the highest stars will be rewarded.

Month	Stars-10 stars is equal to 1 Star
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UNIVERSAL PRAYER

Our Father / who art in heaven / Hallowed be thy name / thy kingdom come / thy will be done / on earth as it is in heaven.

Give us this day our daily bread / and forgive us our trespasses / as we forgive those who trespass against us / Lead us not into temptation / but deliver us from evil. For yours is the kingdom / the power and the glory / now and forever. Amen

A TEACHER'S PRAYER

Dear Ged, help me to be a fine tracher, to keep people to the classroom, peach between my students and myself, to be kind and gentle to each and every one of my students. Help me to be marciful to my students, to buliance mercy and discipline in the right measure for each student, to give genuine peake as much as possible, to give constructive criticism in a manner that is pulstable to my students.

(left) me to remain conscientions enough to keep my lessons atwices interesting, to recognize what motivates each of my students, to accept my students imparations and out built it against them. Rein me not to judge my students too harsboy, give me patience with those who are slow to learn and even with those who refuse to learn. To be fair to all, to be a good role model. But, meet of all lording me to show your love to all of my students. Help me to remember the greatness of the work which has been given use to do. Help me always remember that I work with the most precious material in the world the mind of a child. Belp me to remember that I am making marks open that mind which time will appear up out.

Another the worries and the irritations and the frustrations of my vocation as a teacher, help rue to remember that the future of the nation and of the world is in my hand.

ದಾಶವದ್ರನ ವಜನಗಳು

ಅಯ್ಯ ಅಮ್ಮಾ ಎಂದು ಕರೆದ್ದೇಭ್ಯವುಗ ಹಿ ಏಗ್ರಮಗಡೆ ಅಯ್ಯಾ ಆಗಲು ನಿಮ್ಮ ಕರವಾಲಿದ್ದೇವೆ ವರ್ಣಿನಗೇ ಕೂಗಲಿಗುಗವುದೇವು

ತನ್ನ ಪಡೆಯೊಂದು ಪರಿ, ಎನ್ನ ಹುಡಿಯೊಂದು ಪರಿ ಎನ್ನೊಸರ್ಗನಾ ಮದ್ಯಲ್ಲಿ ನೋಡೆಯನ್ನ ನಾರ್ಟ್ ತಕ್ಷ ಗಣಿಯ ಕಂಡಡ ಕೂಡಲನಂಗವಾರ್ಗವನೋಗಿಸುತ್ತಾಗುತ್ತ

ಮರಭರ್ಗನದ ಮರ್ಜನವರ ಪರವು ಕೊಂಡಗೆ ಹಾಯುಕರೆದ್ದೇಗೆ ನೆಂದ ಮತ್ತಾ ಕಾನೆಂತು ನೆಂಬುಡೆಸೆಯ್ಯಾ ಎಂತುನಡುವೆಗೆಯಕ್ಕ ಎನ್ನ ತಂಡೆ ಕೊಡಬಳುಗಡುವೇಡಾಧಿಗೆ ಹೋಗಿನೇಯದಂದು

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ನಯವಿಲ್ಲರು ಶರ್ಮನಾವುದಯ್ಯು ರಂಭಾನೇ ಬೇಕು ಸಕಿಲ ಪ್ರಾಗಗಳಲ್ಲಿಯು ಪಯರ್ಸೇ ಧರ್ಮದ ಮೂಲನಮ್ಮಾ ಕೂಡಲಕ್ಕಗಷ್ಟುಕಂತಲ್ಲದೊಲ್ಲಕುಯಾಗಿ ಟ್ಟಿಕ್ಕೆ ತಾರ್ಯಿಗಿ ಶೈನಿ ಮಾಯಿ ಮೋಪ್ಕ್ ಮೆಗಳುಗಿ ಮೆಟ್ಟರಗು ಮಾಯಿ ಹೊಟ್ಟಕ್ಕೆ ಸೀಯಾಗಿ ಕೊಡಿದೆಳು ಮಾಯಿ ಎಂದರ ದಿನಿಯಲ್ಲಿ ಕಾಡಿತ್ತು ಮಾಯಿ ಈ ಮಾಯ್ಯರು ಕೊಡಿದೆಯೊ ನಗ್ಗಳ ನೀವೇ ಬಳ್ಳು ಕೊಡಬಸಂಗಮದೇವಾ

ESTOTO SERVO SERVO





NATIONAL ANTHEM

Jana-gana-mana-adhinayaka, jaya be Bharsta-bhagya-vidhata. Punjab-Sindh-Gujarat-Maratha Dravida-Uticala-Banga Vindbya-Himachala-Yamuna-Ganga Uchchala-Jaladhi-taranga. Tava shubha name jage, Tova shubba asisa mage. Gahe tava jaya gatha, Jana-gana-mangala-dayaka jaya he Bharata-bhagya-vidhata. Jaya he, jaya he, jaya he, Jaya jaya jaya, jaya he! Rabindranath Tagore.





PORTE (1825)

ನೈ ಧಾರತ ಜದಕರು. ತರ್ವದಕ ಜನು ಕೊ ಕರ್ನಾಟಕ ಮಾಡಿ ತಂದು ನಾರದ ನರ ರವರಣ ಪಡೆ, ಜನು ಕೇ ರಸುಗುತ್ತಿಗಳ ಅದೆ ರಚರೇಕರು ಸಂಕಾರ ಪಡುವತಿಯೆ. ರಭರ ಪಂಭರ ಹೆಚ್ಚಾರ ರಚುಗೆ, ರಾಧರ ಮರುವಹಿಯನ್ನು ಕಂಡರ ರಾಧತ ತರಾಯ ನರ್ವದಕ್ಕೆ ಜನು ಸೇ. ಕರ್ನಾಟಕ ಮಾಡಿ

ಆರಂಭ ನಟೀಗುತ್ತ ಸೇರದ ಘೋಷ್ಟ ಜನಗಳ ಹಾಗುವು ಸಮ್ಮಾನೇಗ ಆರಂಭ ರಂಭಕ ಮಗ್ಗೆ ಸುಗ್ಗಿಸು ಕೊರಳುಗೆ ಸಾಗ್ಗೆ ಹರೂ ರಹಸರಾ ಭೌಗದ ಅನರತ್ ರಾಣಕ ಜನಕನು ತರ್ವಣತ್ತೆ ಆಯ ಹೊಸಲಾಗಿತ್ತದೆ.

මරුම් පාස්තාරය පොල්ලේ, පත්තිලේවල් පොල්ලේ ප්තු ක්ලේව ද්යාදු, ප්රතිප වෙතුවලේ පලවත්තරය ප්රවේත්වයට සිත්තික්කරුවේ දිලේවරට පත්ති සාහන්තර සසංවර, පාස්ති කරුවර සිතුමේ පාර් කිරී සිතුනුවේ පාර්

ಕೈಲಕ ಕೊನ್ನಡರಾಜರ ನಾಡೆ ರಂತವಾಸಕಾರ ನಿಕ್ಷಣೆ ಇಂಡೆ, ಕೃಷ ಪರಾವತಿ ಹುನಗಾ, ಕಾವಿಕಿಯ ಅರರಂಶ ಟೈತನ್ನ ಅನಾರಸಕಂಪ ಜನೇಕನ್ ಇಕರತ ಎನೆಯು ಕನಪಾಣೆ ಅಯ ತೇ ಪರಾವತ ಮಾಡಿ

ಸರ್ವಜನಾರ್ಯ ಆರಾಜಿ ಹೋಬ, ರಸಿಕರ ಕರ್ನಾಶ ಸೆಕ್ಕೆಯಾಗ ನೋಬ, ಹೀರೂ ಕೈಪ್ತ ಮಸರ್ವಾರ, ಎಂದಿಸಿಕ ಸೈವರುಲ್ಲಾರ ಜನಾತ ಹೋದಾರ ಗೊಲೀಗ ರಾಮ, ಗಾರ್ಯ ಪ್ರತಿಕರಣರಾಮ ಆವುಗ ನೂ ಸುಗೆಯನ್ನು ನೇತೆ, ಪಕ್ಷನ ಸಾಂಜಯ ನತ್ತಾಳ ನೇತೆ

ಪಾರತ ಜನನೀನು ತಮ್ಮಣತೆ ಅನು ಹು ಕರ್ನಾಟಕ ಮಾತೆ. ಎಮ್ ಸ್ಫೂರರ ನಿಜ ಪರರಣೆ ಇತ್ತು ಎಂಬ ತ್ಯೇ ಸಂಪರ್ಧಿಸಲ್ ಎಪ್ - ರಾಷ್ಟ್ರಕಥಿ ಕುವೆಂದ (ನಿ.0)

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Like a mother you'll always be The eagle wings that shelters me As we grow and learn, to love and discern And do God's will in return

> Loyola Kendriya Vidyalaya Wo hail thee for evermore All for the greater Glory of God We march and strive ever more...

To do what is right, stand for a just cause. To better ourselves without a pause. To be persons for others, a symbol of love. As long as I live with strength from above.

Loyola Kendriya Vidyalaya
We hall thee for evermore
Proud of thy name, with deed's I'll proclaim
in all things to love and serve.





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