Appendix 'A' (Revised 2013)

### **FORMI**

#### NATIONAL CADET CORPS

ATTESTED PP SIZE COLOR PHOTO

| 2   | ENIOR DIVISION/WING EN                         | NROLME | ENTFO  | RM (    | See      | Rule   | es 7 | and | 11 ( | of No | CC | Act,     | 194 | 8) |   |   |           |           |   |
|-----|--|--------|--------|---------|----------|--------|------|-----|------|-------|----|----------|-----|----|---|---|-----------|-----------|---|
| 1.  | Name (IN BLOCK<br>LETTERS)                     |        |        |         |          |        |      |     |      |       |    |          |     |    |   |   | $\exists$ |           |   |
|     |  |        |        | 1       |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
| 2.  | Nationality & Date of Birth (DD/MM/YYYY)       |        |        |         |          |        |      |     |      |       |    |          |     |    |   |   |           | $\prod$   |   |
| 3.  | Father's / Guardian's Name                     |        |        |         |          |        |      |     | ·    |       |    |          |     |    |   |   |           |           |   |
| 4.  | Mother's Name                                  |        |        | $\perp$ | Щ        |        |      |     |      |       |    |          |     |    |   |   | ᆜ         | _         | _ |
|     | Would a Walle                                  |        |        |         |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
| 5.  | Residential Address<br>(Landmark, State, Dist, |        | $\Box$ | _       | 3        |        |      |     |      |       |    | -        |     |    |   |   |           | $\exists$ |   |
|     | Taluka, City/Vill, Pin Code)                   |        |        |         | 71       |        |      |     |      |       |    | -        |     |    |   |   |           |           |   |
| 6.  | Mobile No.                                     | 41     |        | $\Box$  |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
| 7.  | e-mail id                                      |        | П      | I       |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
| 8.  | Blood Group                                    |        | П      |         |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
| 9.  | Sex  |        | - 1    |         |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
| 10. | Nearest Railway Station                        |        | ĖТ     | T       |          | $\neg$ |      |     |      |       |    |          |     |    |   |   |           | $\neg$    |   |
|     |  | -      |        |         |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
| 11. | Nearest Police Station                         |        |        |         |          |        |      |     |      |       |    |          |     |    |   |   |           |           |   |
|     | Educational Qualifications & Marks in (%)      |        | Ш      | Ι       | П        | $\Box$ |      |     |      |       |    |          |     |    |   |   |           |           |   |
|     |  |        | , ,    |         | _        |        |      |     | _    |       |    | <b>,</b> |     |    |   |   | 7         |           |   |
|     | Identification Marks<br>(at least two)         |        | ++     | -       | $\vdash$ |        |      | -   | -    | -     | _  | -        | -   | -  | - | - | $\vdash$  | -         | - |
|     |  |        |        |         |          |        |      |     |      |       |    |          |     |    |   |   |           |           | 3 |
|     | Have you ever been convicted by a criminal     |        |        |         |          |        |      |     |      |       |    | Γ        | Г   |    |   | Γ | Г         |           |   |
|     | court & if so in what                          | 1.0    |        |         |          |        |      |     |      |       |    |          |     |    |   |   |           |           | 1 |

circumstances and what was the sentence? Attach relevant documents.

| 1.  | <ol> <li>Name of School/College<br/>and Stream (Arts/ Science/<br/>Commerce)</li> </ol>                             |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|-----|---|---|----|------|---|---|---|---|------|-------|----|-----|-------|------|----|------|
|     |   |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
| 16  | <ol> <li>Willing to be enrolled and<br/>undergo training under the<br/>National Cadet Corps Act<br/>1948</li> </ol> |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     |   |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
| 17  | 7. NCC Unit to be enrolled in   |   | I  |      |   | I | b |   | -    |       |    |     |       |      |    |      |
| 18  | . Have you been enrolled in NCC earlier. If yes, Your Enrolment No.   |   |    |      | I | I | I |   |      |       |    |     |       | -    |    |      |
|     |   |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
| 19  | . Have you been dismissed from NCC/the Territorial Army/the Indian Armed Forces; Please provide details:-           |   |    | 1    |   |   |   |   |      |       |    | 1.  |       | Y    |    |      |
|     |   |   | 1  | <br> |   |   |   |   |      |       |    |     |       |      |    |      |
| 20. | Next of Kin with address (with relationship) Telephone No (O)/(R) (as applicable)                                   | = |    |      |   |   | - |   | -    |       |    |     |       |      |    |      |
| 21. | Banker's detail   | • |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     |   |   |    | 1.1  |   |   |   |   |      |       |    |     |       |      |    |      |
|     | (a) Name of Bank  |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     | (b) IFSC Code   |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     | (c) Branch  |   | L. |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     | (d) Bank Acct No of<br>Cadet/Parent<br>(Attach copy)  |   | L  |      |   | Ι |   |   |      | Ņ     |    |     |       |      |    |      |
| 22. | Aadhaar/UID No.   |   |    |      | _ | _ |   |   |      |       |    |     |       |      |    | <br> |
|     | (If allotted) (Attach copy)   |   |    |      |   |   |   |   | -    |       |    |     |       |      |    |      |
|     |   |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
| 23. | PAN Card No. (If allotted)  |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     |   |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     | Place :   |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     | Date :  |   |    |      |   |   |   |   |      |       |    |     |       |      |    |      |
|     |   |   |    | -    |   |   |   |   |      |       |    |     |       |      |    |      |
|     |   |   |    |      |   |   |   | - | Sian | ature | of | the | annli | cani | 1) |      |

## DECLARATION ON ACCEPTANCE FOR ENROLMENT

- 1. I solemnly declare that the answers I have given to the question in this form are true and that no part of them is false and that I am willing to fulfill the engagement made.
- 2. I promise that I will honestly and faithfully serve my country and abide by the Rules & Regulations of the National Cadet Corps that I will, to the best of my ability, attend all parades and camps as may be required by the Commanding Officer from time to time.
- 3. I further promise that after enrolment, I will have no claim on authorities for any compensation in the event of injury or death due to accident during training camps, courses, traveling and while on YEP or any other such NCC events like RDC and IDC. I understand I have no service liability.

| Place: |                           |
|--------|---------------------------|
| Tido . | Signature of the applican |
| Date:  | <br>Name:                 |

#### DECLARATION BY PARENT/GUARDIAN

- 1. I solemnly declare that the answers I have given to the question in this form are true and that no part of them is false and that my son/daughter/ward is willing to fulfill the engagement made.
- 2. I further promise that after the enrolment my son/daughter/ward, I will have no claim on authorities for any compensation in the event of injury or death due to accident during training camps, courses, traveling and while on YEP or any other such NCC events like RDC and IDC.

| Place: | Signature of the Parent/Guardian |
|--------|----------------------------------|
| Date : | <br>Name:                        |

NOTE: Rs 15/- to be paid by each cadet as CWS subscription at the time of enrolment (including the cost of this Enrolment Form).

# **CERTIFICATE**

| Certified that applicant conditions of enrolment.   | and his parent/guardian understand and agree to the |
|---|---|
|   |   |
| Place : Date of Enrolment : (Unit Seal)   | Signature of Enrolling Officer                      |
|   |   |
|   |   |
| TO BE COMPLETED BY MED  | DICAL OFFICER BEFORE ENROLMENT                      |
|   | ent as a Cadet in the National Cadet Corps.         |
|   | × .   |
| Place :<br>Date :   | Signature  Designation (Medical Officer)  Stamp     |
| TO BE USED FOR  | EXTENSION OF ENROLMENT                              |
| (   | See Rule 13)  |
| A. I agree to extend enrolment for made.  | one year and am willing to fulfil the engagement    |
|   |   |
| Place :   | Signature of the applicant                          |
|   |   |
|   | Signature of Commanding Officer                     |
| Place :<br>Date :   |   |
| B. I agree to extend enrolment of n fulfil the engagement made  | ny son/daughter/ward for one year and am willing to |
|   |   |
| Place :   | Signature of the Parent/Guardian                    |
|   |   |
|   |   |
| herte to a proper de la competit le de la lace de la terre de la lace de la competit le de la lace de la compe<br>Place : | Signature of Headmaster                             |
| Date from which extension starts  |   |

NOTE: This form will be retained in the College/school in which the unit is located.

Annexure to Form I (Application for Enrolment)

#### INDEMNITY BOND

To.

The President of India

In consideration of my being nominated either by the NCC authorities or at my own request as a participant in any NCC camp (which includes Republic Day Camp and Independence Day Camp in Delhi), Course, Adventure Training (including Army, Navy and Air Force Wing activities, as the case may be) and while traveling (in domestic/international surface, air and water transport) and attending Youth Exchange Programme (YEP) abroad. I undertake and agree that neither I, nor my executors or administrators or other legal representatives will make any claim against the Government or against NCC authorities including officers, JCO's/NCO's or their equivalents from Navy and Air Force, civilians, MT drivers or against any other such person in the service of the Government, in respect of any loss or injury - to the property or person, including injury resulting in death, due to any reasons whatsoever which I may suffer, while or in consequence of my participation in the above activities and I understand that no compensation will be paid by the Government or NCC authorities including officers, JCO's/NCO's or their equivalents from Navy and Air Force or Civilian MT drivers in respect of any such loss or injury and I agree as to bind myself, my executors and administrators and other legal representatives to indemnify the Government or NCC authorities including officers, JCO's/NCO's or their equivalent from Navy and Air Force, civilians MT drivers or any person in the service of Government against any claim which may be from any third party against them or any of them arising out of any act of default on my part during or in connection with the said camps, courses, adventure training, travelling and while on Youth Exchange programme or any other such NCC activities as may be organised from time to time within or outside the Union of India.

> Signature of Applicant No Name Unit/Group

#### Witness

 Signature Name Address Signature of Parent/Guardian Name Address

2. Signature Name Address

Place:

Date:

(NOTE: In case of SD applicant being a minor, Indemnity Bond applicable to Minor will be used)