Tracksuit/T-Shirt Size: 42/43

Basketball(Men)





## SAVITRIBAI PHULE PUNE UNIVERSITY INDIVIDUAL ELIGIBILITY PROFORMA - 2024-2025

\*\*This is only for preview. If you want to change the Information, you can edit/remove only before print the application.

| <b>College Details</b>                                     |                      |   |                             |             |                           |                 |                         |                      |              |             |
|--|----------------------|---|-----------------------------|-------------|---------------------------|-----------------|-------------------------|----------------------|--------------|-------------|
| College Name   |                      | avara Rural Education Society's Padmashri Vikhe Patil College Of Arts, Science and ommerce, Pravaranagar Addr: A/P-Loni KD Ta: Rahta Dist: Ahmednagar |                             |             |                           |                 |                         |                      |              |             |
| <b>College Type</b>  | Grante               | ed  | Principal Name              | Pradeep     | Machindra Digh            | ra Dighe        |                         |                      |              |             |
| <b>Principal Type</b>                                      | rincipal Type Permar |   | <b>Mobile Number</b> 942378 |             | 7415                      |                 |                         |                      |              |             |
| Director of Phys   | sical Ec             | lucation Na   | me - Patel Abjal Dada       | a           |                           |                 |                         |                      |              |             |
| <b>Director of Phys</b>                                    | sical Ed             | lucation Mo   | bile & Email - 99608        | 855276, a   | dpatel1970@gma            | ail.com         |                         |                      |              |             |
| <b>Player Details</b>                                      |                      |   |                             |             |                           |                 |                         |                      |              |             |
| Name of the Pla  | ame of the Player BO |   | SHIKESH YOGESH              | [           | Name in<br>Devnagri       | 11.10 151 11.11 |                         |                      |              |             |
| <b>Mother Name</b>   | K                    | ALPANA  |                             |             | DOB                       | 12/05           | /2004                   |                      |              |             |
| Mobile Number  |                      | 9373756721  |                             |             | EmailId                   | rushil          | rushikesh4559@gmail.com |                      |              |             |
| Blood Group  |                      | A+  |                             |             | Aadhar No.                | 46574           | 465747300882            |                      |              |             |
| Local Address A-P-DHANGAONTAL-PAITHANDIST-AURANGABAD431105 |                      |   |                             |             |                           |                 |                         |                      |              |             |
| <b>Class Details</b>                                       |                      |   |                             |             |                           |                 |                         |                      |              |             |
| Permanent Regi   | stratio              | n Number (1   | <b>PRN</b> ) - 1102304606   |             |                           |                 |                         |                      |              |             |
| <b>Present Course Nam</b>                                  |                      | e B.Sc. Computer Science  |                             |             | Present Course Level Grad |                 |                         | duate                |              |             |
| Present Year   |                      | Second Year   |                             |             | Present Roll No. 23       |                 | 23                      |                      |              |             |
| Last Year Instit   | ution/ (             | College/ Boa  | ard/ School - pvp coll      | lege loni   |                           |                 |                         |                      |              |             |
| Last Course Name   |                      | Bsc computer science  |                             |             | Last Class Year Firs      |                 | First Ye                | st Year              |              |             |
| Should you do a  | post g               | raduate qua   | llification earlier? - I    | No          |                           |                 |                         |                      |              |             |
| <b>Admission Deta</b>                                      | ils                  |   |                             |             |                           |                 |                         |                      |              |             |
| Class  |                      | Institution   | n/ College/ Board/ So       | chool       | Admission Month & Yea     |                 | ear                     | Passing Month & Year |              | k Year      |
| SSC  |                      | pravara p   | oublic school pravaran      | nager       | Jun 2                     | 2020            |                         |                      |              |             |
| HSC  |                      | shri na   | ath high school paitha      | an          | Jun 2021                  |                 |                         | Mar 2022             |              |             |
| <b>Declaration :</b> I, the unders during this academ      |                      | regular bonafi  | ide student, do hereby s    | olemnly de  | eclare that I am not      | employed        | either on v             | whole-time b         | asis or part | -time basis |
| Signature of   |                      |   | Signature of the D          | Director of | Sig                       | nature of th    | <br>ne Principa         | <br>ıl               |              | Seal        |

1 of 1 9/25/2024 9:55:56 PM

Physical Education



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे

Maharashtra State Board Of Secondary and Higher Secondary Education, Plane

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - प्रमाणपत्र SECONDARY SCHOOL CERTIFICATE EXAMINATION - CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

## **Bobade Rushikesh Yogesh**

आईचे नाव / Mother's Name

Kalpana प्रमाणप्रवाचा अमुक्रमाक माळा क्रमाक केंद्र स्त्रमांक Sr. No. of Certificate विभागांध मारळ आसन क्रमाक School No. Centre No. Divisional Board Seat No. 184049 12.09.042 2043 PUNE C146203

माध्यमिक जालान्त प्रमाणपत्र परीक्षा (मुख्य) has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION (MAIN)

2021

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade

FIRST

with subjects shown below.

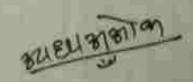
| मुख्य विषय<br>Main Subjects  | Max.<br>Marks                                 | Marks<br>Obtained                      | होणीचे विषय<br>Grade Subjects   | (grade |  |  |  |  |
|--|---|--|---|--------|--|--|--|--|
| ENGLISH (1ST LANG)  MARATHI (2/3 LANG)  HINDI (2/3 LANG)  MATHEMATICS  SCIENCE & TECHNOLOGY  SOCIAL SCIENCES | 100<br>100<br>100<br>100<br>100               | 062<br>077<br>069<br>058<br>070<br>081 | (SCHOOL SUBJECTS) HEALTH & PHYSICAL EDUCATION SCOUTING/GUIDING SELF DEVELOPMENT & ART APPRE | AAAA   |  |  |  |  |
| एक्ता गूपा/Total Marks   | 500   | 359                                    | PERCENTAGE £ 71.80  |        |  |  |  |  |
| एकुण प्राप्त गुण (अक्षते) /<br>Total Marks Obtained (In Words)   |   | THRE                                   | E HUNDRED AND FIFTYNINE   |        |  |  |  |  |
| अन्य दिनांक / Date of Birth  | 12/05/2004<br>(TWELETH MAY TWO THOUSAND FOUR) |  |   |        |  |  |  |  |
| जन्म विकास / Place of Birth  | EHANGAC                                       | IN PAITHAN                             | AURANGABAD  |        |  |  |  |  |
| अतिरिक्त गुण प्रथमे /<br>Additional Marks Category   | -   |  |   |        |  |  |  |  |



CS211184049



4718358146797



विधानीय स्वित्य/Divisional Secretary

PUNE 16TH JULY 2021



