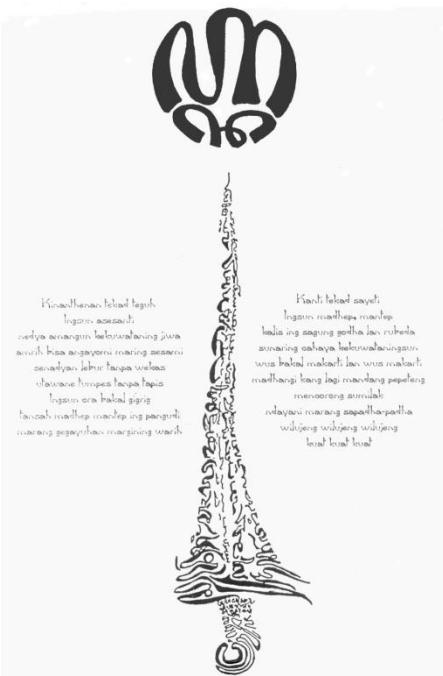


Red magic book aranarak googlede bulundu ...
Free magical talisman

Free magickal talismans and amulets of the Javanese, Balinese and Islamic traditions.

Save images by right clicking over it and then choose "save image."
Then print the talisman/amulet with a picture-viewer program.

KERIS OF GAJAH MADA



This is a powerful keris that I acquired from one of the respected elders of the Javanese community. Do not scoff just because it is not the real object. Those that deride found this out to their cost. Accumulates magickal energies to one's person. Hang it on your wall with a yellow frame. Then perform the [ritual](#).

LORD YAMA AMULET

THE ANIMAL MANU



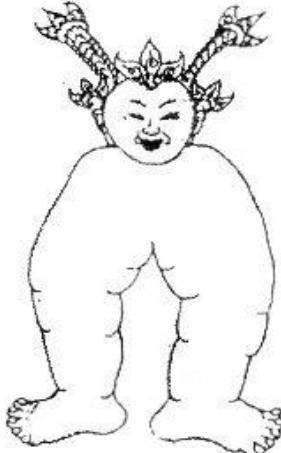
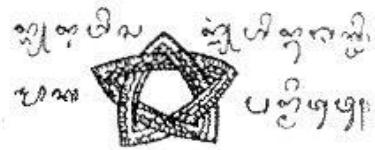
This amulet protects herds and live stock. Draw it upon a piece of parchment and place it somewhere in the animal pen.

LORD INGGU SAKTI AMULET



This amulet scares away negative entities. Inscribe this figure upon a piece of copper plate about the size of the palm of the hand. Then bury it where there are paranormal manifestations.

PSYCHIC GUARDIAN



This Inggu amulet is believed to be a powerful protector of health. It is regarded as one of the most potent medicinal plants in the world. Draw it upon a piece of white cloth and keep it on your person.

THE GREAT PROTECTOR



The bearer of this talisman would be protected against danger. Draw the diagram upon a sheet of tin and carry it in your wallet.

MAGICKAL SNAKE AMULET



This talisman wards-off evil. Enclose it within a piece of cloth and tie it to your belt. Carry this while entering dangerous places.

TWO-HEADED SNAKE TALISMAN



This talisman protects one against one's enemies. It also builds-up charisma. Draw the image upon a sheet of silver and make a pendent out of it.

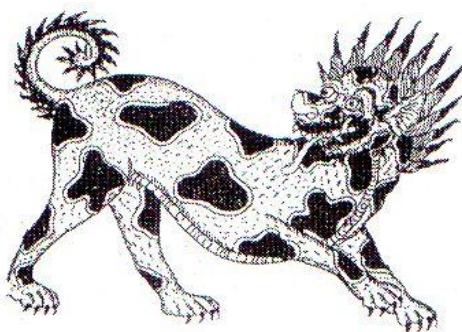
ଶ୍ରୀତିତ୍ତବିହୁପର୍ବତ,
କାନ୍ଦିଲାମ୍ବାଜୀଯନିଃ॥



The image of this talisman symbolizes and creates peace. Draw it upon a sheet of tin and carry it in your wallet.

Then print the talisman/amulet with a picture program.

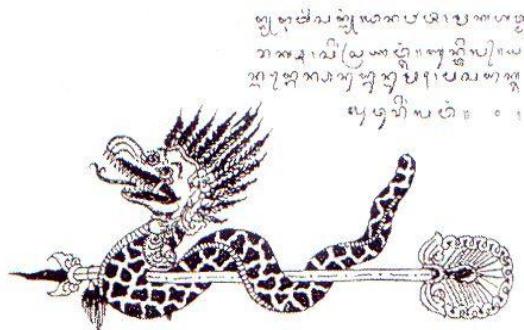
TIGASANA PUTIH AMULET



This amulet protects the wearer from physical harm. Draw the creature upon a piece of parchment and place it somewhere in the bedroom as high upon the wall as possible. Provide some simple offering during the full and dark side of the moon.

BALINESE AMULET

BAD LUCK REMOVER



ଶ୍ରୀତିତ୍ତବିହୁପର୍ବତ,
କାନ୍ଦିଲାମ୍ବାଜୀଯନି
ଶ୍ରୀତିତ୍ତବିହୁପର୍ବତ
କାନ୍ଦିଲାମ୍ବାଜୀଯନି
ଶ୍ରୀତିତ୍ତବିହୁପର୍ବତ
କାନ୍ଦିଲାମ୍ବାଜୀଯନି

This amulet possesses powerful magickal energies. It protects one from psychic attacks. Draw it upon a piece of white cloth and bury it or hide it somewhere in one's home.

KHIAATIMUSSULAIMANI

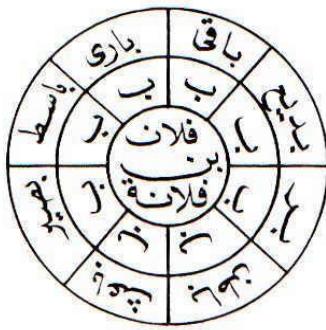


A Balinese amulet said to ward-off the black "Leaks," --the vampiric shapeshifters. The Leak shamans are indigenous to Bali and are feared by the locals. It is said that they are able to dismember their heads from their bodies and navigate it aerially in search for victims. The Leaks are also able to transform their bodies protean-like, into various forms. Only recently has there been practitioners of the art who declared that their occult abilities are not solely "black" and not what the ignorant masses claim it to be. Needless to say, this shamanic tradition requires further investigation.

☆ ፩ ፪ ፪ # ፩ ፪ ☆

This Solomonic talisman has various virtues. Inscribe it upon a silver-colored ring at 6 in the morning on a Friday after a fast and you will find others being affectionate to you and sympathetic to your cause. If you inscribe it upon a piece of virgin parchment 35x and then hang it above the doorway of your store, you will find the number of your customers increasing. If you write it down on a piece of parchment with Zakfaron oil and then hang it around the neck of a rooster and let it go, where the fowl scratches or pecks on the ground and then crows, there you will find treasure buried beneath the ground. The talisman also protects one against lethal weapons and psychic attack.

LUCKY TALISMAN



Construct and carry this talisman and you will see your life's circumstances improving.

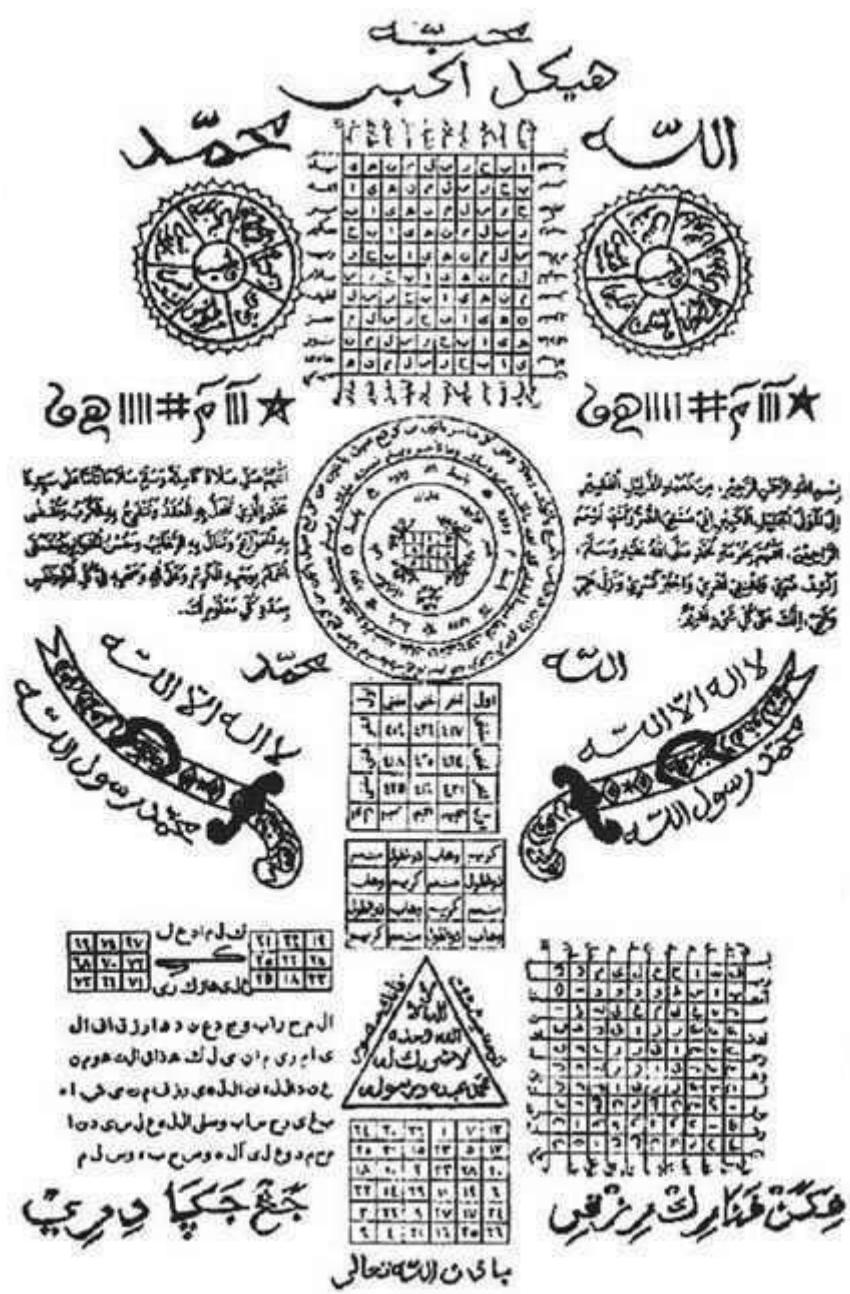
"GHOSTBUSTER" TALISMAN

ك	ل	م	ف	ر	ج	ه	ذ	ط	ط	ط	ط
ع	ل	م	ف	ع	ك	ل	م	ح	ط	ط	ط
و	ق	ل	س	و	ق	ل	س	س	ط	ط	ط
ي	ف	ق	س	ي	ف	ق	س	س	ط	ط	ط
ن	م	م	م	ن	م	م	م	م	ط	ط	ط
د	د	د	د	د	د	د	د	د	ط	ط	ط
ل	ل	ل	ل	ل	ل	ل	ل	ل	ط	ط	ط
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The talisman above gets rid of annoying and mischievous spirits of the "Jin" variety. Simply construct it in accord with the appropriate rules and then place it somewhere in the house.

More Free Talismans

PROTECTION & PROSPERITY TALISMAN



Print this talisman and hang it above and on the inner side of your front door for protection against all negative entities, forces, calamities, and intruders; also attracts positive energies which improves one's financial, and dosmetic affairs. More powerful when constructed oneself in accord with talismanic-making rules and consecrated with the appropriate ritual.

PROTECTION OF SPACE

Introduction

In magickal practice, the protection of one's sacred space and self is a vital factor in ensuring the safety and equilibrium of one's lower microcosmic being, home, and place of occult operation against psychic and corporeal intrusion of unwanted entities. The entities referred to here are the human and subtle sort--both have the potential of being equally nasty, troublesome, and satanic. In Esoteric Islam, Satan or "Syeitan" is understood as a universal characteristic of the lower worlds that may be embodied by sentient beings, and not as is commonly thought, an individual entity.

The protection of a certain area within a magickal boundary could include offices, factories, warehouses, banks, etc. The first and foremost space that the occult practitioner would protect is the place called home, for aside from the physical body--the temple of the soul, the home is the symbolic and literal extension of the self, and the violation of the conscious self can be most traumatic.

In occultism, practitioners would also never neglect to build a barrier of protection around an area of magickal working, not only to prevent the interference of external vibes and intelligences that disrupts the ritual-working but also to maintain the build-up of the invoked force--the "cone of energy." The "protective circle" of a magickal operation produces other important effects such as inducing the appropriate mind frame; the withdrawal of consciousness into the inner levels of the mind; the manifestation of an interface--a magickal portal between realities, etc.

Apart from the protection of a clearly defined area, what may be considered of primary importance is the protection of the vehicles of the indwelling Spirit from psychic violation and damage, however, this is a subject in itself, and is outside the scope of this article. God/dess willing, we will probably deal with this later in a future paper. In this article we will focus on instructing several methods of deploying magickal barriers to defend a chosen area and the individuals living or working therein.

The installation of magickal "fortresses" may protect one against psychic attack, black magick, fascination, hexes, obsessing/negative entities, physical intruders, thieves, trespassers, natural disasters, riots, (even the MIB, CIA, NSA, Big Brother, if God be willing :-) etc.

Indonesian occultists refer to the art of magickal protection as "ilmu siker," and the protective barrier itself as "pagar gaib (lit. magickal fence)."

One of the earliest Indonesian accounts of the protection of space may be found in the popular legend of *Aji Saka*. According to the tale, sometime in the early centuries after the advent of the Piscean Saviour, Aji Saka, a Brahman high priest from India settled in the Java island to prepare for a new race of inhabitants. He found the island in complete spiritual darkness, with the astral plane filled with effluvia and negative forces from the pits of the netherworld. It is believed that this

noisome astral cloud overshadowing Java had its source from the Atlanteans who thousands of years before, settled in the area after the submergence of their homeland. They brought with them their magick and quite a number of their shamans resumed the practice of the black arts, releasing the demons of destruction. Functioning as a white magician, Aji Saka travelled all over the island to carry-out the monumental task of conducting certain rites and burying certain objects at especially selected sites to neutralize these forces, to Solomonically seal them, and to form a protective barrier that would keep other demonic intelligences at bay. His work was reinforced by the presence of Rishi Agastya, the great Seer from India, who came to Indonesia on an occult mission.

Experiences of Intruders

What entities encounter while intruding a magickal barrier is quite fascinating. Depending on the method of protection and the techniques employed, physical intruders might come face to face with a veritable firewall, or they might hallucinate the whole area as being on fire. A different magickal programming might cause individuals penetrating the barrier with evil intentions to suddenly find themselves floating in a stormy sea with huge waves crashing upon them. The builders of these barriers are often amused to find intruders in the morning on the floor in their living room going through the motions as though they were swimming for life. We often hear of such reports from the paranormal practitioners in Indonesia and in the mass media.

Sometimes thieves are caught dumbfounded, upon interrogation they reply that they just could not find a way out of the house--no portals of exit were to be found, so no getaway. We can infer from this phenomenon that the magickal force of protection constructed upon a certain area disorients the mind to an intense degree. It is not unlike the natural force that one may encounter upon ley or dragon lines and power spots which often induces an altered state of consciousness, causing one to experience a time lapse, dizziness, encounters with strange beings, enhanced sensitivity to impressions, and other psychic phenomena; however, where an artificial force-field is installed for protective purposes, the magickal barrier set-up by the practitioner is only activated by the negative force unleashed by unwholesome intentions and motives. Thus, under normal conditions, the power is not usually felt. Pertaining to the above, one interesting local belief is that roots of a special formation--triangular in shape with a hollow center--when hung in the house, especially near the doorway, may cause all exits to be overlooked by thieves during their nocturnal excursions.

Some types of protection employ elemental familiars and khodams. Among the local shamans, the familiars often used for the purposes of security are entities presenting themselves in the forms of tigers and hairy giants. These familiars acting as gargoyles, guard the premises from unwanted visitors. Those who are bold and

ignorant enough to penetrate the defined area of protection under their jurisdiction, would encounter these protective spirits in their most ghastly, terrible aspect. Rest assured, the protective familiars do not harm intruders physically, they just traumatize their victims and scare the living daylights of them--and they do their job significantly well. If a tiger familiar is employed, sometimes their growls may be heard. The guardian khodams, in contrast to the elemental familiars, might give subtle warnings to trespassers before appearing as stern, authoritative figures. These warnings may be felt as fear, or pangs in the conscience. These types of spirit guardians also produce visual and auditory hallucinations in the minds of thieves in a manner that they see fit. They might even cause would-be intruders to fail to see the protected house at all!

Above we have stressed what physical intruders might experience in a magickally protected area. What do negative spirit entities experience when they enter or attempt to penetrate such an area? More or less the same thing. They would feel or sometimes literally see whatever thoughtform or entity we employ in the protective process. Magickal barriers of light structured with Divine Names and sacred verses, and imbued with spiritual force are tangible to spirits and may cause them burning sensations as they collide with the occult shield. We have had an interesting experience in this regard : One night, feeling a little psychically uneasy, we decided to protect our room where we slept with a firewall. In the middle of the night, something awoke us and shifted our conscious self to our subtle body. We literally fell, astrally speaking, out of the bed in that state; and on the floor there was lying a menacing-looking entity. Out of reflex action, we gave it some offensive strikes. But it was immobile--either "dead" or unconscious--perhaps the result of colliding with the fire wall. The entity had the form of a crocodile with human legs. In local shamanism, this type of entity is classed as a *siluman*--a water sprite--specifically a "buaya siluman" (crocodile sprite)--one of the nasty types that are said to drag unwary swimmers or bathers into a watery grave. Near our home is a river and this is probably where it came from. What it was doing in our room we could only speculate. Finding it to be without life, we flung the creature outside of our premises. End of story--or so we thought. The next night we were astrally called to confront a horde of other buaya silumans in the depths of the river. They swam towards us, with legs bent in a certain manner, eager for combat, hoping to avenge the death of their companion. We braced ourselves for the conflict, ever hoping to avoid it, not because of cowardice, but because of boredom and the desire for peace. All of a sudden, out of nowhere, a group of dolphins (!) came to engage themselves in the conflict against the silumans, leaving us idle and a little bewildered. The latter quickly dispersed. Ever since that event, we were never troubled by the crocodile-men again.

One night, many years ago, having neglected to put up a barrier, we awoke in our subtle body, to find a snake struggling to make its way into our foot. Our psychic sensitivity announced us to this occurrence. Being only half-way in, we pulled the tail and flung it away without giving it a second thought. Things like these happen

often in Indonesia, especially when one practices occultism. Black practitioners are fond of sending such creatures out of malice to harm others, perhaps out of jealousy, and sometimes to simultaneously test the inherent power and occult capabilities of their victim. Sometimes this act is commissioned by a rival in business or an "enemy," with the objective of the physical elimination of the victim. We have known someone who had a similar experience but failed to prevent the snake from entering into his leg, the result was that he walked with a limp until the etheric snake was removed. Our researches through the Net has made us aware that the problem of psychic attack is also widely practiced and experienced among the occult communities of the Occident. Human nature is the same everywhere.

Several years back we had an entity sent to us by a black shaman because of our involvement with the healing process of one of his victims. This entity could not enter our room because of the psychic barrier that we set-up. Outside the barrier it displayed menacing gestures hoping to intimidate us. We thought nothing of it, confident that the fortress around our room was strong enough to withstand its onslaughts, and indeed, after that night it never returned.

Skeptics might consider the above experiences as dreams, delusions, or concoctions of the subconscious mind, nevertheless, they were lucid experiences and a legitimate part of the shamanic reality. Occult practitioners and ordinary laymen, the religious and the non-religious, the pure and the impure, encounter these occurrences quite often. Magick and occult practices are widely found in the Indonesian archipelago. Every tribe and ethnic group have their own brand of magick. Balinese magick differs in form from the Javanese. Sundanese occultism called, "Buhun" also is a magickal system all of its own, just as the tribal magick of the Dayaks in Kalimantan (Borneo) and the shamanism in the Celebes and Sumatra. Encountering occult forces, psychic attacks, black magick etc., are common occurrence in this ancient land believed to be a fragment of the submerged "Lemurian" continent and later an Atlantaen colony. It is, likewise, for no lame reason that some local practitioners believe Indonesia to possess the densest population of nature spirits, jinns, and elementals. It is almost impossible to live one's life here daily without interacting with these entities at some level of awareness or to find oneself unknowingly and involuntarily clashing with some black practitioner or chosen to become a victim of its malediction. Having said the above, we are also aware that the western culture is expanding tremendously its horizons on a wider circle in its perceptual realities of non-physical origins with a more scientific basis and paradigm.

Methods of Protection

As alluded to above, there are various methods of protecting space with several types of familiars employed, each with their own special way of producing the

wanted effect, and degree of efficacy in either warding-off human or spirit entities, or the forces of malediction, psychic attack, and black magick directed to a target. What we are implying is that one method of protection might be effective in shielding-off physical intruders, but not as effective in warding-off negative energies, etc. To optimally protect an area, the magician would probably employ two or three methods, depending upon the circumstances.

The methods employed to protect a defined area may be categorized into five different types:

- Khodamic Protection.
- Elemental Protection.
- Nature-spirit Protection.
- Divine Protection.
- Magnetic Protection.

Protection employing the use of khodams requires one to previously acquire a khodamic familiar and by assigning it the desired task. Magickal protection by the elements make use of thought-forms charged with spiritual, pranic, and elemental energies--mostly of fire and etheric light.. Nature-spirit protection employs the invocation of certain elementals, nature spirits or artificial, constructed servitors. Divine protection employ the recitation of sacred verses, prayers, and Divine Names. The mechanics and nature of the latter method of protection, and the effects that they produce are not normally realized by the practitioner--they produce variable effects sometimes employing the other forms of protection. Succinctly--in this method we simply submit ourselves to the Divine Intelligence, having faith that all is well. Magnetic Protection utilizes cosmic-pranic energies and the thoughtform-building process to produce barriers or servitors. Most methods of protection employ a combination of the above.

The methods taught here are derived from Ilmu Hikmah, or "Islamic occultism." We will not explore or instruct the use of all possible types of protection, as these may also be found in other readily available sources.

Method 1

This is to be conducted on a Thursday in the compounds of the place to be protected. Fast the whole day from dawn to dusk. At midnight recite the Throne verse below for 313 times. This is a Divine Protection method.

First recite the Basmallah verse :

"BISMILLAHIRROHMANIRROHIM"

Followed by the Throne verse :

**"ALLAHU LAA ILAAHA ILLAA HUWAL HAYYUL QAYYUMU, LAA TA
'KHUDZUHU SINATUW WALAA NAUUM, LAHUU MAA FISSAMAAWAATI
WA MAA FIL ARDHI MAN DZALLADZII YASYFA'U 'INDAHUILLAA BI
IDZNIHII YA'LAMU'MAA BAINA AIDIIM WAMAA KHALFAHUM.
WALAA YUHIITSHUUNA BISYAI-IM 'ILMIHI ILLAA BIMAA SYAA-A
WASI'A KURSIYYUHUS SAMAAWAATI WAL ARDHA WALAA
YAUUDUHUU HIFZHUHUMAA WAHUWAL 'ALIYYUL 'AZHIIM." 313x**

It would be beneficial to recite this every night for 170 times as it also results in other spiritual benefits. You might also want to utilize a material base for this prayer-recitation. Appropriate the house protective items sold in our site for this. Recite the Throne verse 33 times as in the above. After every single recitation, blow upon the object 3x to consecrate it. Visualize the energy of the prayer flowing with the breath and into the objects. See them aglow, pulsating with light and life. Repeat the procedure for the other objects. Consecrate the items in this manner and bury or hide them in the 4 corners of one's home or the cardinal points of one's magickal circle, or hung above one's front door if a single object. This operation is very effective but requires hours of work--it protects the home against all negative entities, physical and non-physical, as well as psychic attack, black magick, etc. The effects of the two methods here are permanent. What intruders will experience as a result of trespassing the premises--only God knows!

Method 2

This method employs the above prayer in conjunction with pranic powers. The period of this protection does not last as long as the first method, but it is easier to conduct. Repeat this rite every 2-3 days.

First offer a personal prayer of thanks to the Highest and state your intent verbally for the construction of this invisible fortress against all negative entities and forces. Then accumulate psychic energy in any way that you are accustomed to. Or you might want to take deep breaths and hold them for about 30 seconds and then exhale. Repeat for several times. The next step is to once again inhale and maintaining the breath while mentally reciting the Basmallah and Throne verse (1x) given above. Then exhale while projecting a stream of luminescent energy from your hands and constructing a circle of energy around the protected area. Build this circle by moving clockwise. Reinforce the power of the barrier by repeating for an additional 6 times, making 7 in all. See the circle fully formed, alive with

power. When the first phase of the operation is completed, begin the next phase by imagining the circle forming three-dimensionally into a sphere, enclosing the protected property. Affirm that the operation is completed.

Method 3

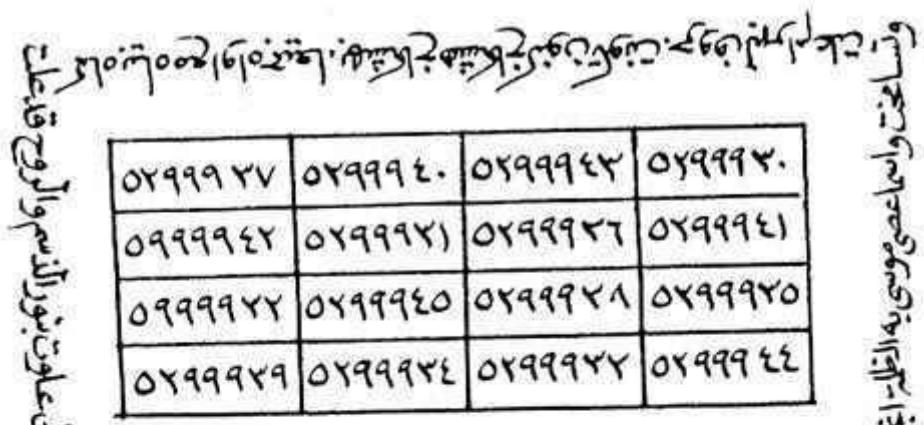
One of the methods of Divine Protection of one's home that makes use of a talisman is the following :

Inscribe the magickal design below upon a virgin piece of paper with consecrated oil. Make four copies of it. Be sure to follow the rules of Al-Hikmah talismanic-making (If God be willing, we will explain this in a future article). Fold the 4 talismans while stating a personal prayer and intent of the operation. Then insert each of the talismans into previously sanctified bottles. Seal the bottles and bury them at the four corners of your home. This will offer protection against intruders, thieves, etc. While in the premises they will hallucinate a horde of ants attacking them and make a run for it. This method of Divine Protection calls upon angelic assistance.

Before making the talismans, conduct a holy wash, and when in a secluded place while about to inscribe the magickal diagram upon the virgin papers, recite first the Basmallah verse and the three last verses of the *Surat Yaa Sin* :

"BISMILLAHIRROHMANIRROHIM"

"AWAL AISAL LADZII KHALAQAS SAMAAWAATI WAL ARDHA.
BIQAADIRIN 'ALAA AY-YAKHLUQA MITSLAHUM BALAA WA HUWAL
KHALAAQUL 'ALIIM. INNAMAA AMRUHUU IDZAA ARAADA SYAI-AN
AY YAQUULA LAHUU KUN FAYAKUUN. FASUBHAANAL LADZII
BIYADIHII MALAKUUTU KULLI SYAI-IW WA ILAIHI TURJA'UUN."



لابطه وطس وليس كن لنا الى من السر والاسرار فيها وماحoted بما في كتاب الله من كل سورة

كماء بياء مع اواه جميعها بهشخاخ هشكاخ تكون تكونت
حروف لبهرام علت وتساخت واسماعصى موسى به الظلة اغلت
الى من السر والاسرار فيها وماحoted بطة وطس وليس كن لنا
بما في كتاب الله من كل سورة الى علوات بنور الاسم والروح قد علت
ثلاث عصى صنفت بعد خاتم الخناسى اركان ولسر قد حوت.

* آلام * ۱۱۱۱ع و *

Method 4

A simple method to stop thieves from stealing and even entrap them is to inscribe the talisman below upon a virgin piece of paper and to place it underneath your pillow as you sleep. The combined power of your Divine Self and the force imbued upon this talisman causes the creation of a servitor with a forcefield that would disorient the mind of any intruders. They would fail to find an exit. Say a personal prayer of protection and state your intent after completing the inscription.



Method 5

Another simple method is to inscribe the talisman below upon a piece of virgin paper and to hang it above your front door, preferably on the eastern side of the door. Any intruders will hallucinate the premises to be a stormy sea. Say a personal prayer of protection and state your intent after completing the inscription.



Method 6

To protect the place with a familiar spirit, first acquire one, then instruct it as to its task. See article on [Ilmu Khodam](#) or to acquire an elemental tiger familiar see [Sima Samboa Tiger Familiar](#).

Method 7

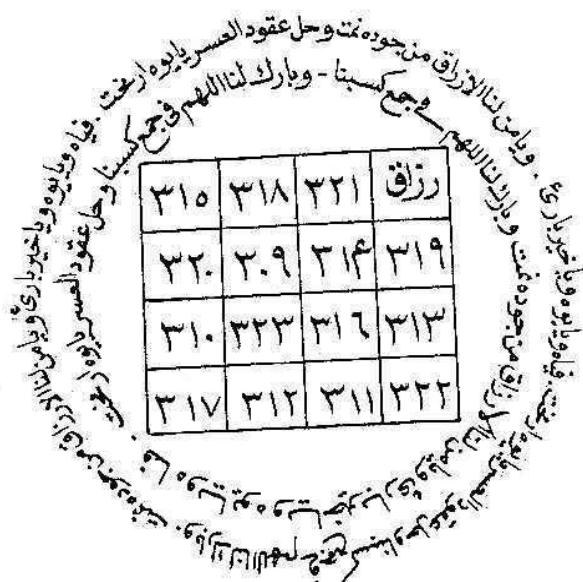
One other method of Divine Protection of the home is to recite the verse below 3x over the lock of every possible portal of entry :

**"QULID-'UL_LAAHA AWID-'UR_ROHMAAN, AYYAM-MAA TAD'UU
FALAHUL ASMAA-UL HUSNAA." (Al Israa:110)**

After the recitation blow upon the lock 3x visualizing it being charged by the energy of the prayer.

Method 8

The following talisman not only protects the premises but also brings blessings. Inscribe it upon a piece of virgin paper in accordance with the rules of al-Hikmah talisman-making. Say a personal prayer of protection and state your intent after completing the inscription. Then pin it up above the front door.



Method 9

In the al-Hikmah tradition, there is a prayer verse with its inherent khodamic-power that protects any space, be it a house, factory, office, etc. To construct this talisman, first acquire a piece of deer-skin. After sanctifying it, inscribe upon it in accordance with the rules of talisman-making the verse below :

وَمَنْ يَتَوَكَّلْ عَلَى اللّٰهِ فَهُوَ حَسِيبٌ إِنَّ اللّٰهَ بِالْعُوْلَمِ قَدْ جَعَلَ
 اللّٰهُ لِكُلِّ شَيْءٍ قَدْرًا .

Then recite the prayer below 99x. After each recitation blow upon the talisman, charging it with energy. Visualize power from your breath flowing to the talisman and impregnating it with the divine force of the prayer. See in your mind's-eye the talisman pulsating with light and life.

**"WA MAN YATAWAKKAL 'ALALLAAHI FA HUWA HASBUH.
INNALLAAHA BAALIGHU AMRIH, QAD JA'ALALLAAHU LI KULLI-SYAI IN
QADRAAN." 99x**

After the consecration hide the talisman in a corner of the place to be protected.

Note: Deer-skin in itself, is said to possess magickal powers and is a wonderful medium for talisman construction.

Method 10

Another effective method for creating a magickal barrier around one's home is to recite the following prayer 3333x :

"A'UUDZU BILLAHI MINASY SYAITHOONIR ROJIIM, BISMILLAAHIR ROHMAANIR ROHIIM, BISMILLAAHI, AAMANTU BILLAHI, WA TAWAKKALTU 'ALALLAAHI, WA LAA HAULA WA LAA QUWWATA ILLAA BILLAAHIL 'ALIYYIL 'AZHIIM, BIROHMATIKA YAA ARHAMAR ROOHIMIIN. HAL ATAA 'ALAL INSAANI HIINUM MINAD DAHRI LAM YAKUN SYAIAN MADZKUROO. INNAA KHOLAQNAL INSAANA MIN NUTHFATIN AMSYAAJIN NABTALIIHI FAJA'ALNAAHU (SAMII'AN 7X) BASHIROO." 3333X

After the recitation inscribe upon a piece of virgin paper the verses below and hang it above your front door. This method evokes a troop of khodamic beings and assigns them the task of protecting the premises. This rite consumes several hours of work.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.
بِسْمِ اللَّهِ أَمْنَتُ بِاللَّهِ وَتَوَكَّلْتُ عَلَىَ اللَّهِ
وَلَا حُوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ.

هَلْ آتَيْتَ عَلَىِ الْإِنْسَانِ حِينَ مِنَ الدَّهْرِ لَمْ يَكُنْ شَيْئًا
مَذْكُورًا، إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْ شَاءَ
بَيْتَلِيهِ فَجَعَلْنَاهُ (سَيِّعًا × ٧) بَصِيرًا.

Method 11

To protect your home against the entry of negative forces in the form of black magick and psychic attack, do the following :

Take a branch of a tree (that has been horticulturally prepared beforehand for transplanting) and plant it in your front garden on the first day of the Islamic month

"Hijriyah" during the setting of the sun. While transplanting it, and after personal cleansing through a holy wash, recite once the following prayer :

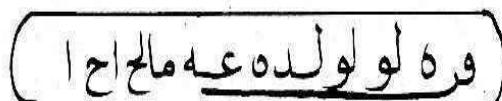
**"WA JA'ALNAAMIM BAINI AIDIIM SADDAW WA MIN KHOLFIIM
SADDAN, FA AGH-SYAINAAHUM, FAHUM LAA YUBSHIRUUN."**

If it pleases God, by this method, so long as the tree branch lives and grows, the premises will always be protected against negative influences.

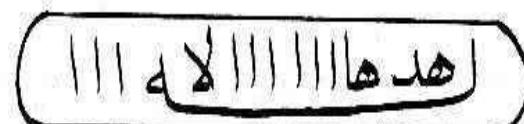
Method 12

We will offer here two other talismans said to be effective in warding-off or entrapping thieves and intruders.

The first talisman wards-off trespassers :



The second captures them. Intruders will not be able to leave until morning :



Construct 4 of each talisman on pieces of virgin paper. Offer a prayer to the Highest and state your intent. Then place them in bottles and bury or hide them at the four corners of your home.

Method 13

If it is possible to encircle outside of the premises, conduct this rite of protection against those with evil intentions :

First conduct a holy wash. Then stand outside of the premises while offering a general personal prayer of thanks to the Highest and state your request of protection. Then encircle the premises anti-clockwise while reciting, "Ya

Huwa" 1511x. Do not speak to anyone while doing the chant and defining the area of protection.

Aside from the simple chant above you may also use the "Umar Farouk Shalawat" prayer. The method of use is as the previous. First recite the basmallah verse followed by Umar Farouk.

"BISMILLAHIR RAHMAANIR RAHIIM.

Umar Farouk Shalawat prayer :

**"ASSALAMU 'ALA MANIT-TABA-AL HUDA AMMA BA'DU FA-ANNA
UMARUL FAARUQI RADHIALLAHU 'ANHU. ALLAHUMMA ROBBANA
ROBBUHU ROBBUKA ROBBIKI ROBBIHIM WA ROBIHINNA IH DINASH
SHIROTOL MUSTAQIIMA."**

Recite the prayer over and over as you encircle the premises 7 times.

Items on Site

One need not go to all the trouble of protecting space solely by one's personal efforts because of the time and energy that it consumes. If desired, the protection of space may be acquired by placing previously consecrated items for this purpose in and around one's home. Below are fully-charged items sold on our site that protects space :

[Pagar Segoro Shield Magickal Power](#)

[Sima Samboa Tiger Familiar](#)

[Pagar Loreng](#)

[Pagar Geni](#)

The items below are talismanic media of protection sold on our site, constructed with the appropriate mystic designs, sacred verses and symbols. They are semi-charged and may require additional force or prayer-recitation from the User for optimal function. Charge them with any of the prayers/techniques given in this article.

[House Protection Talisman \(Bamboo\)](#) [See Photo](#)

[House Protection Talisman \(Door Placement\)](#) [See Photo](#)

[House Protective Talisman \(Bottle\)](#) [See Photo](#)

[House Protective Talisman \(Bottle Set\) Large](#) [See Photo](#)

[House Protective Talisman \(Bottle Set\) Small](#) [See Photo](#)

[Protective Door Talisman](#)

[See Photo](#)

[Car Talisman](#)

[See Photo](#)

Conclusion

There are many techniques of protection in both the Eastern and Western traditions. It is our hope that this article would fill the existing vacuum regarding the lack of information on Islamic occultism and its methods. May the practitioner of these teachings be blessed!

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We thank you for the purchases of the items made from our website as the proceeds from these help us to maintain and to continually update it with new informative articles.

Pronunciation Guide to the Mantras/Prayers/Chants

A = Ah as in father

C = Ch as in choose

E = a as in pay

G = Gh as in grape

I = ee as in tree

U = oo as in tool

Letters not mentioned are pronounced as in the English language.

For orders, price list, or inquiries please,

Ilmu Khodam--the Occult Art of Acquiring and Directing Spirit Servants

ILMU KHODAM--ITS PURPOSE

One of the most interesting occult arts to be found in Islamic occultism is what the local practitioners here in Indonesia call "Ilmu Khodam." The word *ilmu* (pron. "eel-moo") literally means "knowledge." In Indonesian shamanism, *ilmu*

particularly refers to a specific occult art--its theory, practice, and the resultant power or ability--emphasis is especially placed on *power*.

Khodam (pron. "kho-dum") or Khadam, an Arabic word as is "ilmu," may be translated as "servant." In *al-Hikmah*, one of the terms for occult science in Islam, the word khodam refers to an acquired familiar spirit, unlike *Qarin*, which is a companion spirit one is born with. These khodam familiars, are not animal spirits, or at least, they do not normally appear in animal form, unlike the familiars of wicca and shamanism. Generally speaking, the khodams are said to be specialized spirits of the angelic/jinn class, though some occult practitioners explain that khodams are specifically the angelic servants embodied and guarding the letters of the Arabic alphabet, and even the *Asma ul-Husna*--the 99 Beautiful Names of Allah. A minority of practitioners believe them to be intermediate spirits between angels and jinns.

From the foregoing information, we may define "Ilmu Khodam" to be the occult art of conjuring and acquiring invisible helpers to assist in one's magickal operations. The nature and spiritual level of the khodams that the occult practitioner acquire is dependent upon his/her own spiritual attainment. Not all khodams have the same powers or to the same degree. The master of a khodam would have to inquire the spirit familiar regarding its speciality, nature, class, origin, and other pertinent matters.

Khodams are said to be charismatic, have powerful presences, with strong personalities and revealing identities. They are also highly intelligent and communicative. They have a calm nature and their words are filled with wisdom. Khodams normally appear in robes.

Several years ago, the writer of this article was initiated into the methods of Ilmu Khodam by one of its modern pioneers here in Indonesia. Eventhough this transmission was not completed because circumstances at that time did not permit it, enough of the basic knowledge was conveyed and later applied. After conducting the initial experiment of the conjuration with satisfactory results, we had hoped to meet our initiator for a thanks-giving ritual, but failed to do so as he had left town for good. Years passed, and in the interim, many other occult practitioners of al-Hikmah began teaching Ilmu Khodam--most of them students of the pioneer mentioned above.

Acknowledging that the above specific explanation regarding khodams are correct, in addition, these spirits, according to our initiator, are actually one of the earliest created (emanated?) beings and are a class of their own--they do not belong to either groups of angels and jinns. Their have a benign nature and have sworn to serve only for good purposes so that they might acquire merit and evolve further, perhaps allowing them to attain a higher spiritual status permitting them to approach closer to the Throne. These khodams were "created" to be the guardians

and helpers of humanity. They possess wonderful powers, although circumscribed by cosmic law. They are programmed to assist those who would first take the initiative to help themselves, and those who are in dire straits. Perhaps angelic assistance that people are experiencing all over the world are khodamic-activity.

It is believed by practitioners of Ilmu Khodam that most spiritual adepts in the past possessed khodams, and that it is possible to invoke the energies of these khodams or even persuade them to become one's magickal companion. Adepts of the past leave behind them magickal energies permeating their physical remains and possessions and even in their khodams. Acquiring these energies could increase the practitioner's powers. The shamans in Indonesia often seek the left-over power of an adept wielded by their khodam; they also believe that sometimes it is the khodam that seeks for a worthy vessel. Thus, there are cases where uninterested individuals in magick suddenly possess remarkable occult or psychic abilities after an illness or a traumatic event--many shamans are born this way..

In our own experiment in khodamic conjuration which required a 11-day operation, we had to fast for three days and recite certain sacred verses at midnight while sitting on an especially designed magickal carpet with an occult diagram imprinted upon it. The carpet had to be charged before-hand, and this was done by brushing over the magickal diagram with a combination of 9 different types of oils, plus one extra bottle of magickal oil previously consecrated by our initiator. This latter form of consecration was designed for the novice, as the advanced form required one to draw the magickal diagram from scratch using consecrated pen and ink/oils. After the carpet was ready, at midnight we began the incantation and conducted the required physical exercise designed to attract, absorb, and accumulate psychic energy into one's force-field. Our magickal operation actually extended for an extra 12 days beyond the 11-day ritual--this was for the acquisition of extra powers. Later on in this article we will provide these extra disciplines for the practitioner of Ilmu Khodam to carry-out, after conducting the basic 11-day ritual (the 11-day ritual is no longer available , now replaced with other Khodam items) which may be acquired in the Khodam Package package of Magick415/416 (Please see Magickal Items section). In this package the carpet, or talismanic cloth, already consecrated and empowered is provided ready to use.

During the 9th or 10th day of the operation, while in the middle of our recitation, a khodam started to contact us. We saw her form clairvoyantly, in our mind's eye. She was dressed in a blue flowing gown--and she was beautiful! However, past training and experiences taught us not to be emotionally and psychologically attached to visions and spirit beings as this could be perilous to soul-health, so we simply greeted her without too much excitement and continued with the recitations. We wondered at that time if she were a projection of our subconscious mind or part of our wishful thinking. After applying certain occult methods, we were satisfied to know that she had a definite existence apart from us. Later experiences confirmed that she was *real*.

The reason why khodams are considered as a class of their own was apparent after our personal contact with one. According to traditional sources, jinns, whether benign or malevolent, have protuberances growing out of their head. This is graphically portrayed as *horns*. The spirit being that came into contact with us did not possess such features. On the other hand, we have had nocturnal visitations that we consider "angelic." The faces and forms of these being were indistinct because of the light that they radiated, even at close up--and the energy they emanated produced a hissing, electrical sound. In contrast, the khodam that appeared to us, although radiant, was distinct with clear facial features.

We will not continue with the rest of the story of our initial contact with our khodam, as contacts such as these are actually a private matter. Suffice to say, that we were satisfied with the results, we had proven to ourselves the existence of spirit beings called khodams, and the efficacy of the method of the Ilmu Khodam as taught to us. Although skeptic at first, our doubts were removed by our successful conjuration of a khodam familiar.

Having related at some length concerning Ilmu Khodam, one would probably inquire what are the benefits of learning this art. Below, are some of the abilities and powers that one could acquire or exercise with ease with the assistance of the khodam spirit, according to the practitioners of Ilmu Khodam :

1. The power to charge and consecrate objects without the use of any media whatsoever (should circumstances demand it), such as water, flowers, incense, etc.
2. The ability to acquire information from someone without the need of meeting him/her face to face; this is done by invoking the person magickally and/or attuning with his/her mind.
3. The ability to detect an area whether there is hidden treasure or sacred objects buried and the action to be taken in order to retrieve them.
4. The power to automatically exercise self-defensive techniques.
5. The ability to conjure various kinds of spirits and to communicate with them.
6. The ability to move spirits or power associated with a sacred object to other media.
7. The ability to exercise the "distant punch,"--that is, the ability to hit an aggressor without physical contact. One simply goes through the motions of hitting, the khodam would simultaneously exert a force that would topple the aggressor.
8. The ability to acquire information or knowledge on the magickal arts.
9. Invulnerability.
10. The gradual unfoldment of clairvoyance and telepathy.
11. The ability to assist the healing process of those suffering physical ailments.

In the exercise of some of these abilities, one would be directed intuitively by the khodam as to the methods/techniques or one could inquire it by using one's

telepathic faculty, which would gradually unfold or improve with silent meditations and contacts with the khodam. After the initial encounter with the familiar, one would have carried-out a relationship with the spirit with regular communications and discussions.

Having a khodam is not an absolute necessity in most magickal operations, as they can be done without their help and psychic powers could unfold naturally through some other occult discipline. But their companionship is valuable; in any magickal work, khodams would assist in bringing about a satisfactory conclusion. Invoking their aid at the commence of a ritual would add to the magician's successful working of the operation, as would the invocation of one's Higher Guardian Angel.

Quite recently, we were surprised to discover an occult practitioner offering the basic Ilmu Khodam teaching to interested parties for a reasonable monetary exchange, with methods similar to the very one we personally followed, although differing in media and language. This [Khodam Magick](#) package*, which teaches the basic 11-day ritual of the conjuration of a khodam, is sold in our store, and this very article is actually dedicated to those who have taken an interest in this item. Unlike the carpet that we used, the Khodam Magick package comes with a consecrated, talismanic bandana that ought to be tied around one's head (**the adept-producer has since updated this to a carpet**) while the ritual is being carried-out. Prior to the ritual there is a holy-wash rite to be performed. The complete procedure is to be found in this magickal package.

*Now replaced with Magick415/416.

PRACTICING ILMU KHODAM.

It is important that one approaches and practices Ilmu Khodam with the strictest sense of reverence that it deserves, as acquiring an invisible helper is a gift from the Almighty. It is an answer to the cry, "O my Lord, leave me not alone; and Thou art the best of inheritors." Quran, Al Anbiyaa' 89.

The practitioner of Ilmu Khodam should be virtuous while maintaining a high level of spiritual ethics. It is possible that those with negative temperaments, and practicing Ilmu Khodam, would only attract spirits of a low order with the propensity to deceive and delude. It is, therefore, necessary to improve one's character. Cleanliness is required in mind, body, and soul--and of course, one's place of practice. Dirt, whether physical, psychological, or metaphysical, attracts the inhabitants of the lower spheres. Traditionally, spirit conjurations are often carried-out in empty rooms as conflicting vibes from objects seem to affect the outcome of the conjuration.

Misuse any power and the law of karma would be invoked. One would have to face the consequence of one's actions and be burdened with its compensation. This

could hamper or delay the further growth of the occult practitioner. The practicing magician should keep this in mind. The more power and knowledge possessed, the more responsible the magician should become towards maintaining harmony in the universe. Blessings from heaven above should be put to positive use for the greater good, even if it has to start with improving one's condition--and this would naturally be the magician's initial concern. Lash out no force that would defeat one's soul-purpose or that of another.

A reasonable, thinking, sane mind is important in the pursuit of Ilmu Khodam as irrationality results in glamor, illusions, and a faulty sense of grandeur. Egoistic objectives and personal ambitions should be effaced as these do not lead one to the higher paths of light. The practitioner should strive to refrain from expressing negativity in any form. Purity in mind, body and soul is a requisite in this magickal art. If one wishes to attract a quality khodam, one would have to be a quality microcosmic being. Purification is a necessity--one's lower nature would have to be transmuted in the alchemical fire.

Power, whether self-acquired or given often unfolds in a person noisome characteristics. We have seen this often. Arrogance, pride, vanity . . . these are often expressed to the ultimate detriment of the magician. Let power be balanced with love, wisdom, understanding, intelligence, etc. (with the other sephiroth of the Tree of Life), and all shall be well.

We would advise that the novice learn how to move before learning how to crawl, how to stand before knowing how to walk, how to run before exercising the wings to fly and reach for the stars. Approach magick, the occult and mysticism (and religion!) with reason and common sense.

Khodams are not to be worshipped, they are to be regarded and respected as special friends that could support one's efforts in times of need or urgency. Manipulate or mistreat them in any way, and they will remove themselves from one's service. Khodams are not infallible or all-powerful, and this should be realized from the very outset. They are not genies that would grant one's every wish or satisfy every whim. Any assistance derived from khodams is the result of the grace of the Omnipresent Spirit, to whom should be directed our heart-felt devotions and appreciations.

Khodams are not to be overly-depended upon, as this would hamper the magician's spiritual growth. However, they do often help the magician in his every-day affairs, sometimes without the need for the magician to request it verbally or mentally--so attuned are they with the mind and heart of their charge.

In the practice of occultism, one would often see or meet with gruesome looking beings or threatening conditions. It is important for the practitioner to overcome fear for all is not light in the astral planes.

PSYCHIC SENSITIVITY

The practitioner of Khodam Magick or Ilmu Khodam might want to increase his/her sensitivity and receptivity to psychic impressions. One method is to recite the following several times a day, or after one's obligatory prayers (in Islam, prayers are conducted 5 times a day), with the magickal bandana from the Khodam Magick package tied around one's head or sitting on the appropriate cloth. Fasting would also be appropriate (See article on this site regarding [fasting](#)) :

"Astaghfirullah hal adzim" 100x

"Shallallahu 'ala Muhammad" 100x

"La haula wa laa quwwata illa billaahil 'aliyyil 'adzim" 100x

"Ya Allah Ya Qadim." 100x

Do this discipline for a week, and routinely thereafter, as it will also help to elevate one's character. If done with full concentration, certain physical symptoms (signs of success) would eventually occur such as shivering, vibrating, shaking, decrease in temperature, etc. One would also catch glimpses of the astral realms. If there is anything that causes fright, simply recite "**Allahu Akbar**" several times to separate the frightful object from oneself.

CONTACTING SPIRITS

Communications with one's khodam or any other spirit takes place telepathically, or if one possesses a mediumistic nature, and if another would act as inquirer, one could ask the khodam or spirit to take over one's body for a time to answer questions. This, however, should not be attempted until one has adapted to the energies of the khodam, especially when requesting other spirits to enter one's body with the khodam's assistance. We have seen in several cases the comings and goings of spirits causing mediums to fall into convulsions. This is the result of a poor physical equipment, unsuited to the practice, and unadapted to spirit energies.

If you find the mediumistic method suitable for you and if it is chosen, one should beforehand arrange for an agreed method with the khodam as to its leave or a spirit's leave from the body. The recitation "Allahu Akbar," for instance, might serve as a cue to the khodam when it is expected to depart or to signal it to remove the invoked spirit from the body should it prove to be adamant. This might be recited by one's assistant acting as inquirer or by oneself if one has not lost consciousness.

Every being has a name or something with which it resonates or identifies itself with, this is not always a word that may be pronounced, sometimes it is a geometric structure, a color, a signature, a sigil, a certain thought, feeling, or a combination of these. This is difficult to explain in three-dimensional terms; however, khodams usually condescend to our mental orientation and give us a word or two with which we may evoke it--this may even be a regular name. Just ask how you may address and call it. Or you may simply close your eyes and visualize its form in the Third-eye area and chant its name until it responds.

The mediumistic method, even though a valid occult practice, is not to be recommended, however, as the practitioner is liable to lose control or cause the dysfunction of the etheric body. We urge the magician to unfold and utilize the telepathic method instead as this gives greater control over occult proceedings. Though seldom causing the condition known as *possession*, mediumistic activities, do often result in obsession, external control of a spirit/s, and poor health.

Spirits associated with sacred objects or sites may be communicated with. One's khodam will help to facilitate the dialog. It should be kept in mind that spirits are sentient beings with feelings. They should be treated with respect and every courtesy should be shown to them. We were once reprimanded of this by a spirit who broke one of our magickal utensils in a most unusual way calling us to our forgetfulness and neglect in greeting it politely.

One of the methods of communicating with a familiar of an object is to hold the object in one's left hand and to visualize its energy forming into a ball of light. Let this packet of energy flow upwards via the left arm, shoulder, neck, and into the forehead--the Third-eye area. Focus on the Third-eye and the light formation in one's visual sense. Call upon the spirit to manifest itself and to communicate. It is possible that one might see the form of the spirit in that light--in any case, once contact has been felt, greet the spirit and commence with the dialog. When the contact is to be ended, thank the spirit and return the energy to the object via the neck, right shoulder and right arm down to the right hand of which the object is placed (handed from the left hand). Then visualize any personal, etheric links with the object as being severed.

Another method uses two hands to clasp the object, instead of just the left and right hand. The technique of energy shifting to and from the forehead is the same, however. The practitioner might want to clasp the object with the palms in a prayerful position in the vicinity of the forehead or the Third-eye area.

Possible questions that may be asked of the spirit of an object are its name, purpose, power, method of use, care, summoning method, origin of object, previous owner, maker, etc.

If no spirit familiar is associated with an object, most often this is intuitively felt by detection. The object might instead be charged with an emotional content/mental intent. The above method may be used to psychometrize the charged object to determine its purpose and level of power. If the energy level is high, one would feel this palpably as it flows into one's arm. If the above contact method fails one might want to apply the method below as often used to contact spirits at certain sites.

To communicate with spirit beings of a certain area.

To contact beings of any given site (one may do this from a remote position), first recite the verse below for a thousand times :

"Ya 'alimul ghaibi wassahadah." 1000x

Next mentally focus and visualize the area with all of its detail. Recite a personal prayer in which the request is made for a contact with the spirit guardian of the region or whatever spirit you wish to commune with. Then invoke the spirit by first calling its name, if known, then recite the following slowly several times until contact has been made:

"Fi Jahiy Umar Faruoq."

Recite the above while maintaining the image of the area in one's mental screen and as though one were exerting out a force with the mantra. It is possible that the spirit would appear in one's mind-eye; in any case, when it is felt that contact has been made, greet the spirit and commence with the dialog. When the communication is over, thank the spirit, and bid it to part. If it still remains near one's force-field recite "**Allahu Akbar**" over and over.

To prevent prankster spirits from approaching and assuming the identity of the spirit invoked, construct a protective circle or sphere before hand, and consecrate the space with the correct intent, exercising the spiritual will. Angelic forces or one's khodam may be invoked to protect the occult proceedings from negative intrusions. Spirits are four-dimensional creatures, thus drawing a protective 2-dimensional circle on the ground without giving it a third and fourth dimensional quality is a source of humor to some spirits. Be sure when you construct a circle to visualize it as a sphere and will it as existing in the etheric/astral planes.

With the above method it is possible to detect whether a house, for instance, has negative or positive energies/spirits and how this would affect the inhabitants, or whether a place is suitable to open up a business. One's own ingenuity would unfold ways of utilizing the newly-acquired powers and invent techniques that may be used with the aid of the khodam.

PREPARATION

Before embarking on any Ilmu Khodam operation, especially that related to the martial-arts and spirit contact, it is necessary to fine-tune one's etheric-body so that it would have a positive response to the energies invoked. There are two steps to this: preparation of the body and preparation of the site.

Preparation of the Body

Have a glass of portable water at hand. Recite over it the following prayer 11 times after which blow upon the water in the glass, visualizing energy flowing with the breath to charge it. Visualize the water glowing and seething with life.

"La tadzarniy fardan wa anta khoirul waaritsiin." 11x

Then drink the consecrated water. Continue with the next step of the preparation of the site.

Preparation of the Site

Recite over a handful of salt the above prayer 11x and charge it with the blowing technique, after which have the salt strewn all over the place. Imagine a sphere of light surrounding the area and will that nothing but the invoked energies may enter therein or whatever is called for. Invoke the khodam to be a watcher and gate-keeper of the consecrated space.

TREASURE HUNTING

Detecting Buried Treasures

Detecting hidden treasures, or anything else for that matter, require a psychic sensitivity to nature--a fine-tuned etheric/physical nervous system free from toxins and blockages, and a mind/body/soul capable of being still or activated in some way under the direction of the spiritual will. The purer the lower principles of the microcosm, the easier it is to receive and record subtle vibrations. All components of the Spirit used by man to function in the three worlds require purification. It is the first step in alchemical transformation; it is the first phase in yogic development; it is the first requisite in magick, as it opens up the channels for the spiritual will of the mage to function through. As important as it is, we will not deal with this subject here as it requires lengthy treatment.

Once purification has been successfully carried-out, the next step would be to undergo sensitivity training. Psychic sensitivity may be developed through various mystical and occult disciplines. The novice might want to delve deeper into the subject--there are many fine books out there that will provide the required

information. Nevertheless, the many steps of development taught in Ilmu Khodam, as well as its application, will gradually unfold a certain degree of sensitivity in the practitioner.

Techniques or methods of detection are through psychic attunement/spirit inquiry. They are briefly explained below.

The Method of Psychic Attunement

In matters of detection many occultist utilize the dowsing method with a rod or pendulum--these are valid methods. We would like to introduce here one technique that the magickal operator might want to experiment with. The following is a method that we personally call "geo-psychometry." In this method of detection, we simply embrace an area with our consciousness, become one with it and feel its energy--feel whether it contains any strong magnetism of a metallic nature. Prior to this one must familiarize oneself with the energies of various metals. For instance, to know iron, simply hold an iron object to feel the energy that it emanates. After one is well-acquainted with the metals, one might extend one's knowledge of energies with various kinds of rocks, wood, fluid, etc. The detection of an area could be done in a remote manner if it is impossible for one to be personally on site. In any case, acquire a handful of soil from the area; close your eyes and hold the soil and reach out to its place of origin. Imagine that your consciousness is embracing the region. Then feel. Affirm to yourself that your mind and body will feel and have a positive "knowing" response if any treasures lie hidden in the area. If your clairvoyant faculties are functioning you might catch glimpses of the place or see the aura of the treasure--or even the treasure itself, assuming that it exists. This is a method that most Javanese shamans use to detect the contents of a region.

To target on an "X" spot, and if you are on site, walk around with hands outstretched and feel a magnetic pull. Visualize, sense and feel the energies of the element that you seek. For instance, if you seek gold, visualize and recall what the energies of gold is like. Walk around with your hands outstretched before you while thus attuning to the frequency of gold. If your hands feel a strong pull, the possibility is there that gold is buried underneath in the ground. Do not be satisfied with this, however, research should be done as to the area's historical background to support your findings; and last but not least, verify this with the guardian spirits of the region and your khodam, and if it is permissible and possible for you to retrieve it.

The Method of Spirit Inquiry

As mentioned previously, inquiries may be made of the guardian spirits of the region if there are any buried treasures or sacred objects hidden in the area, and the means of acquiring them, whether they should be dug up, or whether they may be retrieved with the help of certain khodams. If there are any treasures in the chosen

site, the spirits might give you permission to retrieve them, perhaps conditionally, in which case it is important to find out what they want. If it is a reasonable request, harming none, you might consider fulfilling it. The origin and nature of the objects or treasure may be inquired of the spirit-keepers of the region.

Treasure Retrieval

Once an area has been determined to contain buried treasure, and permission to retrieve it granted, the ritual of retrieval may be conducted. The ritual requires the use of a special carpet, thus we will first explain its construction. The manufacturing process of the carpet may be done several days prior to the operation of retrieval.

The fashioning of the carpet requires the use of a magickal oil blend/ink and a special pen/quill/brush consecrated for the purpose. The oils required are:

1. Za'faron oil
2. Misik oil
3. Kasturi oil
4. Hajar Aswad oil
5. Salma oil
6. Istanbul oil
7. Apel Jin oil
8. Cendono oil
9. Hesti oil

Most of these oils may be acquired from our store. If the above oils are not available, they may be replaced by Jawiyah oil, and any other rare occult oils (the ones on our site are traditionally used for magickal purposes). Mix a little of each oil in a bottle with regular fountain-pen ink or dragon's/dove blood ink. Then recite the following over it and charging with the blowing technique (as described previously in the section of the preparation of body and site) for each round :

"Bismillahir rahmanir rahiim" 1x

"Shodaqta wabararta wa anaa 'alaa dzalika minasy-syaahidiina." 3x

"Asy-hadu allaa ilaaha illallaah wa asy-hadu anna muhammadar rasulullah." 1x

"La haula wa laa quwwata illa billahil 'aliyyil 'adziim." 1x

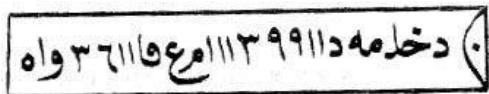
"Bi idznillahi subhanahu wata 'alaa." 3x

"Bismillahir rahmanir rahiim" 1x

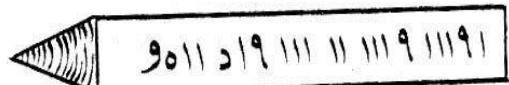
Repeat the entire recitation for 21 rounds. The charging process of the oils/pen and the construction of the carpet would be more powerful if they were accompanied by a period of fasting, general prayers, spiritual attunements, and the accumulation of psychic/cosmic energies. This would increase the empowerment of the charged magickal objects and the whole magickal operation. It is permissible to blend this magickal operation and the other rituals described herein with some techniques of the Western Tradition--especially if it is qaballistic, as the currents of esoteric Islam and the Hebrew/Christian qabala are not antagonistic.

The magickal pen is traditionally made out of a branch of the sugar-palm tree. This may be substituted, however, with any writing instrument that the magician sees fit. It should be broad enough to be inscribed upon with certain magickal characters. Use the newly charged magickal oil and a temporary, ordinary pen/quill for this.

The charged pen/quill/brush comes with a case/pouch. Again traditionally, this is fashioned out of dried banana-tree leaf. You may use papyrus or some other substitute. There is a mystical verse/characters to be imprinted upon the pouch. Once the magickal pen has been constructed and charged, you may use this to inscribe the pouch. Below are the magickal characters to be inscribed upon both pouch and pen:



Pouch



Pen/Quill

The implements are to be consecrated individually using the method and prayers as used for the magickal oils.

When the pen is taken out of its pouch to be used, say a personal prayer to the Almighty requesting that the magickal pen be blessed and that whatever is inscribed with it results in power capable of affecting reality. While taking the pen out of the pouch, the nib should point towards the Ka'ba, the holy power spot in Mecca. If possible also store the pen-pouch aligned in this position. The pen is to be used to write the mystical verses and diagrams upon the carpet.

General Instructions for Inscribing Magickal Characters, Verses, and Diagrams

Before constructing the magickal implements, the carpet, etc, one should be cleansed beforehand with a holy wash; the motive should be pure and the mind calm; work in seclusion and in silence. Hold the breath while inscribing, with the tongue-tip touching the upper palate. If one is unable to restrain the breath any longer, release and rest, also stop writing the inscription; then repeat the process until it is completed. Ilmu al-Hikmah does not give any reason why the breath should be restrained and the tongue held in a certain position; however, this has to do with the circulation of energies around the meridian channels and etheric nerves, as taught in the Taoist Chi Kung teachings.

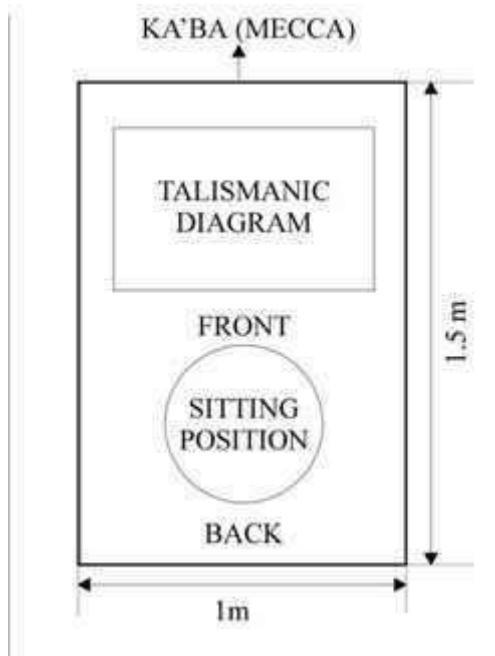
Remember that the Arabic letters have khodamic energies embodied within them, therefore, write them carefully and neatly, so that they would serve effectively. Previous training and knowledge on the rules of Arabic calligraphy would prove to be of benefit.

When the implements have been properly made and consecrated, the next step would be to construct the magickal carpet required; in this present instance, it is the Magickal Diagram of Treasure as depicted below:



Magickal Diagram of Treasure

This magickal diagram is to be drawn upon a piece of white virgin cloth about 1m x 1.5m (see diagram below). Consecrate it with the recitation used for the pen/oils. The carpet is to be used as a sitting mat while conducting magickal rituals related to treasure retrieving. It is important not to sit on the magickal diagram itself but before it. The direction to face is the "Ka'ba," Islam's holy pilgrimage spot.



Sitting position on magickal carpet.

Treasure Retrieving Rite :

Two persons are required for this rite--the major operator and the minor. It is to be conducted at midnight. After detecting with the help of a khodam or by any other metaphysical means that an area has hidden treasure, prepare oneself and the ground where the ritual is to take place (see related section). Express your intention to the spirit world with your khodam as mediator, then place the carpet on the ground and have the minor operator sit on it. S/he is to recite the Al-Ikhlas verse 1500x (nobody said it would be easy!) :

**"Bismillaahir-rohmaanir-rohiim.
"Qul huwallahu ahad
"Allahush shamad
"Lam yalid wa lam yuulad
"Wa lam yakul lahuu kufuhan ahad" 1500x**

You may use a rosary as a counter.

While the minor operator is reciting the Al-Iklhas verse, the major operator or leader sitting in close proximity, ought to recite the Nurbuat prayer 100x.

The Nurbuat Prayer:

**"Bismillaahir rohmaanir rohiim. Allahumma dhisshulthanil adziim.
Wa dzil mannil qadim wa dzil wajhil kariim wa waliyyil kalimaatit
tammaati wad da'awaati mustajaabati 'aaqilil hasani wal husaini min
anfusil haqqi 'ainil qudrati wannaazhirinna wa 'ainil insi wal jinni wa
in yakadul ladzinna kafaruu la yuzliquunaka bi-abshaarihim lamma
sami'udz dzikra wa yaquuluuna innahu lamajnuun wa maa huwa illa
dzikrul lil 'aalamiin wa mustajaabu luqmanil hakiimi wa waritsa
sulaimaanu daawuda 'alaihis salaamu al waduudu dzul 'arsyil majiid
thawwil 'umrii wa shahhih ajsadii waqdli haajatii waktsir amwaalii wa
aulaadii wa habbib linnaasi ajma'in. Watabaa 'adil 'adaa wata kullaha
min banii Aadama 'alaihis salaamu man kaana hayya wa yahiqqal
baathilu innal baathila kaana zahuuqaa. Wa nunazzilu minal qur'aani
maa huwa syifaa-uw wa rahmatul lil mu'miniina. Subhaana rabbika
rabbil 'izzati 'ammmaa yashifuuna wa salaamun 'alal murshaliina wal
hamdu lillahi rabbil 'aalamiin." 100x**

This rite ought to be repeated for consecutive nights until a group of jinns or spirit beings appear with the treasure. When this occurs the minor operator gets off the carpet, as this is where the treasure will be placed by the spirit bearers. When the jinns appear both operators should take ten steps backward and recite the Takbir verse 10x, after which the consignment from the magickal planes may be checked and the rite ended with one's expressed appreciation to Allah and the spirits, and with the proper banishments, to be followed by a shared thanks-giving meal given later in the day.

The Takbir Verse:

"Allahu Akbar."

Treasure Hunting from the Indonesian Shamanic Perspective

According to Indonesian shamanism, when treasures or sacred objects in the ground are unretrieved for 7 years or so, if not earlier, they are claimed and guarded by Nature spirits and sometimes shifted to the etheric planes. Hunting for these treasures with a metal detector would prove to be fruitless as nothing would show up. Local shamans believe that these Nature spirits are even able to move these

treasures around in the ground, in the physical plane, thus fooling any potential treasure seeker. Sacred objects and other treasures in the etheric realm do not always coincide with their original burial place in the physical ground. From our three-dimensional perspective, they may hang in mid-air, or be attached to certain trees, or embedded in the walls of a cave. These objects, if charged with metaphysical force, radiate an aura that can be seen by clairvoyants. The color of the lights might indicate the nature of the object.

One important factor that must not be overlooked is that when undergoing retrieving attempts through magickal means, make sure that the weather is cloudy or rainy, as this would assist in establishing the correct interface between the physical and etheric realms facilitating the transfer of the treasure into the physical. The operation of retrieval might take place indoors. For smaller, single objects it has been discovered that the period of full moon works best. Rites and rituals for any purpose, especially that of treasure retrieval, requires repetition. A single operation on a chosen night is normally insufficient as magickal power has to be built in the area of the rite.

In most rituals, incense is used to attract jinns or nature spirits, therefore, do not forget to burn them. High grade "Apel Jinn" incense, which is rather costly, is normally used for treasure retrieving purposes. Some local practitioners make use of the consecrated ponibasawa oil. These oils are sold in hermetically sealed bottles with a charged needle inside. In the retrieving rite, three bottles of the ponibasawa oil are poured on three saucers. High grade "buhur" incense is then strewn over the oil. The combination of these two elements releases a potent energy that the spirits would make use of to shift the treasure to the physical plane, or to bring it up to the surface without the necessity of digging.

Sometimes treasures retrieved are not brought by a manifestation of spirit bearers, they might appear at a given signal to the operators from the spirit world. When this occurs, the operator should back away from the magick carpet or the placement area as the treasure would appear there with quite a noisy commotion.

It is possible with any magickal rite such as the one described above to find oneself slipping into an altered state of consciousness. In this transformed state one might meet with the guardian spirit of the area and be given the object of one's search. If one should grasp this object with one's etheric/astral hands one might find the object in one's physical hands upon awakening. Another possibility is that the spirits of the area would offer the magickal operator with wonderful gifts from Nature by simply dropping magickal objects on his/her lap. Be sure to thank them should this occur. If one is close to Nature this transpires often without having the need to conduct any ritual.

HUNTING FOR FUGITIVES OR MALEFACTORS

With Ilmu Khodam it is possible to invoke and communicate with human spirits that are still embodied, whether they be telepathic or not. The purpose of this is to acquire information that might not be gotten in any other way. For instance, if we were to trek the whereabouts of a fugitive, with his personal particulars supplied, i.e., photograph/name, we might invoke the presence of the person and acquire the information required from his own soul--his own soul would speak to us. The method is the same as the general method of contacting spirits, except that we visualize the person instead of the area when we chant the keyword. Also call out his/her name. Wherever that person may be, s/he would feel drowsy and probably doze-off. Once contact has been made, commence with the inquiry as to their place of refuge, their crime, etc. The contactee might also be requested to assume one's body so as to carry out a dialogue with an assistant acting as inquirer. For obvious reasons, this operation is best carried-out at night.

TRANSFERRING FAMILIAR SPIRITS

When your hands acquire psychic sensitivity through occult training and the regular application of Ilmu Khodam in whatever aspect, you may detect whether an object possesses power or even if there is a familiar spirit attached to it. These powers, when positive and benign, are helpful in raising the energy-level of one's own body, and empowering one's aura, thus making one appear charismatic, attractive, powerful, etc. The medium or carrier of this indwelling power may be too conspicuous to be carried on one's person. With the help of one's personal khodam, it is an easy task to transfer the power from an unwieldy object onto a smaller and more convenient one such as a ring or a pendant.

The method is simple, first invoke your khodam and state your intention to it. Next place the object of power and the target object on a table. Visualize the energy in the object forming into a sphere of light surrounding it. If there is a familiar spirit attached to it then direct it to be one with the visualized sphere. Express your intention to it. With your right hand, imagine yourself grasping the sphere and pulling it away from its place towards the target. Imagine the sphere/spirit encompassing the new object and finally becoming one with it, that is, the sphere of light should disappear into and permeate the target. Exercise your will throughout this operation. Test the target by psychic detection with the methods mentioned previously in a different section to determine whether it has acquired the transferred power. Also detect the original object to make sure that it is "empty." If not, repeat the procedure. If there is a familiar associated with the object and it refuses to budge, inquire it as to its problem. Find out what it wants. See if you can persuade it. On the other hand, one's khodam might be requested to offer another procedure if the above method appears ineffectual.

TENAGA DALAM

After the basic 11-day ritual has been successfully accomplished, the practitioner of Ilmu Khodam might want to continue with the other Ilmu Khodam phases and levels to acquire and accumulate additional powers and psychic strength. The following next step is one called "Tenaga Dalam," or "Inner Strength." Tenaga Dalam refers to the accumulation of prana or chi in the etheric centers and the subtle body as a whole. It optimizes one's health and provides back-up power in magickal operations. Tenaga Dalam is normally developed in certain martial art schools as it surrounds and fills one with a force that adds power to one's punches and kicks. Opponents might find an invisible barrier surrounding the possessor of Tenaga Dalam. They might discover that their strikes and punches do not make much of an impression or even rebound back to topple them. The source of our inner strength that we build up in our body with the rite below, derives not only through the chanting of the mystical verses, but also through the khodam familiar.

Ancient oriental warriors made much use of the chi force. For instance, some samurai swords are unwieldy. The blades being made out of copper, are flexible enough to be worn around the waist as a belt. Having such a sword ourselves, we often admire the power that the samurai exerted in wielding it. As masters of chi or Tenaga Dalam, the ancient samurais would channel their force into the sword making it stiff, sharp, powerful, and lethal.

Tenaga Dalam Ritual

This present step of Ilmu Khodam requires a three-day fast from dawn to dusk and a special carpet to be constructed out of a piece of virgin cloth, just like the one used for retrieving treasure. A diagram is to be inscribed upon the carpet with the magickal oil/ink and pen, and consecrated in the same manner as described for the treasure carpet. As can be seen below, the magickal diagram is not a particularly difficult one to inscribe; nevertheless, learning how to write the Arabic letters and script is an important part of this work.

Commence the Tenaga Dalam rite at midnight. Sit on the carpet facing the Ka'ba, the holy power spot in Mecca, as in all Ilmu Khodam rituals such as this. Recite the following verse 555x:

**Fa'in tawal law faqul hasbiyallahu laa ilaha huwa 'alaihi tawakkaltu
wa huwa robbul arsyil 'azhiimi." 555x**

Followed by the Takbir verse:

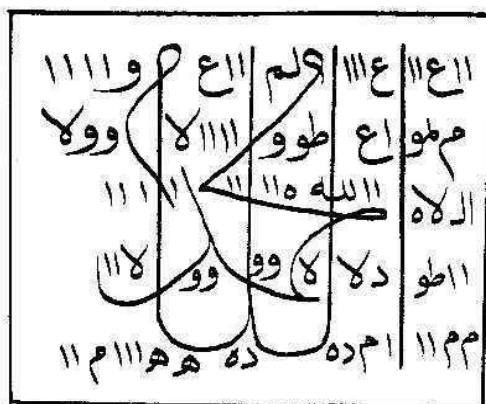
"Alahu Akbar" 111x

The Takbir verse should be recited for 111 rounds. Thus: 111 x 111: 12,321x. Rest awhile between each round.

When the Takbir verse has been completed, continue the recitation with:

"La haula wa laa quwata illa billahi 'alil azhiimi." 11x

Thus ends the rite. Repeat it for a total of three nights.



Tenaga Dalam Magickal Diagram

One's level of Tenaga Dalam may be determined. To test this, charge an object with your inner force and then try to attack or strike it with full emotional content. If you were successful in accumulating Tenaga Dalam and charging the object, you will find yourself being repelled by the object--as though a force were pushing you away.

PENCAK KAROMAH

It is possible to acquire martial-art expertise without having to learn through conventional methods. Pencak Karomah refers to a defensive martial-art reflex-action in the face of physical attack. The possessor of Pencak Karomah would be surprised with the way he automatically response in such an event. He would seemingly be proficient in self-defensive techniques.

The method for acquiring this power is to do the following three-day rite. No fasting required. A magickal carpet with the diagram below ought to be constructed and used as a prayer mat. At midnight, recite :

"O Allah, my Lord, we offer this recitation to Syeh Abdul Qodir Jaelani."

"O Allah, my Lord, we request the power of Syeh Abdul Qodir Jaelani to acquire Pencak Cikaret."

Then continue with the al-Fatehah prayer 500x :

"Bismillaahir-rohmaanir-rohiim.

"Al-hamdulillahi rabbil 'aalamiin, ar-rahmaani ar-rahiim

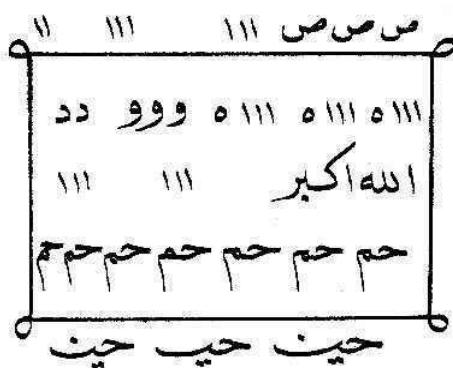
"Maaliki yaumid diin, Iyyaka na'budu wa iyyaaka nasta 'iin.

"Ihdinash Shiraathal Mustaqiim.

"Shiraathal Ladziina an'amta alaihim.

"Ghairil Maghduubi Alaihim Walaadh Dhaaliin.

"Amin." 500x



Pencak Karomah Magickal Diagram

ILMU KHODAM LEVEL II & III

We now come to the next step to be performed, the Ilmu Khodam levels II & III. These two levels are accomplished in a six-day rite, each level runs for three days. This particular rite does not require any fasting. As in the previous rites or steps, this one is to be done at midnight after a holy wash and the preparation of the place. After the construction of the carpet with the mystical diagram below, commence the rite by sitting on the carpet and facing the Ka'ba. Recite the verse below for a total of 1111x.

"Yusabbikhullahu ma fis samaawati wa ma fil ardhi lahul mulku wa lahul hamdu wa huwa 'alaa kulli syai'in qodir." 1111x

Then recite the following:

"O Allah, my Lord, I request the power of Ilmu Khodam level II."

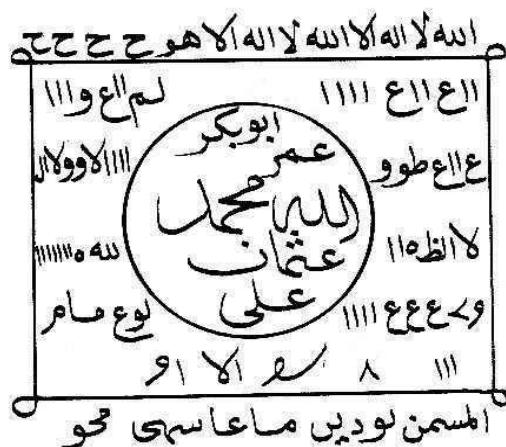
The above is the closing prayer of the Ilmu Khodam, Level II rite. It is to be carried-out for three consecutive nights. Level III makes use of the same carpet. No fasting is required. Commence this third level on the night immediately after concluding Level II. Do not forget the appropriate preparations as delineated before. Level III is to be carried-out for three nights as in Level II. While sitting on the carpet, begin chanting the verse below for 1000x:

"Wa dhi quwwatin indadhil 'arsyi makiin." 1000x

Then resume with the prayer,

"O Allah, my Lord, I request the power of Ilmu Khodam level III."

Thus ends the 6-day rite of Levels II & III. Their purpose is to improve and increase the powers already possessed as well as to strengthen the magician's relationship with his/her familiar. Many other psychic faculties or abilities could unfold as a result.



Ilmu Khodam Magickal Diagram--Level II & III

HIZIB NASR--DISTANT PUNCH

Punching someone from a distance without physical contact seems like a power only found in science-fiction or fairy tales, and yet, such a power may be acquired with the assistance of one's khodam. With the power of Hizib Nasr, aggressors would be toppled over by an invisible force that we seemingly exert as we go through the motions of punching. In actual fact, it is one's khodam that does the hitting, not us. Before anyone asks, we might as well answer now and say, no, this power does not work in a boxing ring. Khodams will not be persuaded to display or

use such powers for frivolous purposes. If you would like to acquire this power, conduct the rite described below for 11 consecutive days. This rite requires fasting from dawn to dusk, everyday for the 11 days. Like the rites before this, the Hizib Nasr ritual requires a special carpet to be made. The diagram to be inscribed upon the carpet is shown in the figure below. Construct this carpet with the method already described.

After the carpet is ready, you may begin the ritual. Commence at midnight and use the carpet as a prayer mat. Recite the short verse below for 1111x:

"Ya Qodam." 1111x

Then continue reciting the following for 313x:

"La haula wa laa quwwata illa billahil 'aliyyil adhim." 313x.

Whenever you need to use the power simply recite "Ya Qodam" over and over.



Hizib Nasr Magickal Diagram

ILMU KHODAM PERFECTION

Another rite that would help increase one's powers as related to Ilmu Khodam, is to routinely recite the following prayer for 111x :

"Yusabbikhu lahu maa fissamaawaati wa maa fil ardhi, lahul mulku wa lahul hamdu wa huwa 'alaa kulli syai'in qodiir." 111x

Fasting is not mandatory in this rite, however, doing it would be helpful. No special carpet is required for Ilmu Khodam Perfection. You may, if you wish, use the carpet designed for Ilmu Khodam levels II & III.

OTHER POWERS

Invulnerability to Fire

If you wish to be invulnerable to fire, recite the *An Ambiya* (verse 69) prayer at midnight for 41 days. Fasting is required from dawn to dusk. The recitation requires 1000 repetitions. No special carpet required. But you may wear your bandana.

"Qulnaa yaa naaru juunibar dawwassalaaman 'alaa Ibrahim." 1000x

Prosperity

To improve your finances, recite the following prayer verse for 11 days at midnight. Wear the bandana from the Khodam Magick package while reciting the verse :

"Inadza aarijek kunamaullohu minnafat." 500x

Peace of Mind

To calm your mind and emotions recite the prayer verses below at midnight :

"Shum-mum bukmum 'umyum fahum laa yubshiruun." 41x

"Laa haula wa laa quwwata illa bil lahil aliyyil adziim." 51x

When you wake up in the morning you should find yourself more composed, with your stress removed.

Invisibility

If you are interested in acquiring invisibility, that is, invisible only to aggressors, conduct the rite below for 11 days. Fasting is required. No carpet is necessary, but one would have to already undergone the various Ilmu Khodam levels. At midnight, recite the prayer 1000 times:

"Summum bukmun 'umyun fahum laa yubshiruun" 1000x

In the time of need the power would work automatically. The khodam would shield the magician from being seen by those with evil intent.

Hands of Power

Reciting the verse below for 111x a night, for seven days (and routinely thereafter), after a week of fast, if it please Allah, will unfold the following virtues, powers, and abilities:

- Increased sensitivity in the hands.
- The ability to charge objects with a high level of power.
- The ability to bless with the hands--in healing, in empowerment, in lifting up the spirits of another, etc.
- The ability to return psychic attacks or black magick to its sender.
- The ability to build up an efficient psychic shield around another for protection.

With the routine recitation of the prayer, the minor chakras or psychic centers in the hands and fingers would expand, be stimulated, and cleansed, making it possible for a greater degree of force to be channeled through them. Focus on your hands as you recite the prayer. Have the hands position in front of your chest, palms upwards.

The prayer:

"Afahasibatum an-namaa kholaqnaakum 'abtsaw wa an-nakum ilaina laa turja'uun."

Wear the bandana provided in the Khodam Magick package as you conduct this rite.

It is important to keep in mind that sacred verses used in al-Hikmah to unfold occult powers and abilities are not actually composed for such purposes. They are prayers to lead or bring one closer to the Divine, to assist in instilling a divine awareness. Any wonderful side-effects are simply bonuses, and should be regarded as trivial. The motive of the practitioner should therefore be pure, practicing or conducting the rites simply to glorify Allah, and to approach closer to the Throne without the expectancy of any reward or results whatsoever. Blessings received is because of the grace of the Almighty.

CONCLUSION

We hope that the practitioner of Khodam Magick--Ilmu Khodam finds this article of use. There are many secrets hidden in Ilmu Khodam and the practitioner will

eventually discover them with his/her own efforts. If there are any special powers that you require, simply ask your khodam for the methods of development. In the old Arabic books on magick and occultism are many methods of acquiring psychic powers and abilities or producing magickal effects. Almost all of these make use of prayers and talismans. We believe that most if not all of these magickal methods have been derived or inspired by the khodams.

May we add here that although the prayers of Ilmu Khodam and the other magickal items sold in our site are in Arabic/Javanese and derived from the Islamic religion, it is unnecessary to be its votary or adherent. No matter what your belief or religious persuasion, so long as you have an open mind, have pure motives, acknowledge the One Source of all manifestations, respect Allah's many messengers and the angels, you may apply and practice these magickal instructions. If you wish to delve further into the teachings of al-Hikmah, Islamic occultism, and its roots, you might want to visit the [Angelic College of Damkar](#) for further directions. The other magickal items on this site will also give you a greater insight as to the nature and powers taught in Islamic/Javanese occultism.

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We thank you for the purchases of the items made from our website as the proceeds from these help us to maintain and to continually update it with new informative articles.

Pronunciation Guide to the Mantras/Prayers/Chants

A = Ah as in father

C = Ch as in choose

E = a as in pay

G = Gh as in grape

I = ee as in tree

U = oo as in tool

Letters not mentioned are pronounced as in the English language.

For orders, price list, or inquiries please,

Ekstara not:

The Great Universal Empowerment

By the grace of God, we present to you this unique shower-empowerment from Java, Indonesia, that would mystically confer countless powers and virtues upon you! Amazing results! Here is a chance to have yourself healed of medical and non-medical problems—if you are experiencing psychic-attacks, black-magick, a series of bad-luck/problems in life and physical ailments or sicknesses, this Great Universal Empowerment will benefit you greatly and help cleanse, exorcise, and purify your energy-body, your aura, of all negative-energies, psychic-toxins, negative-entities, psychic-leeches, malicious implants/animal magnetism, etc. The Great Universal Empowerment will increase the light-quotient in your force-field and activate your luck-potential.

Experience for yourself a new life after the purification and blessing-shower! You may actually feel and sense the power, the psychic force of the empowerment as you undergo it! The process is so simple and is non-strenuous on the part of the participant. The Great Universal Empowerment was previously a carefully guarded secret-method of the wise, occult adepts of one of the islands of the Indonesian archipelago, to enhance anyone's life and open the doors to prosperity, health, happiness, and fulfillment, while banishing human suffering and pain in all of their myriad forms. The good news is that this empowerment has now been unveiled, re-established, and is open to the masses—to anyone regardless of race, religion, creed, age, or gender! This particular empowerment is not available anywhere else except through our spiritual society!

By undergoing this empowerment you will have a great advantage in life as compared to others who stagnate in mediocrity; you will be awakening your dormant psychic-nature, your hidden divine potentials! These are tools that can help you move ahead in life to fulfill your dreams, attain your ambitions and realize your dearest aspirations. The Great Universal Empowerment will help unfold your metaphysical and spiritual potentials and confer upon you wonderful virtues including invulnerability; personal-magnetism; charisma; a commanding-presence; attractiveness; psychic-sensitivity; an awakening of the higher senses; the ability to send thoughts to others; the ability to acquire sympathy, respect and love from peers, superiors and even enemies or opposition; knowledge of things hidden; quick realization of desires; constant spiritual/psychic protection against black-magick, psychic-attacks, malicious-spirits and implants; healing of ailments; invisibility in times of attack/danger; the power to cause others to follow your orders/desires; wild-animals would fear you; the power to instill fear in negative-spirits; the enhancement of mental faculties, good-fortune and luck in whatever you do; advancement in career; attainment and prestige; ease in acquiring a new job, success in interviews and in business negotiations; attract aid from unknown sources in times of need; increase in level of intelligence/intuition; attraction of soul-mate, domestic harmony; stability and improvements in relationships, etc. Many of these virtues function instantly after the empowerment—some may require time for their

growth—and they will indeed unfold! The empowerment is a blessing from Heaven and the amount and nature of the virtues are actually countless! The ones officiating the shower can only act as channels for Spiritual Intelligences—the nature of the latter's blessings cannot be determined or comprehended fully by mortal minds.

The Great Universal Empowerment will be administered by occult adepts. The shower, though brief, is a powerful occult process of the transmission of spiritual forces and energies. No chanting, rituals, or fasting are required on the part of participants! The power of the Empowerment can be felt palpably! There is no empowerment or attunement process quite like this! The power of the empowerment would last a life-time so long as one is aligned with Goodness, Righteousness, Truth, Service, Goodwill, Unity, etc. After the shower-empowerment (which is akin to baptism), participants should strive to live as rational, humane, spiritual beings—as Children of the Light—and should no longer live the sort of life injurious and harmful to oneself and to others. Participants are to bring along swim-wear for the ritual-shower.

Now is the time and the opportunity for this great momentous event to take place in your life! Do not let the Great Universal Empowerment slip you by—it is now brought close to your home from a distant, secluded village in Indonesia with the blessings of the Root Guru. Sign-up now!

The Great Universal Empowerment will take place in Singapore. For more details please contact:

Mr. John Tan
admin@bezoargeligapearls.com

These come with
specific
instructions!

[Announcing the
Great Universal
Empowerment!](#)

Out of Stock

Kalacakra Talisman
Code Magick270

Magickal talisman of Javanese occultism, suitable for hanging/framing : for the protection of one's home against black magick, psychic attack, negative spirits; thieves; intruders. Helps the user to appear charismatic with an authoritative bearing. Just display this object in your guest room or anywhere in your home. Approx. 19.5 cm in diameter. Made of brass/copper.

Tenaga Dalam Rajek Wesi
Code: Magick271

Empowerment item (something to consume) for physical protection against sharp blades, black magick, psychic attacks; courage, strength, and an authoritative bearing;

HOT

protection against fire and the slander of enemies; power punch, strikes, and kicks; helps lock the movements of opponents and drains their energy; helps one to easily break objects with karate chops; power helps to strengthen the immune system.

Tenaga Dalam Pagar Segoro

Code: Magick272

HOT

With 9 special khodams (powers), this item helps to protect one's home, office, store, warehouse, etc. The powers also protects one from mob attacks. Simple initiation-ritual--there is something to consume and chanting for 10 minutes. When you need to use the power simply recite the mantra and stomp on the ground to be protected.

Super Tenaga Dalam

Code: Magick273

HOT

Empowerment item for a shield of protection against all sorts of attacks--black magick, fire and slander; invulnerability against sharp blades; stamina; immobilize aggressors; opponents would falter and weaken without even having to touch them; confers an authoritative bearing, etc.

Chinta Kasih Love-Oil

Code: Magick274

HOT

Empowered love-oil from Kalimantan--formulated by the native Dayaks who are famous for their occult love-spells, oils and potions. Anoint yourself with this oil to magically attract the opposite sex or someone special. Contains natural products of high pheromone content. An aromatic oil has been added to the neutral-scent power-base oil for fragrance. Only a few in stock.

Buluh Perindu Love Oil

Code: Magick275

HOT

This is the genuine Buluh Perindu oil-extract processed by Kalimantan (Borneo) natives--this is not a simple tincture of the grass as one of the other products that we carry (Oils10). This item is rare and costly. Anoint yourself with this oil to magically attract the opposite sex or someone special. High pheromone content. Contents approximately 1cc/vial--add your favorite aromatic oil to it. Only a few in stock. Contents may contain residue and a base-oil of the extraction-process.

Minyak Bintang--Star Oil

Code: Magick276

HOT

The Star Oil is one of the most famous legendary oils of the Dayaks of Kalimantan. Its powers of regeneration/resurrection may be read [here](#). We offer this oil here not for its legendary powers of physical immortality but as a healer for serious wounds, cuts, etc.--and as a curio. It is made and formulated with natural products and empowered by a secret magickal process by Dayak shamans. The Minyak Bintang healing prayer is provided in its instruction-paper. This is a rare and costly oil--difficult to acquire. Only a few in stock.

Mt. Kawi Dewa Daru Wealth Power

Code: Magick277

HOT

This magickal item comes straight from the famed sacred site and power spot in East Java--"Gunung Kawi" or "Mt. Kawi." This is the site that devotees congregate on auspicious days to receive magickal power and monetary/prosperity blessings from Heaven through the agency of the angelic presences in the area. This magickal item, among its contents, is a seed (considered as a power- and sacred-object) from the sacred Dewa Daru tree (*Equina Uniflora*) in front of the gravesites of the eminent 19th century personages buried there--Eyang Djoego, alias Taw Low She and Eyang RM or Iman Soedjono, alias Djie Low She. Many would sit beneath the Dewa Daru tree for hours hoping for the leaves and the fruits to fall on their heads/body so as to acquire blessings--these fallen objects are very carefully preserved for their talismanic value. Now you may receive the Mt. Kawi monetary/prosperity blessing no matter where you reside in the world. Not only is this magickal item an empowerment--the rare Dewa Daru (Shian Tho) seed of this site is also a powerful charm that attracts benevolent forces and intelligences to help the user prosper financially--results may be seen within 90 days or less! Also within the package is a bottle of water taken from the holy springs of Mt. Kawi--this holy water as well as the sacred seed have been ritualistically

empowered for added power! The initiation-ritual of this magical item is so simple a child could do it (additional prayers are provided for muslims)--all may benefit from this item regardless of religion, creed, sex, etc. Because of the scarcity of the Dewa Daru fruit (thus, the seed), stock of this magickal item is limited. This item has been upgraded and is now extra powerful!

Jamus Ruwatan Sengkolo

Code: Magick278

If you feel yourself cursed with heavy, dense, negative electromagnetic energies and forces about you, this self-empowerment item will help you neutralize them. If you find yourself always facing failure in any endeavour, if you find that things always go wrong that it seems almost supernatural, it may be an indication that you have what Javanese call "sengkolo" or cursed (negative) energies. You may neutralize the energies now with the help of this magickal item. Just swallow an empowered talismanic capsule in a simple chanting-ritual.

HOT

Susuk Bumi Rahayu

Code: Magick279

This small empowered object when buried in an area (house, garden, field, land, etc) would cause the aura of the site to be blessed. It brings about the following effects all negative spirits in the area would be weakened, neutralized or flee--even the most negative jinn of high status would fear intrusion into the area; the power of the magickal object builds-up a protective holy, divine light aura so that any form of psychic attack and black magick would not penetrate through--even negative black magick implants in the area would be neutralized; all negative energies/radiations from sources such as residual gravesites, noxious gases, massacre sites, haunting energy-impressions of debased emotions--all are neutralized with the power of this item. With the magickal object installed, the people living in the area would prosper and have abundance--harmony and peace would occur as this magickal object emanates a strong, positive force.

HOT

Eyang Ushodo Jati Stone

Code: Magick280

Essential healing power! With the help of this empowered stone it would be possible to heal many psychical and physical ailments. The power of this talismanic stone comes from a transmission of a past historical metaphysical practitioner, "Eyang Ushodo Jati." The stone possesses 40 powerful khodam spirit-healers to assist practitioners of alternative medicine of all disciplines and levels--the amateur as well as the professional. With the power-stone practitioners of reflexology, acupressure, acupuncture, etc. would find the points that requires healing as guided by the spirit-intelligences of the stone. A daily spiritual prayer (chanting)-discipline is required to build and maintain the power. Stock is limited.

HOT

Arjuna Power

Code: Magick281

A wonderful self-empowerment item for acquiring the "ksatria" powers /virtues of Arjuna. Package contains empowered edible substance--this has to be mixed with rose water and then consumed. There are no restrictions and anyone may use this item regardless of race, creed, religion, etc.--this item is more suitable for men though. The virtues of this item: the user would acquire attractive powers and charisma to a high degree; the user would overcome others easily in battles of will; people would respect and carry-out the desires of the user; the user would appear to be strong, handsome, and macho; the user would acquire physical and spiritual strength and have a healthy, strong defensive/immunity system; the user would automatically possess a magickal shield for protection against physical and psychic attacks--he would be safe from harm, accidents, and catastrophe--by the Grace of Allah; during competitions and work the user would acquire an unexpected boost in strength. As a result of the above powers, other blessings would follow in the natural course of events. The Arjuna Power requires a simple quranic verse to be chanted daily for maintenance and the building-up of the power.

HOT

Jeweled-Aura Power

Code: Magick282

This item helps to develop in the user a powerful auric presence--an amazingly strong and high-frequency magnetic-field. The presence of the user would cause others to have respect and acquire their sympathy. One's inner potentials, talents, and creativity would come forth easily with the power of this item. The powers of fascination would also unfold; as a result of the conferment of the power, the user's life would be filled with abundance, prosperity, love, happiness, success, etc. This is a self-empowerment item where ritual-showers and prayers are conducted.

Kujang/Keris Khodam Prabu Siliwangi

Code: Magick283

This empowered miniature "kujang" or "keris" (depending on stock) possesses various powers formulated by local sufic saints of past centuries and transmitted by them to specially chosen disciples. This charm based on Allah's greatness, has several interesting properties or virtues, among which is the ability to attune and acquire the magickal force/power of Prabu Siliwangi (historical king and pendekar/martial artist) or other famous pendekars such as Si Pitung. The user of this item would automatically have 22 spirit-tigers of the Pakuan kingdom and they would protect the user against psychic attacks, black magick, and those that wish to harm the user physically--even disturbing them in their sleep. One would develop charisma by carrying this kujang charm and be overshadowed by the angelic khodam of Prabu Siliwangi thus acquiring the power punch, invulnerability, pencak silat movements, etc. Many blessing would be conferred upon the user and divine attributes would develop within the one in constant physical contact with the charm. All of the virtues and spirit intelligence of this charm derive their power from the Word of the Divine One as written in the Holy Quran--this is a pure al-Hikmah item. Most powers function automatically.

HOT

Manggala Shakti Oil

Code: Magick284

One of the most amazing and multi-purpose oil--the Manggala Shakti. This rare and costly formulated oil-blend has been empowered through strenuous rituals and disciplines. Its virtues: when ingested with rain water after being chanted over with a prayer-chant it confers protection, happiness, magickal powers/abilities, a holy aura, and angelic bodyguards--all with the permission and blessings of the Divine One. If you possess any talisman, keris or power-object that seems to have lost its power, just anoint the object with the oil and it will regain its former degree of force. The oil is also a good media for healing as it possesses tremendous pranic energies. Anoint some of the oil to the center of your forehead as you pray or metaphysically create your desire for manifestation--you will find, with Allah's permission, that your prayers are answered dramatically or your mental creation would manifest successfully. Should you anoint yourself with the oil during exercises related to "Tenaga Dalam," "Chi-Kung," meditation, chanting, breathing, etc. you will find the outcome of these exercises in youself to improve in quality, power, and strength. Apply the oil to your clothings and the members of your body and invulnerability would be conferred upon you. You will be protected against black magick, psychic attacks, bombs, guns, blades, etc. You will possess charisma, an authoritative bearing, self-confidence, a powerful aura, attractiveness, etc. Just a drop of the oil in your bathtub or in a bucket of water for a shower would cleanse you of negative energies and "curses." Use this oil to make talismans--they would be extra powerful! Comes in a vial approx. 3 cc.

HOT

Toloh Magickal Oil

Code: Magick285

Practically one of the many authentic magickal oils produced by the shaman Dayaks of Kalimantan (Borneo)! They call this "Minyak Toloh"--or "Toloh Oil." This oil, thick in consistency, is used for healing and protection against psychic attacks, black magick, and negative entities. It is especially useful in healing the type of psychic or magickal attacks involving malicious implants--organic/inorganic--transferred magickally by black occultists to their victims (such magickal attacks are called locally, "santet," "tenung" and "teluh."). Such harmful and negative implants may consist of etheric snakes, leeches, worms, maggots, rusty nails, needles, blades, etc. The method of healing is simple--just rub the oil on the affected area where an implant is suspected. This is a scarce and difficult item to acquire and our supply is limited. Comes in a vial

Out of Stock

2-3 cc.

Nurul Asror Tasbih

Code: Magick286

A magickal tasbeeh or counter-beads (100 beads) empowered using the special methods of the Islamic saints and sufi adepts--the powers and virtues of this tasbeeh are made available through the Mercy and Grace of Allah. Esoteric prayers and hypermetaphysical forces were employed in the ritualistic empowerment of this item among which are the prayers of "Asmaul Husna," "Asror Al Fatihah Syeifi Khusus," "Jaljalut Khodami," "Sholawat Ismu' A'dhom," "Surr Nurbuat," "Asma' Suryaniyah," "Asho Musa," "Al Qomar," "Ashabul Kahfi," "Sapu Jagad Mubarok," and "Aji Sholawat batin Nur Muhammad." This particular magickal tasbeeh has the following virtues by the Grace of God: it adds power to one's prayers (as it helps attune one to spiritual forces); healing; banishment of negative forces; magickal strength/magickal martial-art powers (Tenaga Dalam); empowers one to conjure psychic forces/entities and retrieve magickal objects (pusaka) hidden in nature; magickal powers of opponents would not function in the presence of the one carrying the tasbeeh; charisma and an authoritative bearing; adds psychic energy to the user and self-confidence; immunity to disasters and major ailments; divine assistance to solve one's problems; ease in earning a living--luck, prosperity; improves psychic sensitivity, intuition, and ESP; psychic guidance, warnings, inspiration, etc; enemies of the user of the tasbeeh would feel uneasy or psychologically tortured; personal magnetism and charm; visitations of magickal/spiritual beings; divine protection and that of a thousand angels; magickal protection during the attack of aggressors; divine radiance of Nur Muhammad--the power may be used in conjunction with the key-prayer for various purposes depending on one's intent; magickal knowledge may be psychically transmitted by the khodams of saints to the user. The key-prayer is to be recited after every prayer of the day--it is short and simple

HOT

The Great Munajad Power

Code: Magick287

One of the incredible powers transmitted by saints and adepts! Its purpose is to assist the user to overcome life's problems and attain that which is desired or longed for. The user would be empowered with spiritual power and be able to request divine blessings for health; longevity; luck; charisma; popularity with friends; acquire a soul-mate or children; prosperity; protection, etc. This is a self-empowerment item--there is a talismanic capsule to swallow in an initiation-ritual. A certain prayer-ritual is to be conducted to request whatever is desired from the Divine One.

The Solar-Lion Power

Code: Magick288

This is a rare and wonderful power acquired from the beings of the magickal realms! Its purpose is to protect one against the physical attacks of riots, mobs and aggressors attacking in large groups--these may be from 10 to over 100 individuals! The power causes unusual occurrences such as causing the aggressors to fight among themselves! The power may also immobilize leaders of aggressors remotely. Use the power wisely and responsibly. The initiation-ritual requires 7 consecutive days of chanting before the power blends with the user. The chanting might require about 1-2 hour's work. This is a self-empowerment item--there is a talismanic capsule to swallow.

COOL

HOT

Lucky Power-Stone

Code: Magick289

Now reverse your bad luck in games with this Lucky-Power Stone! This empowered item helps you to win games of chance, lotteries, quizzes, contests, races, etc. It neutralizes the negative energies in you and makes you lucky in everything that you do--if Allah be pleased! No difficult rituals or chanting involved--simple instructions that even a layman could follow!

Asmoro Kumbang Love Power

Code: Magick290

Out of Stock

One of the outstanding love-spell and power of the Javanese occultists. Good for general and specific attraction--may be used by both sexes to attract a soul-mate. The rituals are simple. This item is more appropriate for non-muslims and those involved in

Al-Hikmah. Package consists of an empowered oil (type may differ from package to package) to be used in conjunction with a cloth inscribed with an occult diagram. For attracting a specific person, the subject's photo is to be wrapped with the cloth after a simple magickal operation. Do not abuse this power!

1001 Nights Magickal Power Pearl

Code: Magick291

Processed with powerful and elaborate rituals of the Al-Hikmah tradition as handed-down by muslim saints, this magickal empowered pearl (mother-of-pearl) is a dream come true for shamans, metaphysical practitioners, occultists, and ceremonial magicians. After the 15--30 day initiation-ritual (requires approximately an hour's work per night), the powers and virtues of this pearl may be activated (through chanting-rituals) and applied immediately--the chants are short and simple, and not difficult to do. Instructions are given for muslims and non-muslims! Virtues and powers of this item include acquiring a troop of khodams (spirit-servants) that may be commanded; the power to befriend jinns from all parts of the world; a high degree of clairvoyance; astral projection--transcend time and space; attract wealth and riches; "Ajian Rowo Rontek"--wounds and broken bones heal quickly and miraculously; invulnerability to fire-arms and protection against electrocution; love-fascination; power-hypnotism and telepathic mind-control; walk on water/speed-running; power-purification of bad-luck, curses, negative energies, etc.; Skin-beauty maintenance and healing; prosperity, career-advancement, success in endeavors, etc. This item provides you with the power to transfer magickal virtues to others!

HOT

Runaways-Vision Stone

Code: Magick292

HOT

This magickal stone helps one to see in dreams/visions the whereabouts and conditions of runaways--children, spouses, relatives, etc. that have run away from home--eventhough they may be in a different country. A day's fasting is required to conduct the ritual--also chanting a short mantra is involved.

HOT

Magickal Namru Stone

Code: Magick293

A wonderful magickal stone that helps you to foresee lucky numbers (3-days fasting required); conjure regional genies/nature spirits (Javanese mantra); and heal possessed individuals--the stone would have to be immersed in a glass of water and a short Javanese/Islamic mantra chanted. The water should be administered to the patient.

Joyo Kusumo Talisman

Code: Magick294

This item increases your personal magnetism and charisma--anyone looking at you would feel sympathetic and feel attracted. If you place the talisman beneath your pillow as you sleep and chant the name of a subject--s/he would have romantic/sexual dreams related to you. Warning: do not misuse this power--it is only for mature use and with the prior agreement of the subject for conducting telepathic experiments!

COOL

Soccer Power-Talisman

Code: Magick295

Now a magickal talisman for soccer and football players! Helps to strengthen your legs and increase the power of your kicks! Helps to increase your running speed and maneuver the ball right into the goal-post! Easy to use--just carry the talisman in the pocket of your shorts or in your socks--no observances or chanting!

HOT

Magickal Turban

Code: Magick296

Empowered cloth with magickal diagrams/verses--for tying into a turban around one's head. This magickal cloth possesses divine and angelic energies. It helps improve one's magickal studies and activities. The main virtue of this item is that it helps the user to absorb (be empowered by) positive metaphysical energies/forces that would be of much benefit to him or her--this item is especially appropriate for those who are muslims and are treading the al-hikmah path. The power of the magickal turban may be directed by the user according to his or her will. Among its virtues: magickal protection; luck; spiritual blessings; personal magnetism; fulfilled prayers; helps to tame wild animals; invulnerability; healing, etc. This item may be passed on to one's

children. Magickal diagrams/inscriptions are done by hand. Item should be worn daily especially during prayers, meditation, and magickal operations.

Magickal Love-Attraction Stone

Code: Magick297



Just by eye-contact (staring) the opposite sex would feel attracted to you. They would go crazy over you and would respond positively to your suggestions--as a result of the power of this magickal stone. Bonus: "Ajian Jaran Goyang Spell"--arouse someone amorously in a remote manner.

Magickal Talisman of Influence

Code: Magick298



With this magickal item you will have the power to influence others easily so that they would be sympathetic to your cause or to your needs. Influence friends, clients, superiors, followers, etc.

Neutralizer Talisman

Code: Magick299



Talisman neutralizes and banishes all sorts of negativities in one's life occurring as bad luck, difficulty in acquiring a soul-mate or making friends, distrust of people with oneself, etc. Simple to use--just carry the item.

Totok Kerot Talisman

Code: Magick300



Magickal item to assist in breaking-off a relationship without any resentments. Helps to sever unnatural relationships as a result of magickal-fascination. Just carry the item with you as you meet the person you wish to end the relationship with. No matter how attached the other party is with you, they will eventually forget you and "fall" out of love.

Goddess of Love Talisman

Code: Magick301



If your love is rejected or forgotten by someone, s/he will eventually return to you with love and affection even if they be across the seas. Use only if the relationship has love as a basis and the subject still has certain feelings for you.

Stone of Power

Code: Magick302



This power-stone is for those who fear losing their current status of power in any field of endeavor, politics, business, sports, etc. It helps the user in metaphysical ways to maintain what has already been acquired or attained.



Aqua Janoko Khodam

Code: Magick303

If this bottle of water is drunk, girls would be extremely attracted to the user; works best if the power is directed to a specific subject which calls for interaction--for men only. Powerful!

Spirit-Bodyguard Stone

Code: Magick304



By the Grace of God, carrying/wearing this stone one would be safe from aggressors, molesters, bullies, etc. If they attack, they would be thrown aside by an invisible force as a result of the powerful khodamic energies within this magickal object.



Snake-Bodyguard Stone

Code: Magick305

This stone has been empowered with a magickal intelligence that protects the user/wearer against physical and psychic attacks; should the user be bothered by aggressors or molesters the power of the ring would appear to these trouble-makers in their vision as a menacing giant snake thus scaring them out of their wits and causing them to flee. This stone may be set into a ring and worn--a unique item empowered by a local shaman.



Tiger-Bodyguard Stone

Code: Magick306

This stone has been empowered with a magickal intelligence that protects the

user/wearer against physical and psychic attacks; should the user be bothered by aggressors or molesters the power of the ring would appear to these trouble-makers in their vision as a menacing giant tiger thus scaring them out of their wits and causing them to flee. This stone may be set into a ring and worn--a unique item empowered by a local shaman.

The Great Oil

Code: Magick307

Aroma and vibrations fascinated by angels and cosmic intelligences! This fully-empowered vial of oil of "master's-level" is a blend of certain ingredients consisting of an extract of special varieties of flowers: jasmine, amber, "1001 flowers," etc. This oil has many virtues--as an example, it helps one to penetrate psychically into the magickal realms! There are no restrictions in regards to sex, religion, etc., and no negative side-effects to this item--just anoint yourself with this oil and allow the power to work for you--simple chanting is required to command the powers. Other virtues includes attracting the opposite sex--just anoint the palms of your hand and touch the subject; invulnerability; improving business/sales in shops; advancing one's career; influence others by contact or remotely; conjure a khodamic-spirit guide/guardian; retrieve hidden occult objects from elementals/Nature; re-charge talismanic/power items; healing, etc.! Transfer powers to others! No fasting required!

HOT

Out of Stock

Pedot Sih Belt

Code: Magick308

Especially empowered for breaking-up one's spouse with the interfering "third-party," for stopping the illicit affair that causes domestic upheavals. Helps the spouse to realize the error of his/her ways and establish even stronger ties with the family. In the form of a belt, the item may be worn or placed beneath the mattress/bed which one shares with one's spouse--no difficult rituals to conduct.

HOT

Tantric Love-Talisman

Code: Magick309

Magickal item to help the user to quickly acquire a soul-mate--also helps to improve social and financial matters. It increases sales for those involved in businesses and strengthens business-relationships. Acquire sympathy and assistance easily.

HOT

Bondan Love-Talisman

Code: Magick310

Empowered talisman that confers to the user enormous attractive powers and personal magnetism appealing to the opposite sex. Those that are indifferent to the user would have a more affectionate and loving response--might cause them to fall madly in love!

HOT

Mountain-Princess Talisman

Code: Magick311

Once you acquire this item, you will instantly possess a unique attractiveness; your appearance would fascinate others--they will find you remarkably magnetic--your physical body would exude an incredible magickal magnetism. You will appear differently to others and everyone who look upon your face would be enchanted.

HOT

Balak-Sengkala Talisman

Code: Magick312

Remove your bad-energies, vibes, hexes, and curses with this power-talisman. Enrich your life and prosper materially and spiritually with the aid of God's blessings conferred upon this item!

HOT

Tarub-Marriage Talisman

Code: Magick313

Acquire your ideal soul-mate with the help of this magickal item! It also helps the user to advance in career, improve business, prosper, etc. The power establishes domestic harmony between husband and wife.

HOT

Holy Oil of Love

Code: Magick314

This magickal item has the power of all the love-oils in the world! It aids the user to attract others, especially the opposite sex. Helps the user to be successful in courtship. If the power is directed to a spouse it would prevent illicit affairs and maintain

domestic harmony--if an affair is ongoing the spouse would quickly sever the adulterous relationship and return to the waiting arms of the user.

Unifier Dragon Belt

Out of Stock

Code: Magick315

Power item to unite family members in harmonious and loving relationships--even in hopeless conditions and situations!

Ilmu Kontak--Student's Level

Code: Magick316

One of the famed metaphysical power applied in Pencak Silat or the martial-arts of Indonesia. The Ilmu Kontak power deflects any charging attacker/s--especially when they are fully emotional with just a hand motion of the user. Several attackers may also be deflected with a twist of the body/movement of the arms. This is a self-empowerment item--there are some items to swallow. In this student's package the power is for the user only and not transmittable to others

Magickal Love-Fish

Code: Magick318

This is a magickal object traditionally used for attracting the opposite sex! Many Indonesian natives consider this as the "king" of love objects. The item is a certain fish from the South Java Sea; it lives about 600 meters deep. This fish live in darkness and never rises to the surface to be exposed to sunlight. Its eyes blinks like humans. It is said that whosoever carries this fish, the person acquires a magickal power--anyone he or she touches or call, that person will approach or turn to the user with interest, sympathy, love and desire. The fish comes in a dried, thin form in a pouch. It does not smell.



Mambang Hitam Mambang Putih Love Oil

Code: Magick319



This magickal love-oil can attract a subject without the need of touching him or her as required in most Indonesian love-oils. Whosoever you desire, the natural instincts of the subject will be aroused with this magickal oil so that you will be able to easily attract, sway and influence the subject.



Magickal Anti-Adultery Power I

Code: Magick320

Husbands who are concern that their wives might commit adultery or taken advantage of by other men may use this power to prevent unwanted situations. With this power the third party will magickally not be able to locate the genital of one's wife.



Magickal Anti-Adultery Power II

Code: Magick321

Wives who are concern that their husbands might commit adultery or taken advantage of by other women may use this power to prevent unwanted situations. With this power the third party will have no satisfaction as the genital of one's husband will not be able to function.

Magickal Shell

Code: Magick322

This is a unique, un-hollowed shell--it moves easily without friction on a glassy surface smeared with lime juice. It's magickal power lies in improving business and finances. It has been metaphysically empowered to enhance its innate virtues. So long as you carry this object with you, if Allah wills it, your business will improve without any obstacles and problems.



Magickal Coin

Code: Magick323

Magickal coin with a high spirit-intelligence that may inspire and guide the user in regards to improving finances through dreams, hunches, feeling, etc. Those who are psychic enough may also communicate directly with the spirit-intelligence. Improve your luck within days of carrying this magickal item. This coin is believed to be unique in that if it is lost unintentionally it will magickally return to the owner by itself. A Javanese magickal item.



Magickal Projection of Image

Code: Magick324

Acquire the ability to project your physical image to others no matter where they may be. The subject will suddenly see you as though you were really in his/her presence, physically speaking. Depending on your purpose this power may instill longing in lovers, spouse or cause people to freak out. A Javanese magickal item

Projection of Dreams

Code: Magick325

Acquire the ability to send sensual dreams to the opposite sex whenever you want. The subject will dream of being amorous with you which in waking reality, will result in the subject longing for your presence. A Javanese magickal item.

Out of Stock

Magickal Debt-Payment Solution

Code: Magick326

This magickal item is especially empowered to help you pay-off your debts. Even large amounts can be cleared in a matter of days/weeks. Our solution differs from other magickal solutions such as making pacts with dark entities. Our method requires no unusual sacrifice and carries no risk. A Javanese magickal item.

HOT

Setan Kober Magickal Love Power

Code: Magick327

This is a powerful Javanese love empowerment and spell. After chanting a mantra 100x for attunement and energy-generation, chant the mantra for a further 7x with the name of the subject, and the subject will be in sympathy with you; chant 21x and the subject will be attracted to you; chant 41x and the subject will fall in love with you--during chanting the subject will feel uneasy and may have trouble sleeping. If the mantra is chanted 99x for three consecutive days, the subject will not desire anyone else but you. This spell must not be misused as the consequences are karmically severe. Play with fire and you will end-up being burnt.

HOT

Kuntul Tulung Stone

Code: Magick328

Magickal stone with 2 khodams or spirit-servants that may be commanded for various purposes such as attracting customers for your business, call runaways, heal or protect people, influence others, attract the opposite sex, etc.

HOT

Julfior Ilham Stone

Code: Magick329

This enchanted stone has a khodamic-spirit that can help you to acquire any information that you require and reveal them to you in your dreams.

HOT

Pepper Orgasm Power

Code: Magick330

You only need to focus on a female subject while playing with an enchanted pepper-seed and chanting a certain spell--not long after she will get sexually aroused and this can lead to her having an orgasm. Tease your lover. The pepper seed may be used repeatedly until it crumbles--several provided.

Hypnotizing Love-Power

Code: Magick331

This empowerment item is a combination of a love-spell with a hypnotizing power. A single touch will cause a positive reaction in the subject. The subject will be overwhelmed by your presence--s/he will do whatever is requested.



Stone of Magickal Offence

Code: Magick332

This stone is empowered with the power to cause pain in enemies, trouble-makers, negative and tyrannical characters, etc. If the stone is rubbed while the subject is visualized, the latter will feel some pain in his body. If the stone is brought close to a fire, the subject will feel unbearable heat; if the stone is turned in circles the subject will be in a state of mental confusion and might get dizzy. Many other methods can be used to strike the offender. This empowered stone is scarce and sought for by many psychics, shamans, and occult practitioners! Beware--misusing this stone might have

HOT

dire karmic consequences! We offer this item as a curio only. Under certain situations it may be permissible to use it for the greater good.

Magickal Soul-Call

Code: Magick333

You just need to close your eyes and chant the mantra and you will be able to evoke the soul of a subject living in a remote area, and you will be able to communicate and influence the subject--this can be done when the subject is sound asleep. In the waking state the subject will follow your suggestions. Power may be used to acquire information, heal the subject, correct disorders, etc.

Cloth of Clairvoyance

Code: Magick334

HOT

Just tie the cloth over your eyes and chant the 2-word mantra and you will awaken the ability to scry--not only will you be able to see the astral worlds but also observe distant locations in the physical realm. This item is most helpful to those who are not able to conduct strenuous psychic disciplines. This item is empowered with the secret formula taught in an ancient manuscript and is made in a limited amount.

The Khodams/Genies of the 7 Letters

Code: Magick335

HOT

The alphabet of the Hijaiyah consists of 28 letters; each one contains deep secrets as mentioned by spiritual teachers among whom, Imam Khawarazmi Rahimahullahu Taala. Certain seven letters or characters of the Arabic alphabet are referred to as "sawaaqithul faatihah," cause they do not appear in the Al-Fatiyah verse. Each one of these characters has its own special khodam/genie and spiritual practice/sadhana--conjure these genies for their assistance. The secrets of the seven letters are revealed. This item is a manuscript of 7-genie formulas.

Big Guy Magickal Power

Code: Magick336

HOT

Let your lover "feel" your male organ to be whatever size you desire. The change is metaphysically felt as "real." No therapy or application of herbal formulas required. Use the power right away just as soon as you undergo the initiation-ritual. This is a Javanese item and is similar to Magick43.

Sewu Jinn Business & Career Success

Code: Magick337

Out of Stock

Once you receive and apply this item the jinn-khodam will exert his best effort 24 hours a day in helping you to manifest your desire to be successful with your job, advance your career, attain prestige, or promote your business to gain wealth and acquire riches. No unusual sacrifices or risks involved--there is but one obligation: to help others as you have been helped--also to donate to the poor annually. This powerful item is only for those who desire to be successful and wealthy in a relatively short period of time. This item has been sought for by many business people!

Singo Barong Magickal Stone

Code: Magick338

HOT

This stone has powerful magickal energies. Suitable for those who spend their time with games, speculation and gambling. The khodam-spirit of the stone aids you to confuse the mind of your opponent and cause them to become nervous. The spirit-intelligence helps to strengthen your thoughts and mental creativity so that you may easily be a winner in whatever game you play.

Khodam-Spirit Power-Companion

Code: Magick339 [Photos of Genies](#)

HOT

With this empowered item/s you can request whatever help you require from your magickal companion. You will be accompanied by a khodam-spirit wherever you go and no matter where you may be. A Javanese magickal item.

Fascination-Dispeller Power

Code: Magick340

Out of Stock

This item breaks-up outworn and unwanted love-relationships without any pain for both parties. It also neutralizes malicious love-magick cast on oneself. Easy to use--the

one that is involved in the relationship has to personally use this item--this is not a magickal spell to break up a couple.

Love-Photo Magick

Code: Magick341

Love-spell using a subject's photo! Just anoint the subject's photo with the empowered oil while chanting her name, etc.--the full ritual is simple to do. Use this ritual to restore a broken love or one that has gone sour as a result of interfering third-parties.

Magickal Khodam of Nini Blorong

Code: Magick342 [Photos of Genies](#)

This magickal power will aid you to be prosperous, acquire financial security, wealth and abundance. The khodam/genie of Nini Blorong (a Naga queen) will do its work quietly without harming the user, his family, or anyone else in any way. It is simple to use. This is a Javanese-occult item (an effigy of Nini Blorong) to be installed in the home/office/shop.

Mermaid Amulet

Code: Magick343

This magickal item is especially designed for women who have trouble attracting men. The power-item makes you appear pretty, magnetic and desirable. Men would express their admiration for you. When they lay their eyes on you they would be charmed magickally and go crazy over you. This is a Javanese-occult item.

Health-Restoration Amulet

Code: Magick344

If it pleases God, this empowered amulet would help heal all sorts of ailments/illnesses permanently. The power of this amulet is permanent. No chanting required--simple to use.

Semar Gandrung Talisman

Code: Magick345

This is a powerful talisman for enchanting others and making them fascinated with you. Whosoever possesses this talisman and power would be able to influence the heart of any person. With this item you will appear attractive, charismatic and full of personal magnetism. If you have been humiliated in your attempts in seeking a mate, this talisman and power may be your answer--even ex-lovers may return to you.

Arjuna Magickal Intimacy Power

Code: Magick346

This talisman is especially designed for men who desire to appear attractive, handsome, macho, and self-confident as the legendary Arjuna. Be amazed by any woman! If you were jilted, betrayed and humiliated, your ex-lover may return to you with this power. This talisman, if it pleases Allah, is a powerful force in helping the user to conquer the hearts of women. Whoever she may be, she will submit herself willingly to you because this talisman contains high enchantment powers. She will feel uncomfortable even if she does not see you for a day.

Jaran Sembrani Love Power

Code: Magick347

Whosoever possesses this magickal object will attract a lover/soul-mate quickly as it is very potent in love-romantic affairs. Women offering escort services will acquire lots of clients. Anyone meeting you for the first time may want to be with you indefinitely and s/he will not leave you unless you desire it to be so--you will be constantly in the person's heart and s/he will love you deeply. The item may be used magickally to influence your heart's desire to come to you even if the subject be living at a distance. However, you should not play around with people's hearts--use this item only if you are serious in making a commitment in marriage--do not become arrogant as a result of possessing this power. This is a Javanese occult item.

Junjung Derajat Magickal Talisman

Code: Magick348

The Junjung Derajat Magickal Talisman is for those who wish to be successful and quickly advance in his/her career and receive promotions. It helps those in any competitive field of human endeavor. It helps you to be respected by your superiors,

peers and competitors--it confers upon you a commanding presence. The talisman also establishes domestic harmony and wards-off magickal influences that seek to destroy your marriage. The item is simple to use and care for.

Rajek Wesi Talisman

Code: Magick349

Out of Stock

Be protected against all malevolent entities and malicious human beings! Whosoever places a destructive magickal spell on you will be destroyed by his/her own offensive weapons. All magickal strikes will be deflected back! Simple to use--the magickal object may be carried wherever you go or installed in your home! Get two and be fully protected!

Puter Giling Magickal Power

Code: Magick350

With this magickal power you may influence your runaway spouse/lover to return you in the shortest time possible. If it pleases Allah, the subject will return swiftly to you to stay permanently. This is a Javanese occult item.

The True Sacred Empowerment

Code: Magick351

A consumable empowered with 99 spiritual forces and magickal energies! Once swallowed the power will blend with your being--with your blood, flesh, bones, etc. Wonderful virtues: invulnerability against sharp weapons, fire, black-magick, psychic attacks, poison, physical attacks, etc. Aggressors rushing to attack you will automatically be deflected by an invisible force and fall unconscious or cough-up blood. Whosoever harms you will be harmed himself. Possess a strong inner-force (Chi/Tenaga Dalam)--fill others with this force making them invulnerable! Empower objects--create healing-water! Immobilize aggressors by simply blowing in their direction! Acquire the power-punch! Have the power to conjure the spirit-intelligences of kerises, talismans, magickal objects, mustikas, etc. Master wild animals; remove rain-clouds; acquire the 6th sense; increase your IQ, attract luck your way; charisma, romance, etc. Acquire treasures from the magickal realms! This is a Javanese occult item.

The Divine Blessing Empowerment

Code: Magick352

By swallowing the empowered magickal consumables you will possess the following: you will be protected against all harm and attack; invulnerability against all sharp weapons; physical strength; self-confidence; courage; you will acquire inner-strength that allows you to suck the energies of aggressors/opponents; you will be able to deflect charging aggressors at a range of 100 meters; you will acquire the ability to absorb the magickal powers of opponents with a touch; you will be protected against black magick, psychic attacks, malicious implants and poison; you will have the ability to heal others--be able to create healing aqua vitae; you will possess the powers of creation--whatever you visualize can come to pass; the empowerment builds your personal magnetism and charisma; you will have the power to remove energies of curses/hexes; you will improve your psychic faculties, intuition and ESP powers--you will acquire clairvoyance and clairaudience--you will be cognizant of a still, small voice that will guide and teach you in your daily life--you will be led to Truth and Salvation. This is a Javanese occult item.

The Secret Magickal Home Protection

Code: Magick353



Protect your home with this magickal item--makes nocturnal intruders and robbers fall into a state of traumatic confusion. They will not be able to enter your home but will remain stuck in the premises as though trapped by an invisible force. The item also wards-off magickal sleep-hypnosis cast by robbers (who are versed in the occult) upon all those in your home.

The Blossom of Youth Empowerment

Code: Magick354



Just swallow the empowered item for physical regeneration. Regain a youthful appearance; acquire a radiant facial aura--amaze everyone around you! Helps build

personal magnetism! This is a Javanese occult item.

Durga Balik Power

Code: Magick355

Protect your home and family against all forms of black magick and psychic attacks! The power of this item especially offers protection against the malicious sending and materializations of hard objects and live creatures (in the Javanese sorcery called "Santet" and "Teluh") in the victim's body by the sorceror, bokor, bomoh, dukun, etc. These attacks if untreated can cause intense pain and suffering and often lead to death. These intended implants will be returned to their sender!

HOT

Dayak Magickal Oil Amulet

Code: Magick356

This occult oil is a blend of over 50 different herbal substances held secret by a Dayak shaman and his family for generations. Collecting the items required for the oil-blend takes years of searching in the jungles for the scarce plants and roots. These herbs are considered magickal and filled with mystical powers. The oil may be used to heal wounds, bruises, and skin-related problems. It may also be applied in cases of possessions and to ward-off and neutralize the effects of black magick, psychic attacks, malicious implants, voodoo, the attacks of negative entities, etc. The vial of the oil may be carried as an amulet--as a magickal protection and also for prosperity, luck, abundance. This is a rare item and not easily acquired in and outside the community of the Dayaks. The item is easy to use without any fasting or chanting. Each vial contains approximately 3cc of the oil.

HOT

Magickal Fossilized Snake-Oil

Code: Magick357

Deep in the jungle of Kalimantan/Borneo may be found a huge snake species that has a long life span said to reach up to 100 years. Certain of these snakes when they feel that it is time for them to die they plunge their tail to the ground; a strange event occurs when the snakes do this--the oil from their body flows towards the bottom of their tail in the ground where a natural vessel is formed to collect the oil. The bodies of the snakes then ossifies. The Dayak shamans regard this oil highly for its magickal virtues, said to increase personal magnetism, a commanding presence, charisma, courage, self-confidence and strength.; the oil also attracts luck, prosperity, good fortune, windfalls and averts the evil-eye, black magick, psychic attacks, and malicious implants. This oil is rare even among the Dayaks themselves--it is formulated with the oil from a one-eyed green coconut valued for its many occult and healing properties. Each vial contains approximately 3cc of the oil.

HOT

Magickal Snake Fossil

Code: Magick358

This magickal snake-fossil piece comes from the depths of the Kalimantan/Borneo jungle. This rare item is carried and worn by the Dayaks as an amulet of power. It is said that oil exudes from this snake-fossil--this oil is available as **Magick357**. The virtues of this amulet is similar to the oil--it increases personal magnetism, a commanding presence, charisma, courage, self-confidence and strength.; it also attracts luck, prosperity, good fortune, windfalls and averts the evil-eye, black magick, psychic attacks, and malicious implants. **This item is easy to use, no chanting or fasting required. Supply is limited--only a few in stock.**

Out of Stock

Javanese Soul-Call

Code: Magick359

This is a self-empowerment item--something empowered to swallow. The power of this item helps you to psychically call persons to you in a remote manner. Runaways, such as children and spouses may be influenced to return; friends and buddies may be influenced to contact you again--practically anyone, so long as you know them well; you may fill the thoughts of the person you desire to feel passion for you and to contact you; with the power within you it is possible to cause confusion in the minds of thieves though they be far way, even to return to the scene of the crime--this can be done by chanting over their foot-prints/tracks; you can also gain sympathy from your boss, superiors or peers by using the power or gain support/agreement from someone essential to your progress whether this be in business or in other aspects of your life.

HOT



The power is simple to use.

Nibung Sayutoh Amulet

Code: Magick360

This is a piece of wood from the rare and magickal "Nibung Sayutoh" tree. Its natural virtues neutralizes negative energies and wards-off psychic attacks, black magick, obnoxious entities, etc. It offers protection during traveling and long journeys. The metaphysical emanations of the wood attract benevolent, psychic forces that bless the user with luck, prosperity, charm, attractiveness, a commanding presence, etc. The wood of the Nibung Sayutoh is traditionally used for healing internal dysfunctions of the organs, and externally for healing skin problems. The item has been metaphysically empowered with cosmic energies to bless the user in all aspects of life. The item is easy to use and functions almost automatically--may be worn as a pendant.

Magickal Shaman Stone

Code: Magick361

The natural energies of the stone-amulet protect the user of negative entities, psychic attacks, black magic, obnoxious entities, etc. It especially protects the user during astral work and shamanic journeys. The energies of the stone increases psychic awareness and unfold the intuition. The stone is a powerful tool for those engaged in spiritual work and metaphysical practices; it helps develop spiritual discernment in the practitioner and attracts guidance from the spiritual realms; it facilitates communication with subtle beings. The Magickal Shaman Stone is a healer of the soul and helps clear the traumas of the past that obstructs soul-development; it balances chaotic forces and unbalanced elements in the lower aspects of the microcosm and removes innate fears that cause psychological problems. The stone has been empowered with the energies of various power-spots and sacred-sites in Bali-Indonesia, including the blessings of their guardian spirits, some of whom are Spiritual Masters. These blessings from sacred sites such as Tanah Lot, Goa Gajah, Kintamani, Gunung Kawi, Ulu Watu, Tirta Empul, Yeh Pulu, etc, would affect and improve every aspect of the User's life which is inclusive of the spiritual and mundane. Carry this magickal stone no matter what your background, race, religion, creed, or sex. Stock is limited.

Out of Stock

Domestic Bliss Stone

Code: Magick362

The power of this stone establishes domestic bliss; it can help prevent adultery and neutralize psychic influences having the objective of destroying one's marriage. The power may be used to cause impotency or frigidity on the part of one's spouse when they are engaged in extra-marital affairs--marital relations with one's spouse will not be affected and functions as normal.



Solomon's Magickal Stone

Code: Magick363

A magickal stone that builds-up attractiveness, charm and a commanding presence. Protects the User against psychic attacks and black magick; safety during journeys. Helps the user to gain sympathy from superiors and peers. The stone may be used to heal tooth-ache, stomach pains, and bites of venomous creatures.

Out of Stock

Shamanic Stone of Protection

Code: Magick364

Complete protection against psychic attacks, black magick, negative implants, and obnoxious entities--all metaphysical attacks will return to their sender. The stone also protects a site, whether this be a house, a shop, an office, a factory, a store room, etc., of thieves, intruders, and thieving fairies. The stone may be installed at the site to be protected or set onto a ring and worn.



Magickal Amulet of Progress

Code: Magick365

Especially empowered for attracting luck from unknown sources; helps the User to progress financially, to prosper, and to acquire abundance; also for advancements in career and for promotions. The power causes others to respect and honor the User. On the metaphysical side, it increases psychic sensitivity and calms the mind. The item is small and may be kept in one's wallet, purse, or carried in a pouch in a pocket.

The Key Magickal Development Empowerment

Code: [Magick366](#)

HOT

This special empowerment optimizes the magickal powers and all of the Javanese "Ilmu" that you already possess. It helps you to absorb Cosmic power and opens and activates the psychic centers of your energy-body. This is the power-key to accelerate your magickal development and unfold your occult potentials. Acquire a khodam (spirit-helper) and psychic abilities with this power. Rare and powerful item.

The Sacred Khodamic Power

Code: [Magick367](#)

HOT

Talisman with powerful magickal virtues, empowered with the spiritual essence of Ilmu Hikmah and Koranic prayers. Among its occult benefits: power to attract others and gain sympathy; helps the user to be influential and acquire a commanding presence; success in endeavors; prosperity; business/financial improvement; safety during journeys on land, sea, and air; attracts blessings to the home, office, shop, etc.; inner-strength/chi; protection against molesters whether these be man, jinn or demon; protection against natural and man-made disasters/catastrophes; physical vitality, youth and health; invulnerability against sharp weapons; power-punch; invisible when in danger of pursuit of negative attackers; gargantuan strength; lightness of body (agility); auto self-defense ability during emergencies; successful business negotiations, helps to charm one's superiors and weaken oppositions/enemies; helps people to believe in you; self-confidence, charisma; wards-off negative astrological influences, psychic attacks, hexes, entities, etc.; luck, abundance, ease in earning a living; helps to improve one's intuition, psychic sensitivity; an angelic khodam would be your companion to protect you; banishes negative entities from a site. Simple daily chanting of prayer-verses required for optimal effects.

The Stone of the Prophet Khidir & Sunan Kalijaga

Code: [Magick368](#)

HOT

Magickal Stone embued with the powers of the famed Prophet Khidir and Kalijaga, the Javanese Muslim Saint. The user of this magickal item would be protected by thousands of angelic beings against any form of danger; the user would possess charisma and a commanding presence--will be respected by everyone. Opponents possessing whatever magickal power or force would weaken in the user's presence so long as the user is on the side of righteousness and Truth. Aggressors, enemies and molesters would be filled with anguish and pain--they will cease their attacks on the user. The user would possess invulnerability against all weapons in dire situations--user's body would emit sparks during the strikes of sharp weapons. The user would possess the magickal power of "Panchasona"--if killed in a fight, he would resurrect if it is not a righteous death. The power of the stone may be used for healing, for acquiring the power-punch, and for many other purposes. The blessings and aid of the Prophet Khidir and Sunan Kalijaga may also be invoked.

The Great Power

Code: [Magick369](#)

HOT

Special power for improving your life and to neutralize the effects of the negative influences of stars. Attain success and manifest desires; realize the fulfillment of ambitions and aspirations easily and astoundingly. Whatever your desire you may submit your appeal to the Cosmic Intelligence through a simple prayer-ritual done nightly. This self-empowerment item (something to consume) helps you to possess magickal energies and to attune yourself with the Universal Cosmic Intelligence making your prayers much more effective. The power remains permanent within you so long as you maintain it by regular prayers of devotion.

The Golden Prosperity Amulet

Code: [Magick370](#)

HOT

This magickal item helps to improve your luck; neutralize bad energies that attract unwanted conditions and situations in your life; it aids you in your endeavours, business and in your financial affairs. Its power can help you get promotions and advance your career; it increases your popularity, your charisma and make you well-known and liked. The energies of this item establish domestic harmony. By possessing this magickal item you will not experience pain, suffering and poverty--so long as you

cooperate in improving your life through personal efforts.

The Ring of Luna

Code: Magick371

Wear this ring for magickal protection and safety. It increases your commanding presence and makes you well-respected--it protects you of attacks and vengeance by envious, jealous and misguided individuals. Its energies strengthen your body and increases the power of your punch--your punches will leave black marks on aggressors. It neutralizes the magickal powers of opponents during physical combat.

Blessings of the Trimurti

Code: Magick372

This item helps to awaken one's spiritual nature and the three-fold aspects of the divinity slumbering within. It confers upon the user the grace and blessings of the Trimurti Lords: Brahma, Vishnu and Shiva--corresponding to the Trinity of Christianity and the Triune Spiritual Lights of Islam--Nur Insani, Nur Muhammad and Nur Allah. When applied and practiced this magickal item connects the user to the higher consciousness of his/her inner-being and strengthens his/her spiritual relationship with the personal Solar Guardian Angel. As a result of this empowerment, talisman, practice and discipline, the user would accelerate his/her spirituality; the basic personal frequency would increase, certain psychic obstructions are neutralized and the blessings of God would flow freely into one's life. The nature and power of this item is not associated solely with a single religious or spiritual tradition (though it has Hindu leanings) but rather as a blend of their essences that transcends all dogmas and superficial differences. Most appropriate for New Age practitioners/devotees.

HOT

Mahalakshmi Prosperity Pearl

Code: Magick373

Carry this consecrated and empowered magickal pearl of the goddess Lakshmi for prosperity, wealth, treasures, financial improvement, luck, windfalls, advancement in career, promotions, business success, abundance and general blessings. This pearl comes from a coconut--the latter is associated with the goddess Lakhsni who is the Divine Mother of Abundance, Wealth and Riches. The pearl was formed in the interior of the coconut through Nature's alchemical process. The pearl carries an abundant degree of prana or cosmic-energy. It has been empowered with mystical energies/forces through a secret tantric sadhana-ritual (with its mantras) associated with Lakshmi and consecrated with the blessings given by the goddess. This makes the pearl a powerful item for those that require monetary and financial assistance of a divine nature. This is a tantric Hindu item.

HOT

Serpentine Stone of the 5 Elements

Code: Magick374

Be empowered with the power of the 5 quintessential cosmic principles/forces imbued upon a snake-stone. When carried, the stone will emanate these 5 cosmic energies through your aura making it powerful, magnetic, attractive, vital, and positive. Your thoughts and words are made potent and creative. The basic energies of the snake-stone and the penta-cosmic forces will protect you against mishaps, negative forces/entities, psychic attacks, black magick, molesters, trouble-makers, etc. The power builds-up your power to influence others and gain popularity. It increases your luck and improves every aspect of your life. When carried or worn during magickal operation and rituals it helps you to overcome chaotic forces, command spirit entities and to add to the effectiveness of your occult spells. The stone is produced from a snake and is called a "mustika" among local shamans in Indonesia. It has various magickal virtues that can benefit its Keeper. It attracts luck and spiritual forces/intelligences that will bless its Keeper. It helps to build positive power in your presence and empowers your aura with personal magnetism making it easy for you to gain popularity and to acquire sympathy/influence over others. Its natural energies wards-off negative forces and entities, psychic attacks and black magick-to this the stone has additionally been empowered with the cosmic essence of the 5 elements to further reinforce its protective virtue in both the physical and non-physical realms. This empowerment also animates and vitalizes the stone's innate fairy-intelligence and will offer you intuitive warnings should there be any impending danger. The protective

Out of Stock

power of the 5 elements can have unusual effects upon the subconscious minds of those that intend to do you harm compelling them to back-down and withdraw from their intended negative act.

The Ancient Power of the Pendekars

Code: Magick375

HOT

The power of magickal defence! This is an empowerment for Pendekars--master martial artists! Add a magickal dimension of ancient power to your moves, strikes, blows and to your very presence. The power long kept secret by local Javanese occult Pencak Silat practitioners. You may use the power for various mundane purposes such as magickally protecting someone or a site against harm; increasing luck; healing; purification, etc. This is a Javanese occult item.

Saraswati Intelligence-Creativity Pearl

Code: Magick376

HOT

This magickal item develops persuasive speech and gives power to one's spoken word; it assists the user in his/her academic, artistic, spiritual, musical and creative endeavors. This empowered item that holds the blessings of the goddess Saraswati assists adults/children to do well in school. It helps to increase the native intelligence and the mental capacity to retain impressions, to learn and memorize facts. It assists the mind to be receptive to spiritual teachings and unfold understanding and wisdom. This pearl comes from honey--the latter is associated with the goddess Saraswati who is the Divine Mother of Speech, Creativity, and Intelligence. The pearl was formed in a bee-hive through Nature's alchemical process. The pearl carries an abundant degree of prana or cosmic-energy. It has been empowered with mystical energies/forces through a secret tantric sadhana-ritual (with its mantras) associated with Saraswati and consecrated with the blessings given by the goddess. This makes the pearl a powerful item for those that require an upgrade of his/her intelligence and creativity through the assistance of a divine nature. This is a tantric Hindu item.

Hanuman 's Victory Bell

Code: Magick377

HOT

The story of Hanuman is told in the Hindu epic, "Ramayana." He was the loyal servant of Lord Rama and instrumental in the defeat of the dark forces represented by Ravana. This magickal item empowered with the energies/virtues of Hanuman and his divine blessings assists its Keeper to be victorious in all affairs that require interaction with opponents and afflicting/opposing forces. It helps the Keeper to be successful in endeavors, missions, work, court-trials, etc. This item offers mystical protection and builds-up self-confidence, self-reliance, self-assurance, leadership, a commanding presence, charisma, etc. Hanuman's Victory Bell is small and can be carried in the pocket--a simple ritual-chanting is required. Though a Hindu tantric item, it may be carried and used by those of any religion, creed, sex, etc., keeping in mind that Hanuman is a personification, a representation and an embodiment of certain attributes of the Almighty God.

Powers of the Magickal Crystal-Cave

Code: Magick378

HOT

Magickal powers of the ancient wizards! Have the hidden mysteries of the magickal worlds unveiled unto you and acquire mystical abilities with the empowerment and practice of the secret prayers/chants of this item--have the powers and forces of the cosmos working for you! Magickally and miraculously invite the forces of luck and abundance into your life. Acquire a trove of khodamic forces to aid you in your occult work as a metaphysical practitioner. This magickal empowerment will help you to attain a higher degree of perfection in your spiritual work. Possess the powers of clairvoyance, invulnerability, hypnotism, etc. To have creditors postpone the collection of the payment of debts or to collect from debtors easily. Remove negative energies/forces from someone's force-field/energy-body that attracts unwanted circumstances and conditions into the person's life! Empower others with all sorts of powers!

HOT

Burglar Ocean-Snare

Code: Magick379

With this magickal item installed in your home, shop, office, factory, car, etc.,

burglars, intruders and those of evil intentions would be psychically hypnotized to view their surroundings as a vast, endless ocean. They would be confused and be in a state of fear as they grapple and struggle their way searching for safety or an exit. They would move around and about the premises until awakened from their hallucination by the owner. This item also establishes domestic harmony and protects the place where it is installed against black magick and negative entities.

Magickal Sales Booster

Code: Magick380



Need a magickal boost on the sales of your goods and commodities? If you have a shop this is the item that you have been looking for! The power of this item attracts customers to your place of business and they will have the urge to purchase whatever is offered. Your sales will soar!

Power of Advancement

Code: Magick381

A special talisman that aids in various ways to improve the user's life. It's virtues: helps to attract luck; popularity; attraction of the opposite sex; invulnerability; helps in business negotiations, interviews, public speaking, social interaction; protection against accidents, calamities, black magick, psychic attacks, evil entities, robbery, molestation; advancement in office, career--worldly success.

Talismanic Luck Attractor

Code: Magick382



Especially empowered item to bring blessings and increase one's luck-potential. The talisman helps to remove bad energies/forces in and around the user. It opens the door to opportunities at all points of the compass even should the user be currently down, jobless or without income. The power of this item is divine and comes from the one Source--there are no side effects.

Talisman of Power

Code: Magick383



Here is your chance to become a person of power, someone with a commanding presence and possessing the power of the spoken word (directed to aggressors; unrighteous, evil, and tyrannical persons) to help avoid fights and unwanted circumstances. Your words and voice would cause them to tremble. When the item is installed in the home it protects the inhabitants against black magick, psychic attacks, negative implants and other metaphysical influences that are destructive in nature. When carried it makes the user invulnerable against sharp and magickal weapons and punches. It causes robbers, aggressors, and molesters to fail in their intent of harm.

Powers of the Magickal Amethyst-Cave

Code: Magick384



More powers and secrets of the ancient wizards and Islamic mystics to possess! Do amazing things with the aid of the empowerment of this magickal item. Acquire unusual occult abilities with the discipline and practices of the hidden spiritual teachers! In this package you will learn how to acquire the following abilities and powers: the power-punch; the distant-punch; reflex self-defense; enhanced psychic-sensitivity, various forms of ESP; the ability to neutralize and ward-off black magick and psychic attacks back to their sender; the power to open the doors of luck; improve the I.Q.; attract and bind a lover; influence others remotely; manifest hidden/buried treasures magickally; locate or have lost objects returned to you; "pencak stroom"-manifest any martial-arts style; astral travel; the power to retrieve magickal objects from Nature, from the etheric worlds or that which is hidden physically; manifest wealth, prosperity, financial improvement; the power to make "seed-money" that replenishes and multiplies magickally by itself; learn how to transfer "virtue" to others; spiritual purification and life-regeneration; gain hypnotic/telepathic powers; improve sales/business.

Invocation of the Cimande-Lineage Masters

Code: Magick385



This item is a magickally-empowered piece of special incense. It helps the Pencak-Silat practitioner to attune and to come into psychic/spiritual contact with the lineage-masters of the Cimande Pencak Silat and cause them to watch over your activities and

training. This item welcomes the Cimande-lineage masters into your life! Practice the invocation-ritual before your actual Pencak-Silat work-out to enhance and speed-up your progress. When burnt in one's home, it also causes a spirit-tiger to watch over the premises. Supply is limited.

Embah Kahir's Hikmah Oil

Code: Magick386



Improve your Cimande Pencak-Silat martial-arts training with the power of this magickal Hikmah Oil! Invoke the style, movements and power of Embah Kahir (the founder of Cimande Silat) with the secret invocation and Hikmah Oil said to have been empowered by the great man himself. This is not a "Cimande" oil--it is regarded as the latter's precursor and much more powerful. Possess the magickal forces and powers of Embah Kahir (sometimes spelled "Khair")--he who is said to be a physical immortal. This magickal Hikmah Oil was acquired in a cave from a mysterious old man! Stock is limited--once gone this rare oil will no longer be available again. Approx. 100cc/bottle.

Magickal Talismanic Handkerchief

Code: Magick387



This magickal item though created/empowered for general blessings is focused primarily on physical and psychic protection. Its virtues includes: financial improvement; business success; charisma; healing; safety in accidents; invulnerability; attraction; neutralizes or wards-off negative energies/black magick/psychic attacks/obnoxious entities; auto-martial-arts movements; auto-invisibility from the sight of enemies; power-punch; helps to absorb the inner-strength of opponents; power-transference to others, etc. It is convenient to carry in one's pocket. Design and color of item may differ from package to package.

Magickal Steel Bracelet

Code: Magick388

A magickal steel bracelet with engraved inscription empowered to confer upon the user the following virtues: protection from enemies/aggressors/molesters; power-punch; weakens opponents in fights; protection against black magick, psychic attacks, negative implants; charisma, courage and a commanding presence; protection/invulnerability against sharp weapons; healing. May be worn or carried in the pocket.



Magickal Sale-Power

Code: Magick389

This magickal empowered item helps you to sell properties, houses, cars, etc. easily. Potential customers would be affected by the power and become passionate over that which you are selling. The item is easy to use--simply place it at the property or car that you have for sale. May be used over and over.



Talisman of Sexual Power

Code: Magick390

A wonderful magickal talisman to aid you to have an improved sexual-life-- strengthens your sexual prowess and prolongs the sexual experience. This item is easy to use--no chanting or rituals required.



The Power of the Scarlet Dugong

Code: Magick391

A self-empowerment item in capsule form; helps the user to heal all sorts of illnesses and ailments, both medical and non-medical such as psychic attacks and black magick. The item builds-up charisma and personal magnetism--it causes others to be enchanted with the user. The empowerment confers upon the user the power to be highly attractive and appealing to the opposite sex. The power conferred also attracts luck and fortunate circumstances to the user. It helps improve all aspects of the user's life including social and business. It protects the user against accidents, mishaps, catastrophes, etc. The rare ingredient of this magickal item comes from the interior of a dugong bone, a creature well-known in shamanic circles for its magickal virtues. This material has been processed metaphysically and is empowered with a magickal force through a secret ancient ritual known only to a few.

The Sapujagad Tasbih

Code: Magick392

HOT

The power of this islamic rosary helps the user in the following matters: it protects the user against slander and thefts; it protects the user against black magick, psychic attacks and negative implants; it establishes domestic harmony; it improves sales/trade/business negotiations; it builds-up charisma and a commanding presence; it protects the user against tyrannical/negative/obnoxious characters; it confers the power-punch when used as a weapon against an aggressor--the latter would fall unconscious instantly. The item also helps to cure poisonous bites and may be used for general healing. The tasbih may be used as a counter for chanting purposes--it helps to empower your prayers and recitations and bring you closer to God.

Mind Enhancement Empowerment

Code: Magick393

HOT

This empowered consumable helps the user to overcome mental indolence, improve memory/recollection, increase the IQ and the comprehension of studies. A simple to use item--suitable for young and adult students including gray-haired professors.

The Magickal Tasbih

Code: Magick394

HOT

When held and used in the hands, this tasbih emanates cool vibes and energies. With the divine power that permeates the beads, the tasbih helps its user to be free of debts and struggles in life. It removes sadness and negative thinking and attracts luck and abundance that assists the user to prosper and become wealthy. It attracts windfalls and unexpected monetary aid from all points of the compass. What might seem impossible could happen or manifest in an unusual manner! The power of the tasbih inspires its user with magickal knowledge, understanding and creativity. It can be used to heal others suffering from problems of a medical and a non-medical cause. Its amazing power builds-up a force-field that protects its user against psychic attacks, black magick, negative implants, etc. The powers of this magickal item function according to the user's desires, faith and intent.

Magickal Male Potency

Code: Magick395

HOT

Empowered with magickal forces using the rituals and secret mantras as transmitted by ancient occultists and mystics to a few selected practitioners, this talismanic consumable has proven itself time and time again to help the user solve domestic matters related to sex. With the grace of God, by being empowered with this item you will acquire sexual potency and be able to bring joy to your wife and fulfill her biological needs. This item helps you overcome premature ejaculation and impotency. Comes with a bonus section of secret methods for strengthening and increasing penis-size.

The Saint's Blessing-Nail

Code: Magick396

COOL

A magickal nail that protects a house, building, site, etc. from obnoxious spirits while simultaneously blessing the area with positive vibes that improves the lives of those within its field of influence. It helps to save those afflicted with illnesses, poverty, debts, tyranny, threats from enemies, physical intruders/attackers, burglars, deceivers, psychic attacks, black magick, and obnoxious entities. It helps those living under its influence to gain sympathy from others. Those of evil intent that seek to break into the premises will hallucinate and see the area as a vast forest and would get lost or flee. It protects the area where it is installed from the outbreaks of fire.

Ring of Solomon

Code: Magick397

Empowered ring with talismanic inscriptions for invulnerability against sharp weapons wielded by aggressors; the power builds up courage, charisma, a commanding presence and self-confidence; it confers the power-punch that causes opponents to faint or tremble in fear; it protects the user in accidents and physical threats; it blesses merchants and traders with prosperity. There is a slit at the bottom of the ring that may be extended to fit large sized fingers.

Magickal Mesmerism Power

Code: Magick398

HOT

With the help of this magickally-charged stone and empowered consumables you will acquire and master mesmeric or hypnotic powers. Just by gazing and tapping on subjects they would be under your power and you would be able to influence and command them easily just as masters of hypnotism demonstrate on television and shows. The power may be applied in daily life to influence others or used for entertaining people. We caution you not to misuse this power for egoic purposes or to harm another as the negativity that you put out will surely recoil back to you with a stronger force. A certain exercise is given in conjunction with a mantra to enhance your hypnotic-gaze.

Magickal Power of Cupid

Code: Magick399

HOT

With this magickal empowerment you will quickly master the various traditional love-spells (called "pelet") of ancient Javanese shamanism. Some of these power chants require fasting. The love-spells includes enchanting the opposite sex through whistling, through touching,, through scent, through gazing, through the voice, through potions, through cigarette smoke, through the facial expression, through calling the subject's name out aloud, etc. Famous love-spells of fascination are revealed and explained such as "Kinjeng Mas," "Kencana Wungu," "Jaran Goyang," "Madu Selasih," etc. The love-spells although requiring a reasonable amount of effort in their application, they are powerful and well worth the trouble. Please do not abuse the privilege of wielding the power--use it with the intent of marriage.

Ekstara not : 2

Indonesian Shamanic Methods of Fasting & Austerities

Fasting and asceticism are essential practices in Javanese Kejawen and shamanism--especially Indonesian shamanism. Most of the unusual and unique powers acquired in Indonesian occultism are dependent upon the mastery of these disciplines with their many forms and variations. Another important factor that must not be overlooked in the acquisition of these occult powers is the knowledge of the correct timing such as the proper month and day which magickal rites and disciplines are to be commenced, and this is intrinsically linked with the Javanese calender; this however, will not be dealt with in this article for it is beyond its scope. We will mainly focus on the many variations of fasting and the austerities carried-out in Javanese mysticism/occultism.

Fasting as a religio-spiritual practice is known the world over by modern and ancient cultures. Initially, fasting was the result of the inaccessibility of food and proper nourishment in the face of lack and poverty. It was later adopted by the religious/shamanic community for magickal and devotional purposes as it was found to provide certain interesting results psychologically, biologically, and metaphysically. The ancient grimoires, both eastern and western, are filled with rituals that require fasting as a preparation for the work.

Modern researches on fasting reveals that the practice results in health and in a regeneration of the physical body when done rationally and not carried into extremes. Fasting maintains one's health as it provides the needed rest to the digestive organs.

From the magickal perspective, fasting has an occult effect on both mind and body. Shamanic fasting changes the polarity of the physical body and also raises its vibrations, making it sensitive to the magickal frequencies imperceptible to the five senses. It especially sensitizes the autonomic nervous system making it a fine receptor for receiving psychic impressions that are overlooked by the nerves of the central nervous system.

Psychologically, fasting induces a certain borderline state making the mind susceptible to data fed into it in the form of affirmations, mantras, and prayers, and thus strengthening subconscious response to the information given. Fasting likewise orients the mind to the spirit within making it conducive for inner attunements and communications to take place with the Cosmic Mind and the various intelligences composing It. The increased vibrations of the body, cleansed of all toxic matter through fasting makes it possible for the attraction of certain types of spirit beings that normally would not come into close proximity to us because of the noxious affluvia that we emanate. Indonesian shamanism urges one to fast on one's natal day (according to the Javanese calendar) to accumulate extra power and to strengthen the relationship with one's guardian angel and what they call the "four spirit brothers."

There is no denying that fasting aids the etheric body to accumulate cosmic power, especially when done in conjunction with the appropriate metaphysical exercises. Without physical nourishment, the body is forced to acquire the energy it needs through some other channels. When adopted as a regular practice, fasting unfolds psychic sensitivity.

As a spiritual discipline, fasting teaches one to refrain from greed in all of its hideous forms. It is a practical reminder of the injunction of the Master Jesus: "to be in this world, but not of it." Fasting, when accompanied with contemplation and spiritual reflection, causes beneficial changes in one's psyche. By fasting from the things of this world one would find oneself being nourished by the Divine Spirit, as Nature hates a vacuum. One would become a "god-eater" where physical nourishment becomes superfluous. This is, of course, quite an advance stage.

Generally speaking, during the period of fasting/austerities one should refrain from generating negative thoughts, feelings, and actions and should be busily engaged in spiritual works. It is a time of introspection and the reaching out (in) for the divinity within us. One's thoughts ought to be kept at a lofty level. If the fasting is related to a magickal ritual, the meditation or mantras of the work ought to be conducted or recited during the fast. The intention of the abstention of food and

drink must be affirmed and impressed upon the subconscious mind ere the commencement of the ritual itself.

In Javanese mysticism, fasting is normally carried out during certain months of the Javanese calendar, such as the month of *Sura*, as these months are considered conducive to spiritual activities. Fasting periods are between 1--40-days.

Auspicious days to commence one's fasting from the Kejawenese point of view are *Kliwon*-Tuesday, *Legi*-Wednesday, and *Pahing*-Thursday. Fasts/austerities ought to be preceded by a holy wash/ritual cleansing, as this puts one into the proper frame of mind--aside from its other metaphysical benefits.

During fasting and the conducting of the austerities, one would indubitably encounter varied forms of temptations, visions, and physical discomfort that would thwart one's efforts. This is partially the result of the body elemental's protest against the discipline imposed. Because of its puerile and irrational nature, it will not accept anything that would upset its routine work.

Fasting and austerities brings out the worst in us onto the surface--and this is indeed a blessing as we would be made aware of all the neurosis, psychosis, and complexes lurking within the psyche that requires our attention in the art of transmutation. These dark elements are often projected onto the consciousness in the forms of hallucinations and illusions. This is one of the alchemical stages symbolically described by the mages of old. When these forms arise one should understand what they represent or interpret their symbolical nature. Knowing what they are is the first step of getting rid of them, of which would consequently make it easier for the empowerment of one's psyche and the raising of one's magickal power-level. It should be noted that even though such blocks are removed, one still has the source of the problem lying deep within in our spiritual forgetfulness and divine ignorance. They are like tentacles belonging to an unseen creature which if not killed, new limbs would form. However, we are digressing; this topic goes beyond the scope of this present article.

One thing more should be mentioned: traditionally, we are informed that inspirations, visions, and intuitive impressions of worth occurs from 1 am to dawn. It is said that during this period the impressions emanate from a divine source. At other nocturnal periods they issue forth from the subconscious mind or from spirit beings of the lower planes.

At the conclusion of any ritual fast or austerity it is a custom in Javanese occultism/shamanism to offer a thanks-giving consisting of yellow rice, glutinous-rice porridges, fruits, etc. The practitioner would invite friends and relatives to the feast.

Below are most of the methods of fasting and austerities as taught in Kejawen. We have intentionally left out the types of the left-handed path.:)

Mutih

In this fast one may only eat white rice without anything else to go along with it. Not even salt or other condiments. Mutih is a tasteless meal. One may perhaps simply eat plain bread providing no salt has been added to the dough. In the mutih fast only plain mineral water is permissible to satisfy one's thirst. One may eat several times a day but with the stated conditions or once a day as perhaps designated in the magickal rite.

Ngeruh

In this fast one may only consume vegetarian meals. Meat is to be completely avoided. Fish, eggs, and animal products are not to be consumed in this fasting method. It is permissible to eat 3 times a day. This fast is actually the refraining from eating animal life-forms.

Ngebleng

This fast/austerity is a cessation of all normal activities. One may not eat, drink, get out of the house, or engage in sexual activities. Sleep should be minimized. One should preferably stay in one's room for the designated period--normally for 24 hours. During the twilight and night hours, the room should preferably be without physical illumination. The room itself should be dark. In this austerity it is permissible to visit the WC (located in other parts of the house), unlike the next difficult discipline.

Patigeni

Like the above, one may not eat, drink or engage in any sexual activities. In addition, one may not sleep, get out of the room, or have any physical illumination during night hours. One has to be in complete seclusion in a dark room. If one has the natural urge to discharge any waste in has to be done in the room--one with a bathroom attached to it would be a fitting place for this austerity. Depending on the requirements of the magickal rite, this austerity may run for a period of 24 hours, 3, 7 days, or more.

Ngelowong

This is a lighter form of the above two austuries. One may not eat or drink for the designated period. Three hours is the maximum sleep allowed. One may wander outside of the house.

Ngrowot

This is a complete fast from dawn to dusk. When one breaks the fast in the evening, one may only consume fruits--nothing else! This is a fruitarian discipline. It is

permissible for one to eat as much as desired so long as they are of the same kind--bananas, for instance. The other harsh disciplines of the above such as seclusion, no sleep, do not apply in this austerity.

Nganyep

This is a fast from consuming anything that would cause a sensation in the tongue. In other words, the things that one eats or drinks should be tasteless. It is similar to mutih except that one has a more variety of foods to choose from: for instance, the tasteless diet biscuits . . .

Ngidang

Only edible leaves are eaten and plain water drunk in this austerity. Other foods and fluids are not allowed to be consumed.

Ngepel

Ngepel means "fist-full." In this fast, one eats a single meal a day and only a handfull of rice is allowed or unless indicated by the requirements of the magickal ritual; two or three fist-full may be permitted. A very difficult fast as three days may be required to complete it.

Ngasrep

Only cold, tasteless foods and drinks are eaten and drunk in this fast--three times a day, if you will.

Monday-Thursday Fast

This fast is normally done at the conclusion of the other types of fasts. On Mondays and Thursdays one would refrain from eating and drinking from dawn to dusk. It is uncertain if this fast originates with Islam, as this religion also teaches it.

Wungon

This is a complete fast--the abstinence of food and drinks--for a period of 24 hours. One should also not sleep for that 24 hour period.

Other Austerities

Jejeg

No bending of the legs (i.e. no sitting) for 12 hours from dawn to dusk.

Lelana

Non-stop walking from midnight to 3 am. This is a time for introspection.

Kungkum

This is quite an interesting austerity. Many have found strange sensations occurring in their body as a result of this discipline. The method of Kungkum is thus: one has to submerge oneself naked in a sitting position up to the neck at the mouth of a river where two minor rivers meet. One has to face against the currents. The appropriate place and spot ought to be located before starting this austerity--the currents should not be too strong and the sand-bed flat. The environment should be quiet without other human beings lingering about. Commenced in the middle of the night, Kungkum is to be carried-out for the designated period by the magickal rite which may be 3 hours or more. Needless to say, this requires lots of practice. One must not fall asleep while doing the Kungkum as this would be perilous--one must not even move as this would defeat the purpose of the austerity. Before entering the river one has to perform a ritual cleansing. While in the actual act of submerging into the water the following mantra ought to be recited:

"Putih-putihing mripatku Sayidina Kilar, Ireng-irenging mripatku Sunan Kali Jaga, Telenging mripatku Kanjeng Nabi Muhammad."

The eyes should be shut, and the hand crossed over the chest. The body's lower orifices also ought to be closed (perhaps one with a plug made out of cork) and the breathing regulated accordingly.

The Kungkum discipline is often carried-out for a period of 7 consecutive nights. It is especially useful in accumulating magickal force.

Ngalong

In this austerity one meditates with the feet up in the air with the head pointing downwards. The feet may be supported by a wall or one may do any related yoga asana for this. More advanced methods requires one to hang oneself upside down on tree branches, like bats. One should not attempt to sway or move while hanging thus. Physically, the constant exercise of this discipline helps the practitioner to develop the ability to control the breath--to refrain from breathing for hours at a time. This austerity is accompanied by the Ngrowot fasting method.

Ngeluwang/Nglowong

Ngeluwang is considered to be a frightening austerity that really tests one's courage. Various magickal powers are said to be acquired through the constant practice of Ngleluwang such as clairvoyance and the ability to make another see illusions. In Ngeluwang one has to place oneself in a large hole dug for the purpose, preferably in a graveyard or in a quiet place, and to remain there for the

designated period--normally 24 hours. The basic biological needs of the body such as nourishment may be catered to. While carrying out this austerity one may face many temptations and frightening visions. Before entering the hole, the mantra below ought to be recited:

"Niat ingsun nglowong, anutupi badan kang bolong, siro mara sira mati, kang ganggu marang jiwa ingsun, lebur kaya dene banyu krana Allah Ta'ala."

From the descriptions of the types of fasting and austerities above, it can be seen that they are not easy to accomplish. The people of our contemporary times lack the fortitude as compared with the older generations; thus many do not possess the powers that their ancestors displayed.

Nowadays, with the materialistic orientation and life-style, people expect instant powers without too much effort. Although certain powers may be acquired through a transference of power, these are not the especially unique ones as applied and exhibited by the famed heroes of old, and may be temporary in nature depending upon the process used and personal potency of the channeler of the power. Perhaps we will provide examples of magickal rituals of occult-power acquisition that makes use of these shamanic fasting in future articles.

Since Kejawen or Javanese mysticism, and traditional shamanism have been influenced greatly by Islam, it would be most appropriate to complete this article by providing the types of fasting (called "saum" or "siyam" in Arabic. Lit. "self-control") as enjoined by this religion.

Basically, Islam categorizes two forms of fasting: obligatory and non-obligatory. The obligatory fast is part of the five-pillars of Islam, which is the mandatory fasting period in the month of Ramadan. Below we list the types of fasts:

The Ramadan Fast

This is the fast carried-out for the whole month of Ramadan. Islam does not encourage complete fasts such as taught in shamanism, thus there is food intake but within the hours designated. The Ramadan fast commences at dawn and ends at dusk--roughly 12 hours. Food and drinks may be consumed at any hour other than the 12-hour daylight period.

The Fast of King David

This non-obligatory fast is said to have its origin with the Hebrew King. Muhammad The Prophet, blessed is his name, is supposed to have said that among the non-obligatory fasts, the fast of King David is the best. This is recorded in the Bukhari and Muslim hadith, or recorded sayings of the Prophet. The method of the

fast is similar to the one done in the month of Ramadan except that it is done every other day--fast one day, rest the next.

The Three-day Fast

This fast is done every month of the Arabic/Islamic calender for three consecutive days. The method is as the Ramadan fast. The best dates to commence this is on the 13th, 14th and 15th. This fast is non-obligatory.

The Six-day Fast

This fast is done for six days, preferably consecutive days in the month (Syawal) following Ramadan. Like the obligatory fast, no nourishment is taken from dawn to dusk. This is a non-obligatory fast like the above.

The Arafah-day Fast

To those who are not going on the pilgrimage to the Ka'ba, the Arafah-day fast is suggested for cleansing and the gaining of merit. It is done on the 9th day of the month of Zulhijah. This non-obligatory fast is supposed to wipe one's sins created within a two-year period--the year before the fast and the year after.

The Eighth-day Fast

Another single-day fast is the one done in the month of Zulhijah, just a day prior to the Arafah-day fast.

The Tasu'a and Asura Fast

This fast takes place on the 9th and 10th day of the month of Muharam.

The Al-Baidh (Full Moon) Fast

It is recorded that the Prophet enjoyed fasting in this period and encouraged others to do so. This is a three-day fast during the full moon.

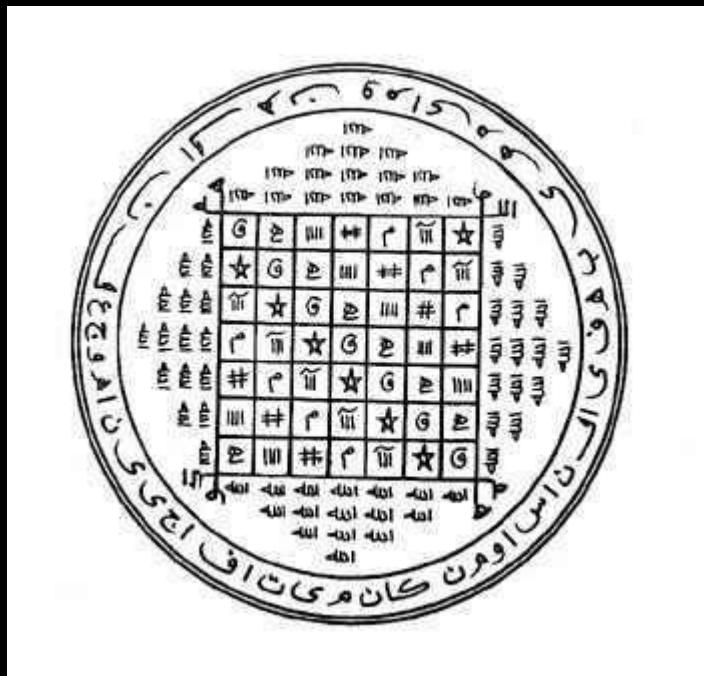
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SUCCESS

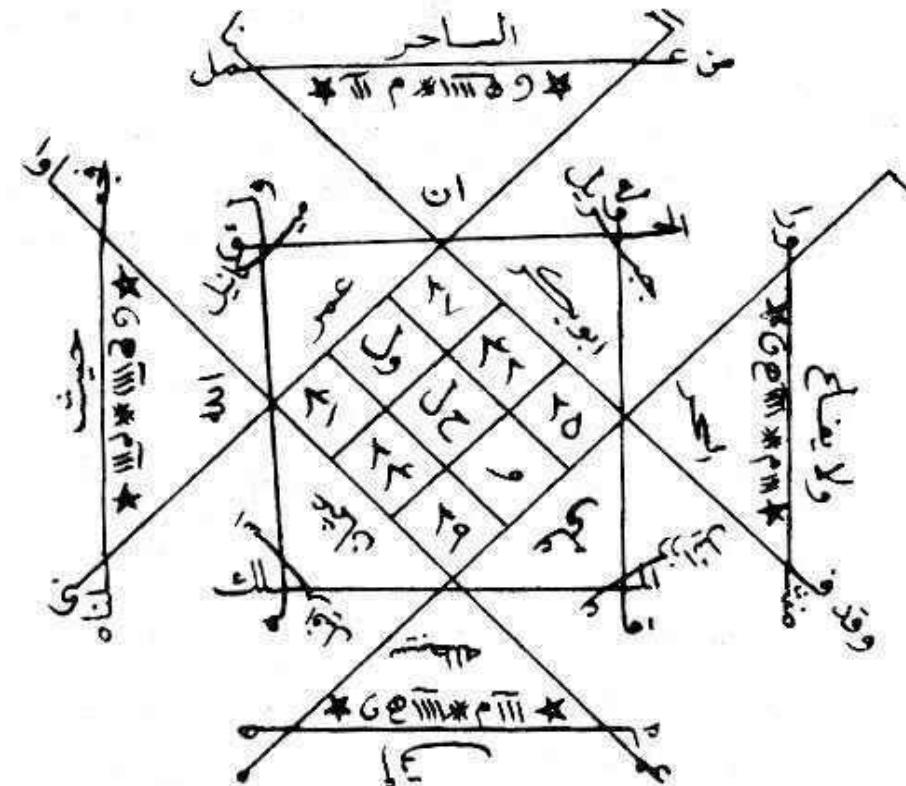
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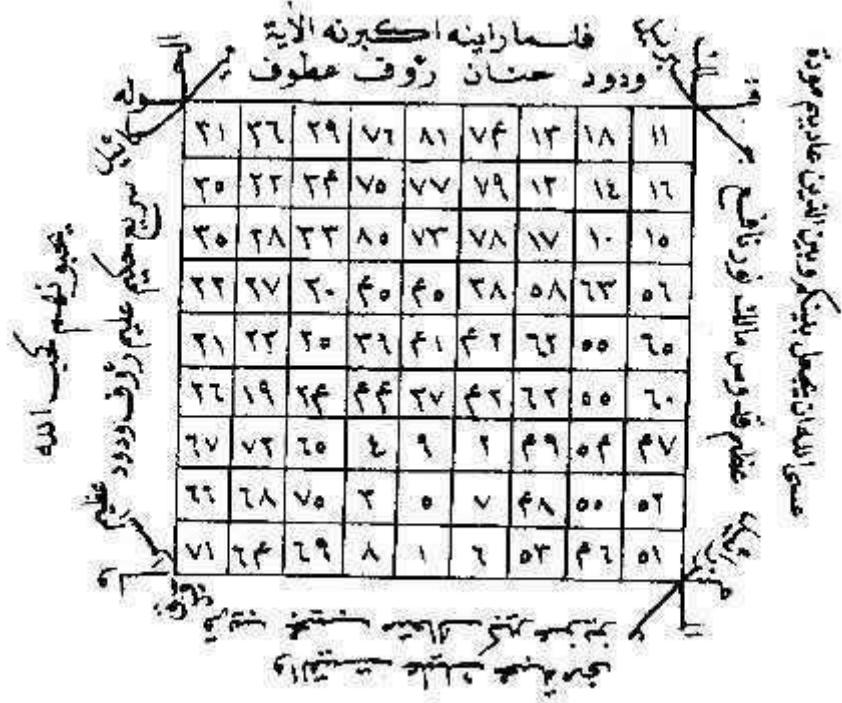
Carry this talisman for success in business and trade. Draw it upon a piece of virgin parchment. It should be mentioned here that there are certain rules when writing or drawing a talisman and this cannot be stated here for certain reasons. Please refer to the various occult books on talisman making or study from a school of traditional Islamic magick.

THE GREAT TALISMAN



This Great talisman according to tradition has been around since the time of Solomon and the Queen of Sheba. It is said that whoever carries it has a thousand angels as companions. Carry the talisman for protection and luck. It also heals ailments. One should be alone while constructing this talisman. It is traditionally drawn with a mixture of oils consisting of Misik, Za'faron ([see our oils for sale](#)), Ambergris, and Rose water upon virgin parchment or deer/goat skin. The construction is to be done on a Thursday night after fasting and prayers.

GENERAL ATTRACTION TALISMAN



Construct this talisman and carry it with you and you will find people being attracted to you and supporting your endeavors.

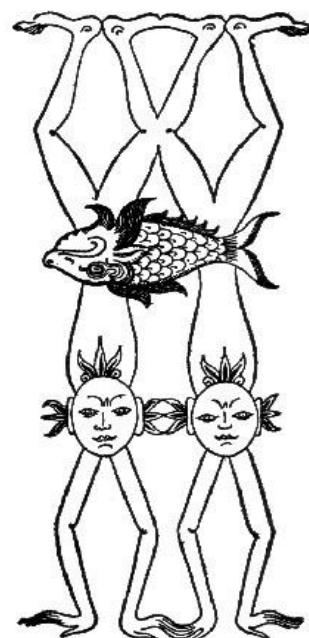
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RATNA MENGGALI CHARM



Carry this charm for physical beauty and enchantment--for women. Have it printed on a parchment or engraved on

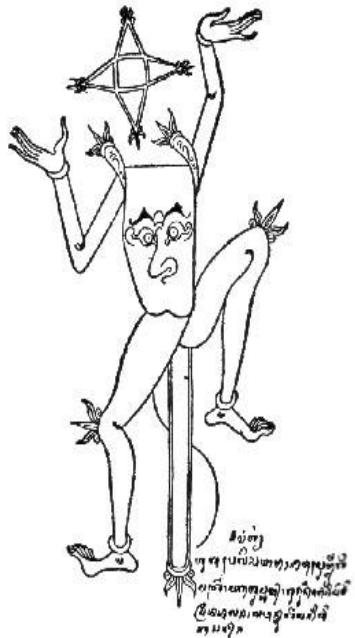
TUMBAL AMULET 1



This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc.

copper/silver

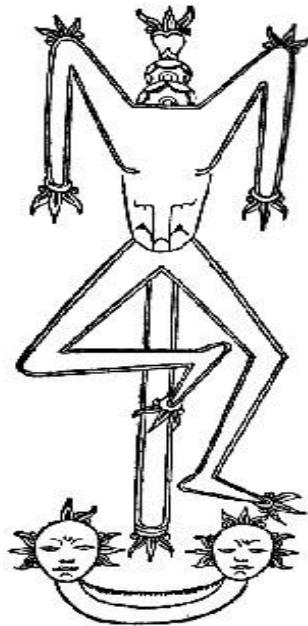
TUMBAL AMULET 2



This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc. Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

TUMBAL AMULET 3



This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc. Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

TUMBAL AMULET 4



TUMBAL AMULET 5



This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc. Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

TUMBAL AMULET 6



This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc. Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc. Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

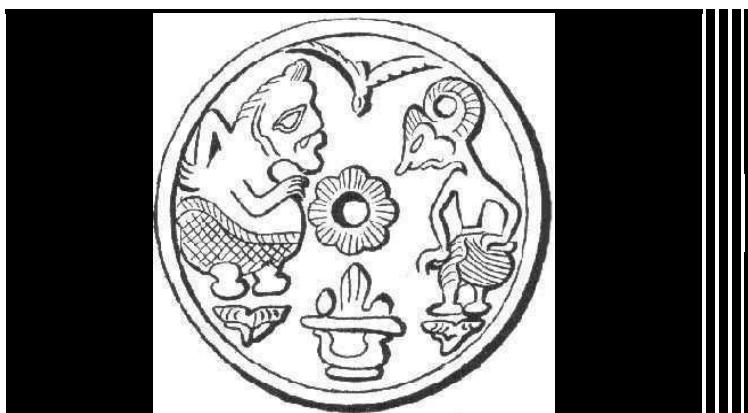
TUMBAL AMULET 7



This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc. Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

This talisman is to ward-off the evil-eye, psychic attacks, black magick, etc. Engrave this talisman on a metallic plate or inscribed on a piece of parchment. May be carried or placed in an area to be protected--must be placed in full view.

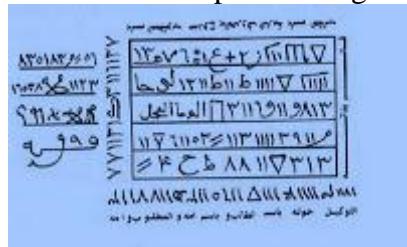
ARJUNA-SEMAR CHARM



Love spell with power of Safa, the daughter of Iblis

Write the following talisman on an article of the target's clothing. Twist the clothing into a wick and coat it with crude wax. Enter the bathroom and light the wick inside out while

burning frankincense, bdelium, and sandarac. Commission the spirits of the names (in the talisman) to make the target fall in love. Thereupon the target will fall in love and come.



Posted by Jamshed at 07:46

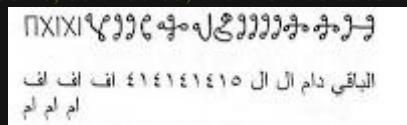
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Talisman egg

Write the following talisman on a freshly laid egg.

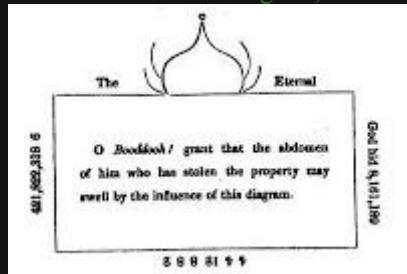
-O servants of these names, arouse and bring she, who is N., daughter of N, to him, who is N. son of N.

Place the egg in a fire. Pour the incenses of good over the egg. Recite the invocation three time. If the time has been suitably elected, the target will come, bewildered, with no clue as to where she is.



Catching thieves

If the following talisman be sketched on an egg and buried in a grave, the abdomen of the individual who has stolen will swell, and remain so, until the egg is taken out of the earth. In the square is to be written, „May the belly of him who is the thief, through the influence of this diagram, swell“.



Posted by Jamshed at 07:12

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Tilsum

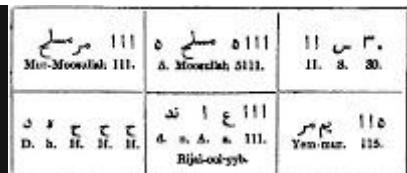
By keeping the following tilsum (talisman) near one, jinns, faires (peri), and enchanters will not attack them.

8	1490	1493	1
1492	2	7	1491
3	1495	1498	6
1489	5	4	1494

Posted by Jamshed at 12:58

Magical tilsum

If a person void urine involuntarily in his sleep, the following tilsum is to be written and suspended to his neck.



Posted by Jamshed at 13:05

Seven jinn kings

Each of these jinn kings also has multiple aides or assistants from their tribes and many other offspring. As a matter of general principle, the kings should always be called under the auspices of angels. At no point should you call them forth to run any kind of errands. If you need their aid for something, always ask them to send someone to you from their tribe to assist you.

This point of not asking the Kings directly has been emphasized repeatedly by many of masters in our tradition. While we are not going to reveal any techniques for summoning these jinn, you may choose to do so anyway. If so, keep in mind the following points:

- a) when the kings arrive, you must ask them to enter into a pact of service to you;
- b) if you think you have managed to constrain them into a triangle of the art, then it isn't the kings that are present;
- c) if there are no physical signs of manifestations that can't be explained by your being in a trance, then your work isn't finished;
- d) don't be distracted by initial signs of physical manifestation into thinking your work is finished,
- e) if you see physical manifestation of Jinn, be careful lest this be a distraction by their aides;
- f) don't summon them to prove their existence to yourself;
- g) don't go into this thinking to rely on traditional generic banishing methods, as their magic is superior to anything we possess, so only by the grace of the Goddess and Her angels will you be protected;
- h) don't ask them to do something against their nature, such as asking Meymoon to aid you in a love spell, for they will do it and then punish you.

Al-Mazhab (The Golden One)- Sunday - Sun or Shamsh

Al-Abyad (The White One)- Monday - Moon or Kamer

Al-Ahmar (The Red One)- Tuesday - Mars or al-Marih

Barkan (Two Thunders)- Wednesday - Mercur or Utarid

Šamhureš or Shamhuresh (N/A)- Thursday - Jupiter or al-Mushtari

Zawba'a (Cyclone)- Friday - Venus or al-Zahra

Meymoon (Prosperous) - Saturday - Saturn or Zuhal

Each of these is said to have many children and is called after the most prominent child. This is a common Arabic practice. If the eldest son of John is Tob, then they would call you John, Father of Tob. The word for father in Arabic is Abba and the name for son is ibn. Meymoon is known as Meymoon Abba Nuch, which means that his son is Nuch ibn Maymon. This is important to know since there are many jinn with the name Meymoon. So, when calling the jinn king of Saturn, we have to identify him specifically with his full title Maymon Abba Nuch.

Posted by Jam

Magic incantation

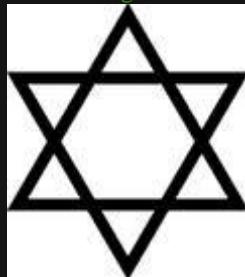
If a man wants to make his wife hate him so that he may easily divorce her he calls in the aid of a magician, who will proceed as follows. He takes an egg which was laid on a Wednesday, and on the shell of it he writes certain magic letters, which are supposed to form the name of the King of the Tombs. He then takes the egg and buries it in a tomb, but on no account must anyone know which tomb it is. For Christians it would be the tomb of a

Christian, for Muslims that of a Muslim. By the time that the magician has returned from depositing the egg in its hiding-place the charm has already begun to work. The egg must always be left where he placed it. Should anyone discover its secret hiding-place and remove it the charm loses its effect, and the woman would again love her husband.

If a man wishes to procure the death of a man whom he regards as his enemy he will go to a magician , who acts in the following way. He takes a hen and kills it, keeping the blood in some vessel. He then obtains an egg laid by a hen that has black feathers only, and on it he writes this magic square with the blood of the hen he has killed. He burns some incense, holding the egg over the fumes, with the inscribed side downward, repeating the following incantation three times : " In the Name of Allah, the Compassionate the Merciful. By the Name of Allah, the Mighty King Majesty and Possessor of Possessions, the Throne and Seat, the Heavens and Earth. Blessed be God, Lord of the World, Lord of all power and transcendent might. Light of Light and Spirit of Spirits. All Glorious, Holy Lord of Malaiks and the Spirit, praise Him, Him, the Highest Take charge, Malaik Jibrail, of the illness of so and so, the son of so and so [mentioning the mother's name]. Quickly, now! ".The egg is then hidden in a tomb.

Hexagram - Arabic symbol of magic

Because of the lack of translations of the Arabic occult literature, the western culture knows very little about the facts and origin of many magical symbols which can be found in most of the rituals that are performed today. Most of the symbols that we come across in rituals of various magical schools are of an Egyptian origin and no one should wonder that Egypt has been the cradle of magic and he occult from its early days.



The hexagram or the six-pointed star is an Arabic symbol which was used in the 18th century by the Jewish family Rothschild with the intent of making it a symbol of Judaism calling it the "Star of David". But the origin of the hexagram needs to be found in the ancient Egypt cult of magic and wizardry. That is the reason why we see this symbol in a lot of the Arabic talismans and amulets.

Posted by Jamshed at 11:33

A section on binding

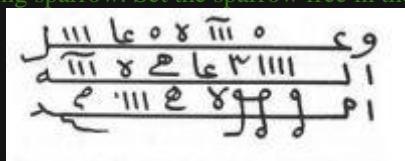
Make a long needle from wire, giving it an eye, and let its sharp point be far from its eye. Conjure with this conjuration twenty-one times and then let the target step on it. This is the conjuration that you say: „Hoosh (x2), Loosh (x2), Walish (x2)“. Then you write them on a red paper and bury underneath the site doorstep of the target. The intent will happen and Allah knows best the right way and to Him is the return and everlasting abode.

This is the seal of the verse „the people adorned“ and its total is 1951.

80	22	94	22	90	22	87	22
91	22	86	22	81	22	93	22
85	22	88	22	96	22	82	22
90	22	83	22	84	22	89	22

Love spell with sparrow

Get two sparrows. Slaughter one of them. Write the following on a piece of paper using its blood: (see talisman). Affix the paper to the wing of the living sparrow. Set the sparrow free in the face on your target.



Evil eye

Gaza became the largest concentration camp in the history of mankind which lasts for over 40 years. With the world watching, Israel expelled millions of Palestinians from their homes, continuing their Nazi policy and killing innocent people without regard whether it is a small child, a woman or an old man. For them the Palestinians are a people that need to perish and without a doubt in that regard they are copying Hitler and Nazi Germany- anyone who watches the news will notice that Israel usually kills ten Palestinians, with no regards of the gender or age, for every soldier they lose.

It is ironical that the people who are presenting themselves as victims of the holocaust are committing the same atrocities over the Palestinian people. The once "holly land" is everything but holly, today it is a land filled with blood of the worst crimes and everyday killings. The Israelites are no longer a people who experience genocide but a people who commit genocide.

But no matter what Palestine is still alive and breathing. We need to write and talk about Palestine and its people and we should never let the memory of Palestine fade from existence.

The Palestine people as well as the rest of the Arab world have a rich store of folklore and beliefs. The most famous beliefs relate to spellbound eyes and their detrimental effect on people, especially children. According to the beliefs in Palestine, if a child falls ill suddenly after a visit from guest and starts crying for no reason and starts to reject food, it is then believed that it had fallen prey to the guest's spellbound eyes.

The ritual of annulling spellbound eyes is usually done by the mother or some old lady surrounded by a couple of curious women that are anxiously observing the ritual.

To neutralize foreign evil the mother needs to take three fingers of flour and salt, that need to be clean for this occasion, and repeat the following magical formula:

„Bism al-ain, bismi en-nadra, bism el-hasud“. And then throw the salt and flour in a metal container filled with hot coals adding to that mixture some dust from four rooms, seven grains of barley, a piece of Alum, and then she takes one hair from all the present inhabitants of the house („min atarha“). If one knows for sure who has spellbound the child, then it is only necessary to take a piece of thread from that person. To the hot coal a couple of seed of incense are added and one needs to wait for the thick fog to form in which the child will be bathed while pronouncing the magical formula. While holding the metal container (bassat nar) the woman that is conducting the ritual circles around the child saying: „Smallah alek! Hawattak ballah udachiltak lallah...“.

The magical formula is repeated three times and then the woman dips hands into a prepared vessel full of water and shaking it off in the direction of the fire she pronounces: „Ih! Intefi ja uwenw bin nuwere! En-nar lamakanha wel-ain Allah la'anha“. If squeaking sound are heard coming from the fire, that is deemed as a good sign-the effect of spellbound eyes is disappearing. Animated by what she hears the woman continues with the pronunciation of another magical formula to neutralize the evil: „Takhat, sahat. Ain el-adu rahat kusch! El-ebid“.

But if the effect is not forthcoming then the present women whisper and conclude that the spellbound eyes have resisted the power of the fire. Because of this revelation everyone is awaiting for the fire to burn down and for all the ingredients to melt and for it to cool down and form some kind of a figure, mostly it is determined who caused the child to be spellbound, the evil starts to lose its power.

A detrimental item for spellbound eyes is garlic, as is believed in Palastine, whose smell keeps away most evil from human beings.

Evoking a Jinn Servant

There are jinns who are servants by profession. They serve the higher class jinns – and also human adepts! This simple rite below evokes a jinn to your presence that will help to fulfill your needs – even serving you food and

drinks on a platter!

Method:

The same preparations apply as for the previous ritual for evoking a jinn king: This ritual should be done at night in a quiet secluded place



in the woods or forest 'neath nature's canopy with no one around. If you fail to find an appropriate place you may use your room but make sure that you are not disturbed in any way. There should not be irritating anywhere in the vicinity. The room should be in complete darkness. Do not allow any light to penetrate the room. Jinns as a rule, dislike bright places.

The evocation ceremony should be preceded by a cleansing, a holy wash, or preferably a ritual shower. Wear clean clothings for the magickal ritual – wear a robe or a protective vest if you have one.

This ritual should be proceeded by 3 days of fasting from dawn to dusk. No meat or animal products are to be consumed during the 3-day fasting period.

During the fast, after every 5 of the obligatory prayers recite the following for 1500x: „Hailuusyin“. Benzoin incense from the East should be burned during these recitations. On the third and last day, an attractive jinn familiar spirit would appear. He or she would declare their readiness to serve your needs.

Love magic

Recite the following one thousand times while burning anything aromatic: „Sendi, Mendi, Bendi. Be commissioned, O Sendi, and you, O Mendi, and you, O Bendi, by the right of the Indian King Zalzool, and bring me my beloved N.“

Summoning terrestrial jinn

Recite it in the bathroom one thousand and two times for three nights. The incense any scent. This is what you say: „Shor Sor answer o Jin“. The sign of response is that you hear deep breathing from within the walls after which the intent will come to pass.



Possession

This is for all tribes of the jinn. You write it on the possessed person's palm and recite it. It has powerful ifreets. It is as follows: „Atlat, Qush, Ataysha'ush, Qurush, Akaykayush, Tabaykar, Akaykawa, Harmaya, Wamarya, Wakhathayta, Shahush, Shatwah, Nashuh“.



Posted by Jamshed at 14:06

Cin bağlama

Binding of the jinn

If someone brings a possessed person to you, and a Wind from among the jinn is in him, write the following for him to make his possessing jinni manifest himself. When he manifests, order that the Wind be bound, saying: Lafa, Lafa, Hafyah, Ay, Hay, Barhi. Surrender by the right of Him who has dominion over ye, and by the right of Aqshary Tahrash. Bind him, O Maymoon.

Conjuration to the four Ifreets

These are the ones in charge of the signet ring, plus their seal, and their subjugation.

You say: O Barakh, Barakh, Ashnaydayan X2, Jayash x2, Qartayush, A bham, Tuhum, Shalikh. Hurry, O wings of the muwakil and glorification of the Spiritual Ones, by the glory of El, the One, the Subduer, who does as He wills. Make haste, O Maymoon, I Mitatrun, O Halish, O Majlisch; answer by the honor of the One, the Triumphant, Who does as He pleases.

Section on sending Maymoon as a messenger

Write these five names on the fingers of your left hand. The charge is on the inside of your palm. Hold your penis with your left hand and incense with the right hand and recite the names one thousand times. The incense is frankincense and benzoin. These are the names: „Anish x2, Mashlamish x2, Aysh x2, Maqash x2, Kayhoosh x2. Be charged, O servants of these names , do to N. as I am doing from the evening till morning, by right of the burster of days.

Method of the Arabic alphabet

In Arabic magic there are several methods which can be used to establish if someone (patient) is under the influence of negative energy (evil eyes, black magic, Jinn,...). One of the methods is called "Method of the Arabic alphabet" in which one analyses the first letters of the patients name to establish his disease.

1. A person whose name begins with the letter ELIF is possessed by the Jinn. The patient needs to drink water for seven days, over which the following Quran verses were cited and to carry an amulet (hirz) which was created by recording the same verses. With help from Allah the patient will be cured.

2. A person whose name begins with the letter BA is possessed by fairies. An amulet must be created and the person must be fumigated for three days: 1. Gaded jehennem nashal, 2. Jehennem atshan, 3. Jehennem erban. With the help from Allah the patient will be cured.

3. A person whose name begins with the letter TA will experience fear every Sunday night. It is necessary for that person to wear an amulet on which the following verses are written and to drink water over which the same verses were pronounced. Amulet that have inscriptions of the Surat Falak, Nas and Ayatul Kursi are also effective.

5. A person whose name begins with the letter JIM, will fear graveyards during tuesdays. The fear will be neutralised by making an amulet which will contain inscriptions of the Surat Falak, Nas, Ayatul Kursi and the following verses.

6. A person whose name begins with the letters HA will be possessed by the Jinn or will be ensnared by a spell. It is necessary that the person carries an amulet that contains inscriptions of the verse Ayatul Kursi and the following verses.

7. A person whose name begins with the letter HA will fear on Wednesday from an object that looks like a snake. It is necessary that the patient carries an amulet that contains the following inscription. The inscription is written in musk and saffron.

8. A person whose name begins with the letter DAL will be affected by curses. It is necessary that the patient wears the following inscriptions.

9. A person whose name begins with the letter ZAL will be affected by curses. The patient will be cured if he wears the amulet that contains Surat Nas, Ayatul Kursi and the following verses.

10. A person whose name begins with the letter RA will be ensnared by a spell that his/hers enemy has made or he will be seduced by a woman. It is necessary that the person wears an amulet that contains the inscriptions of

Bismila, Surat Falak, Nas, Fil and Ayatul Kursi.

11. A person whose name begins with the letter ZA will be seduced by a woman and his heart will be filled with doubt and confusion. It is necessary that the person carries an amulet that contains Surat Falak, Nas and Ayatul Kursi.

12. A person whose name begins with the letter SIN will have a fear of dogs. It is necessary to undertake fumigation with dog hair, and to carry an amulet that contains Surat Falak, Nas and Ayatul Kursi and the patient will soon recover.

13. A person whose name begins with the letter SHIN will be possessed by the Jinn from the underworld. Heart problems will appear. The patient will be cured if he is fumigated with African Rue weed (Peganum harmala) and an amulet is made that contains Surat Fil, Falak, Nas and Ayatul Kursi.

14. A person whose name begins with the letter SAD will catch a contagious disease. It is necessary that the patient gives charity and carries an amulet that contains the following inscriptions.

15. A person whose name begins with the letter DAD will be sick on Tuesday. The patient will recover if he is fumigated by African Rue weed and if he carries an amulet that contains the following inscriptions.

16. A person whose name begins with the letter TA will have issues with his heart and walking. It is necessary to inscribe Bismila and the Surat Insirah and to carry that amulet.

17. A person whose name begins with the letter ZA a symptom of high fever will appear. It is necessary to carry an amulet that contains Bismila and Surat Falak and Nas.

18. A person whose name begins with the letter AYN will be ensnared by a spell. It is necessary to inscribe the following verses and to carry that amulet.

19 A person whose name begins with the letter GAYN will be affected by spellbound eyes from an old woman. It is necessary to eat red sugar seven days on an empty stomach. It is also necessary to carry an amulet that has Bismila inscribed on it and Surat Falak, Nas and Ayatul Kursi.

20. A person whose name begins with the letter FA will have a nightmare of a group of people. It is necessary to carry an amulet with Bismila and the Surat Kevser.

21. A person whose name begins with the letter KAF will have mental problems. It is necessary to carry an amulet with a Bismila and the following verses and the Surat Ayatul Kursi.

22. A person whose name begins with the letter KEF will be possessed by the Jinn. For protection it is necessary to carry an amulet with Bismila, this verse and Surat Ayatul Kursi.

23. A person whose name begins with the letter LAM will have heart problems. It is necessary to carry an amulet with Bismila and this verse.

24. A person whose name begins with the letter MIM will be possessed by the Jinn. He will feel pain under his ribs on the right side. It is necessary to carry an amulet with Bismila and the following verses.

25. A person whose name begins with the letter NUN will have pain all over his body and in his eyes. It is necessary to carry an amulet with Bismila and the following verses.

26. A person whose name begins with the letter VAV will be afraid of a certain group of Jinn. It is necessary to carry an amulet with Bismila and these verses.

27. A person whose name begins with the letter HE will be possessed by the Jinn. It is necessary that the patient carries an amulet with these names and he will soon be cured.

28. A person whose name begins with the letter LAMELIF will have pain in his chest and his head. It is necessary to carry an amulet with Bismila and Surat Falak, Nas, Nur and Ayatul Kursi.

29. A person whose name begins with the letter YA will fall in love with a Jinn. The patient must eat honey on an empty stomach for three days. It is also necessary to carry an amulet with Bismila and the following verses.

Posted by Jamshed at 14:37

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Fetching by whiteness

Get seven pure white pebbles and recite the incantation over each one seven times as it burns in a fire:

O Tayr

O Tayyar

O Aswad

O Ghayyar

I conjure you by Him who revealed the Quran, spoke with evidence, and brought us truth and elucidation. As soon as I put you in the fire, you will crack the walls and therefrom you will take our for me ninety-nine jinns and demons – bald ones, beardless ones, priests, and monks – who know not even a single verse of the Quran, and they will go on N. and bring her to me obedient and subservient. Hurry (x2)!, Quickly (x2)!, This instant (x2)!

Love spell

It is done during the beginning of the month. Take at an incense burner when you are alone. Incense with blue mukul and conjure with the following names twenty-one times. It is this evocation:

Faltayoosh x2

Tootoosh x2

Tahroosh x2

Wahsh x2

Halash x2

Danhash x2

Hurry x2, Quickly x2, This instant x2. Be charged O servants of these names with bringing N. to N.

Inducing love by an egg

It is for a person whose star is fiery:

On Tuesday night, after the evening prayer, write the following on a freshly laid egg:

Hashhashah x2

Kashkashah x2

Mahalooh x2

Hailah x2

Khatoojah x2

Khatifah x2

Akhtaf x2

From the sky be commissioned, o servants of these names, and inflame N. with the love of N.. Hurry x2!, Quickly x2!, At once x2!

Burn frankincense. Recite the following incantation over the egg forty-five times or a number of times equal to the numerical value of the target's name:

Halaj x2,

Mahlaj x2,
Wah x2,
Tash x2,
Ataqoosh x2,
Mantoosh x2,
Jalaj x2,
Majlooj x2,
Ajlooj x2,
Zookh x2,
Tashtita x2.

I conjure you, o Abyad!

ON BINDING WHOMEVER TO WISH

Take seven silk threads of varying colors, tie them into seven knots, and then recite the following incantation seven times on each knot: Aneef (x2), Bisabsab (x2), Katamtah (x2), Talaflafat (x2), Majanjafat (x2). The speakers spoke by Saitakh. I bind you, O N.son of N. from the sons of Adem and the daughters of Hawa (or from N.) with an Arab-Magian-Jewish-Christian bind that neither man nor woman nor Magian man nor Magian women nor Jewish man nor Jewish woman nor Christian man nor Christian women nor non-Arab man nor non-Arab women can break, expect me, by my two hands, and the mighty Hand of Allah. His saying has come. They will not speak. Where is Madhab, the commander of the army, the jinn, and the soldiers? Where is Jama'ah the Christian? Where is Angry Abdullah? Where is Shaqshaq the Jew? Where is Salih ibn Atat the Christian? Where is al-Hayajee? Where he who possess weapons and riding animals? Where are the Winds? Where is Bani Ruqah? Where are those who sought shelter and then took their horses and were taken by al-Lati wa ul-Uzzah. If you do not do what I have commanded you, I wil expose you before the armies, the jinn, the soldiers, and the children of ifrits; Hamal, Hamal, Aqshatan, Aqshatan, Atoroosh, Atoroosh, Hameet, Hameet and Alahameet, Alahameet. These are children of the ifrits who enthrall. I take from you, O N. son of N., three hundred sixty-six veins, including the one between your things, which stems from between your eyes. If it stands, it will bend; if it bends, it will become crooked; if it becomes crooked, it will fail; if it fails, it will become lazy; it will die down; if it dies down, it will fade away; if it fades away, it will worry; if it worries, it will become sad; if it becomes sad, it will die: if it dies, it will vanish.'Surely you shall die and they shall surely die. Then surely on the day of resurrection you will contend one with another before you Lord'.

Arabic spell

If you recite the following statement of God Most High three times over a sheep's horn and then place it under the head of a sleeping person without him noticing, you can ask him anything you wish and he will be it good or evil: „On the Day when every soul will be confronted with all the good it has done, and all the evil it has done, it will wish there were a great distance between it and its evil.

Posted by Jamshed at 13:34

al-waqf

Historians of occultism believe that the magical square (al-waqf or vafk



) was first introduced by the people of ancient Egypt and India believing that it represents a strong symbol that protects from all evil. For that reason they carried it like an amulet, and also carved the symbol above the door and all other places that they wanted to protect. Later, the squares were used by the Arabian astrologers for the production of natal horoscopes and therefore taking another important place.

The whole science about magical squares and seals (khatam) drains its knowledge from "ilm ul-huruf" which means science of letters.

These are only some of the 27 rules for the production of magical squares and triangles(waqf):

- One shouldn't eat too much, the stomach mustn't be laden with food
- One should avoid eating foods of animal origin
- One should avoid eating foods that have an unpleasant smell, like onions, garlic, etc.
- The things on which a waqf will be produced must be well taken care of
- For each waqf there is a qasem (curse, wish) and it should be pronounced during the creation of the talisman
- One should have clean clothes, clean body and a clean place where the waqf will be created. Also care must be taken that the material necessary for writing is in order (pen, ink, place where the inscription is made, etc.)
- One must face the holly city of Mecca.

07/08/2011

Djinn summoning 2

There are several ways to summon Djinn, but, I have found this to be the most effective way, by far, as it is the only summoning spell that is customizable to allow its caster to summon a specific Djinn, instead of just the nearest one passing. Although you are now the rightful owner of this spell, and thus, you can do with it as you wish, I urge you to use its amazing powers only for good and noble purposes, and to help put positive energy back into the universe. I will break this spell down into several “steps” in an attempt to make it easier to understand, but, first, I wish to give you a very brief explanation of what the Djinn really are, on the chance that you are a beginning Djinn master, and have little knowledge of the Djinn and their ways. When God created the universe, the ground gave birth to Man, the light to the Angels, and the Fire to the Djinn. The Djinn live neither in our world, nor the

world of the Angels, but they live in a dimension of their own that lies between the two worlds. This allows them to travel freely between the 3 dimensions. Usually they prefer to remain unseen by human eyes, even the eyes of their master.

However, Djinn are perfectly able to manifest in a physical form to appear to Man, either by choice, or sometimes on accident, and, often, once a master has proven themselves to be patient and respectful of the Djinn, the Djinn will decide to appear to his master.

Before you begin the actual spell, it is important for you to understand the differences between the real world of the Djinn, and the myth of the “Genie”. First, Djinn do in fact grant their master’s wishes. However, they are usually not granted immediately, as in the myth of the Genie. Djinn do not “twinkle their nose” and make your wish come true. Once you make a wish, they will act as sort of a “supernatural guide”, and help direct the energies surrounding your life towards achieving your wish. However, in due time, your wish will certainly be granted. Also, there are no “3 wishes”. Once you summon and bind a Djinn, and the Djinn recognizes you as its master, it will, in fact, grant you unlimited wishes.

Now, I will begin with the spell. As I have said, I have broken it down into “steps” to make it easier to understand and follow.

Step 1

This spell MUST be performed, beginning to end, on the night/morning of a full moon, between the hours of 12:00 a.m. and 3:00 a.m.

Step 2

You will need the following items:

1. A mirror (any size or shape)
2. An item you wish the Djinn to become bound to. This item must be a personal relic from your past. The stronger the personal meaning the item has to you, the better it will work. Many people use rings or pendants, for their subtlety and their ease of transportation.
3. Black lipstick (anything that is solid black and will write easily on a mirror without damaging it will work, but I’ve found lipstick to be the best thing to use)
4. An unscented black candle, white candle, and red candle (these can be any size or shape, as long as they don’t have a scent). Black candles can be sometimes difficult to find, but, if you can’t find one at your local superstore or candle store, you may want to check online.

First, you need to set up the area you wish to perform the spell. You should be in a perfectly quiet room, where you can be alone during the duration of the spell, and stay relaxed. You need to have your mirror, lipstick, and personal item nearby, and the candles need to be set up in a straight line on the floor, about 6 inches from one another, in the order: white, red, black.

Now, to begin the spell, you must say the following words 3 times (I will include pronunciation in parenthesis).

Allah (ah-lah) shafim (sha-feem) barat (buh-rot) shiu (shoe) kamir (kuh-meer).

This incantation is used to “open the gates” to the world of the Djinn.

After you have said the incantation, light your candles, in the order, white, black, red (the white and black candles represent the free will of the Djinn, while the red candle, as well as the flame that rests upon it, represents the fire which gave birth to the Djinn).

Now, here is where you will choose the specific type of Djinn you wish to summon. Choose what you want, and, with the black lipstick, write the words as neatly as possible, towards the center of the mirror. Please note that you MUST, choose either male or female, and you must choose the type of Djinn. You can't “leave it blank”.

First, no matter what you're choosing, write:

Ali Allah hamal Jinni

Then, for the sex, after the word Jinni, write:

Muschna (for male), or vamir (for female).

Now, after the sex is written, write the following, no matter what type of Djinn you choose.
al aman.

Now, write the word for the type of Djinn you wish to choose after the period after aman.

*For a Marid Djinn (most powerful, friendly, water element), write-

Majirr Al-Amari

*For an Ifrit (Efrit) Djinn (malicious, second most powerful, fire element), write

Flamarr Al-Amari

*For a Guhl (shapeshifting), write

Sul Al-Amari

*And for a Sila (the weakest of the Djinn, however, recommended if you are a beginner), write

Shamal Al-Amari

Then, after the type of Djinn, write the following:

Closun ontei.

Now, you may feel the Djinn's presence in the room with you. If you don't worry, as many people don't unless they are familiar with the energies a Djinn puts off.

Now, you must request that the Djinn be bound to your item (ring, pendant, etc.) in exchange for some of your psychic energy (Djinn feed off of psychic energies, but it must be offered to them, so the Djinn will gladly accept your offer).

To do this, say “I wish you to be physically and spiritually bound to this _____(name of item) presented to you here.” You don't have to do anything special with the item...just make sure it's near your casting area, so the Djinn doesn't enter into the wrong item. Then say “In exchange for your mortal services, I offer you a certain amount of my own energies.”

Then, you must perform a short (1 or 2 minutes)

meditation, during which, you will concentrate as hard as you can on “transferring your energy from your body, and into the item you wish to bind the Djinn to.” After you’ve finished your meditation, and transferred some of your energy into the item, the Djinn should be bound the item. Now, to close the spell, say the following 3 times:

En (in) tien (tea-in) Allah (ah-lah) cluman (clue-mon).
After you have said the recitation, blow out the red candle, then the black, and then the white.

Wipe off the lipstick from the mirror, as the spell is now completed.

Also, as a special bonus, I am going to include some tips on beginning communications with your Djinn. However, these tips are not originally mine, and I am passing them to you by permission of another Djinn conjurer, who wishes to remain anonymous. Here they are:

Since your Djinn is new to you, there is very little chance it will appear as a physical manifestation until it gains your trust. If you wish to ask it a question, however, there are ways that most Djinn prefer to answer you.

If you wish to ask it a question, before it gets used to you, and will answer you with audible sound, do this: Take a pencil in your weakest hand, and place it on the first line of an empty piece of paper. Ask the question outloud, in the presence of the Djinn, and command the Djinn to guide your hand and lead your to answers. Then, close your eyes, and begin moving the pencil slowly in random patterns, just doing whatever feels right, without thinking about what you’re writing, until the paper is covered. Then, open your eyes, and examine the paper. Many times you will find that (if your Djinn isn’t too stubborn), it will have guided your hand to write out the answer to your questions within the paper. Just look for words scattered among the random marks.

Another way, and a way the Djinn prefer to communicate with their masters, is through the dream world. To communicate this way, simply have the Djinn close to you, and, right before you go to bed, do a 10 or 15 minute meditation on the question you would like the Djinn to answer. Then, go to sleep immediately after. You’ll find that the Djinn will appear in your dreams, in one form or another, and will help to advise and guide you. You will find these techniques very useful for asking the Djinn information about itself, such as it’s name, and if it is ready to start granting your wishes, etc.

Thank you, and Blessed Be.

The conjuration of Jinn's Queen

Write the following on the palm of your right hand using a mixture of musk and saffron: „By Alshaqash Da'ooj“. Place your palm over the incense. Turn your face towards the east and recite the following incantation until your hand turns over and closes by itself: „Ba'alshatal (x2), Batad (x2), Bakahooshal (x2), Bata'a'amash (x2), Bataqhrayoosh (x2), Basabtaqoosh (x2), Baykashalish (x2), Hashool (x2), Heshool (x2). I conjure you, O Queen Aynah, by the right of the name that, having descended upon the solid stone, caused it to crumble: upon the earth, leveled it; upon the mountain, caused it to be imbedded; upon the night, darkened it; and upon the day, made it grow bright; and by Alshaqash (x2), Allah's verses, Akhfakh (x2), Haqhalash (x2), Allah's verses, Da'ooj“.

(x2). Answer me, O Queen Aynah, make haste, hear my conjuration, hurry, smell my incense, and appear to me. Bless you“.

For incense, you take six dirhams of liquid storax, six dirhams of sandarac, and six dirhams of frankincense, mix them together until a paste is formed, fashion pellets out of this paste, and then loss them into the fire, one after the other.

After she replies, and you copulate with her, send her away by reciting the following Dismissal seven times: „Destroying everything by the command of its Lord, so they became such that naught could be seen except their dwellings“.

Djinn summoning

During any day, before sunrise, one needs to recede into solitude and quietness. During that night, the person that wants to contact a Djinn, needs to pray and praise God. During the next day fasting is practiced. Before one starts to fast, which lasts from sunup till sundown one needs to eat unsalted food out of barley, unsalted olives, dried grapes, Dates and a few pieces of fruit and vegetables. Under no circumstances can one consume anything that is of animal origin such as: meat, milk, eggs, honey, etc. When one breaks his fasting, one needs to consume the same. An hour and a half before nightfall one needs to start summoning Djinn by repeating the following prayer a thousand times:

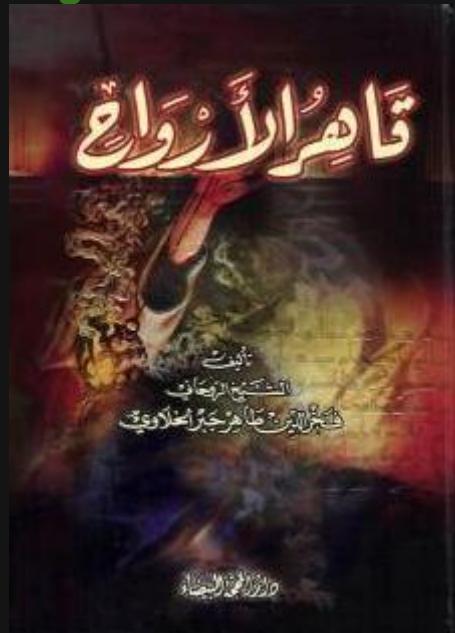
Beshmasheymahin (x2), shamihin ala kulli berahin aksemtu aleyke eyyuhel avnul muin biizeti shemlehin (x2), shemalehin en te'tiyne ve takdi hajeti bihakki sha'shain esh'ashin esh'ushin (x2), barekellahu fijke ve aleyke ve innehu lekasemun lev ta'lemune azim.

After the prayer is repeated for the last time a Djinn will appear in front of the summoner in a human form. If that happens there is no reason to panic, one needs to go to sleep peacefully. During the night, while the man is sleeping, the Djinn will come and wake him. After a short conversation a contract will be made between them and the Djinn will be bound to a lifelong servitude which includes fulfilling realistic wishes and informing the human about the questions that he sets to the Djinn.

Ancient Arabic wizards warn that if there is no response from the Djinn during the first time, that one must persist and repeat the process a couple of times until a contact is successfully made.

Posted by Jamshed at 07:36

servats of arabic magic



If you want to do any spell at night, then mention its servants. As if the nights say after the release of the inhabitant: „Come, O N., servant of this night and do (state your need)“. Call him with his name.

DAY AND SERVENT

Sunday: Da'wan

Monday: Kharash

Tuesday: Khansar

Wednesday: Ham'il

Thursday: Shamradal

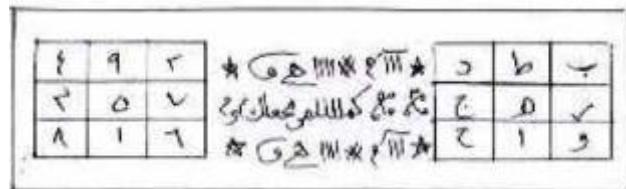
Friday: Manyail

Saturday: Sham'oon

Ovo je ljubavni tilsum koji služi za to da pomiri zavađene supružnike/ljubavnike ili smiri napetosti u vezi. Na čistom bijelom papiru napiše se ovaj zapis. Zatim se ulije malo vode u neku metalnu posudi, stavite u nju zapis, i pustite da voda prokuha na šporetu. Nakon toga posudu sklonite sa vatre, izvadite papir napolje. Ostavite ga da se osuši pa ga zatim zapalite i prah zakopajte u zemlju. Sa vodom koju ste prokuhali trebate napraviti voljenoj osobi kahvu ili čaj. Ili je po malo ulijevati u njegov/njen sok.

وَنَزَعْنَا مَا فِي صَدْرِهِمْ
مِنْ غُلٍّ أَخْوَانًا عَلَى سُرِّ
مَتَقًا بَلِينٍ

Bu yazar ve bir kişi korku, güvensizlik duyguları veya güven eksikliği uğrar taşıyan tilsum olduğunu.

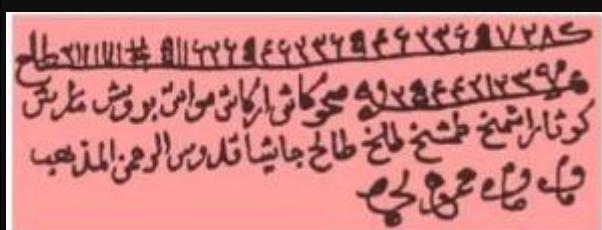


Bu tilsum yazdırın ve safran mürekkep ile daire içinde yazmak ve bir buçuk saat önce günbatımı

Perşembe, ay doğar kadar zamanında, adınızı ve annenin adını gülsuyu. Tilsum ambalaj kağıdı, bant seloteyip ve yanınızda ve size daha iyi değiştirmek için kısa bir zamanda yaşıyoruz olacak göreceğiz.



Yedi bu tilsum yaprak ve biri tarafından ateşlenir her gün yazın. Kağıdın arkasına adınızı, annesinin adı ve sevilen bir isim ve annesini yazmak.Tilsum, diyor "Ne olursa olsun bu dağ tilsum bir annenin kalp N N aşk yakar bu nedenle, çabuk çabuk, acil, acil, bu an, bu an!" Tutuşturur zaman



Yıldız : güncellendi Comment: Çar 31 Ağustos 2013 - 22:36; 2 kez düzeltilmiş toplam



Yıldız

Konu: Re: aşk için Tilsumi (Aşk nazarlıklar) Çar 31 Ağustos 2013 - 22:34



Yedi karakterden Arap sihirli birçok Arap kadın, İranlı kadınların bu vefk kağıt küçük bir parça yazmak ve onları daha bunu gibi yapmak için kocanın yastık bırakın.



Mesaj Sayısı : 277Kayıt tarihi : 2013/02/18Yer : VK



Sansel

Konu: Re: aşk için Tilsumi (Aşk nazarlıklar) Çar 1 Eylül 2013 - 15:56

Ben kayıtlarının konusu almadım, bu yüzden bir veya iki kez bir yorumladı gibi geliyor bana. Ben bu çizimleri ve resimleri gördükten



Mesaj Sayısı : 712Kayıt tarihi : 19/02/2013Yer : Öyle şeyleri basit mutluluğu bulmak :)

seviyorum, ama ben hiç ne diyeceğimi bilemiyorum. Ben bazı basit mutluluk, sevgi ve sağlık için kayıtlar, ya da hayatı genel ilerlemesi için var olup olmadığını ilgileniyorum ve emin olmak için karmaşık değildir. Böylece yazma, ama mürekkep dışarı yapmak için safran var - ve henüz bir şey beni rahatsız etti?

Sansel : güncellendi Comment: Thu 1 Ocak 2013 - 15:59; 1 kez düzeltilmiş toplam



Sansel



Mesaj Sayısı : 712Kayıt tarihi : 19/02/2013Yer : Öyle şeyleri basit mutluluğu bulmak :)

Konu: Re: aşk için Tilsumi (Aşk nazarlıklar) Çar 1 Eylül 2013 - 15:58

Ben hatırladım, ve bu - her birimiz bir kayıt yazmak ya da bu ruhsal bilim yetiştirmiş bireyler yapıyor etmek ister? Ben çok soru sordum değil umuyoruz 😊

İran büyülü geleneği Hazreti Ali'nin özel bir yeri, Şii gelenekleri birçok yetenekleri ve Ali okült kıskanılacak bir bilgi vardı birine bağlı ve ruhen güçlü bir adam olduğunu, Hz Fatima'nın kocası tutar. Bu onun adı çağrılığında muska çeşitli versiyonları var neden olduğunu ve tüm kötülüğe karşı büyük bir güç koruma var ki. Bu onlardan biri. muska Ali

اللہ شافی اللہ کافی
حضرت علی الرشیف طیبہ السلام نے ارشاد
فرمایا مفتریب ایک رنگ آئندہ والا ہے
جب زیادہ تر لوگ امریں قلبی کے مریض
ہوں گے میرے محبت اگر اس نامادر مش
سے پختا چاہیں تو نمازج اور نماز مغرب
کے بعد اول اور آخر نمن مرنگہ درود
پڑھ کر یہ دعا پڑھا کریں اثناء اللہ اس
مودی مش رش نے در دریں گے جائے ہے۔
یا حسی پا قیوم یا لا إله إلا
آنت آسئلتك آن نھی قلبی

شوگر کے مریضوں کے لئے
ڈھانی ماہک بلانگ ۳ مریضوں اور شام ۷
آیت پڑھ کر پانی پر دم کر کے پیچے انشاء
اللہ شوگر جاتی رہی۔
وقل رب اذ خلني مدخل
صدقی و آخرجنی مخزع
صدقی و اخعل لئی من
لذنك سلطاناً نصیراً
پارہ ۱۵ کو ۹ آجی ۲۹

کل موسمین و موسمات سور خواں الحاج سید عاشق حسین کاظمی (دھنک)، سید احتشام حسین کاظمی
سیدہ افسر جہان کاظمی، سیدہ عاشق حسین کاظمی، محمد رضا کاظمی، شاعر فردوس کاظمی اور
کاظمی برادران کے تما عزیز و اقارب کیلئے سورۃ فاتحہ خلاوات فرمائیں۔ ٹکریب
چیخ زوار حسینی سید عاشق حسین کاظمی کاظمی، زادعابی سید عاشق حسین کاظمی کاظمی، زاد عابد عاشق حسین کاظمی
جگہی مارکیٹ بیوہ تارکی لا ہور

جمع: مقول ہے کہ جو کوئی اس مریع محل کو جھوک کر روز دیکھے
الشجارک و تعالیٰ اس کے وہ تمام گاہوں جو لذت پختہ میں اس
سے سرزد ہوئے ہوں کے مauf فرمادے گا اور ڈھنوں پر
اسے فخر و صرف عطا فرمائے گا اثناء اللہ تعالیٰ

	عَلِيْقَا مَلِيقَا	سَاقِيَ مَلِيقَا	أَنْتَ مَلِيقَا	سَاقِيَ مَلِيقَا	مَلِيقَا
۱۷۹	۲۱۴	۱۷۹	۵۷۴	۱۸۲	
۵۷۲	۹۹۲	۱۸۲	۲۱۲	۱۸۲	
۲۱۵	۱۸۰	۵۷۵	۹۹۰	۱۸۰	
۹۹۳		۲۱۳	۱۸۳	۵۷۲	
	۱۷۸				

ہفتہ: مقول ہے کہ جو کوئی اس مریع محل کو بده کر روز دیکھے
الشجارک و تعالیٰ اسے جمع بلیات و افات سے آنکھہ بچنے
لئے محفوظ رکھ کا دھنلوں اور اکابر کی نکروں میں بھر جائی
اوکول بدارے گا اثناء اللہ تعالیٰ

وَأَفْضُلُ	أَمْرِي	إِلَى اللَّهِ	بِصَبَّتْ
۲۴۶	۸۹۶	۵۱۰	۱۱۰
۱۱۳	۱۰۸	۲۰۲	۸۹۶
۸۹۷	۴۱۱	۱۱۶	۱۰۶
۱۰۹	۲۴۸	۸۹۰	۱۶
			۱

کل موسمین و موسمات سور خواں الحاج سید عاشق حسین کاظمی (دھنک)، سید احتشام حسین کاظمی
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جگہی مارکیٹ بیوہ تارکی لا ہور

يَا نُورُ النُّورِ	بِالنُّورِ	بِالنُّورِ	يَا مَقْدُورَ	يَا مَقْدُورَ	يَا مَقْدُورَ
۵۱۶	۲۰۹	۲۸۷	۱۰۱۶	۵۸۶	
۱۰۱۵	۵۶۸	۵۶۴	۲۰۷	۲۹۰	
۲۶۰	۲۸۸۰	۱۰۱۷	۵۸۲	۵۶۴	
۵۸۰	۵۶۰	۲۵۸	۲۹۱	۱۰۱۵	

پلڑھ: مقول ہے کہ جو کوئی اس مریع محل کو بده کر روز دیکھے
تو تحقیق صاحب ظیہور و وابح حصہ سے حکم و محروم ہوگا
تحقیق خدا کے نزدیک محرر ہو جائے گا اور جو کوئی القاب و تخلیل
القول بدارے گا اثناء اللہ تعالیٰ

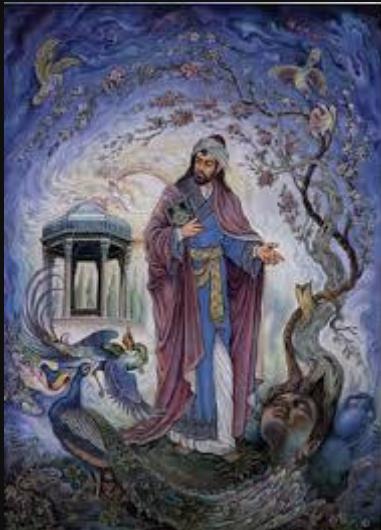
يَا اللَّهُ يَا فَتَحًا	يَا رَازِيَ يَا جَوَادَ يَا الطِّينَ	يَا مَقْدُورَ	يَا شَبَّوْحَ	يَا مَقْدُورَ	يَا مَقْدُورَ
۵۸۸۷	۶۹	۱۲۲	۱۳	۳۱	
۱۰	۳۹	۵۹۰	۶۷	۱۳۰	
۷۰	۱۲۸	۱۳	۳۰۷	۴۸۸	
۳۱۰	۴۸۶	۶۸	۱۳۱	۱۱	

سو ہزار مقول ہے کہ جو کوئی اس مریع محل کو سوار کے روز
ویکھے گا اس دن وہ کربوہات و دلیات سے الشجراک و تعالیٰ کی
شناہ میں رہے گا اور اس کی حاجات و قوانین پر اجابت ہوں گی
اور قائم اخلاق کے نزدیک کرم و محترم ہو گا اثناء اللہ تعالیٰ

نَسْرَتْنَ	فِي فَتْحِ	وَبِسَرْجِ	فَاللَّهُ يَخْبُرُ	وَفَوْزِ	الْأَجْدَمِينَ
۱۱۱	۵۶۹	۶۰۴	۹۶۵	۶۰۴	۷۳۸
۷۲	۱۰۴	۵۶۰	۹۶۹	۶۰۴	
۵۹۰	۱۶۹	۲۰	۱۰۲	۰۳۸	
۱۰۰	۵۹۳	۵۹۳	۱۷۲	۷۳	

مگا: مقول ہے کہ جو کوئی اس مریع محل کو سوار کے

Iran büyükü geleneği Hazreti Ali'nin özel bir yeri, Şii gelenekleri birçok yetenekleri ve Ali okült kışkınlamacak bir bilgi vardı birine bağlı ve ruhen güclü bir adam olduğunu, Hz Fatima'nın kocası tutar. Bu onun adı çağrıldığında muska çeşitli versiyonları var neden olduğunu ve tüm kötülüğe karşı büyük bir güç koruma var ki. Bu onlardan biri. muska Ali



اللَّهُ شَافِي اللَّهُ كَافِي
 حضرت علی المرتضی اعلیٰ السلام نے ارشاد فرمایا عنقریب ایک زمانہ آنے والا ہے جب زیادہ تر لوگ امراض قلبی کے مریض ہوں گے میرے محبت اگر اس نامرا درمیش سے پچتا چاہیں تو نماز صبح اور نماز مغرب کے بعد ادول اور آخرین تین مرتبیہ درود پڑھ کر یہ دعا پڑھا کریں انشاء اللہ اس مودوی مرض سے دور رہیں گے دعایہ ہے۔

يَا حَثِّي يَا قَيْوُمْ يَا لَا إِلَهَ إِلَّا
أَنْتَ أَسْتَلْكَ أَنْ ثُحْيَ قَلْبِي
 شوگر کے مریضوں کے لئے ڈھائی ماہ تک بلا ناخد 3 مرتبیں صبح اور شام یہ آئت پڑھ کر پانی پر دم کر کے پیجھے انشاء اللہ شوگر جاتی رہے گی۔

وَقُلْ رَبِّ أَذْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لَنِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا
 پارہ ۱۵۰۔ رکوع ۹۔ آیت ۷۹

کل موسمین و مومنات سورخوان الحاج سید عاشق حسین کاظمی (سخور)، سید اتفاق حسین کاظمی سیدہ افسر جہاں کاظمی، سیدہ تسیم زہراء کاظمی، محمد رضا کاظمی، شاعرہ فردوس کاظمی اور کاظمی برادران کے تمام عزیز و اقارب کیلئے سورۃ قاتحة خلاوت فرمائیں۔ شکریہ مجتاج: زوار حاجی سید سیم رضا کاظمی کربلائی، زوار حاجی سید کاشف حسین کاظمی کربلائی، زوار سید محمد علی رضا کاظمی کربلائی

دَلَالَاتٌ بخششی مارکیٹ شیوا تارکی لاجور

جمعہ موقول ہے کہ جو کوئی اس مریع فکل کو مجرم کے روز دیکھے گا اللہ چارک و تعالیٰ اس کے وہ تمام گناہ جو گذشتہ ہفتہ میں اس سے سرزد ہوئے ہوں گے معاف فرمادے گا اور دشمنوں پر استحق و نصرت عطا فرمائے گا انشاء اللہ تعالیٰ

عَلِيًّا	مَلِيْقاً	عَلِيًّا	مَلِيْقاً	عَلِيًّا	مَلِيْقاً
الصَّدَّقَةُ	الصَّدَّقَةُ	الصَّدَّقَةُ	الصَّدَّقَةُ	الصَّدَّقَةُ	الصَّدَّقَةُ
١٧٩	٢١٤	١٧٩	٥٧٤	١٨٢	
٥٧٢	٩٩٢	١٨٢	٢١٢	١٨٢	
٢١٥	١٨٠	٤٧٥	٩٩٠	١٨٠	
٩٩٣	١٧٨	٢١٣	١٨٣	٥٧٢	

دایز دی میں طلب کرے گا میں عزت بڑھ جائے گی

بِالنُّورِ	بِالنُّورِ
٥٤١	٢٥٩
١٠١٤	٥٤٨
٢٦٠	٢٨٨٠
٥٨٥	٥٤٠

فکل کو بدھ کے روز دیکھے گا سب سے محفوظ و محروس ہوگا ہو گا محبوب القلوب و مقبول

يَاجَوَادٌ	يَالْطَّيْفُ
١٤٨٧	٦٩
١٠	٣٩
٧٠	١٢٨
٣١٠	٤٨٦

مریع فکل کو مجرمات کے اور تمام لوگوں میں مقبول و تعالیٰ کی ایمان میں رہے گا مول دین گے انشاء اللہ تعالیٰ

يَارَبٌ	يَابُدُوفُخٌ
١٨	٦٩
١٩٨	٢٨٧



Yildiz

Konu: Re: Büyük muska Ali Wed 28 Ağustos 2013 - 21:32



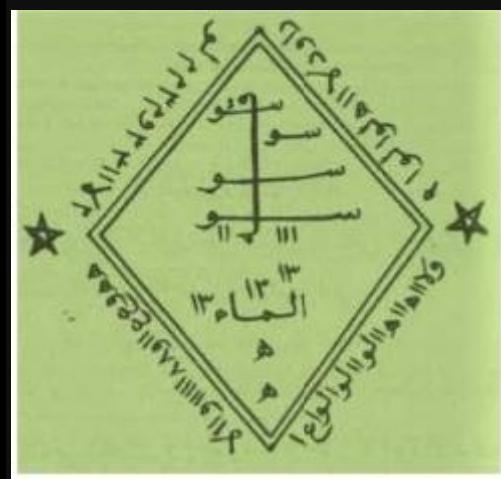
Mesaj
Sayısı : 277Kayıt t

tarihi : 2013/02/
18Yer : VK



Konu: [sihirbazlar ve büyücüler için Tilsum](#) Sun 11 Ağustos 2013 23:10

Bu büyüğü onun okült çalışmalarında karşılaştığı hangi ile tüm negatif varlıklar önce tilsum büyülü korunmasıdır.



Bosnak

Mesaj Sayısı : 22 Kayıt
tarihi : 2013/03/09 Yaşı : 23 Yer : Kavdag



■ Konu: Re: Tilsum sihirbazlar ve büyütürler için Thu 22 Ağustos 2013
14:58

Bana bu tilsuma hakkında size sorayım ve bu işlem yapma için gerekli olan nedir?

Cevabınız için şimdiden teşekkür ederiz.

Yıldız

Mesaj Sayısı : 277 Kayıt
tarihi : 2013/02/18 Yer : VK طریقت



■ Konu: Re: sihirbazlar ve büyütürler için Tilsum Cum 23 Ağustos 2013
09:20

Tilsuma muska yapma bilim ve orada böyle bazı gerçek rekor doğru astrolojik zaman seçme gibi belirli kurallar vardır. Bu konuya ilgili olarak, o belirli bir koku ile mürekkeple yazılmış Arapça Güneş, ilk saat içinde, Pazar günü olmalıdır.

■ Konu: vefk kadın kocasına dinler

Wed 20 Ağustos 2013 18:47

Dedi vefk daha sonra içmek için ası kadına verir suya batmış sol,
kağıt temiz bir kağıda yazdırılır.

۲۲۲	۹۲۲	۹۳
۲۲۳	۲۲۳	۲۲۳
۲۲۰	۳۳۱۰	۳۱۰

Bu ayet bir parça ekmek üzerine yazılır ve o kişinin yeme şüphelenilen nasıl bir hırsız algılamak için. Ona ekmek boğazına yapışmış veya bir hırsız öksürük ve boğulma yarattı eğer.

اذا بلغت الحلقوم وانت حينئذ تنتظرون



Bu kara büyү, büyү ve cin, insanı korumak için hizmet vermektedir, bazı iyi şanslar takılar metin, sadece bir sürümüdür.

الرحيم الرحمن الله بسم

*العليم السميع السماوهو في ولا الأرض في شيء اسمه مع بصر لا الذي الله بسم
ولا *العظيم العرش رب وهو توكلت عليه هو إلا إله لا الله حسبي فقل تلواه
يتولى وهو الكتاب نزل الذي الله ولن ين *العظيم على بالله إلا قوة ولا حول
خير فاش * محفوظ لوح في مجيد قرآن هو بل *محبته ورانهم من والله *الصالحين
فهم فاغتنامهم سدا خلفهم ومن سدا أيديهم بين من وجعلنا *الراحمين أرحم وهو حافظ
والكلمات والأيات الأسماء هذه وحرمات بحق اللهم أراك * يصرون لا
من أمنا اللهم *تصيرا سلطاناً لدنك من لي تجعل أن الشريفة المباركة

ونفهم الشيطانية الأذى من شر وحفظ اللهم والسماوية الأرضية البدلات
عذراً والسحر الأحمر والريح وحدهم وقبرهم وكيدهم والإنسانية وتلخصهم والجنية
أنت دابة كل شر من اللهم بك الماء وأعود في وضع أو الهواء في تعليقاً وسقاً ودفعاً وحرقاً
الله *عزيز الله على ذلك وما جدي بخلق وبياتي يذهبكم بشاء إن * أخْتَنَاصِبَهَا ربي
وفي الله وعلى الله وإلى الله ومن بالله و الله بسم وأخْرُ اخْلَفَ مَا أكْبَرَ واعزوجل
وعلى أهلي وعلى أولادي وعلى نفسي وعلى ديني على الله بسم الله

وبين بيتك جعلنا القرآن قرأت وإذا * ربي أعطاكه شيء كل على الله بسم مالي
بحق * الخالق قدرة مع لمخلوق قدرة لا * مستوراً أحجاً بالأخرة يؤمنون لا الذين
إنسان وكل الشفاعة والباس الحديث الحد عنى وعفنت * يس طم حمعن كبيعص
فهم عني بكم صم جمعهم الله فرق مرید شيطان وكل التأكيد على والجن عنيد
كله الخير * إلا الله غالب ولا * يصمتون أو بغير إلا ينطقون ولا لا يتكلمون
الله قبضة في أنا الله حكم تحت أنا الله ثمة في أنا الله حصن في أنا * يرباداه
ما الله بسطة جبار كل وخد الله مع كرت إذا لخقي قوة ولا الله إلا السوء يصرف ولا
لا الله شاء

يلج ما شر تكتفي أن شيئاً لسا لك الله * الله يزيد كله الخير بالله إلا قوة
الله فـ يكتفيهم * فيها يعرج وما السماء من ينزل وما منها يخرج وما الأرض في
تعلم لا التي بعيتك احرستي مكان كل منه لا يخلو من يا * العليم السميع في
بقوة الراحمين رحم يا معنى وانت اهلك لا أنى برام لا الذي وركتك بكتفك وكفتني
وسلم عليه الله صلى الله برسول وأستجرت الله كتف في تحلت الله وسلطان
حابتها حمعن كبابتها كبيعص سقنا يس حوطاننا تبارك بإننا الله بسم
* علينا يقدرون لا الله بحول إلينا ناظرة الله وعين علينا مسيبول العرش وستز
تحاف لا * الظالمين القوم من نجوت تخف لا قال * الأميين من إنك تخف ولا أهيل
معكما إنني تخفافا لا * المرسلون لدى يخفاف لا إنني تخف لا * تخشى ولا دركا
يضروك لن * الناس من يعصمك والله * الأعلى أنت إنك تخف لا * واري اسمع
* عليهم حفيظ والله * عبده بكل الله أليس * نقولا قولا عليك ساقني أنا * شيئاً
الأخرين فعلنا هم كيدا به وارادوا * عليم حفظ والله * عليم حفظ إلى



Soraya

Mesaj Sayısı : 190 Kayıt
tarihi : 2013/02/18 Yaş : 19
Location : Ze

konu: Re: negatif enerjilere karşı muska Mon 11 Ağustos 2013 09:53

Bravo biz se.Pitala gibi mesajlar için bir şey olur - Ben bu resmi iyi şanslar takıları tarama ve çanta içinde giyebileceğim olsun aynı etkisi var mı ya da sadece birisi yazmak için?

Bir hırsız idrar olamayacağını Tutanak Sun 11 Ağustos 2013 13:12

慈悲 بول السارق

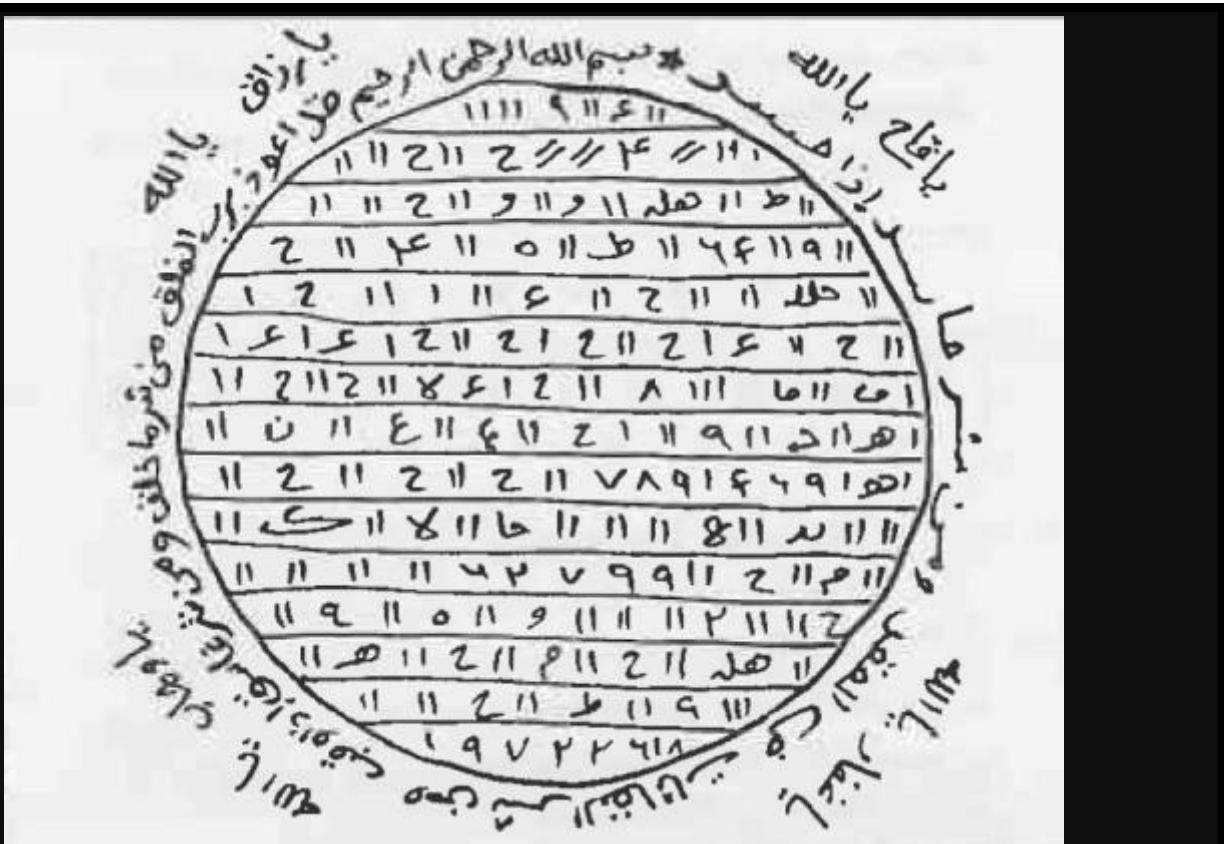
كتبه من ترجمات ورجله في كوز وكتبت عليه بالشمع ورقته من قبل أحد لعائمه
لله يفعظ عليه - وهذا ما كتبه : بسم الله الرحمن الرحيم اللهم إني محدث وحسبت
بوب سارق قياع فربت أبداً فذرته ببرقة هذه الرسالة، ثم كتبنا شمسينا
شمسينا شمسينا شمسينا شمسينا شمسينا شمسينا شمسينا شمسينا شمسينا
صيامياً هي يا مياهيا صياماً شراهايا شراهايا شراهايا شراهايا شراهايا
الشراك أحباباً أنت الشراك لوع لوع لوع لوع لوع لوع لوع لوع لوع لوع لوع لوع
سون في صدق رش ن الله إنما أساسك ياناهز يانالمون والذكريات أن تخفيه برب سارق
قياع فربت برب فذرته ببرقة هذه المسار
يادلهم ياعاً ٢١٩١٧١٢ ٣١٦٨١٠٦٥ طبع ٥٩٩٨١٧٣١٩٧٦١ مهـ

هذه منه ورسوله صلى الله عليه وسلم صلى الله عليه وسلم صلى الله عليه وسلم
بذلك يعده عدوه صاحبه عمه الله ببرقة هذه المسار العطية التي أذلت عمن يذكرها
رب أجمع الزين على حفيفه من رب قياع فربت برب فذرته ببرقة الوجه الوجه الف الف الف

**Bir hırsız idrar olamaz ki rekör**

Sayfa 1 / 1

Tilsüm yere etkiye sahip olacak gibi giyer Yusuf, yaptığı konuşmada, onları etkilemek olacaktır vefk budur, tüm kapılar ona açık olacaktır. İnsanlar onu ve onun yakarılarını hakkında sadece olumlu şeyler bir sorun olmadan kabul olurdu diyecekler.



Yusuf mühür

Sayfa 1 / 1

Konu: Bosna halkınin, içinde muska Thu 25 Mar 2013 22:34

Muska kullanımının kökeni oldukça uzakta olduğunu ve tevhid bir ürün değildi, ama kutsal sembolü temsil gibi Hıristiyanlıkta hac gibi bazı semboller, koruyucu özellikleri vardır eski pagan dinler. Bunun en iyi örneği, kesinlikle sembolizm kaldırıldı el güç ve kuvvet sembolü olarak kabul edildi eski tanrılarına geri gider Hazreti Fatima ünlü El değildir. Bosna'da, doğrudan Bosnalı İliryalıların dine isnat edilebilir Boşnaklar arasında ilginç bir hamajlıjski pagan sembolünü bulmak. Bu atlı Saraybosna etrafında doğu Bosna genelinde birçok Boşnak aileleri, ve ülkemizin diğer parçalar vardı evinin tepe üzerinde ahşap bir balta olduğunu. Etnologlar İlirya savaşçılar tarafından bir tabur balta, klasik silahlar sızınla taşıyan varsayıyalım. Bu düşman saldırısından onları korumalı ve zafer ve yaşam izin ve gibi. Gücü ve koruma sembolü haline gelmiştir ki, şaşırtıcı olmamalıdır muska sık dilbagija denir, Hoca'nın mektubu, Kur'an-şans çekicilik ... halkımıza kez inanılmaktadır ilk tilsim Muhammed insanları kötüüklerden korumak için edebilmek için bu hojja ve derviş üzerinde dünya ve yayılmasına getirdi. Halk geleneği kadar gerçeği o koruyucu ile geleneksel kutsal bağlantı ayırt edilebilir rağmen. Arapların başında ilk muska Tanrı onların saldırularından tutuldu devlerinin isimleri ile Jennet, muska ayrıldıktan sonra, vermiş kime Adem var ve geldiği sanılıyor. Hava, uyudu kızını Anak çaldı ve şeytani itaat karşılığında devleri teslim ederken bir tilsim, uzun yıllar sonra vardır. yüzyillardır Arap dünyasında "halka-şanslar takılar," kimin uygulama yapma ve giyen sözde Adem kaynaklanan ve özellikle popüler sözde mucizevi formülü Buduh. Doğu geleneği böyle bir halka özdeş giyen Muhammed. Narrates bir insan her zaman doğumdan ölüme kadar tilsimler giyen düşük olduğuna gibi Boşnaklar vardır. O kazadan

korur askerlik hizmetini katıldığı zaman muska genç gün nazar ve hastalıktan onları korumak gerekiyordu, erken çocukluk, genç adam verdi olarak, kızlar kıskançlık ve Sihir kendilerini korumak için giyiyor, hamile kadınlar sağlıklı bir doğum için Erkekler onları tüm işleri go ... Muska düşmana karşı, barış ve uyum için, evin yazılır. En az yılda bir kez Hoca'nın mektubu vb yular, cellat taşıyan ağaçların altında bir inek ya da öküz boynuzu, at yerleştirildi Bulunan Arap rakamları kutsal kabul edildi Bosna'da, yaşadıkları diğer ülkelerde olduğu gibi Arap olmayan Müslüman ulus uzun her parçanın konusu olmuştur. Kur'an'ın yanında Arap alfabetesiyle herhangi bir kitap saygı layık görüldü. Bugün takı estetik değere ek olarak basılmış yazı ile Orta Doğu'dan getirilen neden olduğunu ve bir profilaktik vardır ve bu nedenle son derece değerli olduğunu. muska her zaman yazılı formu vardı, ama güç apotropic halkımızın kutsal kabul ne ile ilişkilendirilmiştir. Efsane, buğday, koyun ve arılara göre insanlara üç dženetska hediye ve bu gerçekçi uyarınca nedeniyle kökenli kendisine ilahi gücü sahip olduğunu varsaymak. Bu sağ yan takım elbise dokuz buğday ve çamaşır bakımına kadar inşa Frontier Muji Hrnjica ve muska büyük oğlu şaşırtıcı efsane değil. O uzun korumalı ve bir vesileyle onun düşmanları Hasumi kadar yenilmez görünyordu ve o kadar hızlı bir şekilde ne yaptığını buldu. Teslim daha onun muska dokuz tane ölümünden bir gece önce çalınmış olduğunu söylüyor. vb başörtüsü, HAMILA, Hirzi veya AhRaZ, erkek, gibi diğer isimler tarafından kullanılan rağmen Araplar arasında bir tilism için en yaygın isim Tamim olduğunu Bu kelime aslında Arap kabileleri olan çakıl bir tür nazar, kötü kaderi ya da onları hastalıktan korumak için boyunlarına çocukların gallows anlamına inanılmaktadır. İslam'da böyle bir uygulama yasak ve kabul edilemez deyimi herhangi bir durumda hiçbir güç yoktur o gerekçesiyle ama sadece Allah sadece olur. Kur'an'ın kutsal metin temiz bir yüzeye aktarılır Ancak, daha sonra koruma uygulamalarınaaslında, modern bilim bu kutsal içeriğini bir pratik kullanımını olduğunu kabul, oldukça hoşgörülü görünyor. Eski Mısır'a kadar uzanan muska hazırlanmasında dinî metinlerin kullanımını uygulama. Ölüler Kitabı'ndan Çeşitli metinler geleneksel cenaze muska parçası idi. daha da kutsal metin ile iyi şanslar takılar iyileşmek korumak ve fiziksel bedeni değil, aynı zamanda ruh ve böylece onları suç onurlandıran kabul taşımak için değil sadece eski Arap inanç belirtmeniz gereklidir. İçerikleri obogaçanjem sadece ebced değeri Tanrı (vefk) ait 99 adları veya meleklerin isimleri bazı ekran ekleyerek olabilir Kur'an metninin dışında hiçbir çizim veya sembollerin çünkü Müslüman dünyada böyle bir koruma kullanılmasını göz yumuyor. Bu uygulama yayılmasında önemli bir bölümü Şii İmam Hüseyin'in son Kur'an'dan sureler ile yazılı boynunda muska etrafına sardığı göre halk geleneği vardır. Ve Ali benzer bir taahhüt bağları. Türkler Hazreti İbrahim yanın muska kurtarıldı hangi göre bir efsane var arasında. Zulüm ve büyük bir yanındı İmparator Nemruda atma tarafından mahkum bir mucize oldu bu yana, bir meşale yakalandı ne de halkın gözleri harikası bir gale provoke öncedir yanmış vücudun herhangi bir parçası değildir. Ancak, seninle o. Ateş, su ve diğer tehlikelerden uzak tutulması bir tilism giyen her zaman olduğunu bilmiyordum Kur'an metne uygulanan malzeme sadece kağıt olmayabilir ama böyle açık gibi bazı sevgili ya da yarı-kıymetli taşlar , oniks, karnelona, şist veya kil, demir, gümüş, altın, bakır, kurşun, ince levhalar, farklı kumaş, askeri bayraklar, doğmamış ceylan derisi, kemik, deve, zeytin yaprağı veya incir, hurma, şeker, ekmek itd.Isto yüzden hariç safran ve yağmur suyu, bal, kaynak suyu, nane suyu, beyaz şarap, yağı gibi diğer malzemelerle bir yelpazede kullanılan yazı standart bir aracı olarak gül suyu Kur'an metni yerde temiz bir yüzeye uygulanacak koruyucu özelliğini korur ve Bu nedenle bazı ayetler veya bütün sure kısa evin duvarlarında (kesiler) basılı olduğu davayı rjeđak değil. Metin bir çatal veya başka bir metal kabin duvarları kazınmış, o zaman en iyileşmesinde yardımcı olur kutsal damarların durumu alır. Porselen kase ve oyma formülleri ve ayetler ile su yazılı içerik konteyner ile sonraki yıkama yüzeyinde mürekkeple yazılı aksine gücünü kaybedecek ve hasarlı bazı kaza ortalarına kadar sürer ve böylece kutsal metin bozuk veya kesintili değildir. Müslüman ülkelerde bu tür gemiler tihtab veya Kur'an-tas olarak bilinir. Arap bilgeleri vefk ve yoluyla Allah'ın isimlerinin ebced değeri girin ve metin ile bunları birleştirmek başladığını çok iyi şanslar takılar etkinliğini artırmak için. Bu uygulama sadece kağıt üzerinde tuttu değil ama giysi doğrudan uygulanır. 15. yüzyılda, böylece türban-shirt muska denilen yeni bir form yaratmak. Bugün tilsimler gömlek ve Osmanlı dört tip, sefavid ska, Mogol ve Batı Afrika olduğu

bilinmektedir. Gömlek-muska Bosna ünlü Dragon, Bosna ve Hersek, Hüseyin Gradascevic kurtuluşu ve bağımsızlığı için ünlü savaşçı giydi. Kitabında, bizim ünlü seyahat yazarı ve gazeteci Ahmed Bosnic Saraybosna tüccar ailesinin Hadzihasanovic uzun süre bu Arapça hat sanatında çok küçük bir başyapıt olduğunu iddia ederek, ellerinde olanlar tarafından "Husein kaptan tılsımı tuttu, ama belirtti gücünü ve değerini hamajlıjske kimse iyice hiç değerlendirmemiştir. " Anlamı kara büyü ve ruhlardan insanı korumak için iyi şanslar takılar değil sadece, ama düşmanca propaganda, yalan ve iftira dahil olmak üzere herhangi bir rahatsızlık genel olarak. Devletin itibar ve bireysel zarar verebilecek her şey. Ne iyi şanslar takılar etkinliği hakkında bizim çok bilinmeyen bilgileri var bunu yapan kişi, o yazıyor, sadece ahlaki ve manevi kişi var baraka (Allah'ın nimet) sahip olmasıdır. O koruyucu gücünü yok edecek, şehvetli bir hayat ödenen alkol tüketilen ya da bu tür yerlerde düştü eğer Ayrıca, sahibi-şanslar takılar yalnızca davranış, yani, verimliliği etkiler. Ayrıca, mektup veya metnin içeriğinin sırasını bozar, çünkü bazı düşmanları gizlice iğne delinir her muska etkili olmaktan, bu yüzden onun giyen gizli olacak ve dokunma için başka bir kişi izin vermeden neden olmasıdır.

سُبْحَانَ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَسَلَامٌ عَلَى أَهْلِ الْمَدِينَةِ
الْعَتْقَةُ لِلَّهِ مُبْنِيَّا وَأَنَّ اللَّهَ مُنْزِلُ الْكِتَابِ
فَسَجَادَةُ الْعَاصِمَةِ سَجَادَةُ الْعَاصِمِ
كَلْمَاتُهُ مُبْرَأَةٌ مُبْرَأَةٌ
كَلْمَاتُهُ مُبْرَأَةٌ مُبْرَأَةٌ

سَعْيُهُ مُبْرَأَةٌ مُبْرَأَةٌ
سَعْيُهُ مُبْرَأَةٌ مُبْرَأَةٌ

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سَعْيُهُ مُبْرَأَةٌ مُبْرَأَةٌ

الله لا إلَهَ إِلَّا هُوَ الْحَقُّ وَمَنْ يَرْبِبُ إِلَهًا
مِنْ أَنْهُمْ وَالْوَاحِدَةُ تَنْتَهِي إِلَيْهِ الْمُتَبَرِّهُونَ
شَكَمْ أَوْ أَنَّ الْكَلَمَةَ كُلُّ حَسَنَاتِ مُنْذَهٍ فَيَغْلُظُونَ
نَزَارَةً كُلَّ حَمْمٍ عَسْدَهُ كُلُّ حَمْمٍ لَهُ عَلَى قَلْبِهِمْ
وَعَلَى سَعْدِهِمْ دَعْمَهُمْ عَلَيْهِمْ دَرْدَنَ

وَمَنْ يَلْذِبُ بِهِمْ الْحَمْدَ وَمَا يَدْهِمُ الْبَرَّ

كَفَرُوا فَرَدَّ زَرَّهُمْ لِلنَّاسِ عَبْدُ الْعَزِيزَاتِ سَرَّ

سَلَامٌ عَلَى نَوْمِ الْعَالَمِينَ شَهَدَ اللَّهُ
لَعْنَةُ لَرَادِ الْأَهْلِ مَنْ مَنَّ وَالْعَزِيزُ غَنِمَ الدَّوْرِ صَنَعَ

أَضْرَبَ اللَّهُ مَثَلَهُ طَهَّ مَا اتَّرَّ لَنَا عَلَيْكَ الْفَرَسَ

أَنَّهُمْ لَمَنْ يَعْلَمُوا تَسْقُفُهُمْ طَلَّ فَلَهُمْ لِفَسَادٍ فِي الْبَرِّ وَالْبَحْرِ

لَهُمْ يَتَعَذَّبُونَ وَلَهُمْ وَكَرِيْهَةٌ شَرَاءُهُمْ عَمَّ يَسْأَلُونَ عَنْ فَلَلَّا

الْعَرَبَ لَهُمْ كُلُّ مَنْ لَهُ ذَلِكَ وَكَبِيرَةُ تَكْبِيرَهُمْ كَلَّا سُوفَ

الْأَكْبَرُ اللَّهُ أَكْبَرُ وَالْحَمْدُ لِلَّهِ مُحَمَّدُ الشَّرِيكُ لَمْ يَأْتِكُنْ أَهْلَهُمْ فَلَهُمْ عَلَى مَبْلَغِهِمْ

مُحَمَّدٌ رَسُولُ اللَّهِ هُنَّ نَوْمٌ وَلَفَقَامُوا مَا يَسْتَرُونَهُ
وَوَلَمْ يَأْكُلُوا مَسَكٌ هُنَّ هُنَّ حَرَالِ اللَّهِ الْأَكْبَرِ

بَلَّالِ الْأَهْلِيِّ يَعْلَمُ مَا يَرِيدُونَ وَمَا يَأْتِيهِمْ وَمَا

يَعْلَمُونَ وَمَا يَعْلَمُ اللَّهُ بِهِمْ خَلَقَهُمْ مُحَمَّدٌ

وَأَنَّهُ وَكَجُوبٌ مُجْعَلٌ مُجْعَلٌ مُجْعَلٌ مُجْعَلٌ مُجْعَلٌ مُجْعَلٌ مُجْعَلٌ

سَمَمَ الدَّارِهِنَهُ الرَّهِيْمِ

الْحَمْدُ لِلَّهِ الْمَسِيحُ وَشَدَّدَهُ لِمَ يَكْرَهُ بَلْ غَيْرُهُ

وَقَلَّ الْحَمْدُ لِلَّهِ الَّذِي يَغْرِي بِغَنَمٍ وَيُرِي فِي الْبَلَاءِ يَعْتَدُهُ

وَقَلَّ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَخَيَّبْ وَلَمْ يَكُنْ لَهُ سَرْبَلٌ فِي

الْمَلَائِكَةِ وَلَمْ يَلْهُلْهُ وَلَمْ يَلْهُلْهُ وَلَمْ يَلْهُلْهُ وَلَمْ يَلْهُلْهُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

فَسَجَادَةُ الْعَاصِمَةِ وَمَبْرَأَةُ الْمَهْبَطِ فَلَمَّا دَبَّتِ الظَّاهِرَاتِ

الْمَرْدِيلُ نَعْمَ الْمَوْلَوْرُ نَغْمَ الْمَهْبَطُ فَلَمَّا دَبَّتِ الظَّاهِرَاتِ

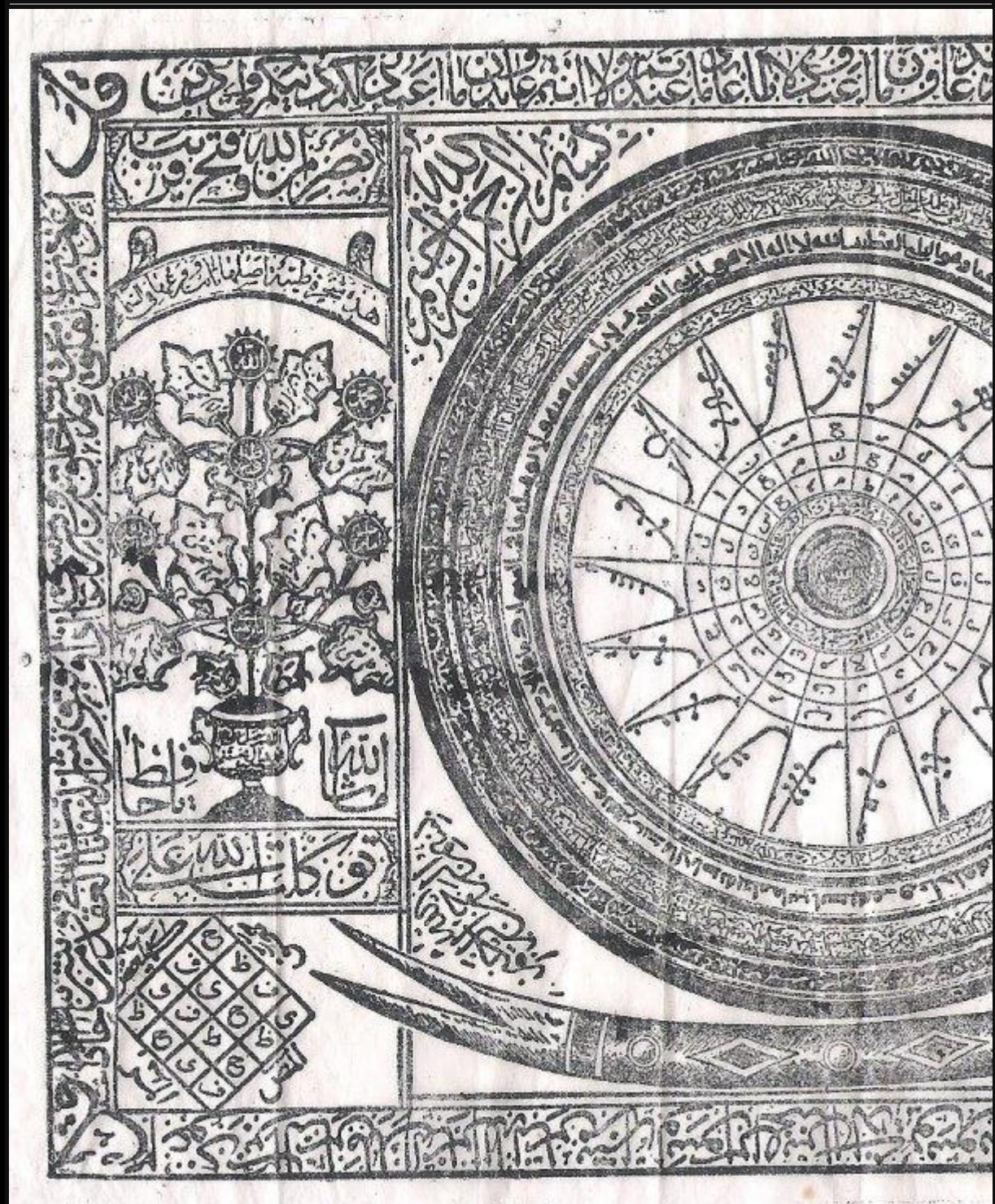
يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ

يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ يَلْهُلُهُ

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Büyük muska

Hasiba Medinica from Cazinska krajina can be called one of the last representatives of Bosnian witchcraft. She possessed vast magical knowledge, which was unfortunately, lost in great part together with her. She had a long life which ended at the beginning of this century. She didn't have any children, and she died alone. But, she left many true stories and legends behind which made her a controversial figure.

The magical knowledge of Hasiba according to her own reports she inherited from her aunt for whom she said was a very wise woman which was well acquainted with magic. Hasiba discovered her gift for magic accidentally, namely, she managed to heal the neighbours cow which had a large warts on her udder. The cow refused to be milked. Hasibe offered to help which the neighbours accepted. Using a string of hair from a horse's tail she tied the warts while uttering a magical formula. Tomorrow morning the neighbour came to tell her the good news - the warts disappeared overnight?!

Even though that wasn't her first magic ritual, Hasiba presented it as such because she didn't want to reveal her initiation into witchcraft. She was an exceptional expert in love magic which she used to help numerous women, for a fee, to calm the tensions in marriage, eliminate competitors, or to separate a husband and a wife. She also helped girls seduce a certain man and to marry him. She used her magical knowledge in her private life in order to be more dominant in the household and marriage.

According to stories of her neighbour Ajša one time when she was visiting Hasiba, Hasiba and her lover, which she managed to separate from his wife and children, started a heated argument with a lot of insults and threats. The fight resulted in the lover leaving the house demonstratively threatening her that their life together is over and that they will never get back together. He will go home to his wife and children. After she closed the door behind him furiously, she walked back into the room surprisingly calm. Her neighbour felt unpleasant since it all took place in front of her, but what happened next caused an even greater surprise.

He will be forced back, you will see! - as soon as she uttered those words she took her panties off in front of her neighbour, she slipped through a broom that she used to clean the room three times between her legs and turned it over three times uttering a magical formula. After that she turned the broom upside down and threw her panties on top of the broom. Then she drew with her index finger a circle on the floor of the room constantly uttering a magical formula. That entire ritual lasted for ten minutes. After that Hasibe put on a new pair of panties and calmly sat next to her neighbour continuing to drink coffee. After some twenty minutes a loud knocking was heard and a quiet pleading voice of her lover continuously repeated : "Hasiba, please open the door!"

Hearing that Hasiba laughed loudly, defiant and full of herself, she told the neighbour: "Let him wait, let him wait in front of the door!", she continued to drink her coffee calmly. After a few minutes she stood up, and approached the door and told him that she was hurt by his words that he uttered during the fight, and she refused to open the door for him.

A few days later, Hasibe answered her neighbour's question why her lover was sweaty and of heavy breath by telling her that ritual Djin made him come back to her running. That's why his face was all red and full of sweat. - If I didn't open the door for him it might have ended badly, he could have been mentally retarded or he might have had a stroke.

According to story of other neighbours, the first year of her life Hasiba used to disturb and invoke Djin with her mystical rituals which she conducted naked visiting the local graveyards, forests and

all those places that are known for their magical power. In the next years, until her death, the Djin disturbed her tormenting her with insomnia every night. While all slept peacefully she would light candles in her home, she would walk up and down nervous, restless, always moody and full of evil. During midnight she would open all of her windows, and under candlelight she would appear naked performing some of her rituals, which she did for some local women. She was proud of the fact that she could influence a person in a circle of 30-40 kilometres. According to her she could return every husband to his wife and vice-versa but only during the first four months of the breakup. She would regularly advise every woman to use love magic when there are no problems in marriage because if you start using magic then, the marriage will be perfect for the rest of their lives.



Initiation into Bosnian witchcraft

Naslov komentara: Fairy Magic Sat Jul 06, 2013 6:47 am

In accordance with the Old Bosnian believes the Moon Goddess manifested in two forms. The first form was celestial and the second one was a tellurian. In her celestial form the Goddess had the power of magic and healing whilst in its tellurian form she was the goddess of fertility and well being. The text of the old Bosnian Love Chant alludes on her tellurian form, noticeable already in the beginning of the formula "Black Earth Mother, please help me, nor is this charm related to you neither to me, but to my dear..." When Christianity came into Bosnia and after that the Islam, the old cult of Mother Goddess was preserved, thanks to Bogumils, but with time the people forgot the meaning of most of the rituals and customs.

The belief in fairies is the best preserved part of the cult of Mother Goddess, which was kept in the mind of people. It is obvious that the cult could continue to exist only by loosing its religious significance and get a mark of local legends and superstitions. As such, it did not present any threat to monotheism but could have been forwarded from generation to generation. Based upon it, even the titles of Moon Goddess and Mother Earth had been changed into Zlatna (Golden Fairy) and Gorska vila (Forrest Fairy). Both of them have been mentioned in the mythology of Bosnia and Herzegovina. The title Zlatna comes from the word gold which reminds of shinning, gloss or better to say the moonlight. The Gorska vila is the same as the Forrest Fairy and the late title also refers to earth.

What happened to Hasiba B. from a small Northwest village of Bosnia, few years after the World War II, shows the best that the connection between the people and old goddesses never severed. According to her story, once while she was shepherding at the meadow something unusual happened. While walking around she suffered a huge shock for no apparent reason which mostly reassembled the epileptic seizure. She lost the consciousness, her body was completely rigid and she

was foaming out of the mouth. The family members found her in such condition and brought her home. Hasiba was lying for three days without consciousness like being in coma. When she woke up on the fourth day, she was completely sound and healthy. That most fascinating thing was that she woke up with the gift of foreboding and healing. Namely, while in coma she was visited by fairies who taught her how to foretell the future by watching into the water, how to perform divination with beans and how to heal the people by ritual of salivanje strahe. The fairies also taught her the various bajalicama (oral charms) that she was supposed to pronounce in the healing rituals. One of the most interesting charms is the one related to the magical healing of the Moon.

If analyzing quite a long text of three oral charms which make a whole, one could write a lot. However for this occasion it is enough to list few interesting ones. The oral charms brings up several times numbers 3 and 9 ($3 \times 9 = 27$, which corresponds to the lunar circle), few times word silver, the metal dominated by Moon in astrology, while water as the Moon element is being mentioned 52 times. For better understanding of this text, maybe is good to specify that a year has 52 weeks.

The fight against the evil embodied in physical and psychological diseases starts by activating of two elements: earth and water and after that the fire. It is important to remember that the forth element of air is present constantly through the breath i.e. the speech of a person who chants. As described in the chant, during the battle between the earth and water from one side against the evil, the “doors of the earth” are being open whilst the valleys and hills collide. That creates the power which neutralizes the evil. The appearance of the full moon is quoted at the end of the fist chant.

The second oral charm starts with full moon coming that manifests by the psychical calmness of patient. The full moon waning, the moon phase coming and this change results by Moon giving the water and strength to the patient. It follows by the next: “the patient was born in the night of the full moon and therefore he eliminated any decease during nine days”, “the night comes to the patient as so the help from the water; as the down comes the following day so the sun will arrive to the patient.” The last verse points out that by arrival of the sun the patient will be relieved of physical issues, such as fear, insomnia and anxiety. After, as the sun goes down in the west so the peace and calmness comes to the patient. On the next night the full moon brings the water as the gift to the patient that heals him for the next nine days. The evil withdraws and disappears as the days pass by. At the very end are mentioned the following: the full moon as well as the moon phase that brings the new moon which makes patient resting and neutralize the negative affects.

At the very beginning of the third and last oral charms it is described the arrival of full moon that brings the health i.e. strength to the patient. The most interesting part in this chant is speeding up

the moon phases: full moon – moon phase – full moon, whilst element of water is in all verses that follow the moon change. Once again the reborn of the patient is emphasized but this time he is born for the first time during the night of the moon phase and the second time during the full moon. In both cases the moon “gifts” the patient but this time the gifts are three waters and nine days. These gifts have the profound curing effect as described in the following verses: “regenerate its own body; open the eyes; calm the psych; heal the bones and body; the full moon is coming...” In the last 15 sentences it describes exclusively the fight between fire and water, their interaction that bring definite victory over negative influences which caused psychological and physical problems to the patient.

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Broj komentara: 892

Join date: 2013-02-15

Mjesto: Qaf

KomentarNaslov komentara: Re: Fairy Magic Mon Aug 12, 2013 5:34 pm

Faeries are in a nutshell ancient ghosts of nature or personifications of their strengths. They were known to the old Illyrians, Romans, Greeks... The belief in faeries is found along the entire Europe but also of Middle East. In Iran and Turkey the faeries are called periler and have identical functions and descriptions like the ones in the European tradition. They are described as eternally young girls of stunning beauty, with long red and golden hair. A large number of faeries has wings.

According to Bosnian mythology the faeries are born out of dew which falls on the leaves of the great tree which grows on a mysterious, unknown hill. It has magical powers which can be used for good and bad which is witnessed by numerous events sung in folk songs where it is described that faeries became to certain heroes, such as Alija Đerzelez, Mujo Hrnjica or Halil, mothers, sisters or lovers. If a faery took on a motherly role towards the hero, she would grant him enormous strength and intelligence, but if the relationship was that of siblings, they would heal all wounds that the hero received during battles with herbs and magic or the faery would tell him all about the enemy's plans. If the faery falls in love with the hero then she would become his lover and the mother of his future

child which she would leave with the father after birth and she would go back to her faeries in the nature.

It is this belief about the abandoned faery children resulted with the birth of a humane practice of taking care of orphans which saved thousands of children abandoned at an early age, from a certain death. Namely, the Bosnian folk believed that abandoned children after birth were children from a faery and that's why it was gladly taken in and raised as their own. It was believed that those children brought good fortune and bliss to the family which was from then on protected by the faery. In the past BIH didn't have an orphanage or another government institution which would take care of abandoned children, this belief largely helped in taking care of countless orphans which were abandoned in forests or streets by irresponsible parents.

As we already mentioned the faeries took great interest in Bosnian heroes, they helped them in combat, healed their wounds, grieved for them, became their lovers and mothers of their children and sometimes sisters. However, from the preceding text we can see that faeries didn't only help folk heroes but also common people, especially children. Their help was particularly valued by the people which can be seen by numerous epic poems like the one from Jablanica called "Halil searching for Mujo's horse Đogat" in which out of 347 verses, 41 of them were dedicated to the faeries participation as a helper. Their specialty, besides magic is healing with the help of herbs. It is considered that most of the knowledge about medicinal properties of plants the humans gained thanks to the intervention of these beings. In one poem how the mother of Omer Hrnjica following the advice of a faery finds the plant kunica (*Achillea millefolium L.*) and drains its juices above her son's wound and covers it with cloth. In folk songs the wounded Mujo Hrnjica is being healed by faeries which live in forests and mountains. Besides such a way the faeries, wanting to help the greatest hero of Bosnia, perform various spells such as the one that gave his horse Đogat wings and helped him win every race.

The faeries usually live on mountains and large forests near lakes. They spend most of their time flying from tree to tree, bathing, combing hair and dancing in circles. The hair which contains all of the faeries power was often depicted in folk stories as a great danger to the faery itself since it could get tangled in a bush and she became an easy prey to passers-by. Apparently, whosoever helped a faery untangle her hair from a bush could ask the faery to help him with something or to even become his wife. She couldn't reject any wish. Faeries, especially the ones living in mountains or forests, easily fall in love. There are dozens of stories in which a faery fell in love with a man and then kidnapped him and lived for several years in a cave or forest with him.

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Broj komentara: 892

Join date: 2013-02-15

Mjesto: Qaf

KomentarNaslov komentara: Re: Fairy Magic Mon Aug 12, 2013 5:35 pm

Evil faeries

Unlike them, the water faeries are hostile towards humans. They reside next to sources of rivers, streams or seas. They spend almost all of their time bathing and they have fun by enchanting with their song the one that they want to drown. That's why people carried ember with them when they would approach a river or creek during the night in order to protect themselves from the faeries.

In a few folk tales about Mujo Hrnjica and Alija Đerzelez, they are depicted as brothers even though in real life they weren't brothers. We hypothesise that the idea about them being brothers was created based on the information that both of these Bosnian heroes were fed by the milk of the same faery, they are considered "foster brothers". According to Bosnian belief if a mother loses her milk and another woman breastfeeds her child that woman is considered to be his other mother or "foster mother" and it's forbidden for that child and children of that woman to get married.

In a folk song about Mujo and Alija it is mentioned how they went hunting birds from the family of ducks known as utve zlatokrile (*Tadorna ferruginea*) which are, as mythology claims, the form in which faeries like to transform into. After they finished with the hunt they sat down next to the lake to rest and they eventually fell asleep. During that time they were observed by three white faeries which were angry since they killed a few of their favourite birds. The oldest one of them offered to the others hundred ducats if they manage to alienate the two of them. The youngest faery appeared next to Mujo and started to cry. Her cry woke up Mujo who saw a beautiful young girl next to him. He immediately woke up his brother Alija saw instead of one, two beautiful girls and he answered angrily that it's not fair that he has two beautiful girls and he has none. They got into a fight and Mujo pulled out a knife and stabbed his brother. Then he placed the girl on the brother's horse and he mounted his horse and they rode home. Along the way Mujo saw a black crow without her right wing and he asked her how she lived without her right wing to which the crow replied that she lives

like a brother that has no brother. Those words saddened Mujo and he felt sorry for wounding his brother and the faery told him to hurry back since she used to heal the sick and she would heal his brother. However, when they returned his brother was already dead and Mujo punished himself with death.

However water faeries are not untouchable and their constant need for bathing can lead them into dangerous situations. Namely, if a man spots them bathing he can sneak and steal their clothes. According to belief the faery whose clothes are stolen by a man she needs to marry him. In ethnographic books there are records that faeries often met with elf's in a village Seoce near Visoko. Apparently some young men managed to steal their clothes and some faeries married them. Since they are immortal after the death they became free and they would return into nature.

All of the faeries powers are located in her hair which they nurture until perfection. While they are combing their hair the faeries sing and during that they utter mysterious verses which are full of wisdom. The hair that falls off during combing is wrapped around fern (Pteridophyta). They especially like to visit horses that have a lush mane and they like to knit tiny braids which are hard to undo. Such horses are considered to be special because they have been touched by faeries.

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Broj komentara: 892

Join date: 2013-02-15

Mjesto: Qaf

KomentarNaslov komentara: Fairies of Bosnian mythology Sun Aug 18, 2013 12:43 pm

Fairies of Bosnian mythology

If some faeries take particular care of a human, that then means that he carries a deeper connection to their world. Such persons shall stand out in life with enlightened wisdom. To be the favourite of

the faeries, that is if he is noble and the faeries like him, means that one has the ability to hear their song or even distinguish their mysterious verses heard through the wind. Such a man will appreciate the truth since most faeries are guardians of truth and they drive away lies. However, if an encounter of a faery and a bad person takes place, that person is then risking mental illness.

Bosnian mythology enumerates many names for faeries, the most famous ones are: Bosnian faery, faery queen Golden, Red faery, Forest faery, faery of the mountains (mountain faery), Black faery, water faery etc. Certain faeries have characteristic names such as Gope, Gospa, Srebra, Bilka, etc.

Red faery: she usually appears around sunset. They usually sit in an alley or next to a road combing her long red hair. The one who meets her can be harmed when she swings her hair in his direction and hits him with it. A man becomes sick from that blow and sometimes they can fall into a coma. Her symbol is the colour red.

Bosnian faery: she is a girl with golden hair and luscious bosom. She wears a long white gown whose edges are sown through with a golden thread. In her hair there is a flower of lily. Her body is adorned with large wings which she uses, according to legend, to fly through the air and fly over Bosnia in all directions. Bosnian faery has a mellifluous voice and she sings often. By nature she falls within the benevolent kind. She can often be found in the company of other faeries which are of a lower rank than her. Her symbol is the flower lily (*Lilium bosniacum*).

Faery queen Golden: she is the mistress of all Bosnian faeries. She lives in large thick forests and always moves in the company of her subjects. At night, especially during a full moon, she exits the forests and bathes in a river or pond. She has golden wings and a crown on her head. After her bath she sings and plays with the other faeries on some mound until the first rooster sounds at dawn. Her symbol is a full moon.

Forest faery: she is among the oldest faeries and she is often called the mother of faeries. It is considered that Golden faery is her daughter which inherited her. Forest faery is the one which is most remembered among the Bosnian folk because she was the reason that Mujo Hrnjica became the biggest hero of Bosnia and Herzegovina. She is meek and wise by nature and she has a mellifluous voice. The Bosnian witches (stravarka) call them for aid during healing rituals addressing them with words "mother, sister". Her symbol is a golden apple.

Mountain faery: she is a faery that has a garland of flowers in her hair. She wears a long dress and sometimes she holds a walking stick in her hand. She has the ability to transform and she often transforms into a goat for easier passage along the steep hillside. She is familiar with all of the

secrets of the plants and healing. Herdsman often encounter her, and she helps them if there is a need for it. Her symbol is a white goat.

Black faery: she is also called which-faery since she appears in the form of a dark shadow especially around the time of holidays Beltaine (May) and Samhain (October-November). Sometimes they appear after sunset but more often at nights with moonlight. She appears suddenly and disappears quickly. From all of the faeries the black faery doesn't speak much nor does she sing. Her symbol is black colour.

Water faery: she is the guardian of all springs and it is believed that humans can suddenly fall ill if he walks next to a spring during night or if he accidentally disturbs a faery that is bathing. That's why there was a folk custom to greet the spring with these words "Selam alejk, water and waters guardians!" Showing respect towards the faery the humans tried to protect themselves from their rage. All water faeries are by nature egoistic and vengeful. They usually hate men and they are always trying to trick them and drown them in the water while they are more merciful towards the women and they sometimes help them. The symbol of a water faery is a silver coin.

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Broj komentara: 892

Join date: 2013-02-15

Mjesto: Qaf

KomentarNaslov komentara: Re: Fairy Magic Fri Aug 23, 2013 1:14 pm

Faeries and magic

It's not impossible to see faeries. Sometimes meeting them can be a spontaneous and sudden event caused by a magical ritual. There are two reasons that can cause to be accidentally visible to humans. The first one is that nature ghosts, in certain circumstances, thicken their fluid form in such a way

that it becomes visible to those humans who are sensible enough. As a second possibility comes the one by which man, due to his accessibility or particular psychological state, caused by occult techniques or spontaneity, becomes sensitive to various vibrations.

If you would like to see or hear sky faeries I recommend that you try it somewhere in nature, early in the morning, because according to mythology that is the time when "faeries born during the red dawn" appear, whose appearance is usually the most fascinating. All you need to do is to be open and focused. To help you see the faery in the sky, you can repeat the magical formula "Paralada" which enables you to see them. You will recognize them by the white and golden dresses and long hair in which all of their power is contained, according to mythology. Sky faeries can also be seen in a forest, especially near an old oak tree, or on the back of a deer or some other animal.

Water faeries, which often serve as muses to humans, can be seen near lakes, rivers or creeks. To call forth their forms you should repeat the formula "Nixa" out loud which stimulates clairvoyance in terms of the water element.

The belief in faeries is not only a part of the Bosnian folklore but also of the magical tradition. As the stories about faeries are the best kept part of the ancient occult of the Grand-mother in which fertility, motherhood, love and magic intertwine, i.e. the entire concept of ancient witchcraft was preserved in the practice of many rituals and beliefs. Some of them were practiced until the middle of the past century among the Bosnian women, especially the elderly women.

If child was struck by a negative influence of spellbound eyes and as a result cries often without any visible cause, it has a fever, is sleepless or loses appetite the mother will, at dusk, when the faeries gather around to dance, take the child in her hands and rock it in the direction of west and repeat:

The faeries are calling me to a wedding,
I'm not going nor am I sending my child,
but I'm sending my son's (or daughter's) tears".

Sometimes faeries can attack people and during it they throw vilenine on him, a disease which is manifested in mental issues, fear, unrest, insomnia, headache, etc. To cure himself from such an unnatural disease, the diseased must sit on the floor and one of the members of the household holds a metal dish above his head which holds fire created out of spruce branches. Seven grains of salt are thrown in the fire twenty one times. It is believed that the crackling of the salt in the fire and the smoke of spruce branches will annul the effect of vilenina.

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Broj komentara: 892

Join date: 2013-02-15

Mjesto: Qaf

KomentarNaslov komentara: Re: Fairy Magic Thu Sep 12, 2013 5:02 pm

Faeries have a specific voice which is mellifluous and intoxicating and all those that hear it won't be able to forget it for the rest of their life. When one contacts one of the faeries, one can ask them any question one wants from the domain of magic and secretes of nature but one must never ask the faeries to give you something or leave something behind. Faeries can be very dangerous enemies if one displeases them in any way and they need to be therefore respected as well as the ambient from which they steam.

In the same way, without respect towards nature there is no contact with the faeries. That rule can be seen in numerous examples from the ban on littering on meadows and forests to watering plants in the draught period and helping diseased animals. This rule can be seen in the ritual picking of medicinal herbs and magical herbs. Namely, before she would go into nature to pick an herb the witch would bathe and had to bring a golden ring with her. When she would approach a plant the witch would utter a short prayer such as "In the name of the forest faery, my sister and mother" and then she would put the ring on the plant and then she would pluck the plant out of the ground.

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Broj komentara: 892

Join date: 2013-02-15

Mjesto: Qaf

KomentarNaslov komentara: Re: Fairy Magic Thu Sep 12, 2013 5:07 pm

When one draws a protective circle on the ground it is done so with a magical wand which every witch needs to have. It is used to draw a circle in a clockwise direction. When the circle is drawn the following is uttered: "I drew you and dedicated you, o magical circle of protection, in order to protect me from any type of attack and danger during an encounter of this human and the other world, I dedicated you in the name of Vidasus and Thane!"

Vidasus and Thane were among the Illyrian tribes of Bosnia the main deities of nature known among the ancient world as Pan and Diana or Cernunnos and Aradia. We're talking about the male and female principles on which the entire nature and world rest. If you are invoking one of the Bosnian faeries then you should always refer to the Faery queen and Faery mother under whose patronage are the other faeries. The two of them are actually ancient goddesses of moon and earth and that's why you should touch the ground with your palms after you draw the magical circle and then you lift them towards the moon, uttering: "divine mother of earth, divine mother of sky - bless me". Then she moves her palms across her face, chest all the way to her thighs.

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Broj komentara: 892

Join date: 2013-02-15

Mjesto: Qaf

Komentar Naslov komentara: Re: Fairy Magic Thu Sep 12, 2013 5:08 pm

Faeries can also be seen with the help of a small trick. Namely, it is necessary that during a night with moonlight one visits a forest and lay a silver coin on the ground next to a lake and hide behind a tree and wait patiently. Faeries are characterised as very curious beings and if they are close by they won't resist the temptation to see the shiny object in the darkness. But, you mustn't talk to them, you can only observe them silently from afar, as they graciously walk and move their luscious and long hair. When they satisfy their curiosity the faeries will disappear and you can be in possession of a very powerful magical item.

On the spot where the faeries stood, you must dig because you will find a root of the famous faery herb which springs up where the faeries were. You will recognize it by its strange shape. Dig it out, clean it from dirt and place it in a small bag which will be placed around your neck. It will be a very powerful amulet with which every ritual will have double the power and effectiveness. Keep the root and don't talk about it, and don't let anyone touch it.

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Fairy Magic

Naslov komentara: Free Witchcraft Spells Sat Jul 06, 2013 6:57 am

For a woman to become a sihirbazica (witch) and gain magical powers she needs to take the holly Qur'an and throw it on the ground and stomping it utter: Iblis, help me, I give you my soul, help me in my intentions (or wishes)".



In Bosnia it is believed that after this blasphemous act she becomes a witch: she can cast love spells, exert revenge on her enemies, become invisible...

In the past, according to ethnological writings, young women often became witches in order to become attractive with the help of magic, so that men would want them. Similarly, a woman would become a witch in order to bring her man back, who left her or to separate him from his beloved girlfriend, her rival.

In their practice the Bosnian witches used various ways to cast love spells on men, and the most famous one is the one with white beans. The ritual was performed as follows:

At night, when no one is around, the witch would take an axe and place it behind the entrance door along with nine white beans on which she urinated on. Then the witch goes to the fire place inside the house and places the beans in the ash near the fire. She would then utter: "the beans crackle, bah bahti, the axe behind the door and X in front of it. Die, burst until you come to me, with Gods power and my merit, veledalin amin".

She would then blow three times in the direction of the man and then she would swallow her spit. The witch stirs the beans in a circle with a metal spoon, takes the axe and brings it and places it next to her feet, and then she stirs the beans with the spoon one more time and brings the axe back behind the door. While doing this she utters:

"I am placing the axe behind the door; I am not placing the axe but the brain and wits of X behind the door. Die, burst until you come to me, with God's power and my merit. Veledalin amin".

After that she repeats the following words three times: "basmice, basmice sisters as ordained by God, bring me X there is the dark and the cloud, I am his shining sun and moon. Dark all around him and I am his only light, elzalif amin".

At the end she blows down her bosom three times, turns around and goes to bed.

It is believed that after this ritual the man who was the target of the ritual becomes plagued by an unexplainable longing and wish to see the woman as soon as he can. Because of the love magic the man cannot sleep nor concentrate on anything else. If he resists the urge to visit the witch strange blisters appear on his body and he suffers a high temperature for days. When he visits the woman, and as soon as he lays his eyes on her, all of the symptoms disappear immediately.



[Naslov komentara: Re: Free Witchcraft Spells](#) Mon Sep 09, 2013 3:31 pm



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And according to the belief of Bosnian witches coffee has magical powers which can purify each home from the negative energy and return the harmony. It is sufficient to at least once a month throw some ground coffee and sugar onto a heated stove and leave it for a few minutes to spread its fragrance around the house. After half an hour one can open the window in order for the negative energy to leave the house along with the fragrance.

Broj
komentara: 892
Join date: 2013-
02-15

Mjesto: Qaf



Free Witchcraft Spells

ARABIC AMULET

(Amulet of the Seals)

Write the amulet on a parchment paper or on vellum during a time in which the moon and the ascendant are free from affliction. Black ink should be mixed with rose water, saffron, and a bit of amber or other sweet smelling resin. Say the words out loud as you inscribe them, especially the names of the angels. When saying the names of Allah and the angels, blow on the parchment three times. What you inscribe is as follows:

"In the name of Allah, the Most Gracious, Most Merciful: The blessings of Allah be upon our master Mohammed, his family and his apostles and so is His peace. I enjoin you by Allah the Majestic, O host of Jinn, Shiateen, and Afareet, that you don't interfere with the carrier of this, my writing, either during the night, the day, waking, sleep, sitting, walking, or rising. Who opposes the remembrance of His lord will have mounting torment inserted into him and who deviates from our order, we will make him taste the torment of the inferno. Refrain from the carrier of this, my writing. They said, "O our people, respond to the call of Allah, and believe in Him. He will then forgive your sins, and spare you a painful retribution." Those who fail to respond to Allah's call cannot escape, and will have no Lord other than Him; they have gone far astray.

I enjoin you, O host of spiritual spirits from the Danahisha, by He who is unbearable and by the Light that manifested to the mountain and left it flattened and Moses fell unconscious, and by the Light of the honored face of Allah that doesn't fade and His dwelling that doesn't change and His throne that doesn't move, and He is the ever living and the self-subsisting. I enjoin you by honor of these names that whenever you see the carrier of this, my writing, then don't get near him or insult him, and don't change his situation. I enjoin you O host of the Jinn and the Shiateen and the soldiers of Iblis collectively by Allah, the majestic, to whom the necks of the proud tyrants were submitted, and the earth and the high mountains were flattened by His ability, and all of creation acknowledged His Lordship. He is elevated in His exaltation, who created humankind from clay, from sharpened mud, the jinn from the flame tip of smokeless fire, and He created the Throne and the footstool. Whenever you see the carrier of this, my writing, then don't injure him or humiliate him or change any of his circumstances.

Refrain from the carrier of this, my writing, and I call on you to desist, O host of the jinn, the Shiateen, residents of the air, residents of households, residents of enclosures, the mountains, the badlands, the churches, the beasts of the earth, and the night visitors, except for a night visitor whose visit is benign. With the verses of Allah, I protect the carrier of this, my writing, from every male and female Shitan, male and female jinn, male and female human, sorcerer and sorceress, male and female stalker, and male and female Mared, by His word Allahu Akbar, Allahu Akbar, Allahu Akbar. O you host of the jinn, the Shiateen, the followers of nimrod, the stalkers, the followers of Iblis, the followers of Danhash (تنھش). I enjoin you O Rogyail (روقیانیل), the ruler of Sunday, to protect the carrier of this, my writing, as long as it is your day from the any of the followers of Ma'hab (مذہب), who seeks to injure, possess, or afflict the carrier of this, my writing. bkhstga I enjoin you O Jibra'il (جبرانیل), the ruler of Monday, by

Posted by Jamshed at 12:57

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ARABIC AMULET 2

Alef-Lam-Mym (الـمـ), there is no God but He the Ever Living and Self-Subsisting, that you protect the carrier of this, my writing, as long as it is your day from any of the followers of Marah (مـرـهـ), who seeks to injure, possess, or afflict the carrier of this, my writing. ★ G2III#TIII I enjoin you O Shamshamail (شـمـشـمـائـلـ), the ruler of Tuesday, by Allah who there is no God but He, that isn't overcome by slumber or sleep, that you protect the carrier of this, my writing, as long as it is your day from the followers of Ahmar (أـحـمـرـ), who seeks to injure, possess, or afflict the carrier of this, my writing. III★G2III#T I enjoin you O Mikail (مـيـكـاـئـيلـ), the ruler of Wednesday, by Allah who has all that is in the heavens and earth, that you protect the carrier of this, my writing, as long as it is your day from the followers of Burqan (بـرـقـانـ), who seeks to injure, possess, or afflict the carrier of this, my writing. III★G2III#T I enjoin you O Sarfaiil (صـرـفـيـاتـيـلـ), the ruler of Thursday that you protect the carrier of this, my writing, as long as it is your day from the followers of Shemhuresh (شـمـهـرـشـ), who seeks to injure, possess, or afflict the carrier of this, my writing. #III★G2III I enjoin you O 'anyail (عـنـيـاـئـيلـ), the ruler of Friday that you protect the carrier of this, my writing, as long as it is your day from the followers of Zawb'ah (زـوـبـعـةـ), who seeks to injure, possess, or afflict the carrier of this, my writing. III#TIII★G2 I enjoin you O Kisfyail (كـسـفـيـاـئـيلـ), the ruler of Saturday that you protect the carrier of this, my writing, as long as it is your day from the followers of Maymon Aba Nukh (مـيـمـونـ أـبـاـ نـوـخـ), who seeks to injure, possess, or afflict the carrier of this, my writing. 2III#TIII★G.

I enjoin you O 'anyail (عـنـيـاـئـيلـ), the ruler of the sacred month, by "They consult you about the spoils of war. Say, 'The spoils of war belong to Allah and the messenger,'" that you preserve the carrier of this, my writing, as long as it is your month and as long as there is heaven and earth. I enjoin you O Jibrail (جـبـرـائـيلـ), the ruler of the Kaaba. I enjoin you O Mikail (مـيـكـاـئـيلـ), the ruler of the East. I enjoin you O Kisfyail (كـسـفـيـاـئـيلـ), the ruler of the West. I enjoin you O Roqyail (رـوـقـيـاـئـيلـ), the ruler of the South. I enjoin you O Metatron (مـيـطـاطـرـونـ), the ruler of morning, by the worshipped Lord who brought things from oblivion into existence, and He is the worshipped Lord. I enjoin you O servants of these names, you and your servants, that you preserve the carrier of this, my writing, from the jinn and the humans and the Shiiteen. Tie the injurious tongues that speak evil for him. Loosen the tongues that speak good for him. Snarl all weapons for him and block the staring eyes, speaking tongues, assaulting hands, walking feet, fearful hearts from him, by honor of Allah on you and by Mohammed, blessings of Allah be upon him and peace. It was but a single scream and they were all gathered before us. As long as Allah is worshiped, the water flows through watering places, the crow is black, the rock is hardy, and the people bless Mohammed, the blessing of Allah be upon and him and peace.

Posted by Jamshed at 12:57

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ARABIC AMULET 3

In the name of Allah, Most Gracious, Most Merciful. Proclaim, "He is the One and only Allah, The Absolute Allah. Never did He beget. Nor was He begotten. None equals Him. Be charged O 'bed al-Rahman (عبد الرحمن), and you 'bed al-Walhed (عبد الواحد), and you 'bed al-Samed

(عبد الصمد), servants of this noble surah, with the protection of the carrier of this, my writing, from the jinn, the humans, the Maradah, the Shiiteen, and from everything that injures him, with a thousand thousand 'there is no capacity and no power except by Allah, the Exalted and Magnificent.' Allah blessed our master Mohammed, the human prophet, and his family and apostles, and filled them with peace. Amen."

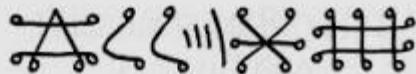
Once you are done, roll up the writing and insert it into a pouch from leather. It should be small enough that you can wear it around your neck. Hang the talisman pouch from the tripod. Recite the entire amulet on it while you burn Frankincense, Amber, and Benzoin seven times. Then repeat the following until the pouch begin to spin on its own merit:

"In the name of Allah, Most Gracious, Most Merciful. Proclaim, "He is the One and only Allah, The Absolute Allah. Never did He beget. Nor was He begotten. None equals Him. Be charged O 'bed al-Rahman (عبد الرحمن), and you 'bed al-Walhed (عبد الواحد), and you 'bed al-Samed

(عبد الصمد), servants of this noble surah, with the protection of the carrier of this, my writing, from the jinn, the humans, the Maradah, the Shiiteen, and from everything that injures him, with a thousand thousand 'there is no capacity and no power except by Allah, the Exalted and Magnificent.' Allah blessed our master Mohammed, the human prophet, and his family and apostles, and filled them with peace. Amen."

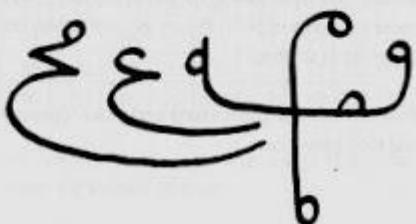
23/03/2013

Arabian charms



ANOTHER SPELL ON Animity

Write the following table and the circle of charge with the names of the targets and talismans. Incense it with asafetida, sulfur, and garlic. The writing should be on black paper with red ink. Write another table and wash it with vinegar; then grind the asafetida, sulfur, and garlic and mix them with the writing in the cells. This is the talisman that you write:



This is the table as you can see:

والبغضاء	العذاؤه	البغضاء	والبغضاء
العذاؤه	البغضاء	والبغضاء	والبغضاء
البغضاء	والبغضاء	والبغضاء	العذاؤه
والبغضاء	والبغضاء	العذاؤه	البغضاء

Posted by Jamshed at 23:20

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Arabian charms

THE FIRST EMPLOYMENT: TO INDUCE LOVE

☞ Write the following talisman on a freshly laid egg:

٢٩٩٩١١٤٤١٤١٥ دام الباقي

الباقي دام ال ٤١٤٤١٤١٥ اف اف اف ام ام ام

O servants of these names, arouse and bring she, who is N., daughter of N., to him, who is N., son of N.

☞ Place the egg in a fire.

☞ Pour the incenses of good over the egg.

☞ Recite the invocation thrice and the Rebuke once.

If the time has been suitably elected, the target will come, bewildered, with no clue as to where she is.

THE SECOND EMPLOYMENT: TO INDUCE LOVE

☞ Write the following talisman on an article of the target's clothing:

ساحر عجیب ٩٩٥ ١١١ ٦٦٦

O servants of these names, answer and cause N. to fall in love with N. Hurry [x2]! Quickly [x2]! This instant [x2]! God bless you.

☞ Wrap the clothing around the incenses of good.

☞ Cast the clothing into a lit fire.

☞ Recite the invocation thrice and the Rebuke once.

The target will come to you, subservient.

Posted by Jamshed at 23:16

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View from Europe - The Truth about Syria

<http://www.facebook.com/pages/View-from-Europe-The-Truth-about-Syria/139404806231177>

This page is designed to spread the truth of what is happening in Syria!

We will try to present you a realistic picture from Syria.

Many videos and pictures.

Posted by Jamshed at 15:23

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21/09/2013

Charm Against Possession by Evil Spirits

This charm is in the form of a "Qulhuwallahuahad" table which is to be written and worn on the right arm of the possessed person. The charm is also applicable to women who have difficulty in childbirth. In such cases it is to be written on paper and tied to the woman's head.

Posted by Jamshed at 13:39

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Charm to Ward off Evil Spells

Bismillahirrahmanirrahim. Assalamu'alaikum, alaikumussalam. Empat penjuru langit empat penjuru bumi. Aku pecah pun besi aku pancung besi. Aku payung pun besi aku duduk di dalam besi Khorsani. Kepalaku pun besi. Aku bumi aku langit. Binasalah bumi binasalah aku. Binasalah langit binasalah Dikabulkan Allah dikabulkan Muhammad. Dengan berkat aku pakai sekalian langkah baginda Ali. Hai umat Muhammad di kiri ku. Jira tiga di hadapan ku. Lihatlah manusia sekalian makhluk pada aku. Keballah dengan berkat kata lailahaillallah Muhammadar rasulullah.

Posted by Jamshed at 13:36

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16/09/2013

Four books of power

According to legend in the time of king Solomon, there was a large number of magical books whose content revealed ways in which humans can be harmed by various spells. Four books were also written which were called Velika Sulejmanija which represented four elements of nature and served for destruction of magic and every evil. By Solomon's order they were walled in, inside the four pillars of the temple in order to be preserved from destruction. When the king died the ruler of all demon's Iblis ordered the Jinn to gather all the magical books from the temple and divide them among humans around the world. But, Iblis didn't manage to find out where these four books were. A humble sage by the name Laden managed to find them centuries later who hid the books for a long time and finally before he died he hid them somewhere in Jerusalem. God's will was that they should be discovered by a man who was remembered by his great wisdom. Since Jesus was murdered and crucified and the entire world was in chaos, Allah decided to send another messenger to humanity to lead the people out of the darkness. -He will be from the Arab nations, the prophecy sounded which was heard by all. While Muhammad was still a boy he asked his uncle Ebu Talib to travel in his caravan. During that time a Christian priest met them and he immediately recognised a holly child since there was a cloud the entire time above him, protecting him from the sun. Realising that it is the announced prophet, the priest whispered to Ebu Talib to get the boy home and take good care of him. Because of his wisdom the priest found out about the four books, he located them and translated them into ancient Arabic. In order to save them from probable destruction he sent them in four holly lands in order for them to protect the world from destruction. At the end of each book it was written:

1. fire - Palestine, letter Gayn (which means that the first book is located in Gaza),
2. earth - Russia, letter Be - Siberia (which means that the second book is located in Siberia),
3. water - India, letter Shin - Kashmir.
4. air - three letters Waw, Bosna, the fourth book is located in Bosnia between Stoca and Travnik

All four books cannot change continents nor states, only cities and places. In the same way, the books can change owners but only after their death.

25/11/2013

Charm to Ease Urination

This charm to ease urination takes the form of incantations. The verses are: And the mountains shall be crumbled to atoms. Becoming dust scattered abroad ... (Surah al-Waqi'ah : 5-6) And the earth is moved, and its mountains, and they are crushed to powder at one stroke (Surah al-Haqqah: 14).

Posted by Jamshed at 13:02