



Detailed Application Form (विस्तृत आवेदन

Notification Details:

Advt Number: 01-EXAM/2022 LEKHPAL, Applied For: Type of Recruitment: General

Under: PRELIMINARY ELIGIBILITY TEST (PET) - 2021





Personal Details

Advertisement / Notification No Registration Number. 53907064349 01-EXAM/2022 RAHUL PANCHAL Father's / Husband's Name RAVINDRA KUMAR Candidate Name Mother's Name MAMTA DEVI Date Of Birth 03/03/1997 Domicile Of UP Yes Home State UTTAR PRADESH Home District SAHARANPUR Gender Male OBC Category Economically Weaker Sections(EWS) No No * * *ulpanchal.pcm@gmail.com 95* * * * 3002 Are you Married? Mobile Number Email ID Other Details

Are You Dependent of UP Freedom Fighter?	No	Are You UP Ex. Army?	No
Are You ECO/SSCO/CO Of Army?	No	Are You Handicap of UP?	No
Are You Skilled Player Of UP?	No	Level of Player	N/A
Are You Govt/Ex-Govt Employee of UP?	No	Service Duration(Day-Month-Year)	0-0-0
Are you Blind Or Have Vision problem?	No	Are you Deaf or Have hearing problem?	No
Have you any physical Problem?	No		
Have you psychological/ neurological problem? :	No	Have you Multiple Disabilities?:	No

Academic Details

Examination Passed	Board Name	Year of Passing	Roll Number	Is Grade System	Obtained Marks	Total Marks	Percentage
High School	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2012	0703542	No	504	600	84.00
Intermediate	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2014	0559463	No	398	500	79.60

Bank Transaction Details

Bank Name - Payment Mode: State Bank Of India - INB Fees, Transaction ID - Date: Rs. 25.00, IGAMUWGTD9 -14/01/2022

Details of essential qualifications for the post (LEKHPAL,) \downarrow

Sr No.	Qualification	Acquired	Institute/I niversity	Year Of Passing	Certificate/Roll Number Issue Date	Marks Detail
1	A Candidate must have passed Intermediate Examination from Board of High School and Intermediate U.P. or any Examination recognized by the Government as equivalent there to.	Yes	UP board	2014	0559463 25/05/2014	Is Grade: No Obt Marks: 398.00 Tot Marks: 500.00 Per: 79.60

Preferential Qualification Details

S No.	S No. Qualification			
1	1 1-Served in the Territorial Army for a minimum period of two years or			
2 2- Has been obtained National Cadet Corps B certificate No		No		

↓ Address Details ↓		Permanent Address	Correspondence/Mailing Address			
Name,	C/O:	RAHUL PANCHAL C/O RAVINDRA KUMAR	RAHUL PANCHAL C/O RAVINDRA KUMAR			

Print Application Form

House no./Village:	LAKHNOTI	LAKHNOTI
Street No./PO:	LAKHNOTI	LAKHNOTI
Locality/Kasba/City:	GANGOH	GANGOH
State / District Name :	UTTAR PRADESH / SAHARANPUR	UTTAR PRADESH / SAHARANPUR
Pin:	247341	247341

Declaration

cancelled by the Commission.

- 🧭 मैं एतद्द्वारा घोषणा करता/करती हूं कि मैंने विज्ञापन भलीभांति पढ़ लिया है और मैं इसके सभी नियम और शर्तों को स्वीकार करता/करती हूं । I hereby declare that I have read the advertisement and I accept all the terms & conditions of the same.
- 📝 मैं एतद्वारा घोषणा करता/करती हूं कि इस आवेदन में की गई सभी प्रविष्टियां/विवरण मेरी जानकारी और विश्वास के अनुसार सत्य, पूर्ण और सही हैं। I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.
- में एतद्द्वारा घोषणा करता/करती हूं कि आवेदन की अंतिम तिथि तक मुख्य परीक्षा के लिए निर्धारित सभी शैक्षणिक/अन्य पात्रता मानदंडों को पूरा करता/करती हूं । मै अवगत हूं कि मेरे द्वारा प्रस्तुत की गई कोई भी जानकारी गलत/असत्य पाये जाने की दशा में मेरा अभ्यर्थन आयोग द्वारा निरस्त कर दिया जाएगा । I hereby declare that I fulfil all the educational/ other eligibility criteria prescribed for the Main Examination in respect of the post being applied for, as on the last date of application. I am aware that in case any of the information submitted by me is found to be incorrect or false, then my candidature shall be liable to be

<u>Please login with your PET registration number to avail the Dashboard facility for all activities of recruitment process.</u>

Current status of application Your application is under processing.

App. form submission date: DATE:14/01/2022,TIME:08:06:02

App. form printing Date & Time: [26/01/2022,9:04:22 AM]