

## VENKATESHWARA UNIVERSITY NH - 24, VENKATESHWARA NAGAR, NEAR RAJABPUR, DISTT. AMROHA(U.P.)

Ph. No. - +91-8192997478/79 Email ID - info@svu.edu.in Website - www.svu.edu.in

Affix recent passport size colored photograph

## Registration/Admission Form Academic Session 202 - 202

		Academ		331011 =					á.	Sign	natur	e of Stu	dent
Preffered Course													
Preference Branch/S	pecialization 1				2			3	3				
SVU Registration/Enr	olment No												
1. Name of the Appli	cant (as per Ma	triculation Ce	rtificate, s	space sho	ould be giv	en bet	ween first r	ame, n	niddle n	ame	and	surna	me)
				T				T					
2. Father's Name (S	pace should be	given betwee	en first na	me, midd	le name a	nd surr	name)						
								Т		П			1
3. Mother's Name (S	Space should be	given betwee	en first na	ame, mido	dle name a	nd sur	name)						
						1		ТТ		П		Ī	Ť
4. Date of Birth (DD-MM-YYYY)  5. Gender (M/F)  6. Category (Gen/OBC/SC/ST)													
- Date of Briting BB-william 1111) 5. Certaer (Will) 6. Category (Certifold Boys Co. 1)													
7. Disability (VH/HH	/OH)	8 R	esidence	Status (\	/illage/Tov	vn/Citv	)	9	Blood	Grou	ın		
7. Disability (VH/HH/OH)													
<ul><li>13. Nationality</li><li>16. Minority Status (If</li></ul>													
ACADEMIC REC	contracts contracts												
ACADEMIO REC										T.		200200	
Course	Examination Passed	Name of the Board/Univeristy		Year	Marks Obtaine	d Ma	% of Marks/Grade		ium of uction		Discipline Subject		
High School													
Intermediate (10+2)										8			
Graduation													
Post raduation													
Professional Degree													
Other Qualification													
17. Student's Detail Mobile Number		:			Parent's		il:			18			
					1								
Email ID				Em	ail ID								
Aadhaar No	Qua	Qualification Occupation											
Caste	Des	Designation Job Type											
Sub Caste	Organization Type												
		D.O.B											

19.	19. Permanent Address:					20. Correspondence Address:						
	District		State	D	District State							
	Pin Code	e Country		P	in Code Countr	у						
21.	Shri Ven	kateshwara Univer	sity Common E	Entrance/Relevant Te	st Details							
	Year/Mo	nth		Score		Rank						
	(Please	attach photocopy o	of the result)									
22.	Work Ex	perience (In Any) (	Organization			Experience (Years)						
SCI	HOLARS	HIP										
You	want to a	oply for Scholarshi	p (Samaj Kalya	nn)? Yes ( ) No (	)							
	IN	COME CERTIFICA	TE .	DOMILCILE (	ILE CERTIFICATE CASTE CERTIFICATE							
		0										
	nnual ncome	Certification Serial No.	Issuing Date	Certificate Serial No.	Issuing Da	te Certificate Serial No.	Issuing Date					
					<i>b</i>							
OTI	HER INF	ORMATION										
1.	100 to 10		uired if admitte	d: (Yes/No) 2. Transr	ortation facility	required: Yes () No () if	ves, then mention					
440	his/her L	ocation/Route		3. Do you	ı have any loca	l guardian? Yes ( ) No ( )	if yes, Name					
				4. Occup	ation							
5.	Address	with contact no										
				Email ID								
UNI	DERTAK	ING										
thep	provisions	of the prospectus a	ind agree to abi	de by them. In the eve	ent of suppression	my knowledge and belief. on of any fact regarding edu						
eligi	oility, stud	y period etc. given i	n application for	rm. I understand that i	ny admission is	liable to be cancelled.						
Dete	2			Cianatura of Donast	/Cuandian	Ciman	of the Condidate					
Date				Signature of Parents	s/Guardian	Signati	ure of the Candidate					
LIS	T OF DO	CUMENTS	1995									
(Tob	e attache	d filled in Applicatio	n Form)									
1.		hotocopy of High Sch										
2. 3.	Attested p	hotocopy of High Sch hotocopy of Intermed	liate (12th Standa	rd) Mark Sheet								
4. 5.	<ol> <li>Attested photocopy of Intermediate (12th Standard) Certificate</li> </ol>											
6.	semester	s/years/consolidated	one)				•					
7.	. Attested photocopy of Mark Sheet of M.A./B.Sc./M.Com./MBA/MCA/M.Tech./ Equivalent Examination (all semesters/years/consolidated one)											
8. 9.	Attested photocopy of M.A./M.Sc./M.Com./MBA/MCA/M.Tech./ Equivalent Degree											
10.	. Migration in original from last Board/University attended											
11. 12.												
13.	Recent pa	ssport sixe colored pl										
Note		J. (					. 1					
1. 2.				submitted for verificat		otal no. of documents attache admission	3G					
	Official U											
		fication as per above										
		• • • • • • • • • • • • • • • • • • • •				a a last N las						
						ceipt No						
		ty & Original Docum										