

**APPLICATION FORM FOR RECRUITMENT TO THE POST OF ASST. SUB
INSPECTOR(EXECUTIVE) IN CISF THROUGH LIMITED DEPARTMENTAL COMPETITIVE
EXAMINATION - 2023**

REGISTRATION ID	ASIL2300001261
1. NAME	SRIPRASAD DAS
2. CISF NUMBER :	170700429
3. RANK :	CONST/GD
4. FATHER'S NAME :	SHRI - SHITAL DAS
5. DATE OF BIRTH : (ATTACH 10 TH CLASS CERTIFICATE WITH HARD COPY OF APPLICATION)	08-05-1992
6. GENDER :	MALE
7. CATEGORY : (ATTACH CASTE CERTIFICATE OF SC/ST WITH HARD COPY OF APPLICATION)	SCHEDULED CASTE (SC)
8. WHETHER ENTERED INTO SERVICE CLAIMING THE BENEFITS ON THE BASIS OF SC/ST CERTIFICATE OR OTHERWISE :	YES
9. WHETHER BELONG TO HILMAN ETC : (ATTACH CERTIFICATE WITH HARD COPY OF APPLICATION)	NO
10. WHETHER ENTERED INTO SERVICE CLAIMING THE BENEFITS OF HAILING FROM HILLAREA OR OTHERWISE: :	NO
HILL AREA CATEGORY,STATE/UT :	
11. RELIGION :	HINDU
12. NAME OF STATE/UT OF THE APPLICANT :	BIHAR
13. DATE OF APPOINTMENT IN CISF :	02-06-2017
14. PRESENT UNIT (IN CASE OF DEPUTATION NAME OF THE LAST CISF UNIT FROM WHERE YOU HAD PROCEEDED FOR DEPUTATION) :	IOC MATHURA
(A). ON DEPUTATION :	NO
(B). IN CASE ON DEPUTATION, PLEASE INDICATE NAME AND ADDRESS OF THE PRESENT DEPARTMENT :	
15. MOBILE NO :	7562955164
16. EMAIL ID :	SPDASFBG@GMAIL.COM
17. CISF SERVICE ID CARD NO : (ATTACH COPY WITH HARD COPY OF APPLICATION)	134668
18. EDUCATIONAL QUALIFICATIONS : (ATTACH CERTIFICATE WITH HARD COPY OF APPLICATION))	BA
19. DETAILS OF PUNISHMENT AWARDED (IF ANY) :	
MAJOR :	
MINOR :	
20. NO OF CHANCES SO FAR AVAILED FOR APPEARING IN THE LDCE :	1
21. VISIBLE IDENTIFICATION MARKS:	
(I)	A MOLE ON THE RIGHT WRIST



(II)

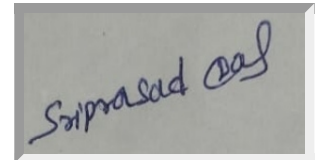
A CUT MARK OF RIGHT FOOT

22. DATE OF COMPLETION OF 5 YEARS OF SERVICE

01-06-2022

:

CERTIFIED THAT ALL THE INFORMATION AS FURNISHED BY ME IN THIS APPLICATION ARE TRUE AND IN CASE AT ANY STAGE, ANY OF THEM IS/ARE FOUND INCORRECT OR FALSE, THE COMPETENT AUTHORITY CAN REJECT MY CANDIDATURE WITHOUT ASSIGNING ANY REASONS THEREOF. FURTHER CERTIFIED THAT I HAVE NOT AVAILED THREE CHANCES SO FAR IN COMPETING IN THIS EXAMINATION AND INFORMATION FURNISHED BY ME AGAINST COLUMN 20 IS CORRECT. IN CASE AT ANY STAGE, EVEN AFTER MY APPOINTMENT (IF I AM SELECTED TO THE POST) THIS INFORMATION IS FOUND FALSE OR INCORRECT, MY CANDIDATURE MAY BE REJECTED/I MAY BE REVERTED BACK TO MY SUBSTANTIVE POST, AS THE CASE MAY BE, BY THE COMPETENT AUTHORITY, WITHOUT ASSIGNING ANY REASONS THEREOF AND ALSO COMPETENT AUTHORITY MAY TAKE ANY APPROPRIATE DISCIPLINARY ACTION AGAINST ME FOR FURNISHING OF FALSE AND INCORRECT INFORMATION.

A rectangular box containing a handwritten signature in blue ink. The signature appears to be 'Suprasad' followed by a stylized flourish.

DATE: 21-02-2024

(SIGNATURE OF THE APPLICANT)

प्रश्नावली/QUESTIONNAIRE FORM

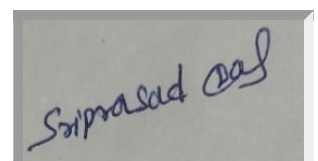
1. क्या आपको कभी किसी न्यायालय या किसी न्यायिक संस्थान द्वारा दोषी साबित किया गया है ? NO
HAVE YOU EVER BEEN CONVICTED BY ANY COURT OF LAW OR ANY OTHER JUDICIAL INSTITUTION?
2. क्या आपके खिलाफ किसी न्यायालय में कोई मुकदमा लंबित है ? NO
IS THERE ANY CASE PENDING AGAINST YOU IN ANY COURT?
3. क्या आपके खिलाफ कभी कोई एफआईआर दर्ज की गई है और क्या आपके खिलाफ कोई केस चल रहा है ? NO
HAS ANY FIR BEEN LODGED AND CASE IS PENDING AGAINST YOU?
4. क्या आपके खिलाफ पूर्व में कभी कोई एफआईआर दर्ज हुई थी? NO
WAS ANY FIR EVER LODGED AGAINST YOU IN THE PAST?
- 4A. यदि हां, तो केस नंबर और धाराएं जिसके तहत एफआईआर दर्ज की गई थी।
IF YES, CASE NO. AND SECTIONS UNDER WHICH FIR WAS LODGED.
- 4B. पुलिस स्टेशन का नाम जहां एफआईआर दर्ज की गई थी।
NAME OF POLICE STATION WHERE FIR WAS LODGED.
- 4C. क्या मामले में आरोप पत्र दाखिल किया गया या एफआईआर वापस कर दी गई?
WAS THE CASE CHARGESHEETED OR RETURNED IN FR?
- 4D. यदि मामले में आरोप पत्र दायर किया गया था, तो अदालत में परिणाम क्या था?
IF THE CASE WAS CHARGESHEETED, WHAT WAS THE OUTCOME IN COURT?
5. क्या आपको कभी केंद्र या राज्य सरकार के अधीन किसी सेवा से बर्खास्त/हटाया गया है? NO
HAVE YOU EVER BEEN DISMISSED/REMOVED FROM ANY SERVICE UNDER THE CENTRAL OR STATE GOVERNMENT?
6. क्या आपको कभी परिवीक्षा के दौरान सेवा से समापन किया गया है ? NO
HAVE YOUR SERVICE EVER BEEN TERMINATED WHILE ON PROBATION?

वचनबंध/UNDERTAKING

मैं **CISF NO170700429 CONST/GD SRIPRASAD DAS** घोषणा करता हूं कि उपरोक्त सूचना मेरी जानकारी और विश्वास से पूर्णतया के अनुसार सत्य है। मैं यह समझता हूँ के अगर उक्त सूचना मिथ्या या असत्य पायी जाती है तो किसी विभागीय अथवा न्यायिक प्रक्रिया जो मेरे विरुद्ध शुरू की जायेगी के अलावा मेरी उम्मीदवारी को भी समाप्त किया जा सकता है।

I **CISF NO170700429 CONST/GD SRIPRASAD DAS** DECLARE THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN CASE THE INFORMATION IS FOUND TO BE FALSE OR INCORRECT, MY CANDIDATURE IS LIABLE TO BE CANCELLED APART FROM ANY DEPARTMENTAL OR LEGAL PROCEEDINGS THAT MAY BE INITIATED AGAINST ME.

DATE: 21-02-2024



**(SIGNATURE OF THE
APPLICANT)**

परिशिष्ट बी-1/APPENDIX B-1

CERTIFICATE ON PAST PUNISHMENT / DEPARTMENTAL ENQUIRY / CRIMINAL CASE / SEXUAL HARASSMENT CASE

- | | |
|---|----|
| 1. IS THERE ANY CRIMINAL CASE PENDING AGAINST YOU? | NO |
| 2. IS THERE ANY SEXUAL HARASSMENT CASE PENDING AGAINST YOU? | NO |
| 3. HAVE YOU EVER BEEN PUNISHED IN COURSE OF ANY DEPARTMENTAL ENQUIRY? | NO |
| 4. IS THERE ANY DEPARTMENTAL ENQUIRY IS PENDING AGAINST YOU? | NO |
| 5. ACCORDING TO BEST OF YOUR KNOWLEDGE, IS THERE ANY COMPLAINT OF ANY KIND PENDING AGAINST YOU? | NO |
| 6. WAS ANY DEPARTMENTAL ENQUIRY EVER CONDUCTED AGAINST YOU IN THE PAST? | NO |

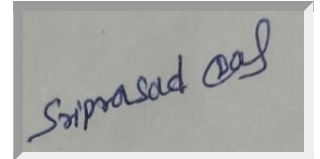
A. IF YES, SECTION UNDER WHICH DE WAS CONDUCTED?

B. NAME OF THE UNIT WHERE DE WAS CONDUCTED?

C. IF DE WAS CONDUCTED, WHAT WAS THE OUTCOME?

UNDERTAKING

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