



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

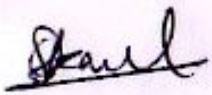
JUNIOR ENGINEER (CIVIL, ELECTRICAL,
MECHANICAL AND QUANTITY SURVEYING &
CONTRACTS) EXAMINATION 2018

REGISTRATION NO: 74001870171



APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
SUCHIT KAUL		SANJAY KAUL	MANJU KAUL
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2019	7. GENDER	
03/08/1993	26	MALE	
8. CATEGORY	9. NATIONALITY	10. MARK OF VISIBLE IDENTIFICATION	
UNRESERVED	CITIZEN OF INDIA	SCAR ON LEFT ELBOW	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)	2196688	2008	
14. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST)	EXAMINATION CENTER (SECOND)	EXAMINATION CENTER (THIRD)	
CHANDIGARH (1601)	LUDHIANA (1405)	JAMMU (1004)	
15. WHETHER EX-SERVICEMAN (ESM)?	15.1. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) :?	15.2. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS)	15.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)
NO	-	-	-
16. WHETHER PERSON WITH DISABILITY (PWD) ?	16.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)		
NO	-		
17. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
NO			
17.1 WHETHER SCRIBE IS REQUIRED	17.2 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?	17.3 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
NO	-	-	
18. WHETHER SEEKING AGE RELAXATION?		18.1 IF YES,INDICATE CODE	
NO		-	
19. POST(S) APPLYING FOR		20. MEDIUM FOR PAPER II	

JUNIOR ENGINEER(CIVIL)		ENGLISH	
21. QUALIFICATION DETAILS			
HIGHEST TECHNICAL QUALIFICATION RELEVANT TO THE POST OF INTEREST		SUBJECT	
B. TECH		CIVIL ENGINEERING	
22. DO YOU BELONG TO ECONOMICALLY WEAKER SECTIONS (EWS) ?			
NO			
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?			
YES			
ADDRESS DETAIL			
24. POSTAL ADDRESS		25. PERMANENT ADDRESS	
3A, RAILWAY COLONY, GOVINDSAR, KATHUA		64, TIRATH NAGAR, TALAB TILLO, JAMMU	
DISTRICT: KATHUA		DISTRICT: JAMMU	
STATE: JAMMU AND KASHMIR		STATE: JAMMU AND KASHMIR	
PIN : 184102		PIN : 180002	
MOBILE NO: 7006552789		EMAIL: suchit93kaul@gmail.com	
SIGNATURE		THUMB IMPRESSION	
			
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	-	-
DECLARATION			
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.			

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