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## บริษัท มิตซูบิชิ อีเล็คทริค ออโตเมชั่น (ประเทศไทย) จำกัด

นิคมอุดสาหกรรมบางชั้น เลขที่ 111 หมู่ 4 ถนนเสรีไทย แขวงคันนายาว เขตคันนายาว กทม. 10230 โทรศัพท์: (66) 2517-1326, (66) 2919-9873 โทรสาร: (66) 2517-1328 URL: www.meath-co.com E-mail: support@meath.co.th

## **MOTOR SPECIFICATION SHEET**

: SF-QV 15HP 2P (HT) USED FOR : STANDARD

| DESCRIPTION                      | Ι  |                           | DETAIL        |  |  |  |  |  |  |
|----------------------------------|--|---------------------------|---------------|--|--|--|--|--|--|
| PHASE                            | 3  |                           | DETAIL        |  |  |  |  |  |  |
| MODEL NAME                       | SF-QV  |                           |               |  |  |  |  |  |  |
| RATED OUTPUT, HP (kW)            | 15 (11)  |                           |               |  |  |  |  |  |  |
| POLE                             | 2  |                           |               |  |  |  |  |  |  |
|                                  |  | . 4140001/204400          | 00/M10        |  |  |  |  |  |  |
| CODE                             |  | : 1M002V-201100           | JQVMJU        |  |  |  |  |  |  |
| OUTLINE DRAWING NO.              | ONM34O488-D  | 445                       |               |  |  |  |  |  |  |
| RATED VOLTAGE (V)                | 380  | 415                       |               |  |  |  |  |  |  |
| RATED FREQUENCY (Hz)             | 50   | 50                        |               |  |  |  |  |  |  |
| RATED CURRENT (A)                | 22.1   | 21.0                      |               |  |  |  |  |  |  |
| RATED SPEED (min <sup>-1</sup> ) | 2915   | 2930                      |               |  |  |  |  |  |  |
| RATED EFFICIENCY (%)             | 87.6   | 87.9                      |               |  |  |  |  |  |  |
| EFFICIENCY CLASS                 | IE1  |                           |               |  |  |  |  |  |  |
| THERMAL CLASS                    | 155(F)   |                           |               |  |  |  |  |  |  |
| RATING                           | S1 (CONTINUOUS)  |                           |               |  |  |  |  |  |  |
| ENCLOSURE CONSTRUCTION           |  | D FAN COOLED              |               |  |  |  |  |  |  |
| DEGREES OF PROTECTION            | IP55   |                           |               |  |  |  |  |  |  |
| METHOD OF COOLING                | IC411  |                           |               |  |  |  |  |  |  |
| FRAME NO.                        | 160M   |                           |               |  |  |  |  |  |  |
| WEIGHT (kg)                      | 110  |                           |               |  |  |  |  |  |  |
| STANDARD                         | IEC 60034-1, IEC 60  | C 60034-1, IEC 60034-30-1 |               |  |  |  |  |  |  |
| INSTALLATION                     | FLANGE MOUNTED   | ANGE MOUNTED (VERTICAL)   |               |  |  |  |  |  |  |
| ROTATION                         | CCW (VIEWED FRC  | W (VIEWED FROM SHAFT END) |               |  |  |  |  |  |  |
| BEARING                          | LOAD SIDE : 6309ZZ   |                           |               |  |  |  |  |  |  |
|                                  | OPPOSITE SIDE : 6308ZZ   |                           |               |  |  |  |  |  |  |
| BEARING GREASE                   | UREA GREASE  |                           |               |  |  |  |  |  |  |
| NOISE (dB.A)                     | 87   |                           |               |  |  |  |  |  |  |
| VIBRATION                        | V15  |                           |               |  |  |  |  |  |  |
| CIRCUMSTANCE                     | AMBIENT TEMPERA  | TURE : -20 ~              | +40°C         |  |  |  |  |  |  |
|                                  | AMBIENT HUMIDITY : 95%RH OR LESS   |                           |               |  |  |  |  |  |  |
|                                  | ABOVE SEA LEVEL : 1000m OR LESS  |                           |               |  |  |  |  |  |  |
|                                  | ENVIRONMENT : NO BURSTING/EROSIVE GAS OR VAPOR   |                           |               |  |  |  |  |  |  |
| COLOR                            | MUNSELL N1.5 (BLA  | ACK)                      |               |  |  |  |  |  |  |
| TERMINAL BOX                     | NO. OF LEAD WIRE   | S : 6                     |               |  |  |  |  |  |  |
|                                  | SOURCE CONNECT   | ION : LEAD                | WIRES         |  |  |  |  |  |  |
| SHAFT SWING                      | ≤0.05mm  |                           |               |  |  |  |  |  |  |
| MATERIAL                         | FRAME  | : CAST                    | IRON          |  |  |  |  |  |  |
|                                  | BRACKET LOAD S   |                           | IRON (FLANGE) |  |  |  |  |  |  |
|                                  |  | TE SIDE : CAST            | ,             |  |  |  |  |  |  |
|                                  | SHAFT : CARBON STEEL   |                           |               |  |  |  |  |  |  |
|                                  | STATOR CORE : ELECTRICAL STEEL   |                           |               |  |  |  |  |  |  |
|                                  | WIRE : ENAMELLED COPPER MAGNET WIRE  |                           |               |  |  |  |  |  |  |
|                                  | ROTOR CORE   |                           |               |  |  |  |  |  |  |
|                                  | ROTOR CORE : ELECTRICAL STEEL  CONDUCTOR : ALUMINIUM   |                           |               |  |  |  |  |  |  |
|                                  | TERMINAL BOX   |                           |               |  |  |  |  |  |  |
|                                  | TERMINAL BOX : STEEL PLATE  PAINTING : POLYURETHANE RESIN  |                           |               |  |  |  |  |  |  |
| DRODUCTION COUNTRY               | The state of the s |                           |               |  |  |  |  |  |  |
| PRODUCTION COUNTRY               | THAILAND   |                           |               |  |  |  |  |  |  |

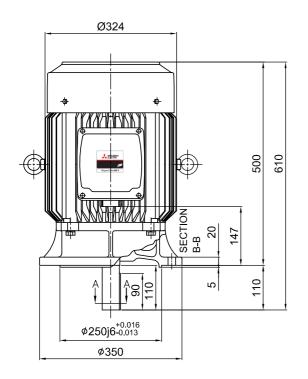
Specifications subject to change without notice.

| SPECIFICATION SHEET NO. |  |  |
|-------------------------|--|--|
| SS-N-3243-A             |  |  |

#### **SF-QV** THREE PHASE INDUCTION MOTOR MODEL

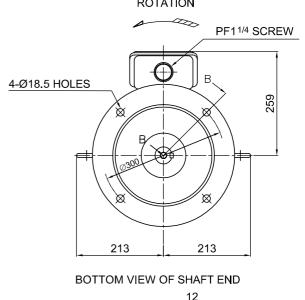
# **OUTLINE DRAWING**

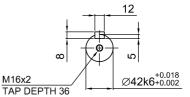
TOTALLY ENCLOSED FAN COOLED **DEGREES OF PROTECTION IP55 DUST & WATER JET PROOF** 



CUSTOMER **USER FOR CUSTOMER'S** ORDER NO. QUANTITY MFG. ORDER NO.

#### **ROTATION**





### SECTION A-A

51.4/29.7/28.4 | 2910/2910/2930 | IE1-88.7%/88.7%/89.1%

IE1-87.6%/87.6%/87.7%

IE1-84.7%/84.7%/85.2%

1455/1455/1465

965/965/970

LT

LT

LT

| YOUR<br>ORDER | FRAME<br>SIZE | RATING        | TH.<br>CLASS | AMB<br>TEMP | BEAR<br>LOAD SIDE | OPP. SIDE | COLOR                   | DIRECTION OF<br>(VIEWED FROM S |           |              | REMARKS |
|---------------|---------------|---------------|--------------|-------------|-------------------|-----------|-------------------------|--------------------------------|-----------|--------------|---------|
|               | 160M          | S1<br>(CONT.) | 155(F)       | 40°C        | 6309ZZ            | 6308ZZ    | BLACK<br>(MUNSELL N1.5) | CCW 6                          |           | 6            |         |
|               | •             | •             |              | •           |                   | •         |                         | •                              |           | •            |         |
| YOUR          | OUT           | PUT           | DOLES        | VOLTS HERTZ |                   | LIEDTZ    | AMD                     | DDM                            | IE CODE   | DATED FFF    | DEMARKS |
| ORDER         | HP            | kW            | POLES        |             |                   | AMP.      | RPM                     | IE CODE-RATED EFF.             |           | REMARKS      |         |
|               | 15            | 11            | 2            | 3           | 80/415            | 50        | 22.1/21.0               | 2915/2930                      | IE1-87.   | 6%/87.9%     | HT      |
|               | 20            | 15            | 2            | 3           | 80/415            | 50        | 29.5/28.1               | 2910/2930                      | IE1-88.   | 7%/89.1%     | HT      |
|               | 15            | 11            | 4            | 3           | 80/415            | 50        | 22.7/22.1               | 1455/1465                      | IE1-87.   | 6%/87.9%     | HT      |
|               | 10            | 7.5           | 6            | 3           | 80/415            | 50        | 17.1/17.0               | 965/970                        | IE1-84.   | 7%/84.7%     | HT      |
|               | 15            | 11            | 2            | 220         | 0/380/415         | 50        | 38.3/22.1/21.0          | 2915/2915/2930                 | IE1-87.6% | /87.6%/87.9% | LT      |
|               |               |               |              |             |                   |           |                         |                                |           |              |         |

50

50

50

39.0/22.5/21.7

29.1/16.8/16.4

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220/380/415

220/380/415

220/380/415

20

15

15

11

7.5

4

|                  | OUTLINE DRAWING NO. |                    | REV.   |
|------------------|---------------------|--------------------|--------|
| DIMENSION IN mm. | $\bigcirc$ N N 2    | $1 \cap 1 \circ 0$ | $\Box$ |
| SCALE : NTS      | ONM3                | 4 0 4 6 6          |        |