

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## **INFRASTRUCTURE DETAILS**

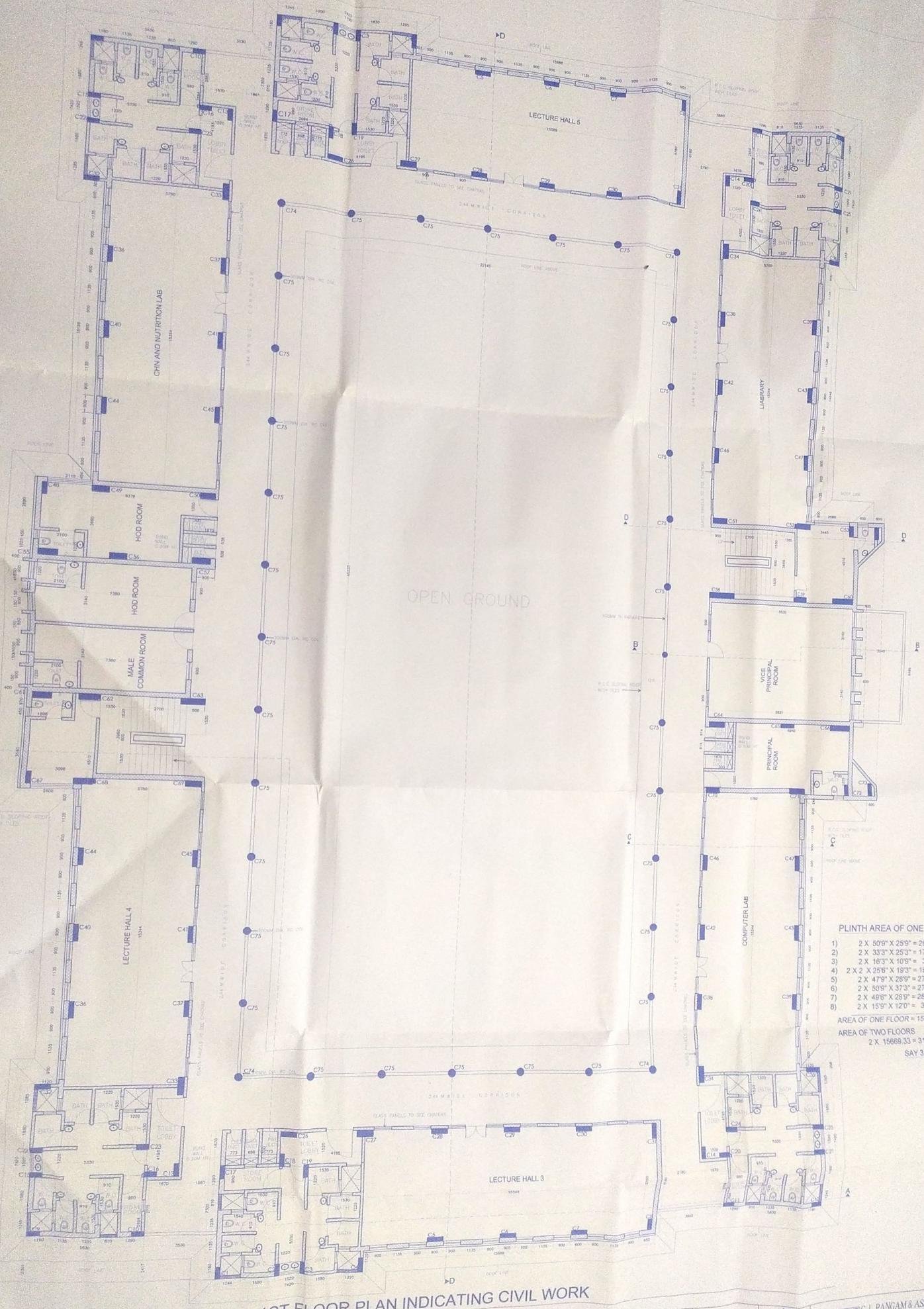
| Sr. No. | Particulars to be verified   | Details on College Website | Adequate/ Inadequate |
|---------|--|----------------------------|----------------------|
|         | <b>College</b>   |                            |                      |
| 1       | <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (<b>Applicable only to Private Colleges</b>).<br/>           (Verify land documents &amp; Government permissions documents are uploaded on College Website.<br/>           No Land/ Construction documents shall be submitted to the University.<br/>           Only deficit information to be pointed out to the University).</p>  | Yes                        | Adequate             |
| 2       | <p><b>Total constructed area of college building</b></p> <p><b>(I) Administrative Section:</b><br/>           Total Area 6000 sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p> <p><b>(II) Lecture Halls:</b><br/>           a) Total No. of Lecture Halls - 04<br/>           b) IT enabled, Audio / Video teaching Aids- 01<br/>           c) Total area for lecture Halls-.3600Sq. Ft</p> <p><b>(III) Seminar or Conference or Examination Hall:</b><br/>           a) Total Area .3000 Sq.ft. b) Total Seating Capacity .300<br/>           c) Audio / Video System and Other Facilities: Mike, Speaker</p> <p><b>(IV) Central Library:</b><br/>           a) <b>Total Area :</b> 2400 sq.ft.      Total No. of Books 479<br/>           Distribution of books . 70<br/>           Capacity of Reading Hall :- 100<br/>           for Students . 90                          for Teachers . 10<br/>           No. of Scientific Journals :- 04      No. of News Papers :- 02<br/>           Photo Copier Machine :- 0              Drinking water &amp; Washrooms..</p> <p><b>b) Digital Library :</b><br/>           No. of Computers :- 05              Internet Facility . Available</p> <p><b>(V) Teaching Departments:</b><br/>           There shall be Five Teaching Departments as per MSR<br/>           No. of departments:- 05    Departmental Area 3200<br/>           No. of Books 479 / Charts 100 / Models 123 / Spacimens no(dry and wet) / Museum in eachdepartment information to be uploaded on college website.</p> <p><b>(VI) Laboratories :</b><br/> <b>Laboratories : As per MSR ( 5100 Sq.ft.)</b><br/>           Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.),<br/>           CHN (900 Sq.ft.), Nutrition (900Sq.ft.),<br/>           OBG and Pediatric (900Sq.ft.),<br/>           Pre-Clinical Science (900Sq.ft.),<br/>           Advanced Nursing Skill Lab (900Sq.ft.),<br/>           Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV Aids (600Sq.ft.), well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p> <p><b>(VII) Auditorium:- (As per MSR)</b><br/>           Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b><br/>           College of Nursing should have multipurpose hall, if there is no auditorium</p> | Yes                        | Adequate             |

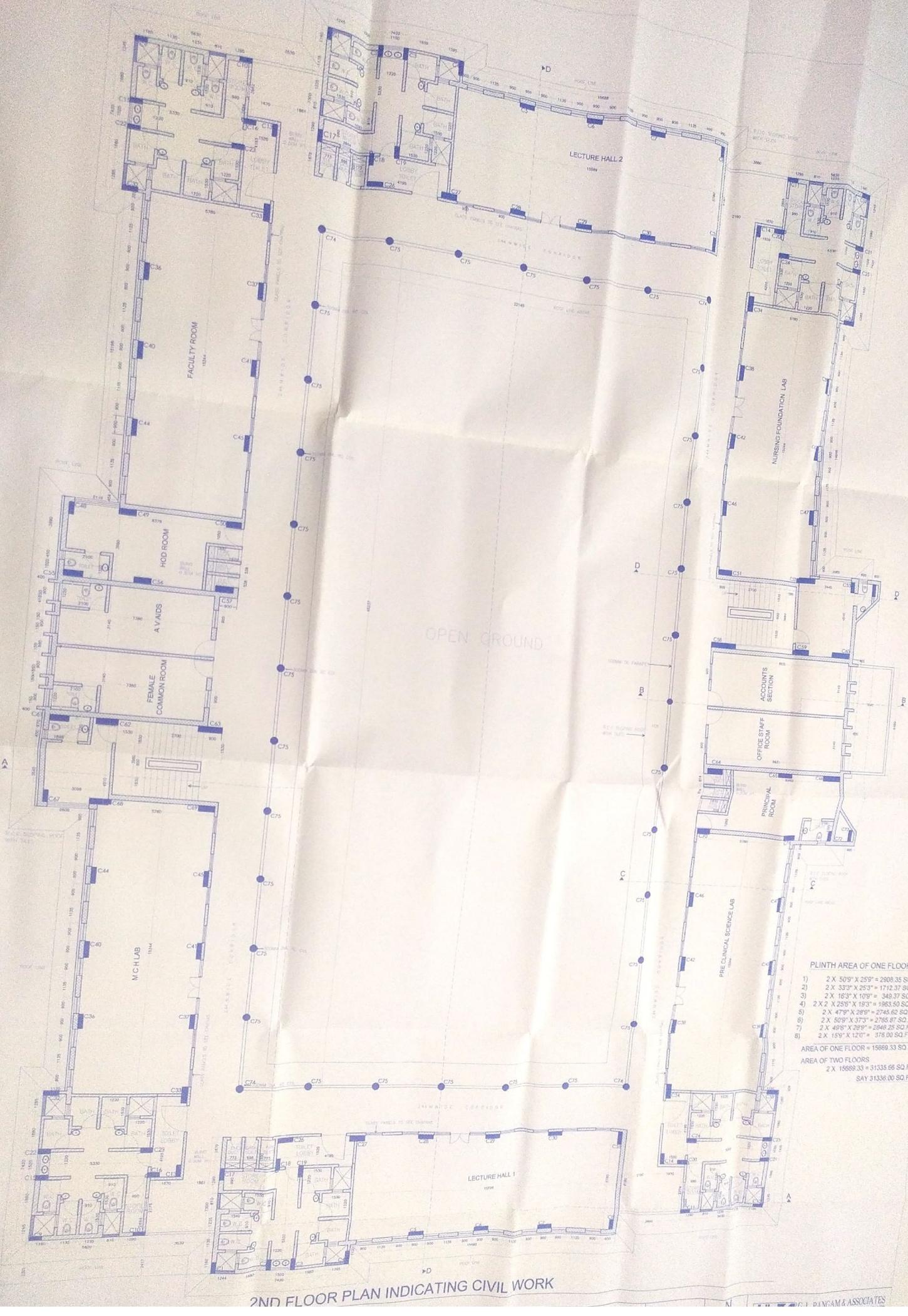
|                 |   |                            |                      |
|-----------------|---|----------------------------|----------------------|
|                 | <b>(VIII) Canteen and Kitchen Facility:</b><br>[Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]   | Yes                        | Adequate             |
|                 | <b>(IX) Common Rooms:</b> Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.  | Yes                        | Adequate             |
| 3               | <b>University Examination Infrastructure:</b><br>Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility                 | —                          | Not Available        |
| 4               | <b>Other facilities:</b><br>Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available | Yes                        | Inadequate           |
| 5               | <b>Hostel facility:</b><br>Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.   | Yes                        | Adequate             |
| <b>Hospital</b> |   |                            |                      |
| 6               | <b>Hospital Details</b>   | Details on College Website | Adequate/ Inadequate |
|                 | <b>Name of the Hospital :</b> Siddhagiri Hospital and Research Centre   | Yes                        | Adequate             |
|                 | Address:A/P: KANERIMATH, TAL: KARVIR, DIST: KOLHAPUR  |                            |                      |
|                 | Telephone No. :02312671774  |                            |                      |
|                 | Bed Strength : 100  |                            |                      |
|                 | Distance of Hospital from the College to which it is attached (in kms)  | 1.5 KMS                    | Adequate             |
|                 | Number of beds registered as per BNH Act: 100   | Yes                        | Adequate             |
| 7               | <b>I. Total constructed area of Hospital Building as per MSR (6873.88...Sq.mtr.)</b><br>Whether the Hospital is Owned by the Management   | Yes                        | Adequate             |
|                 | <b>II. Hospital Administration Block as per MSR</b><br>(Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)  | Yes                        | Adequate             |
|                 | <b>III. Out-Patient Departments (OPD) as per MSR</b><br>Total Area of OPD Complex ...688 Sq.ft. No. of OPD's .....15.<br>Facilities shall be as per MSR & all details shall be on college website.  | Yes                        | Adequate             |
|                 | <b>IV. In Patient Departments (IPD) as per MSR</b><br>Total Area of IPD Complex ...4800 Sq.ft.<br>No. of IPD Departments.....15.... Bed Distribution Attached<br>Facilities shall be as per MSR & all details shall be on college website.                                    | Yes                        | Adequate             |
|                 | <b>V. Operation Theatres Block as per MSR</b><br>Total Area of OT Block ...618 sq.ft. No.of OTs available 5 Facilities shall be as per MSR & all details shall be on college website.   | Yes                        | Adequate             |
|                 | <b>VI. Casualty Facilities</b><br>State Government Permission Letter  | Yes                        | Adequate             |
|                 | <b>VII. Central Clinical Laboratory:</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.                    | Yes                        | Adequate             |
|                 | <b>VIII. Radiology or Sonography Section:</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.   | Yes                        | Adequate             |
|                 | <b>IX. Labour Room :</b>  | Yes                        | Adequate             |



Principal Stamp & Signature

Principal  
Siddhagiri Nursing Institute  
Kaneri Kolhapur - 416 234





### PLINTH AREA OF ONE FLOOR

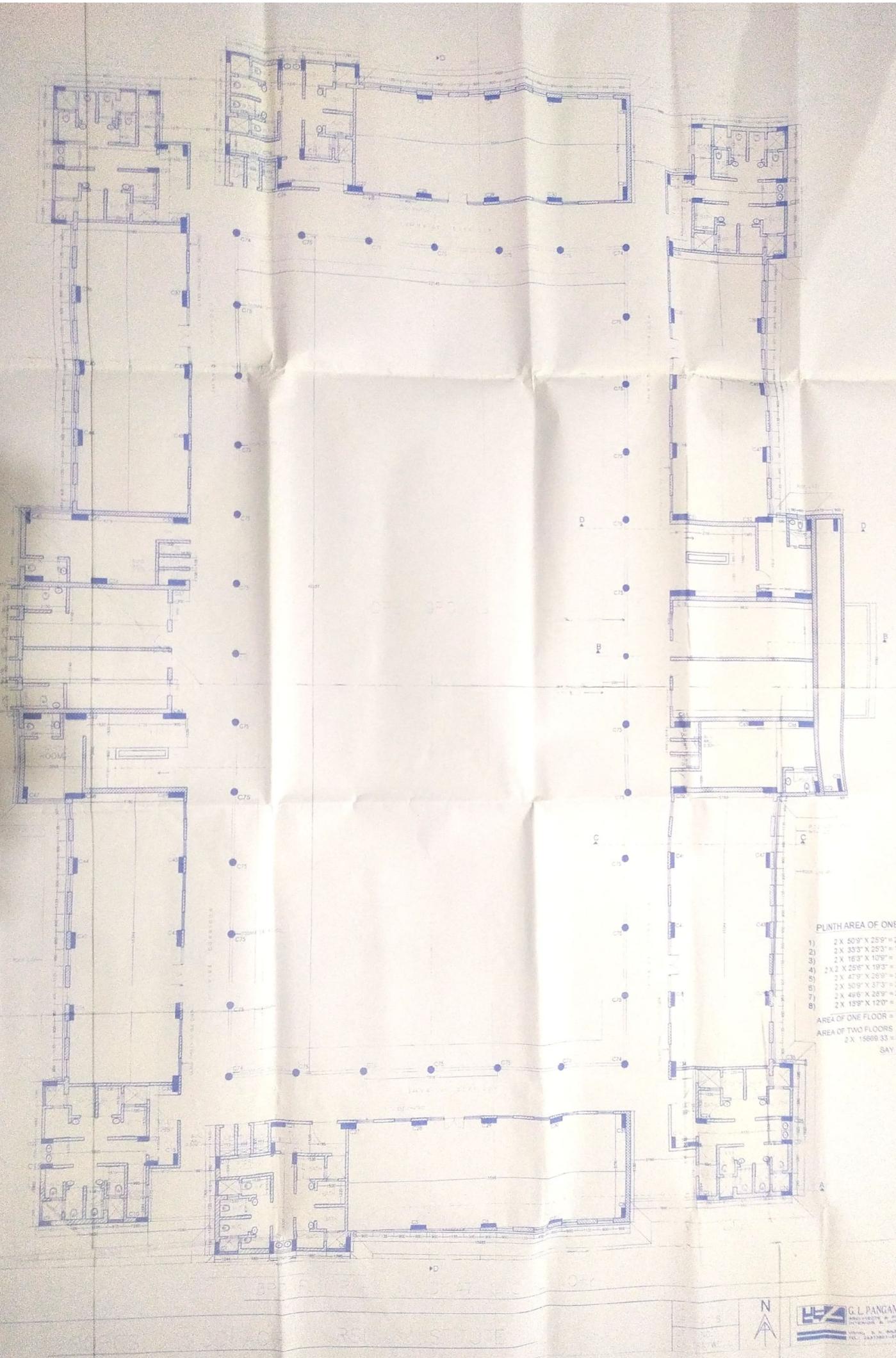
- 1)  $2 \times 50'9'' \times 25'9'' = 2908.35 \text{ SQ.FT.}$
  - 2)  $2 \times 33'3'' \times 25'3'' = 1712.37 \text{ SQ.FT.}$
  - 3)  $2 \times 16'3'' \times 10'9'' = 349.37 \text{ SQ.FT.}$
  - 4)  $2 \times 2 \times 255'6'' \times 19'3'' = 1963.50 \text{ SQ.FT.}$
  - 5)  $2 \times 47'9'' \times 28'9'' = 2745.62 \text{ SQ.FT.}$
  - 6)  $2 \times 50'9'' \times 37'3'' = 2765.87 \text{ SQ.FT.}$
  - 7)  $2 \times 49'6'' \times 28'9'' = 2846.25 \text{ SQ.FT.}$
  - 8)  $2 \times 15'9'' \times 12'0'' = 378.00 \text{ SQ.FT.}$

AREA OF ONE FLOOR = 15669.33 SQ FT

AREA OF TWO FLOORS

$2 \times 15669.33 = 31335.66$  SQ.FT.  
SAY 31336.00 SQ.FT.

SAFETY INFORMATION

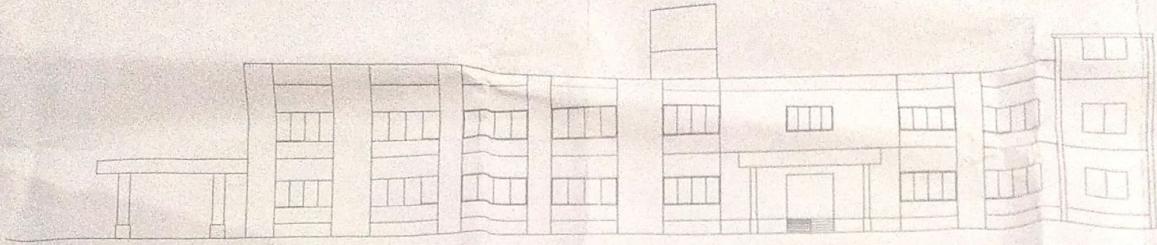


PLINTH AREA OF ONE FLOOR

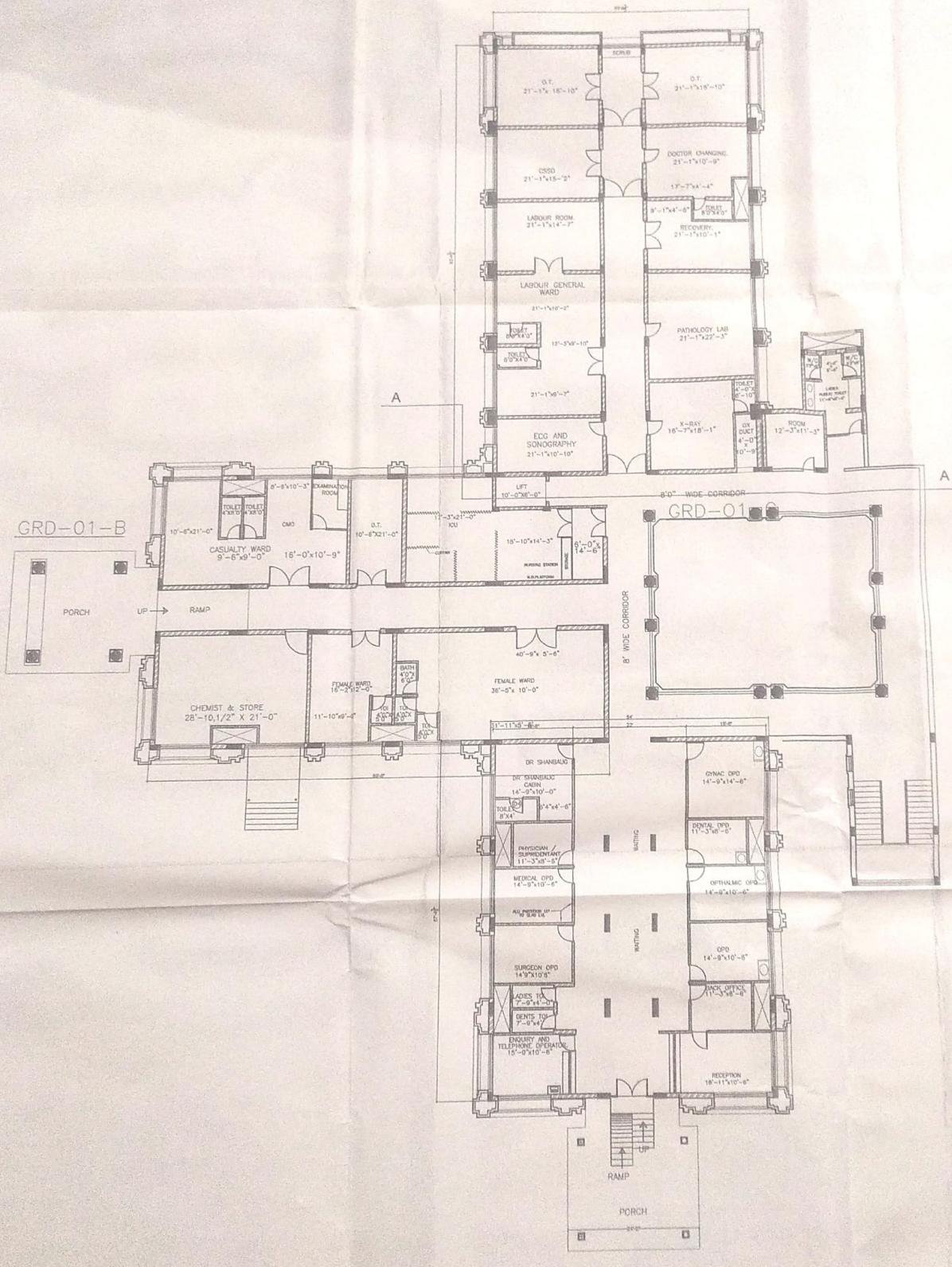
- 1) 2 X 50'9" X 25'9" = 2606.35 SQ.FT.
- 2) 2 X 33'3" X 25'3" = 1712.87 SQ.FT.
- 3) 2 X 16'3" X 10'3" = 349.31 SQ.FT.
- 4) 2 X 2 X 25'6" X 19'3" = 1963.50 SQ.FT.
- 5) 2 X 47'9" X 28'9" = 2745.62 SQ.FT.
- 6) 2 X 50'9" X 25'3" = 2785.87 SQ.FT.
- 7) 2 X 49'6" X 28'3" = 2646.25 SQ.FT.
- 8) 2 X 15'8" X 12'0" = 378.00 SQ.FT.

AREA OF ONE FLOOR = 15869.33 SQ.FT.

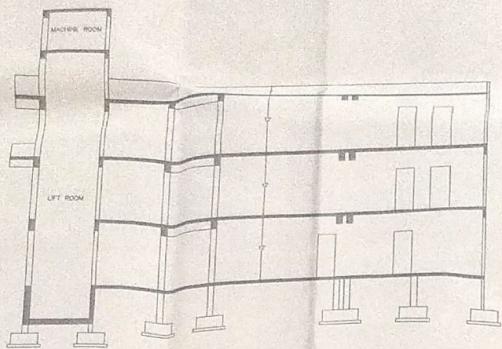
AREA OF TWO FLOORS  
2 X 15869.33 = 31338.66 SQ.FT.  
SAY 31338.00 SQ.FT.



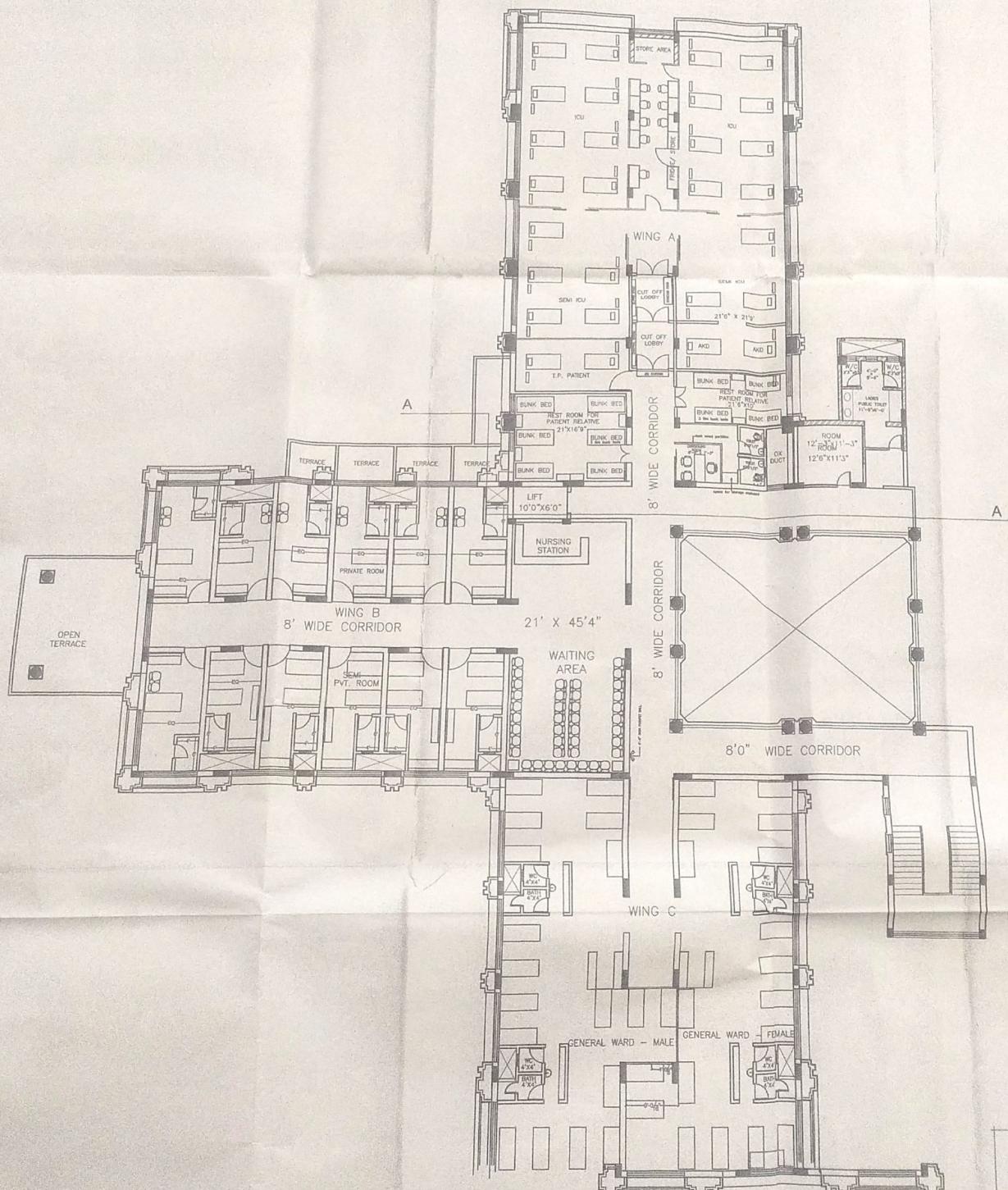
ELEVATION



GROUND FLOOR PLAN



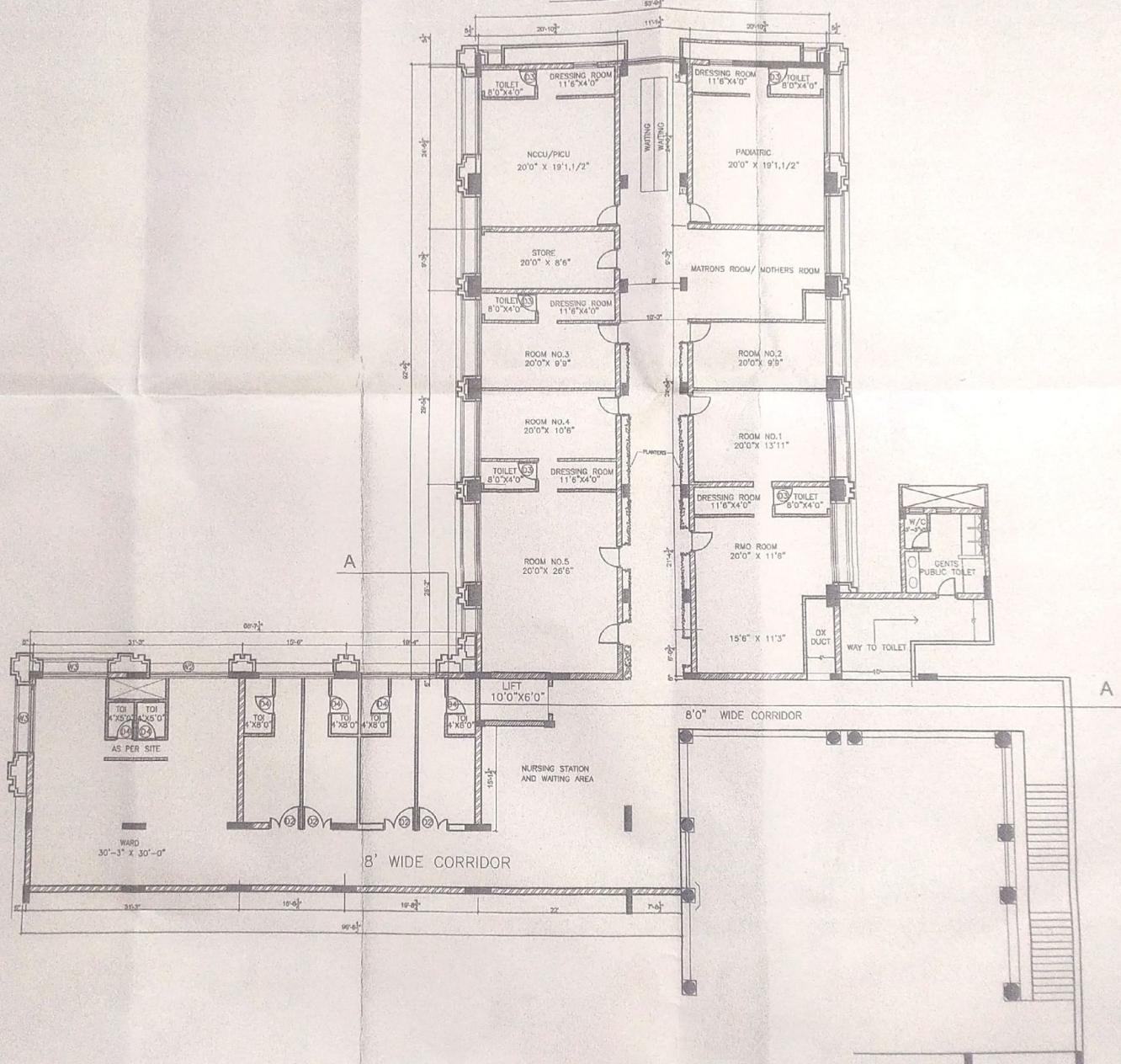
SECTION A-A



प्रभावित कर्तव्य  
शास्त्रपंचांग काण्डी, रा. कर्मी  
प्रभावित कर्तव्य

FIRST FLOOR PLAN

BASEMENT-01-A



## BASEMENT FLOOR PLAN

उत्तरा गां.नं.क्र.७,७,अ,ब,१२ सन २०७५ ते २०७६ पुर्ता  
गाव कोटवी तालुका करवीर  
गाव मा.नं.क्र. ३४७८

बुक नं.

पान नं.

92

| धारणा | प्रकार | हिं.कं. | भास्तीपन क्रमांक         |
|-------|--------|---------|--------------------------|
| देव.इ | टुप्पु | - ९     | १०८५                     |
| वर्गी | एकर    | ८       | भास्तीपन क्रमांकाचे      |
| गुंडे | हेक्टर | ५       | भास्तीनिकम् नव           |
| आर    |        | ४-३५    | ५०६५मात्रांडीयोग्य थेत्र |
|       |        | ० - २८  | १३                       |
|       |        | ५-४४    | जिल्हायत                 |
|       |        | ० - २९  | भात शेती                 |
|       |        | ० - २९  | एकूण                     |
|       |        | २५ - ४० | पो.ख.                    |
|       |        | ० - २९  | वर्ग(अ)                  |
|       |        | ० - २९  | वर्ग(ब)                  |
|       |        | ० - २९  | एकूण                     |
|       |        | २५ - ४० | आकार                     |
|       |        | २५ - ४० | जुडी अथवा विशेष आकार     |
|       |        | ० - २९  | पाण्याबाबत               |
|       |        | २५ - ४० | एकूण                     |

गा.न.क्रं.७ अ

वर्ष जमीन करणाऱ्याचे नांव रीत हंगा

~~2094~~  
~~2094~~

~~293~~

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५५५

ବିଜ୍ଞାନ ରକ୍ତଗୀର୍ମାଣ

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ਪਿੰਡ

गा.न.क्र.१२. इच्छाकर्ता

पिकाखालील क्षेत्र अनंता के मिलक वृक्षाशयों  
पिकास पिकांगे, पिक्कियोगी आ

|                                    |                           |                                      |
|------------------------------------|---------------------------|--------------------------------------|
| श्री पिकांतिल<br>क पिकांचे क्षेत्र | अमिश्र पिकांति<br>क्षेत्र | पिल्लवाना<br>अशे जमिनीचा<br>दुप्पशील |
| वारुण                              | जो                        | पिल्लवाना<br>अशे जमिनीचा<br>दुप्पशील |

|          |           |       |     |     |       |       |       |          |
|----------|-----------|-------|-----|-----|-------|-------|-------|----------|
| प्राप्ति | संस्कृतीय | संचित | नाव | नाव | संचित | संचित | संचित | प्राप्ति |
|----------|-----------|-------|-----|-----|-------|-------|-------|----------|

| प्रकाश | जल सिंह | अजल | सिकाच | जल | अजल | प्रकाश | जल | प्रकाश |
|--------|---------|-----|-------|----|-----|--------|----|--------|
| ९      | १०      | ११  | १२    | १३ | १४  | १५     | १६ | १७     |

135

|               |          |      |
|---------------|----------|------|
| <del>12</del> | २५ रुपये | २-३० |
| १५            | रुपये    | २५   |

3-90

A circular stamp with the text "MYSORE STATE ELECTRICITY BOARD" around the perimeter and "1951" at the bottom center. Inside the circle, it says "GURUKUL ROAD" at the top, "Regd. No." in the middle, "E-17180" below that, and "Mumbai" at the bottom right.

Principal  
Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234



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— १३३ (९) पहा.

सप्त २०

|                    |                  |                             |                           |
|--------------------|------------------|-----------------------------|---------------------------|
| प्रथम ३२ (१) पहली। | मालमतेव<br>वर्णन | मिळकत<br>बांधकामाचे<br>दर्श | केवळ<br>चौ.फू./<br>चौ.भी. |
|--------------------|------------------|-----------------------------|---------------------------|



23

**Principal**  
**Siddhagiri Nursing Institute**  
Kaneri, Kohlapur - 416 234

17/2017

6/12

## गवानमुना सात

अधिकारी शास्त्रीय मालिक

जमीन महसूल अधिकार आणि नोकर्हण ( तयार करणे व सुस्थितीत ठेवणे ) नियम, १९८१ गटील  
नियम ३, ५, ६ आणि ८ )

गवान, कण्णरी

तालुका - करवीर

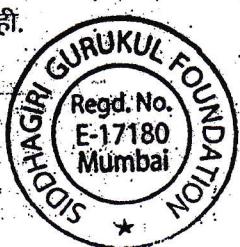
जिल्हा : कोल्हापुर

महावाल दिनांक - 19.07.2017

| गट प्रताक्षर भूधारणा पद्धती<br>उपचिभाग<br>1045/I भोगताटार वर्ग | भागमालाराजे तांब                                     | खाते उमाक  |
|--|--|--|
| शेतीचे स्थानिक<br>नाव घडी                                      | क्षेत्र आकार आणे ये पो. ख. फे. क्र.                  |  |
| दीत्र एकक ह आर. चौ. सी<br>जिरायत 5.44.00                       | श्री कांडसिद्धरेवर भाठ श्री उद्धम<br>कांडरेवर स्वामी | 5.44.00 25.40 ( 1 ) 2706   |
| बागायत्र<br>तरी<br>वरकसा<br>इतर                                |  | कलाच नाव<br>द्वारा अभिकार<br>द्वारा ( 634 )<br>द्वारा ( 3518 ) ( 634 )<br>द्वारा अभिकार ( 1982 )<br>नाहलाप्या आवडे इचलकरजी सह<br>लक असाया शाहूपुरी यांचा दोजा रु<br>पकुण क्षेत्र 5.44.00 ( 1982 )<br>द्वारा अभिकार ( 3568 )<br>नाहलाप्य कारणासाठी विनशेती नोंद ( 563 ) |
| पोटखराब (लागवडीस<br>अयोग्य)<br>वर्ग (अ) 0.21.00                |  |  |
| वर्ग (ब)<br>एकुण पो 0.21.00                                    |  |  |
| ख  |  |  |
| आकारणी 25.40   |  |  |
| जुडी किवा<br>विशेष<br>आकारणी                                   | ( 1 ), ( 1982 )                                      | सामा आणि भुमापन चिन्हे   |

सुचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबीसाठी वापरता येणार नाही.

*Atreya*  
Principal  
Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234



| 15-16   |  | खरीद    | सायाजीन | 0.2000 |                    |
|---------|--|---------|---------|--------|--------------------|
|         |  | पवत     |         | 1.3000 |                    |
|         |  | ज्वारी  |         | 0.2000 | द्वारा खाना 1.1000 |
|         |  | आबा     |         | 0.1000 |                    |
|         |  | भुट्टुग |         | 0.2000 |                    |
|         |  | नारळ    |         | 0.1000 |                    |
|         |  | सायाबोन |         | 0.2000 |                    |
|         |  | गवत     |         | 1.3000 |                    |
| 2016-17 |  | खरीद    | ज्वारी  | 0.2000 | द्वारा खाना 3.1000 |
|         |  |         | आबा     | 0.1000 |                    |
|         |  |         | भुट्टुग | 0.2000 |                    |
|         |  |         | नारळ    | 0.1000 |                    |
|         |  |         | सायाबोन | 0.2000 |                    |
|         |  |         | गवत     | 1.3000 |                    |

सचिना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा क्रायटोक्रातिसमाजातील प्राप्त नाही।

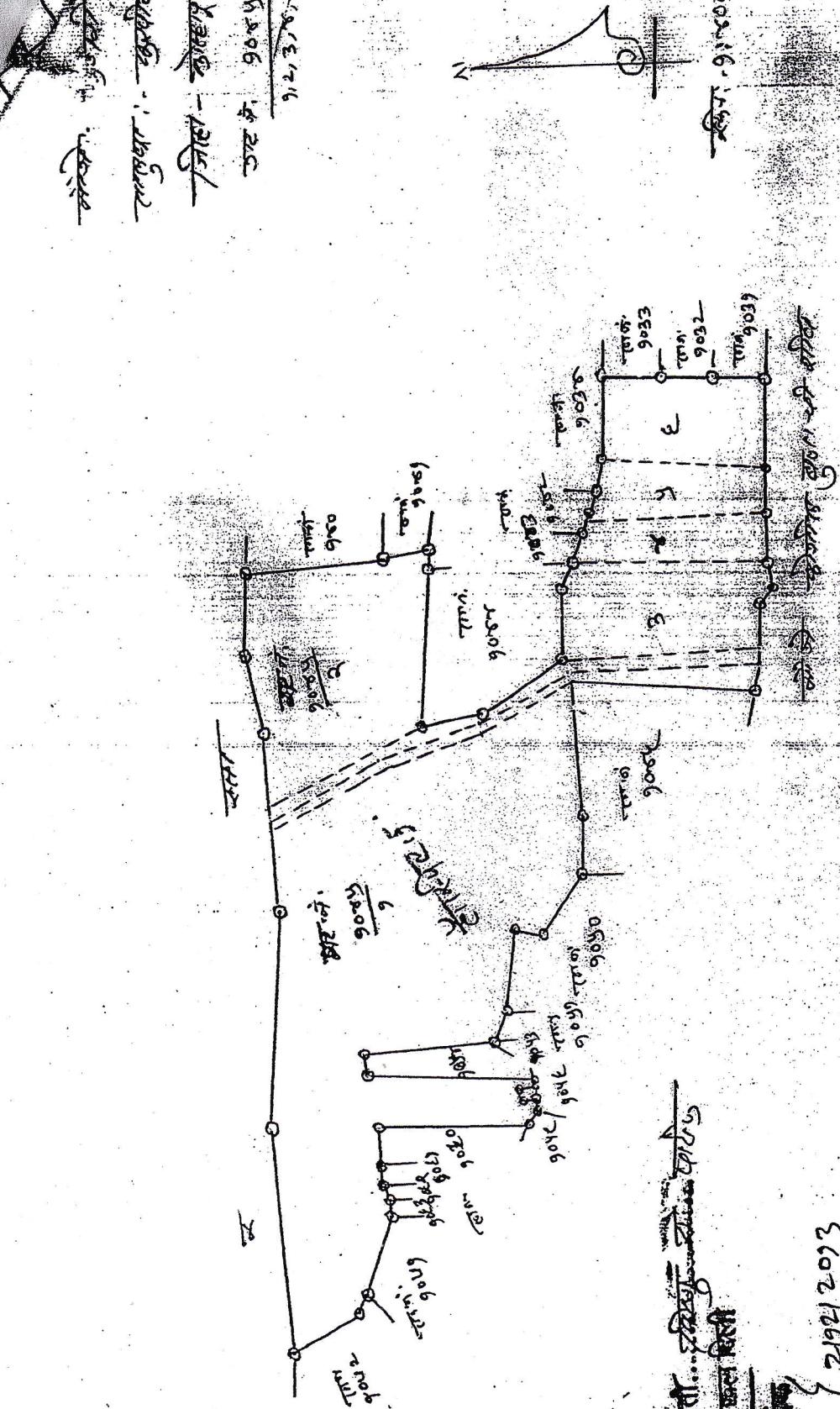
## भूषणाचे लक्ष्य सिद्धार्थ

*D. Patrekar*  
Principal  
Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234



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四庫全書

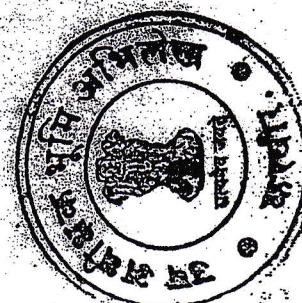


भगवान्दर श्री। / श्रीमती... राजेश्वरी  
दूने अलंकिरण गद्यल कित्ति

21921 2073  
બાળ વિદ્યાર્થીના પત્ર

१८५ दिनांक

नक्षत्र एवं चक्र  
सुक्तादिना एवं  
समाप्ति एवं



प्राचीन  
विजयी



Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234

三

मोजे कणी, तो कर्त्ता यशोल पट्टक्र. १०४५/२ ही देत है. ५-१५ आर आमना असु  
२५-३० में ही आमिन ७/३ रायथ वडाला मालामध्या प्रकाशमध्य नमुद आसलोवे ७/१३ कर्त्ता यशोल  
यत् सर्व चाजमी ही नाभ्या इनामचा प्रकाशत असल्याने तो देवस्थान इनामामध्य कमी करायासाठी  
वर वाचाम (क्र. ५) ने इत्कर्त्ता आम दिला अहं असला अजाची चौकशी कली आसता सद्गुणो जामिन हा  
प्रकाश अ. ५-१५ ने बाजी इनाम नव्यादखल डाळी आहे. साह ७/३ प्रकर्त्ता देत लागा धारणा  
प्रकाश आहे. सराजा धारणा प्रकाश कामा करणेसाठी देवस्थान व्यवस्थामध्य सामेता परिचय मरणारू,  
कोल्हापुर प्रान्त ल्यायिकडील क्रमेण देव/वशी/डा/१५३/२०३० दि १२-२-३०१० रोजी दावदा  
दिला आहे. तसेच गावका, तलाठी पाजे कणी, तो कर्त्ता यांनी १८-१९-३०१० रोजी सराजा  
जगिन देवस्थान इनाम म्हणून नोंद नाही म्हणून दखलादिला आहे. प्राप्तकाशादप्रबु यांते योक्त्यावर्ज्ञ  
अर्जदार याचा अजी माझे करायात आला जासन मोजे कणी, तो कर्त्ता यशोल पट्टक्र. १०४५/२,  
क्षेत्र ५ हे ५५ आर आमिनीने ७/१३ प्रकर्त्ता धारणा प्रकाशमध्ये देत ५५ आरी भसलासा नोंद करी  
करायाचे असल्या दण्डाव यत आहेत.

三

श्री अद्युक्त कामिन्द्रेश्वर म्याणी रा. कल्परी, ता. करवीर, जि. कोल्हापुर  
प्रत.

१) गा. का. रालाटी, कपोरी, ता. करवीर

२/- सदस्या आदिगाता फ्रेफारनोट कर्लज रिटसर कार्यवाही करती.

*A. Patvekar*  
Principal  
Siddhagiri Nursing Institute  
Raneri, Kolhapur - 416 234



तद्वासुलिलाप्रसादेष्व



कानूनी विभाग / परिवार / 2027-2028  
साहित्यिक समिति कानूनी विभाग  
विभाग / 2027-2028

सामाजिक

- ३) महाराष्ट्र सामग्री वितरण कंपनी, आमदानी पालवल क्रमांक चतुर्थ-१०४४/प्रक्र. १२५/ल-४, मंत्रालय, मुंबई-४०००१० दिनांक १०/०१/२००२.

२) मा. जिल्हा अधिकारीसारी, कोल्हापुर वाचकांडास वितरण क्रमांक कार्यालय-८/चतुर्थ/आर. आम-१०४४/प्रक्र. दि. १२-०-२००२.

३) श्री. अद्युत्या बाडारिहेळवा सरायी, मा. कांगडे, ता. कांवीर, जि. कोल्हापुर चाचा दिनांक २३/०२/२०१० वा उत्तम.

४) मोजे कणेरी, ता. करवीर गांधीजी गाव, १०४४/१ भेज दे ५-४५ आम. वा ५/२२ उत्तारा दि. १८-०२-२०१०.

५) दुर्घटना निवापक चारवाईफ. रघुवीर लालोकनाथ वितरण दिनांक २३-०२-२०१०.

६) इकडील मंजूर हिप्पारी दिनांक २३-०५-२०१०.

महाराष्ट्रासाठी महाराष्ट्राला व यांची विभाग आसानी परिप्रवक्त असावत चतुरा १०९९/प्र.क्र. २२३/स-४  
मंत्रालय मुंबई. दिनांक ९ जुलै २००२ च्या परिप्रवक्ताप्रमाणे महाराष्ट्रामधी या जमिनीव्यापारिक नवीन च  
अविभाज्य शासनांनी दिलेल्या भोगवटादार वर्ग - २ च्या इमारी/चतुरी जमिनी भोगवटादारवर्ग ३ च्या  
करण्याची तारतम्य आहे. यास अनुसारूप चार वाढले क्र. ३ ने श्री. अद्युश्य कांडसिंद्वेशवर स्थानी, रा.  
कणीसी, ता. करवीर, जि. कोल्हापुर यांनी आपली स्वतःची मालकी वहिकाईची मौजे करणी, जि.  
कोल्हापुर गट क्र. ३०४५/१ क्षेत्र हे. ५-४३ ऊर. यी जमिन चारी १ करण्यापासून इक्कडे दिनांक  
१८/०२/२०१० रोजी अर्ज दिला असून तो मंजूर करण्यात आला आहे.

श्री. अद्युश्य कांडसिंहेश्वर स्वामी, श. कपणेरी, ता. करवीर, मि. कोल्हापूर यांची मौजे कपणेरी, ता. करवीर येथील जमीन बाबे इनाम असून तसा इनाम प्रक्रिया उत्तरासाठी हजार केला आहे. वरवाचले क्र. १ या शासन निर्णयातील तरहुदीसुसार गट क्र. ३०४५/१ क्षेत्र हे. ५-४४ आर. ची बाबा भुल्याळी रकम २५,६४,१००-०० इतकी डाळी असून यांच्या ५०% रकम १२,८२,०५०/- इतकी वरघाचले क्र. ४ ने द्याल्याचे मुल्यांकन पत्र दिले आहे. यास्तव सदरची जमिन वर्ग १ कराऱ्यासाठी इकडील मंजूर टिप्पणीनुसार अर्जदार यांनी दि. -०५-२०१० रोजी १२,८२,०५०/- भारतीय स्ट्रेट बँक, शाखा कोल्हापूर येथे भरली आहे.

 atvelkar  
Principal  
Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234



(11)

श्रोमवटार वर्ग - २ चौ जिम्नासियनल सेक्युरिटी नेटवर्क बांड माला वर्ष  
भरत्याने या भारतेसाठे या कर्तव्यांची योग्यता आहे तर काही उक्त असांगी यांची भागवटार वर्ग  
३ पहाडून दाखल करण्यास आवश्यक मार्गीत नामांकन देव आहे.

सदर आदेशाने गा. का. तस्ताडी गांवकामगार मंडळात ही सोड करण्याची आहे.

सदर आदेशाचा ओपल रात्रिक कामगार नामांचा घुरता आहेतल ५/१३ वर्षांपासून<sup>वर्ष</sup>  
उत्तरांचलह इकूडे देण्याचा अधिकारी



प्रती,

✓ श्री. अद्युष काढसिद्धगिरी नामांची

रा. कणेरी, ता. करडीर, जि. कोल्हापूर

तहसिलदार कर्तव्यांक

प्रत,

१) मंडळ अधिकारी, कणेरी.

२) गांवकामगार तस्ताडी, कणेरी

याना आवश्यक त्वा कायवर्त साठेदारात.

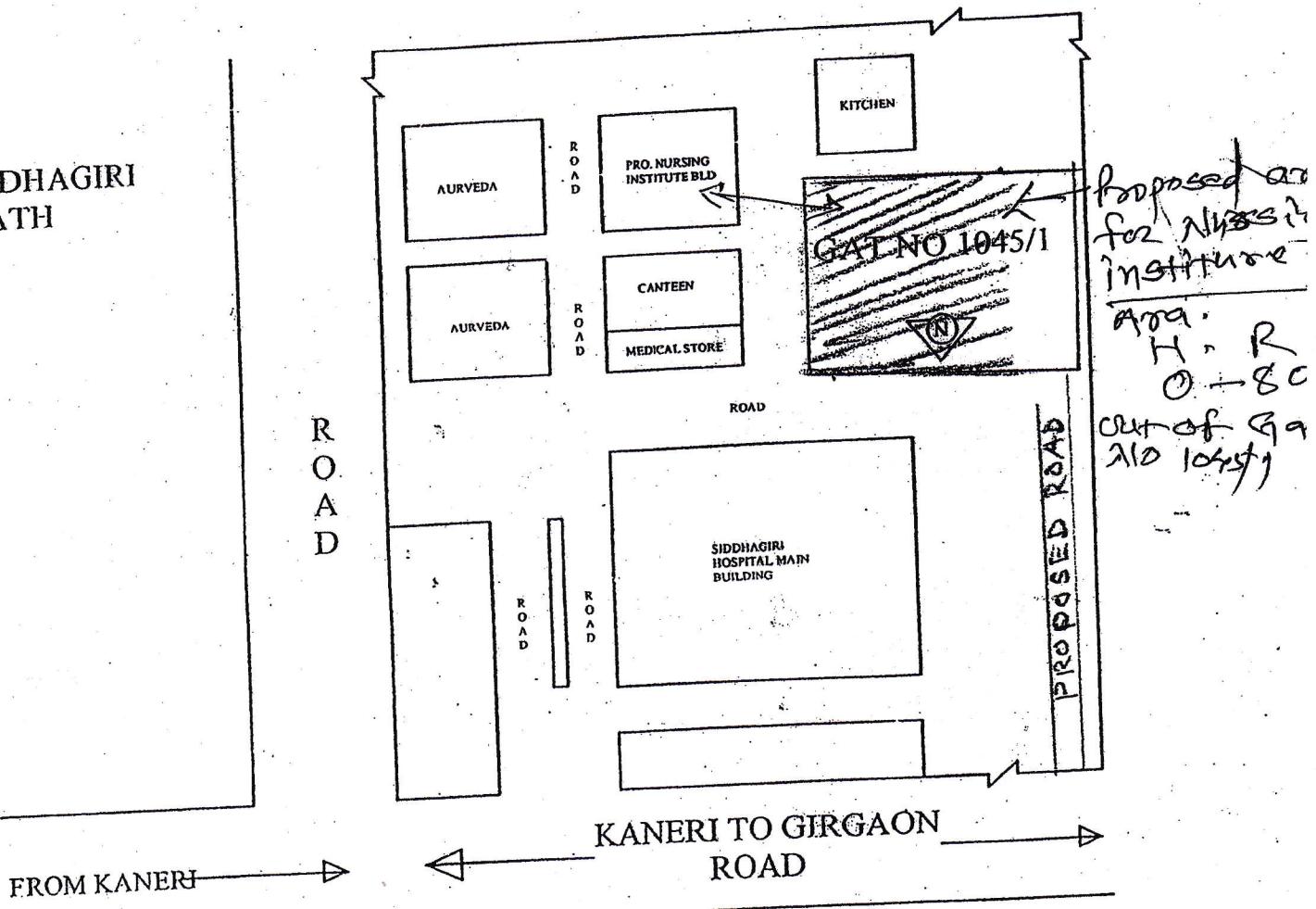
तहसिलदार कर्तव्यांक

Principal  
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Kaneri, Kolhapur - 416 234

A. avilear

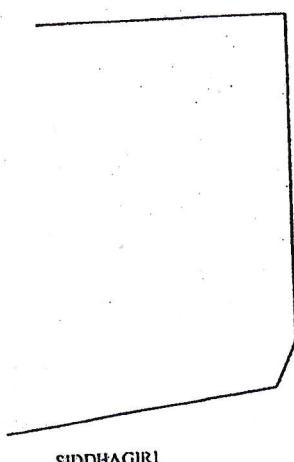


SIDDHAGIRI  
MATH



~~proposed area for Nursing Institute~~

Area :  
H. R.  
O → 80  
Out of G 9  
10 1045/1



KANDALGAON ROAD



SCALE: NOT A TRUE SCALE

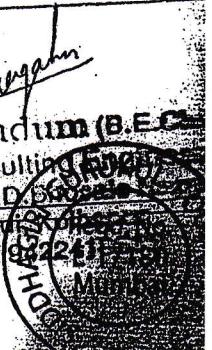
### LOCATION PLAN

PROPOSED LOCATION PLAN FOR  
SIDDHAGIRI GURUKUL FOUNDATIONS  
SIDDHAGIRI NURSING INSTITUTE  
GAT NO 1045/1 AT=KANERI, TAL=KARVEER, DIST= KOLHAPUR.

DRAWN BY:=

V. G. Magadum (B.E.C.)  
Arch. & Consulting Engineers  
Plot No. 48 P.D. Society  
Morewadi, Kolhapur  
Mob. No. 9822101111

*Patel Patel*  
Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234



| <p><b>SEPTIC TANK DETAILS</b></p> <p>SUMMARY: E. VENT PIPE<br/>QUICK G.L. INSPECTION COVER<br/>TITLE TO<br/>SEWER-PUT<br/>200 MM WALL.<br/>TOP 100 MM CONCRETE<br/>PARKING<br/>PAINTED<br/>FINISHING</p> <p>SECTIONAL ELEVATION<br/>2.1M</p>   |           | <p>स्थापित दिनः १९८५<br/>संसदीय रेखा<br/>★ ता. करवेर, ता. करवेर<br/>महाराष्ट्र अधिकारी<br/>महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर</p> <p>N</p> <p>प्रभास ठाणे रोड, ता. करवेर<br/>महाराष्ट्र अधिकारी<br/>महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर</p> <p>DESIGNED BY: <u>V.G. Magadum (B.E.Civil)</u></p> <p>Architect &amp; Consulting Engineer<br/>Project: S. P. Foundation, Neral<br/>Siddhagiri Nursing Institute<br/>Plot No: 1045/1, P.O. Neral, Dist: Kolhapur<br/>Date: 1985/01/15<br/>Signature: <u>V.G. Magadum</u></p> <p>Stamp: महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर<br/>महाराष्ट्र अधिकारी<br/>महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर</p> <p>Signature: <u>P.P. Bhow</u></p> |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |
|--|-----------|---|------|-------------|---|-----------|-------------------|----|-----------|-------------|---|-----------|---------------------------------------|---|-----------|--------------------|---|--|
| <p>NOTES:-<br/>PLOT BOUNDARY SHOWN IN □<br/>PROPOSED BUILDING SHOWN IN □<br/>DRAINAGE LINE SHOWN IN □<br/>WATER SUPPLY LINE SHOWN IN □</p> <p><b>SCHEDULE OF OPENINGS</b></p> <table border="1"> <thead> <tr> <th>TYPE</th> <th>SIZE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>D</td> <td>1.60X2.10</td> <td>1.W.FANFIELD DOOR</td> </tr> <tr> <td>D1</td> <td>0.80X2.10</td> <td>F.A.R. DOOR</td> </tr> <tr> <td>W</td> <td>1.20X1.20</td> <td>AL. GLAZED DOOR/W.<br/>WITH M.S. HINGE</td> </tr> <tr> <td>V</td> <td>0.45X0.60</td> <td>LADY/OPENED WINDOW</td> </tr> </tbody> </table> |           | TYPE  | SIZE | DESCRIPTION | D | 1.60X2.10 | 1.W.FANFIELD DOOR | D1 | 0.80X2.10 | F.A.R. DOOR | W | 1.20X1.20 | AL. GLAZED DOOR/W.<br>WITH M.S. HINGE | V | 0.45X0.60 | LADY/OPENED WINDOW | <p>STAMP OF APPROVAL:</p> <p>संसदीय रेखा<br/>★ ता. करवेर, ता. करवेर<br/>महाराष्ट्र अधिकारी<br/>महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर</p> <p>N</p> <p>प्रभास ठाणे रोड, ता. करवेर<br/>महाराष्ट्र अधिकारी<br/>महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर</p> <p>DESIGNED BY: <u>V.G. Magadum (B.E.Civil)</u></p> <p>Architect &amp; Consulting Engineer<br/>Project: S. P. Foundation, Neral<br/>Siddhagiri Nursing Institute<br/>Plot No: 1045/1, P.O. Neral, Dist: Kolhapur<br/>Date: 1985/01/15<br/>Signature: <u>V.G. Magadum</u></p> <p>Stamp: महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर<br/>महाराष्ट्र अधिकारी<br/>महाराष्ट्राचा प्रभास ठाणे रोड, ता. करवेर</p> <p>Signature: <u>P.P. Bhow</u></p> |  |
| TYPE   | SIZE      | DESCRIPTION   |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |
| D  | 1.60X2.10 | 1.W.FANFIELD DOOR   |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |
| D1   | 0.80X2.10 | F.A.R. DOOR   |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |
| W  | 1.20X1.20 | AL. GLAZED DOOR/W.<br>WITH M.S. HINGE   |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |
| V  | 0.45X0.60 | LADY/OPENED WINDOW  |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |
| <p>BLOCK PLAN</p> <p>MAIN ROAD</p> <p>SITE PLAN</p>  |           | <p>SECOND FLOOR PLAN</p> <p>FIRST FLOOR PLAN</p> <p>GROUND FLOOR PLAN</p>   |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |
| <p>FRONT ELEVATION</p>   |           | <p><b>PROPOSED BUILDING PLAN FOR SIDDHAGIRI GURUKUL FOUNDATIONS SIDDHAGIRI NURSING INSTITUTE</b></p> <p>GAT NO 1045/1<br/>AT=KANERI,TAL=KARVEER, DIST= KOLHAPUR.</p>  |      |             |   |           |                   |    |           |             |   |           |                                       |   |           |                    |   |  |

Estd. : 1997



**SIDDHAGIRI GURUKUL  
FOUNDATION**

Regd. Office : Siddharameshwar Mandir, Jayrameshwar Co-op.Hsg. Soc., S. V. Road, Goregaon(W) Mumbai-400 062, Tel.: 28762070

Date :

Ref.

**ठराव**

दिनांक :- २१/०१/२०१९

दिनांक २१/०१/२०१९ च्या कार्यकारी सभेत मंजूर झालेल्या ठरावाची नक्कल.

सिद्धगिरी गुरुकुल फौंडेशन तरफे चालविण्यात येणारी सिद्धगिरी कृषी विज्ञान केंद्र हि इमारत प्रस्तावित सिद्धगिरी नर्सिंग इन्स्टिट्यूटसाठी बॉईज हॉस्टेल करिता सन २०१९-२० पासून विनामुल्य वापरण्यास सर्वानुमते कार्यकारी सभेत मंजूर केलेले आहे.



D. P. Phosale  
सचिव / अध्यक्ष  
सिद्धगिरी गुरुकुल फौंडेशन

D. Patrekar

Principal  
Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234



**SIDDHAGIRI GURUKUL  
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Regd. Office : Siddharameshwar Mandir, Jayrameshwar Co-op. Hsg. Soc., S. V. Road, Goregaon(W) Mumbai-400 062, Tel.: 28762070

Ref.

Date :

**ठराव**

दिनांक :- २१/०१/२०१९

दिनांक २१/०१/२०१९ च्या कार्यकारी सभेत मंजूर झालेल्या ठरावाची नक्कल.

सिद्धगिरी गुरुकुल फौंडेशन तर्फे चालविण्यात येणाऱ्या सिद्धगिरी नर्सिंग इन्स्टिट्यूटसाठी सिद्धगिरी हॉस्पिटल मधील सिद्धगिरी आयुर्वेद विभाग समोरील इमारत हि सिद्धगिरी नर्सिंग इन्स्टिट्यूटसाठी गर्ल्स हॉस्टेल साठी सन २०१३-२० पासून विनामुल्य वापरण्यास सर्वानुभवे कार्यकारी सभेत मंजूर केलेले आहे.



R. P. Bhosale

सचिव / अध्यक्ष  
सिद्धगिरी गुरुकुल फौंडेशन

A. Patelcos

Principal  
Siddhagiri Nursing Institute  
Kaneri, Kolhapur - 416 234



Certificate No. : 594/2021-22

# Certificate

This is to state that DE Resham Rajput

Name of the health care establishment

Siddhagiri Hospital & Research centre

Availing our common treatment facility for

Bio-Medical Waste handling and disposal

since 16/10/2020      The number of beds

registered with us is 100 Beds

This certificate remains valid up to 31/03/2022

[ Subject to compliance of the (Bio-Medical  
waste Management and handling)  
Rules 1998 and its amendments ]

Issued on. 12/10/2021 Authorised Signature

A handwritten signature in black ink, appearing to read "Abhay J".



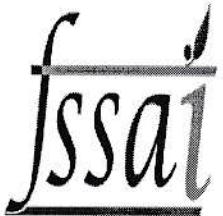
All Certificate issued before this date remain cancelled



R. S. No. 206, S.S. No. 29, 'E' Ward, Kasaba Bawada, Near  
Drainage Plant, Behind Circuit House, Kolhapur- 416 003  
Mobile : ~~99701 68017, 93711 00621, 99229 70440~~

9112476555

Bio-Medical  
Waste  
Treatment



**Form C**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: 11520042000181



1. Name & Registered Office address of Licensee:  
M/s. SIDDHAGIRI UPHARGRUH / Shri.  
Kadsiddeshwar Ningangoud Biradar  
Gat No.1045/1, Milkat No.1650/2, Siddhagiri  
Hospital, At Post Kaneri, Tal Karveer, Kolhapur,  
Maharashtra-416234
2. Address of Authorized Premises:  
Gat No.1045/1, Milkat No.1650/2, Siddhagiri  
Hospital, At Post Kaneri, Karveer, Kolhapur,  
Maharashtra-416234
3. Kind of Business:  
Food Services - Club/Canteen
4. Dairy Business Details:  
No
5. Category of License:  
**State License**

This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.

Place: Kolhapur Designated Officer  
Issued On: 30-03-2022 (Renewal License)  
Valid Upto: 09-04-2024 (For details, refer Annexure)

**Annexures:**

1. Product Annexure
2. Validity Annexure
3. Non-Form C Annexure
4. Conditions Of License

**Note:**

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. This License is only to commence or carry on food businesses and not for any other purpose.
3. This is computer generated license and doesn't require any signature or stamp by authority.



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Product Annexure



**Form C**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: 11520042000181

**Kind Of Business: Food Services - Club/Canteen**

| Sl.No. | Product(s)   |
|--------|--|
| 1      | 01 - Dairy products and analogues, excluding products of food category 2.0 |
| 2      | 07 - Bakery products   |
| 3      | 14 - Beverages, excluding dairy products                                   |
| 4      | 16 - Prepared Foods  |



  
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## Validation And Renewal Annexure



**Form C**  
**Government of Maharashtra**  
**Food And Drug Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: 11520042000181

| Validity From | Validity Upto | Issued On  | Fee Paid | Type    | Issuing Authority         |
|---------------|---------------|------------|----------|---------|---------------------------|
| 10-04-2020    | 09-04-2022    | 10-04-2020 | 4000 INR | New     | State Licensing Authority |
| 10-04-2022    | 09-04-2024    | 30-03-2022 | 5800 INR | Renewal | State Licensing Authority |

## Suspension History

| S.No | History | Date |
|------|---------|------|
|      | N/A     |      |

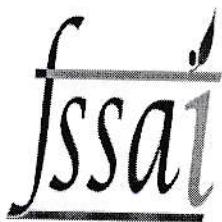
**Current Status of License:** License Issued**Note:**

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. The Application for renewal of license shall be submitted 30 days prior to the expiry date mentioned above after which Rs. 100 per day will be charged up to the date of expiry.
3. Modification\* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification\* is the Jurisdictional Authority with effect from the date of issuance of modified license.



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Non-Form C Annexure



**Government of Maharashtra  
Food And Drug Administration  
Food Safety and Standards Authority of India  
License under FSS Act, 2006**



License Number: 11520042000181

**Person in charge of operations**

|              |  |                       |             |
|--------------|--|-----------------------|-------------|
| Name:        | Shri. Kadsiddeshwar Ningangoud Biradar                             | Qualification:        | S.S.C.      |
| Contact No:  | N/A  | Mobile No:            | 9552507070  |
| Email-ID:    | kadappabirada017@gmail.com   |                       |             |
| Address :    | Kaneri Math, Opp. Siddhagiri Hospital, At Post Kaneri, Tal Karveer |                       |             |
| State:       | Maharashtra  | District:             | Kolhapur    |
| Pin Code:    | 416234   | Photo Id Card:        | Aadhar Card |
| Photo Id No: | AMTPB3553C   | Photo Id Expiry Date: | N/A         |
| FoSTaC No:   | Not Provided   |                       |             |

**Person responsible for complying with conditions of license(The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)**

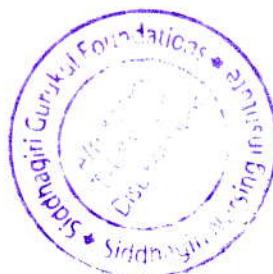
|              |  |                       |             |
|--------------|--|-----------------------|-------------|
| Name:        | Shri. Kadsiddeshwar Ningangoud Biradar                             | Qualification:        | S.S.C.      |
| Contact No:  | N/A  | Mobile No:            | 9552507070  |
| Email-ID:    | kadappabirada017@gmail.com   |                       |             |
| Address :    | Kaneri Math, Opp. Siddhagiri Hospital, At Post Kaneri, Tal Karveer |                       |             |
| State:       | Maharashtra  | District:             | Kolhapur    |
| Pin Code:    | 416234   | Photo Id Card:        | Aadhar Card |
| Photo Id No: | AMTPB3553C   | Photo Id Expiry Date: | N/A         |

Place: Kolhapur

Issued On: 30-03-2022 (Renewal License)

**Designated Officer**

**Note: Any change in above details shall be immediately communicated to authorities. You can apply for modification of license for updation of details without any cost through Food Safety Compliance System (<https://foscos.fssai.gov.in>)**



*Patrekar*

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# **Condition of License**

All Food Business operators shall ensure that the following conditions are complied with at all times during the course of its Food Business.

## **Food Business Operators Shall:**

1. Display a true copy of the license granted in Form C shall at all time at a prominent place in the premises.
2. Give necessary access to licensing authorities or their authorized personnel to the premises.
3. Inform authorities about any change or modifications in activities.
4. Employ at least one technical person to supervise the production process. The person supervising the production process shall possess at least a degree in science with Chemistry/ Bio-chemistry/ Food and nutrition/ Microbiology or a degree or diploma in Food Technology/ Dairy Technology/ Dairy Microbiology/ Dairy chemistry/ Dairy engineering/ Oil technology/ Veterinary science / Hotel management & Catering technology or any degree or diploma in any other discipline related to the specific requirement of the business from a recognized university or institute or equivalent.
5. Furnish periodic annual return 1st April to 31 st March, with in 31 st May of each year. For collection/ handling/manufacturing of milk and milk product half yearly return also to be furnished as specified.
6. Ensure that no product other than the product indicated in the license / registration is produced in the unit.
7. Maintain factory's sanitary and hygienic standards and workers hygiene as specified in the schedule-4 according to the category of food business.
8. Maintain daily records of production, raw materials utilization and sales separately.
9. Ensure that the source and standards of raw material used are of optimum quality.
10. Food business operator shall not manufacture , store or expose for sale or permit the sale of any article of food in any premises not effectively separated to the satisfaction of the licensing authority from any privy, urine, sullage ,drain or place of storage of foul and waste matter
11. Ensure clean-in-place system (whatever necessary) for regular cleaning of machine & equipment.
12. Ensure testing of relevant chemical and/or microbiological contaminants in food products in accordance with these regulation as frequency as required on the basis of historical data and risk assessment to ensure production and delivery of safe food through own or NABL accredited/ FSSAI recognized labs atleast once in six month.
13. Ensure that as much as possible the required temperature shall be maintained throughout the supply chain from the place of procurement or sourcing till it reaches the end consumer including chilling, transportation, storage etc.
14. The Manufacturer/ Importer/ Distributer shall buy and sell food products only from, or to , licensed / registered vendors and maintain record thereof.



*A. atvekar*

## Other Condition

1. Proprietors of hotels, restaurants and other food stalls who sell or expose for sale savouries, sweets or other article of food shall put up a notice board containing separates lists of the articles which have been cooked in ghee, edible oil, vanaspati and other fats for the information of the intending purchasers.
2. Food business operator selling cooked or prepared food shall display a notice board containing the nature of articles being exposed for sale.
3. Every manufacture (including ghani operator) or wholesale dealer in butter ,ghee ,vanaspati ,edible oils, solvent extracted oil, de oiled meal, edible flour and any other fats shall minimum a register showing the quantity of manufactured, received or sold, nature of oil seed used and quantity of de oiled meal and edible flour used etc. as applicable and the destination of each consignment of the substances sent out from his factory or place of business, and shall present such register for inspection whenever required to do so by the licensing authority.
4. No producer or manufacturer or vegetable oil ,edible oil and their products shall be edible for license under this act ,unless he has own laboratory facility for analytical testing of samples
5. Every sale and movement of stocks of solvents- extracted oil ,'semi refined' or 'raw grade I' , edible groundnut flour or edible coconut flour ,or both by the producer shall be a sale or movement of stocks directly to a registered user and not to any other person ,and no such sale or movement shall be effected through any third party.
6. Every quantity of solvent-extracted oil ,edible groundnut flour or edible coconut flour ,or both purchased by a registered user shall be used by him in his own factory entirely for the purpose intended and shall not be re-sold or otherwise transferred to any other person :  
Provided that nothing in this sub-clause shall apply to the sale or movement of the following:-
  1. Karanja oil
  2. Kusum oil
  3. Mahua oil
  4. Neem oil
  5. Tamarind seed oil
  6. Edible groundnut flour bearing the I.S.I certification mark
  7. Edible coconut flour bearing the I.S.I certificate mark
7. No food business operator shall sell or distribute or offer for sale or dispatch or deliver to any person for purpose of sale any edible oil which is not packed, marked and labeled in the manner specified in the regulations unless specifically exempted from this condition vide notification in the official Gazette issued in the public interest by food safety commissioners in specific circumstances and for a specific period and for reason to be recorded in writing.



*Atulchandra*  
Principal  
Siddhagiri Nursing Institute  
Kankri, Kolhapur - 416 234